

VISVA-BHARATI
LIBRARY



PRESENTED BY

Amiya Nirmal Chandra.
Katawa.

University of Allahabad

CALENDAR

FOR THE YEAR

1926



ALLAHABAD
THE PIONEER PRESS
1926

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THE
ALLAHABAD UNIVERSITY
CALENDAR
FOR
1926.

ALLAHABAD UNIVERSITY ALMANAC.

JANUARY, 1926.

1	Fri.	
2	Sat.	
3	Sun.	
4	Mon.	
5	Tues.	
6	Wed.	
7	Thur.	
8	Fri.	
9	Sat.	
10	Sun.	
11	Mon.	The Allahabad University Act, 1921, received the assent of H. E. the Governor-General, 1922
12	Tues.	
13	Wed.	
14	Thur.	
15	Fri.	
16	Sat.	
17	Sun.	University of Calcutta incorporated, 1857.
18	Mon.	
19	Tues.	
20	Wed.	
21	Thur.	
22	Fri.	
23	Sat.	
24	Sun.	
25	Mon.	The whole of the Allahabad University Act, 1921, came into force, 1923.
26	Tues.	
27	Wed.	
28	Thur.	
29	Fri.	
30	Sat.	
31	Sun.	

FEBRUARY, 1926.

1	Mon.	
2	Tues.	
3	Wed.	
4	Thur.	
5	Fri.	
6	Sat.	
7	Sun.	
8	Mon.	
9	Tues.	
10	Wed.	
11	Thur.	
12	Fri.	
13	Sat.	
14	Sun.	
15	Mon.	
16	Tues.	
17	Wed.	
18	Thur.	
19	Fri.	
20	Sat.	
21	Sun.	
22	Mon.	
23	Tues.	
24	Wed.	
25	Thur.	
26	Fri.	
27	Sat.	
28	Sun.	

MARCH, 1926.

1	Mon.	
2	Tues.	
3	Wed.	
4	Thur.	
5	Fri.	
6	Sat.	
7	Sun.	
8	Mon.	
9	Tues.	
10	Wed.	
11	Thur.	
12	Fri.	
13	Sat.	
14	Sun.	
15	Mon.	
16	Tues.	
17	Wed.	
18	Thur.	
19	Fri.	
20	Sat.	
21	Sun.	
22	Mon.	
23	Tues.	Dacca University incorporated, 1920.
24	Wed.	Indian Universities Act (VIII of 1904) passed.
25	Thur.	
26	Fri.	
27	Sat.	
28	Sun.	
29	Mon.	
30	Tues.	
31	Wed.	Last date for receiving Annual fee from registered graduates.

APRIL, 1926.

1	Thur.	Benares Hindu University incorporated, 1916.
2	Fri.	Good Friday.
3	Sat.	Easter Eve.
4	Sun.	Easter.
5	Mon.	Easter Monday
6	Tues.	
7	Wed.	
8	Thur.	
9	Fri.	
10	Sat.	
11	Sun.	
12	Mon.	
13	Tues.	
14	Wed.	
15	Thur.	
16	F .	
17	Sat.	
18	Sun.	
19	Mon.	
20	Tues.	Summer vacation begins.
21	Wed.	
22	Thur.	
23	Fri.	
24	Sat.	
25	Sun.	
26	Mon.	The Andhra University Act came into force, 1926.
27	Tues.	
28	Wed.	
29	Thur.	
30	Fri.	

MAY, 1926.		
1	Sat.	University of Delhi incorporated, 1922. The Madras University Act, 1923, came into force.
2	Sun.	
3	Mon.	
4	Tues.	
5	Wed.	
6	Thur.	
7	Fri.	
8	Sat.	
9	Sun.	
10	Mon.	
11	Tues.	
12	Wed.	
13	Thur.	
14	Fri.	
15	Sat.	
16	Sun.	
17	Mon.	
18	Tues.	
19	Wed.	
20	Thur.	
21	Fri.	
22	Sat.	
23	Sun.	Empire Day.
24	Mon.	
25	Tues.	
26	Wed.	
27	Thur.	
28	Fri.	
29	Sat.	
30	Sun.	
31	Mon.	

JUNE, 1926.

1	Tues.	
2	Wed.	
3	Thur.	
4	Fri.	
5	Sat.	King Emperor's birth-day.
6	Sun.	
7	Mon.	
8	Tues.	
9	Wed.	
10	Thur.	
11	Fri.	
12	Sat.	
13	Sun.	
14	Mon.	
15	Tues.	
16	Wed.	
17	Thur.	
18	Fri.	
19	Sat.	
20	Sun.	
21	Mon.	
22	Tues.	
23	Wed.	
24	Thur.	
25	Fri.	
26	Sat.	
27	Sun.	
28	Mon.	
29	Tues.	
30	Wed.	

JULY, 1926.

1	Thur.	
2	Fri.	
3	Sat.	
4	Sun.	
5	Mon.	
6	Tues.	
7	Wed.	
8	Thur.	
9	Fri.	
10	Sat.	
11	Sun.	
12	Mon.	
13	Tues.	
14	Wed.	
15	Thur.	
16	Fri.	Summer vacation ends.
17	Sat.	
18	Sun.	University of Bombay incorporated, 1857.
19	Mon.	
20	Tues.	
21	Wed.	
22	Thur.	University of Mysore incorporated, 1916.
23	Fri.	
24	Sat.	
25	Sun.	
26	Mon.	
27	Tues.	
28	Wed.	
29	Thur.	
30	Fri.	
31	Sat.	

AUGUST, 1926.

1	Sun.	Nagpur University incorporated, 1923.
2	Mon.	
3	Tues.	
4	Wed.	
5	Thur.	
6	Fri.	
7	Sat.	
8	Sun.	
9	Mon.	
10	Tues.	
11	Wed.	
12	Thur.	
13	Fri.	
14	Sat.	
15	Sun.	
16	Mon.	
17	Tues.	
18	Wed.	
19	Thur.	
20	Fri.	
21	Sat.	
22	Sun.	Osmania University incorporated, 1919.
23	Mon.	
24	Tues.	
25	Wed.	
26	Thur.	
27	Fri.	
28	Sat.	
29	Sun.	
30	Mon.	
31	Tues.	

SEPTEMBER, 1926.		
1	Wed.	
2	Thur.	
3	Fri.	
4	Sat.	
5	Sun.	University of Madras incorporated, 1857.
6	Mon.	
7	Tues.	
8	Wed.	
9	Thur.	
10	Fri.	
11	Sat.	
12	Sun.	
13	Mon.	
14	Tues.	
15	Wed.	
16	Thur.	
17	Fri.	
18	Sat.	
19	Sun.	
20	Mon.	
21	Tues.	
22	Wed.	
23	Thur.	
24	Fri.	
25	Sat.	
26	Sun.	
27	Mon.	
28	Tues.	
29	Wed.	
30	Thur.	

OCTOBER, 1926.

1	Fri.	Patna University incorporated, 1917.
2	Sat.	
3	Sun.	Dasehra Holidays begin.
4	Mon.	
5	Tues.	
6	Wed.	
7	Thur.	
8	Fri.	
9	Sat.	
10	Sun.	University of Punjab incorporated, 1882.
11	Mon.	
12	Tues.	
13	Wed.	
14	Thur.	
15	Fri.	
16	Sat.	
17	Sun.	Dasehra Holiday's end
18	Mon.	
19	Tues.	
20	Wed.	
21	Thur.	
22	Fri.	
23	Sat.	
24	Sun.	
25	Mon.	
26	Tues.	
27	Wed.	
28	Thur.	
29	Fri.	
30	Sat.	
31	Sun.	

NOVEMBER, 1926.

1	Mon.	
2	Tues.	
3	Wed.	
4	Thur.	
5	Fri.	
6	Sat.	
7	Sun.	
8	Mon.	
9	Tues.	
10	Wed.	
11	Thur.	
12	Fri.	
13	Sat.	University of Allahabad incorporated, 1887.
14	Sun.	
15	Mon.	
16	Tues.	
17	Wed.	
18	Thur.	
19	Fri.	
20	Sat.	
21	Sun.	
22	Mon.	
23	Tues.	
24	Wed.	
25	Thur.	
26	Fri.	
27	Sat.	
28	Sun.	
29	Mon.	
30	Tues.	

DECEMBER, 1926.

1	Wed.	Aligarh Muslim University incorporated, 1920. University of Rangoon incorporated, 1920. The Allahabad University Act, 1921, received the assent of H. E. the Governor of the U. P., 1921.
2	Thur.	
3	Fri.	
4	Sat.	
5	Sun.	
6	Mon.	
7	Tues.	
8	Wed.	
9	Thur	
10	Fri.	
11	Sat.	University of Lucknow incorporated, 1920.
12	Sun.	Durbar day.
13	Mon	
14	Tues.	
15	Wed.	
16	Thur.	
17	Fri.	
18	Sat	
19	Sun.	Christmas begins.
20	Mon.	
21	Tues.	
22	Wed.	
23	Thur.	
24	Fri.	
25	Sat.	
26	Sun.	
27	Mon.	
28	Tues.	
29	Wed.	
30	Thur.	
31	Fri.	

JANUARY, 1927.

1	Sat.	
2	Sun.	
3	Mon.	
4	Tues.	
5	Wed.	
6	Thur.	
7	Fri.	
8	Sat.	
9	Sun.	The Allahabad University Act, 1921, received the assent of H. E. the Governor-General, 1922.
10	Mon.	
11	Tues.	
12	Wed.	
13	Thur.	
14	Fri.	
15	Sat.	
16	Sun.	University of Calcutta incorporated, 1857.
17	Mon.	
18	Tues.	
19	Wed.	
20	Thur.	
21	Fri.	
22	Sat.	
23	Sun.	The whole of the Allahabad University Act, 1921, came into force, 1923.
24	Mon.	
25	Tues.	
26	Wed.	
27	Thur.	
28	Fri.	
29	Sat.	
30	Sun.	
31	Mon.	

FEBRUARY, 1927.

1	Tues.	
2	Wed.	
3	Thur.	
4	Fri.	
5	Sat.	
6	Sun.	Last date for receiving applications for B.A., B.Sc. M.A., M.Sc., (Previous and Final) and B.Com. Part II Examinations.
7	Mon.	
8	Tues.	
9	Wed.	
10	Thur.	
11	Fri.	
12	Sat.	
13	Sun.	Last date for receiving applications for the LL.M., Examination.
14	Mon.	
15	Tues.	
16	Wed.	
17	Thur.	
18	Fri.	
19	Sat.	
20	Sun.	Last date for receiving applications for the B Com. Part I, Examination
21	Mon.	
22	Tues.	
23	Wed.	
24	Thur.	
25	Fri.	
26	Sat.	
27	Sun.	
28	Mon.	

MARCH, 1927.

1	Tues.	Last date for receiving applications for L.T. and L.L.B. (Previous and Final) Examinations.
2	Wed.	
3	Thur.	
4	Fri.	
5	Sat.	
6	Sun.	
7	Mon.	
8	Tues.	
9	Wed.	
10	Thur.	
11	Fri.	
12	Sat.	
13	Sun.	
14	Mon.	
15	Tues.	
16	Wed.	
17	Thur.	
18	Fri.	
19	Sat.	Dacca University incorporated, 1920. Indian Universities Act (VIII of 1904), passed.
20	Sun.	
21	Mon.	
22	Tues.	
23	Wed.	
24	Thur.	
25	Fri.	
26	Sat.	
27	Sun.	Last date for receiving annual fee from registered graduates.
28	Mon.	
29	Tues.	
30	Wed.	
31	Thur.	

APRIL, 1927.

1	Fri.	Benares Hindu University incorporated, 1916.
2	Sat	
3	Sun.	B.A., B.Sc., M.A., M.Sc., (Previous and Final) and B.Com Part II Examinations begin.
4	Mon.	
5	Tues.	
6	Wed.	
7	Thur	
8	Fri.	
9	Sat	
10	Sun.	LL.M Examination begins.
11	Mon.	
12	Tues.	
13	Wed.	
14	Thur.	
15	Fri.	
16	Sat.	Good Friday. Easter Eve.
17	Sun.	Easter.
18	Mon.	Easter Monday. The B Com. Part I Examination begins.
19	Tues.	
20	Wed.	
21	Thur	
22	Fri.	
23	Sat.	
24	Sun.	The Andhra University Act came into force (1926). L.T., and LL.B., Previous and Final) Examinations begin.
25	Mon.	
26	Tues	
27	Wed	
28	Thur	
29	Fri.	
30	Sat.	

MAY, 1927.

1	Sun.	University of Delhi incorporated 1922. The Madras University Act, 1923, came into force.
2	Mon.	
3	Tues.	
4	Wed.	
5	Thur.	
6	Fri.	
7	Sat.	
8	Sun.	
9	Mon.	
10	Tues.	
11	Wed.	
12	Thur.	
13	Fri.	
14	Sat.	
15	Sun.	
16	Mon.	
17	Tues.	
18	Wed.	
19	Thur.	
20	Fri.	
21	Sat.	
22	Sun.	
23	Mon.	
24	Tues.	
25	Wed.	
26	Thur.	
27	Fri.	
28	Sat.	
29	Sun.	
30	Mon.	
31	Tues.	

JUNE, 1927.

1	Wed.	
2	Thur.	
3	Fri.	
4	Sat.	
5	Sun.	
6	Mon.	
7	Tues.	
8	Wed.	
9	Thur.	
10	Fri.	
11	Sat.	
12	Sun.	
13	Mon.	
14	Tues.	
15	Wed.	
16	Thur.	
17	Fri.	
18	Sat.	
19	Sun.	
20	Mon.	
21	Tues.	
22	Wed.	
23	Thur.	
24	Fri.	
25	Sat.	
26	Sun.	
27	Mon.	
28	Tues.	
29	Wed.	
30	Thur.	

JULY, 1927.

1	Fri.	
2	Sat.	
3	Sun.	
4	Mon.	
5	Tues.	
6	Wed.	
7	Thur.	
8	Fri.	
9	Sat.	
10	Sun.	
11	Mon.	
12	Tues.	
13	Wed.	
14	Thur.	
15	Fri.	
16	Sat.	
17	Sun.	
18	Mon.	University of Bombay incorporated, 1857.
19	Tues.	
20	Wed.	
21	Thur.	
22	Fri.	University of Mysore incorporated, 1916.
23	Sat.	
24	Sun.	
25	Mon.	
26	Tues.	
27	Wed.	
28	Thur.	
29	Fri.	
30	Sat.	
31	Sun.	

AUGUST, 1927.

1	Mon.	Nagpur University incorporated, 1923.
2	Tues.	
3	Wed.	
4	Thur.	
5	Fri	
6	Sat	
7	Sun.	
8	Mon.	
9	Tues.	
10	Wed	
11	Thur	
12	Fri.	
13	Sat.	
14	Sun.	
15	Mon.	
16	Tues.	
17	Wed.	
18	Thur.	
19	Fri.	
20	Sat	
21	Sun.	
22	Mon.	
23	Tues.	
24	Wed.	
25	Thur.	
26	Fri.	
27	Sat.	Osmania University incorporated, 1919.
28	Sun.	
29	Mon	
30	Tues.	
31	Wed	

SEPTEMBER, 1927.

1	Thur.	
2	Fri.	
3	Sat	
4	Sun.	
5	Mon	University of Madras incorporated, 1857.
6	Tues.	
7	Wed.	
8	Thur	
9	Fri.	
10	Sat.	
11	Sun.	
12	Mon.	
13	Tues.	
14	Wed.	
15	Thur.	
16	Fri.	
17	Sat.	
18	Sun.	
19	Mon.	
20	Tues.	
21	Wed.	
22	Thur.	
23	Fri.	
24	Sat.	
25	Sun.	
26	Mon.	
27	Tues.	
28	Wed.	
29	Thur.	
30	Fri.	

OCTOBER, 1927.

1	Sat.	Patna University incorporated, 1917.
2	Sun.	
3	Mon.	
4	Tues.	
5	Wed.	
6	Thur.	
7	Fri.	
8	Sat.	
9	Sun.	University of Punjab incorporated, 1882.
10	Mon.	
11	Tues.	
12	Wed.	
13	Thur.	
14	Fri.	
15	Sat.	
16	Sun.	
17	Mon.	
18	Tues.	
19	Wed.	
20	Thur.	
21	Fri.	
22	Sat.	
23	Sun.	
24	Mon.	
25	Tues.	
26	Wed.	
27	Thur.	
28	Fri.	
29	Sat.	
30	Sun.	
31	Mon.	

NOVEMBER, 1927.

1	Tues.	
2	Wed.	
3	Thur.	
4	Fri.	
5	Sat.	
6	Sun.	
7	Mon.	
8	Tues.	
9	Wed.	
10	Thur.	
11	Fri.	
12	Sat.	
13	Sun.	
14	Mon.	
15	Tues.	
16	Wed.	University of Allahabad incorporated, 1887.
17	Thur.	
18	Fri.	
19	Sat.	
20	Sun.	
21	Mon.	
22	Tues.	
23	Wed.	
24	Thur.	
25	Fri.	
26	Sat.	
27	Sun.	
28	Mon.	
29	Tues.	
30	Wed.	

DECEMBER, 1927.

1	Thur.	Aligarh Muslim University incorporated, 1920.
2	Fri.	University of Rangoon incorporated, 1920.
3	Sat.	The Allahabad University Act, 1921, received the assent of H. E. the Governor of the U.P., 1921.
4	Sun.	
5	Mon.	
6	Tues.	
7	Wed.	
8	Thur.	
9	Fri.	
10	Sat.	
11	Sun.	University of Lucknow incorporated 1920.
12	Mon.	
13	Tues.	
14	Wed.	
15	Thur.	
16	Fri.	
17	Sat.	
18	Sun.	
19	Mon.	
20	Tues.	
21	Wed.	
22	Thur.	
23	Fri.	
24	Sat.	
25	Sun.	
26	Mon.	
27	Tues.	
28	Wed.	
29	Thur.	
30	Fri.	
31	Sat.	

UNIVERSITY OF ALLAHABAD.

Patrons :

- The Most Hon'ble the Marquis of Dufferin and Ava.
The Most Hon'ble the Marquis of Lansdowne, G.C.M.G.
- The Right Hon'ble Victor Alexander Bruce, Earl of
Elgin and Kincardine, P.C., LL.D., D.Litt.
- * The Right Hon'ble George Nathaniel, Baron Curzon of
Keddleston, M.A., F.R.S., G.M.S.I., G.M.I.E.
- * The Right Hon'ble Sir Gilbert John Elliot-Murray
Kynynmound, P.C., G.C.M.G., Earl of Minto.
- The Right Hon'ble Charles, Baron Hardinge of Penshurst.
P.C., G.C.B., G.C.M.G., G.C.V.O., G.M.S.I., G.M.I.E.
- The Right Hon'ble Frederic John Napier Thesiger. P. C.
G.M.S.I., G.C.M.G., G.M.I.E., Baron Chelmsford.

Visitors :

- The Right Honourable Sir Rufus Daniel Isaacs, P.C,
G.C.B., G.M.S.I., G.M.I.E., G.C.V.O., Earl of Reading.
- The Right Hon'ble Edward Frederick Lindley Wood, P.C.,
G.C.S.I., G.C.I.E., Baron Irwin of Kirby Underdale.

SUCCESSION LIST FROM 1887.

Chancellors :

- 1887. The Hon'ble Sir Alfred Comyns Lyall, K.C.B., K.C.I.E.
- 1887. The Hon'ble Sir Auckland Colvin, K.C.M.G., K.C.S.I.,
C.I.E.
- 1892. The Hon'ble Sir Charles Haukes Todd Crosthwaite, K.C.S.I.
- 1891. The Hon'ble Mr. A. Cadell, C.S.I.
- 1895. The Hon'ble Sir Antony Patrick MacDonnell, G.C.S.I.
- 1898. The Hon'ble Mr. James John Diggés LaTouche, C.S.I.
- 1898 The Hon'ble Sir Antony Patrick MacDonnell, G.C.S.I.

* Deceased.

- 1901. The Hon'ble Sir James John Digges LaTouche, K.C.S.I.
- 1907. The Hon'ble Sir John Prescott Hewett, K.C.S.I., C.I.E.
- 1910. The Hon'ble Sir Leslie Alexander Selim Porter, K.C.S.I.
- 1910. The Hon'ble Sir John Prescott Hewett, G.C.S.I., C.I.E.
- 1911. The Hon'ble Sir Leslie Alexander Selim Porter, K.C.S.I.
- 1911. The Hon'ble Sir John Prescott Hewett, G.C.S.I., C.I.E.
- 1912. The Hon'ble Sir James Scorgie Meston, K.C.S.I.
- 1913. The Hon'ble Mr. Duncan Colvin Baillie, C.S.I.
- 1913. The Hon'ble Sir James Scorgie Meston, K.C.S.I.
- 1917. The Hon'ble Mr. John Mitchell Holmes, C.S.I.
- 1917. The Hon'ble Sir James Scorgie Meston, K.C.S.I.
- 1918. The Hon'ble Sir Spencer Harcourt Butler, K.C.S.I., C.I.E.
- 1922. H. E. The Hon'ble Sir William Sinclair Marris, K.C.S.I.,
K.C.I.E.

Vice-Chancellors :

- 1887. The Hon'ble Sir John Edge, Kt., Q.C.
- 1894. T. Conlan, Esq., C.I.E., Barr-at-Law.
- 1898. The Hon'ble Mr. Justice R. S. Aikman, M.A., LL.D.
- 1900. The Hon'ble Justice Sir George Edward Knox, LL.D.
- 1906. The Hon'ble Pandit Sundar Lal, B.A., LL.D., Rai Bahadur, C.I.E.
- 1908. The Hon'ble Mr. Justice R. S. Aikman, M.A., LL.D.
- 1909. The Hon'ble Sir Henry George Richards, Kt., K.C., Chief Justice.
- 1912. The Hon'ble Sir Sundar Lal, B.A., LL.D., C.I.E.
- 1917. The Hon'ble Justice Sir P. C. Banerji, B.A., B.L., LL.D.
- 1919. The Hon'ble Mr. Justice Theodore Caro Piggott, I.C.S.
- 1920. The Hon'ble Justice Rai Bahadur Munshi Gokul Prasad,
M.A., LL.B.
- 1922. Sir Claude Fraser de la Fosse, Kt., M.A., D.Litt., C.I.E.
- 1923. J. M. David, Esq., Officiating Registrar, held charge of the
current duties of the office of the Vice-Chancellor
from 12th May to 2nd August, 1923.
- 1923. The Hon'ble Mahamahopadhyaya Dr. Ganganatha Jha,
M.A., D.Litt.

Treasurer :

- 1923. Rai Bahadur Major Ram Prasad Dube, M.A., B.Sc., LL.B.

Registrars :

Archibald E. Gough, Esq., M.A. Appointed on the 16th November, 1887. Officiated from 16th November, 1892, till the 9th January, 1893; re-appointed 9th January, 1893; resigned 5th March, 1894.

Dr. G. W. F. Thibaut. Officiated from 12th February to 12th December, 1891.

Charles Dodd, Esq. Appointed on the 5th March, 1894; re-appointed 2nd March, 1896; re-appointed 7th March, 1898; re-appointed 5th March, 1900; re-appointed 3rd March, 1902; re-appointed 7th March, 1904; resigned 21st January, 1906.

Dr. G. W. F. Thibaut, C.I.E. Officiated from 22nd January, 1906 to 11th March, 1906. Appointed 12th March, 1906; resigned 19th August, 1907.

J. G. Jennings, Esq., M.A. Officiated from the 20th February to the 14th July, 1907.

W. K. Porter, Esq., Barrister-at-Law. Officiated from the 15th July, 1907 to the 18th February, 1908.

A. E. Pierpoint, Esq., B.Sc. Appointed 19th February 1908; resigned 31st October, 1909.

Rev. Dr. A. H. Ewing. Officiated from the 8th February, 1909 to 10th October, 1909; again from 1st November, 1909 to 8th April, 1910.

M. G. V. Cole, Esq., M.A. Appointed 9th April, 1910; re-appointed 9th April, 1915; re-appointed 12th March, 1920; resigned 22nd March, 1925.

W. K. Porter, Esq., Barrister-at-Law. Officiated from the 29th June to the 5th November, 1914.

Rai G. N. Chakravarti Bahadur, M.A., D.Sc., LL.B., I.S.O. Officiated from the 15th March, 1920 to 15th December, 1920.

J. M. David, Esq., B.A. Officiated from 1st March to 30th November, 1923. Again officiated from 23rd July, 1924, to 22nd March, 1925. Appointed 23rd March, 1925.

**REPRESENTATIVES OF THE UNIVERSITY ON
THE LEGISLATIVE COUNCIL OF HIS
EXCELLENCY THE GOVERNOR,
UNITED PROVINCES.**

MEMBERS OF THE SENATE

- (1) The Hon'ble Mr. Walter Mytton Colvin, Barrister-at-Law.
Elected 1st November, 1893; re-elected 11th January, 1896.
- (2) The Hon'ble Mr. Thomas Conlan, C.I.E., Barrister-at-Law.
Elected 7th March, 1898; re-elected 4th August, 1900;
re-elected 18th September, 1902.
- (3) The Hon'ble Sir Sundar Lal, B.A., LL.D. Elected 3rd
November, 1904; re-elected 8th December, 1906; re-elect-
ed 12th March, 1909; re-elected 6th December, 1909;
re-elected 6th December, 1912; resigned 26th March,
1915; re-elected 16th April, 1916.
- (4) The Hon'ble Dr. Satish Chandra Bauerji, M.A., LL.D. Elected
7th May, 1915.
- (5) The Hon'ble Syed Karamat Husain, Barrister-at-Law.
Elected 3rd July, 1915.
- (6) The Hon'ble Dr. A. W. Ward, M.A., D.Sc. Elected 25th
March, 1918.
- (7) The Hon'ble Dr. Zia-ud-din Ahmad, M.A., D.Sc., C.I.E.
Elected 24th September, 1919.
- (8) Pt. Iqbal Sarain Gurtu, M.A., LL.B. Elected 18th Novem-
ber, 1920.

MEMBER OF THE COURT.

- Dr. Ganesh Prasad, M.A., D.Sc., M.L.C. Elected 13th
December, 1923.

UNIVERSITY OF ALLAHABAD.

LIST OF OFFICERS AND AUTHORITIES

Visitor.

His Excellency The Right Hon'ble Edward Frederick
Lindley Wood, P.C., G.C.S.I., G.C.I.E., Baron Irwin of
Kirby Underdale Viceroy and Governor-General
of India (*Ex-officio*).

OFFICERS.

Chancellor.

H. E. The Hon'ble Sir William Sinclair Marris,
B.A., K.C.S.I., K.C.I.E., I.C.S., Governor
of the United Provinces (*Ex-officio*).

Vice-Chancellor.

[*Elected on 23rd November, 1923.*]

Mahamahopadhyaya Dr. Ganganatha Jha, M.A., D.Litt.

Treasurer.

[*Elected on 23rd November, 1923.*]

Rai Bahadur Major Ram Prasad Dube, M.A., B.Sc., LL.B.

Registrar.

J. M. David, Esq., B.A.

* DEANS OF THE FACULTIES.

Faculty of Arts.

S. G. Dunn, Esq., M.A., I.E.S.	} Term expires 19th January, 1929.
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Faculty of Science.

Dr. D. R. Bhattacharya, D.Sc.	} Term expires 19th January, 1929.
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Faculty of Law.

Dr. J. C. Weir, B.A., LL.D. (Bar.-at-Law).	} Term expires 19th January, 1929.
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Faculty of Commerce and Economics.

C. D. Thompson, Esq., M.A.	} Term expires 22nd January, 1929.
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† Proctor.

S. K. Rudra, Esq., M.A. (Cantab.).	} Re - appointed 10th October, 1925.
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† Librarian.

Beni Prasad, Esq., M.A.	} Appointed 10th October, 1925.
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* Deans of the Faculties shall hold office for three years. [*vide* Statute 6 (I) of Chapter VIII.]

† Term of office fixed at one year, *vide* Executive Council resolution No. 245, dated the 2nd August, 1924.

MEMBERS OF THE COURT.

SECTION 17 OF THE ACT.

Class I.—Ex-Officio members.

- (i) The Chancellor.
- (ii) The Vice-Chancellor.
 - (iii) { The Hon'ble the Home Member of the Executive Council of His Excellency the Governor of United Provinces.
 - { The Hon'ble the Finance Member of the Executive Council of His Excellency the Governor of United Provinces.
 - { The Hon'ble the Minister of Local Self-Government and Public Health to the Government of United Provinces.
 - { The Hon'ble the Minister of Education and Industries to the Government of United Provinces.
- (iv) The Hon'ble the Chief Justice of High Court of Judicature at Allahabad.
- (v) The Right Reverend the Lord Bishop of Lucknow, Allahabad.
- (vi) 1. Members of the Executive Council (*vide Appendix A*).
- 2. Members of the Academic Council (*vide Appendix B*).
- 3. Members of the Council of Associated Colleges (*vide Appendix C*).
- (vii) The Treasurer.
- (viii) *Ex-officio* members appointed under Statute 1(1) of Chapter I.
 - (1) The Vice-Chancellor, Lucknow University, Lucknow.
 - The Vice-Chancellor, Hindu University, Benares.
 - The Vice-Chancellor, Muslim University, Aligarh.

- (ii) The Director of Public Instruction, United Provinces, Allahabad.
- (iii) The Director of Agriculture, United Provinces, Cawnpore.
- (iv) The Director of Industries, United Provinces, Cawnpore.
- (v) The Inspector-General of Civil Hospitals, United Provinces, Lucknow.
- (vi) The Chief Inspectress of Girls' Schools, United Provinces, Allahabad.
- (vii) The Superintendent of Sanskrit Studies, Benares.
- (viii) The Inspector of Muhammadan Schools, United Provinces, Allahabad.

(ix) **The Principals of Colleges :—**

1. The Principal, Ewing Christian College, Allahabad.
2. The Principal, Kayastha Pathshala College, Allahabad.
3. The Lady Principal, Crosthwaite Girls' College, Allahabad.

(x) **The Wardens of Hostels :—**

1. Sir Abdul Raof, Kt., Ex-Judge, Bar.-at-Law, Warden, Muhammadan Boarding House, Allahabad.
2. Pandit Devi Prasad Shukla, B.A., Warden, MacDonnell Hindu Boarding House, Allahabad.
3. Dr. J. C. Weir, B.A., LL.D., Bar.-at-Law, Warden, Law Hostels, Allahabad.
4. A. C. Banerji, Esq., M.A., M.Sc., I.E.S., Warden, Muir Hostel, Allahabad.
5. L. C. Jain, Esq., M.A., LL.B., F.E.S., Warden, Sumerchand Digambar Jain Boarding House, Allahabad.

(xi) The Principals of Associated Colleges:—

1. The Principal, Agra College, Agra.
2. Do. St. John's College, Agra.
3. Do. Maharaja's College, Jaipur.
4. Do. Christian College, Indore.
5. Do. Government College, Ajmer.
6. Do. Bareilly College, Bareilly.
7. Do. Victoria College, Lashkar.
Gwalior.
8. Do. Meerut College, Meerut.
9. Do. Jaswant College, Jodhpur.
10. Do. Holkar College, Indore.
11. Do. St. Andrew's College, Go-
rakhpur.
12. Do. D. A.-V. College, Cawnpore.
13. Do. S. D. College of Commerce,
Cawnpore.
14. Do. Christ Churen College, Cawn-
pore.

Class II.—Life Members.

- (ix) Such persons as may be appointed
by the Chancellor to be life
members on the ground that
they have rendered eminent
services to education. } Nil.
- (x) All persons who have made dona-
tions of not less than Rs. 20,000
to or for the purposes of the
University. } Nil.

**Class III.—Other Members.*

(xi) **Graduates of the University elected by the registered graduates from among their own body :—**

(Elected—14th October, 1925.)

[Term expires 14th November, 1928.]

1. Pandit Hirday Nath Kunzru, B.A., B.Sc., I.L.B.,
Servants of India Society, 1, Katra Road,
Allahabad.
2. Pandit Iqbal Narain Gurtu, M.A., I.L.B.,
Shanti Kunj, Benares.
3. Munshi Narayan Prasad Asthana, M.A., LL.B.,
Advocate, Allahabad.
4. Dr. Ganesh Prasad, M.A., D.Sc., M.L.C.,
Jagatgunj, Benares Cantonment.
5. The Hon'ble Justice Dr. S. M. Sulaiman, M.A.,
LL.D., Bar-at-Law, 11, Edmonstone Road,
Allahabad.
6. Pandit Prakash Narain Sapru, M.A., LL.B.,
Bar-at-Law, Albert Road, Allahabad.
7. The Hon'ble Pandit Shyam Behari Misra, M.A.,
Deputy Registrar, Co-operative Societies,
U.P., Golagunj, Lucknow.
8. Munshi Iswar Saran, B.A., I.L.B., Vakil,
6, Edmonstone Road, Allahabad.
9. Pandit Manohar Lal Zutshi, M.A., C.T., I.E.S.,
Principal, Jubilee Intermediate College,
Lucknow.
10. Dr. R. N. Banerji, B.Sc., M.B., B.S., 3, Club Road,
Allahabad.
11. Daya Narayan Nigam, Esq., B.A., Editor, *the*
Zamana and Azad, Cawnpore.
12. Balmukund Jain, Esq., B.A., A.C.P., M.T.R.C.,
M.C.P. Government Intermediate College,
Moradabad.

* Members elected under this class shall hold office for a period of three years. [*vide* Statute 1 (8) of Chapter I.]

13. Brijendra Swarup, Esq., B.A., Vakil, Civil Lines, Cawnpore.
14. Pandit Sukhdeo Malaviya, M.Sc., Bharti Bhawan, Allahabad.
15. Dr. Muhammad Wali Ullah, M.A. B.C.L., LL.D., 9, Elgin Road, Allahabad.
16. Rai Madan Mohan Seth Sahib, M.A., LL.B., Additional Sub-Judge, Gorakhpur.
17. Rai Bahadur Major Ram Prasad Dube, M.A., B.Sc., LL.B., 10, Edmonstone Road, Allahabad.
18. Dr. Kailash Nath Katju, M.A., LL.D., Advocate, High Court, Allahabad.
19. Pandit Venkatesh Narayan Tewari, M.A., Servants of India Society, 3, Katra Road, Allahabad.
20. Pandit Ramia Kant Malaviya, B.A., LL.B., Vakil, Bharti Bhawan, Allahabad.
21. Hanuman Prasad Varma, Esq., B.A., LL.B., Judge, Small Cause Court, Benares.
22. Bharatendra Prasad Mathur, Esq., B.A., LL.B., 29, Kutchery Road, Allahabad.
23. Kamla Kant Varma, Esq., B.A., LL.B., Vakil, High Court, Allahabad.
24. The Hon'ble Mr. Justice Gokaran Nath Misra, M.A., LL.B., Niell's Gate, Lucknow.
25. Pandit Suraj Nath Wanchoo, M.A., LL.B., Vakil, Cawnpore.
26. Lalji Srivastava, Esq., M.Sc., Government College, Ajmer.
27. Kamta Prasad, Esq., B.A., LL.B., Vakil, High Court, Rani Mandi, Allahabad.

28. Narayan Prasad Nigam, Esq., B.A., LL.B.,
Vakil, Cawnpore.

29. S. C. Varma, Esq., M.Sc., Zoology Department,
Allahabad University.

30. Pandit Nanak Chand, M.A., LL.B., M.L.C.,
Vakil, Bulandshahr.

(xii) Persons nominated by Associations or individuals making to the University donations or annual contributions of an amount to be prescribed by the Statutes to or for the purpose of the University } *None.*

(xiii) Persons nominated by other non-academic bodies prescribed in this behalf by the Statutes. } *None.*

(xiv) Persons nominated by academic bodies prescribed in this behalf by the Statutes. } *None.*

(xv) Persons elected by the non-official members of the Legislative Council of the Governor of the United Provinces from among their own body :—

1. Khan Bahadur Hafiz Hidayat Husain, B.A., M.L.C.,
Bar-at-Law, Civil Lines, Cawnpore.

2. Khan Bahadur Maulvi Fasih-ud-din, M.L.C.,
Farsholi Tola, Budaun.

3. Sangam Lal Agarwala, Esq., M.A., LL.B., M.L.C.,
Muthiganj, Allahabad.

4. Pandit Govind Ballabh Pant, B.A., LL.B.,
M.L.C., Haldwani, Naini Tal.

5. Rai Bahadur Lala Mathura Prasad Mehrotra,
B.A., LL.B., M.L.C., Biswan, Sitapur.

(xvi) Persons elected from their own body by donors, to whom clause (xii) does not apply, of such amounts as may be prescribed by the Statutes to or for the purposes of the University. } *Nil.*

(xvi) Persons nominated by the Managing Committees of Associated Colleges:—*(Elected—October, 1925.)**[Term—1st November, 1925 to 31st October, 1928].*

1. Asharfi Lal, Esq., Pleader, Agra, (Agra College).
2. J. D. Talibuddin, Esq., M.A., L.T., Officiating Principal, Training College, Agra (St. John's College).
3. Rev. A. A. Scott, M.A., Christian College, Indore. (Christian College).
4. Lt. Raja Kahl Charan Misra, Bareilly (Bareilly College).
5. Sheikh Bashir-ud-din Sahib, Rais, Lalkurti, Meerut (Meerut College).
6. S. W. Bobb, Esq., B.A., Deputy Collector, 3, Minto Road, Allahabad (St. Andrew's College).
7. Rai Anand Swarup Bahadur, B.A., I.L.B., Cawnpore (D. A.-V. College).
8. Dwarka Prasad Singh, Esq., Vakil, Civil Lines, Cawnpore (S. D. College of Commerce).
9. The Rev. Canon B. H. P. Fisher, M.A., (Cantab.) Head of the S. P. G. Brotherhood, Cawnpore. (Christ Church College).

(xviii) Persons appointed by the Chancellor:—*None.*

APPENDIX A.

MEMBERS OF THE EXECUTIVE COUNCIL.

[STATUTE—1 (1) OF CHAPTER II.]

The Vice-Chancellor.

The Treasurer.

Class I.—Ex-Officio Members.

The Dean of the Faculty of Arts. Mr. S. G. Dunn.

The Dean of the Faculty of Science. Dr. D. R. Bhattacharya.

The Dean of the Faculty of Law. Dr. J. C. Weir.*

The Dean of the Faculty of Commerce and Economics. Mr. C. D. Thompson.

+ *Class II.—Other Members.*

- | | | |
|---|--|-------------------------------------|
| (1) Six members of the Court, elected by the Court at its annual meeting of whom two must be from among members of the Court elected by the registered graduates. | { <ol style="list-style-type: none"> 1. Mr. V. S. Tamma. 2. Pt. Hirday Nath Kunzru. 3. The Hon. Justice Dr. S. M. Sulaiman. 4. Pt. Iqbal Narain Gurtu. 5. Lala Diwan Chand. 6. Dr. Ganesh Prasad, M.L.C. | Term expires on 22nd January, 1929. |
|---|--|-------------------------------------|

* Vice-Chairman for 1926.

† Members elected under this class shall hold office for three years:

Provided that a member appointed or elected as a member of a particular body or as the holder of a particular post shall hold office so long only within that period as he continues to be a member of that body or the holder of that post as the case may be. [vide Statute 1(2) of Chapter II.]

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|---|--|---|
| (ii) Two Principals elected by the Principals of Colleges. | { Dr. Tara Chand, M.A.,
D.Phil., Principal,
Kayastha Pathshala College, Allahabad.
The Rev. Dr. C. A. R. Janvier, M.A., D.D.,
Principal, Ewing Christian College, Allahabad. | { Term expires on
12th December, 1928. |
| and | | |
| One Warden elected by the Wardens. | { Mr. A. C. Banerji, M.A., M.Sc., Warden, Muir Hostel. | { Term expires on
19th December, 1928. |
| (iii) Two Principals of Associated Colleges elected by the Council of Associated Colleges. | { 1 Mr. S. P. Bhargava, M.A.
2. Mr N K. Ray, B.A. | { Term expires on
17th March, 1929. |
| (iv) Two members elected by the Academic Council from its own body | { 1 Mr. Saligram Bhargava, M.Sc.
2. Pt Amaranatha Jha, M.A. | { Term expires on
24th January, 1929. |
| (v) One member of the Council of Associated Colleges, connected with an Associated College but not being the Principal of an Associated College, elected by that Council. | { Dr. P. Basu, M.A., Ph.D., B.L. | { Term expires on
17th March, 1929. |
| (vi) Three members appointed by the Chancellor. | { 1. Mr. A. H. Mackenzie, M.A., B.Sc., M.L.C.
2. Mr. Iqbal Ahmad.
3. Dr. M. Wali-ullah, M.A., B.L., LL.D. | { Term expires on
9th July, 1929. |

APPENDIX B.

MEMBERS OF THE ACADEMIC COUNCIL.

[STATUTE—1(1) OF CHAPTER IV.]

The Vice-Chancellor.

Class I.—Ex-Officio Members.

- (i) The Dean of the Faculty of Arts. Mr. S. G. Dunn.
 The Dean of the Faculty of Science. Dr. D. R. Bhattacharya.
 The Dean of the Faculty of Law. Dr. J. C. Weir.
 The Dean of the Faculty of Commerce and Economics. Mr. C. D. Thompson.
- (ii) The Librarian of the University.
- (iii) The Professors and such Readers as are Heads of Departments of Teaching :—
 S. G. Dunn, Esq., M.A., I.E.S., Head of English Department, Allahabad University.
 Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C., Head of History Department, Allahabad University.
 C. D. Thompson, Esq., M.A., Head of Department of Commerce and Economics, Allahabad University.
 P. S. Burrell, Esq., M.A., I.E.S., Head of Philosophy Department, Allahabad University.
 Dr. P. K. Acharya, M.A., Ph.D., D.Litt., I.E.S., Head of Sanskrit Department, Allahabad University.
 Maulvi Syed Muhammad Ali Nami, M.A., Head of the Arabic and Persian Department, Allahabad University.
 A. C. Banerji, Esq., M.A. (Cantab.), M.Sc. (Cal.), F.R.A.S. (Eng.), F.C.P.S. (Cantab.), I.E.S., Head of Mathematics Department, Allahabad University.
 Dr. Megh Nad Saha, D.Sc., Head of Physics Department, Allahabad University.
 J. B. Matter, Esq., M.A., B.Sc., Head of Chemistry Department, Allahabad University.

Dr. N. R. Dhar, D.Sc., F.I.C., F.C.S. (London), I.E.S.,
Head of Chemistry Department, Allahabad Uni-
versity.

Dr. D. R. Bhattacharya, D.Sc., Head of the Zoology
Department, Allahabad University.

Dr. J. C. Weir, B.A., LL.D., Bar.-at-Law, Head of
Law Department, Allahabad University.

A. A. Simpson, Esq., M.A., I.E.S., Head of Education
Department, Allahabad University.

(iv) **The Principals of Colleges and Associated Col-
leges :—**

The Principal, Ewing Christian College, Allahabad.

Do. Kayastha Pathshala College, Al-
lahabad.

The Lady Principal, Crosthwaite Girls' College,
Allahabad.

1. The Principal, Agra College, Agra.
2. Do. St. John's College, Agra.
3. Do. Maharaja's College, Jaipur.
4. Do. Christian College, Indore.
5. Do. Government College, Ajmer.
6. Do Bareilly College, Bareilly.
7. Do. Victoria College, Lashkar, Gwalior.
8. Do. Meerut College, Meerut.
9. Do. Jaswant College, Jodhpur.
10. Do. Holkar College, Indore.
11. Do. St. Andrew's College, Gorakhpur.
12. Do. D. A.-V. College, Cawnpore.
13. Do. S. D. College of Commerce, Cawn-
pore.
14. Do. Christ Church College, Cawnpore.

(v) **The Chairman, Board of High School and Inter-
mediate Education, United Provinces, Allahabad.**

**Class II—Other Members.*

- (vi) **A Reader and a Lecturer elected by the Readers and Lecturers of each Department of Teaching :—**

(Elected - October, 1925.)

[Term—1st November, 1925 to 31st October, 1928.]

Pt. Amaranatha Jha, M.A., Reader, English Department.

Pt. Damri Ojha, M.A., LL.B., Lecturer, English Department.

Beni Prasad, Esq., M.A., Reader, History Department.

Pt. Ishwari Prasad, M.A., LL.B., Lecturer, History Department.

M. K. Ghosh, Esq., M.A., B.Com., Reader, Economics Department.

G. D. Karwal, Esq., M.A., Lecturer, Economics Department.

H. N. Randle, Esq., M.A., I.E.S., Reader, Philosophy Department.

N. C. Mukerji, Esq., M.A., Lecturer, Philosophy Department.

Babu Ram Saksena, Esq., M.A., Lecturer, Sanskrit Department.

Maulvi Syed Ishaq Ali, C.T.M.F., Lecturer, Arabic and Persian Department.

Syed Zamin Ali, Esq., M.A., Lecturer in Urdu (representing the Department of Indian Vernaculars—Term expires on 14th October, 1927).

Dr. Gorakh Prasad, D.Sc., Reader, Mathematics Department.

Badri Nath Prasad, Esq., M.S., Lecturer, Mathematics Department.

Saligram Bhargava, Esq., M.Sc., Reader, Physics Department.

*** Members elected under this Class shall hold office for a period of three years:**

Provided that persons appointed or elected as representatives of any particular body shall hold office so long only within the said period as they continue to be members of that body. [*vide* Statute 1(3) of Chapter IV.]

R. N. Ghosh, Esq., M.Sc., Lecturer, Physics Department.

S. C. Deb, Esq., M.A., Reader, Chemistry Department.

Pt. Iqbal Kishen Taimni, M.Sc., Lecturer, Chemistry Department.

Dr. Haru Ram Mehra, D.Sc., Reader, Zoology Department.

Ram Saran Das, Esq., M.Sc., Lecturer, Zoology Department.

S. Ranjan, Esq., M.Sc. (Cantab.), Reader, Botany Department.

Ram Kumar Saksena, Esq., M.Sc., Lecturer, Botany Department.

W. G. P. Wall, Esq., M.Sc., I.E.S., Reader, Education Department.

K. C. Bhattacharya, Esq., M.Sc., L.T. Lecturer, Education Department.

Dr. M. U. S. Jung, B.A., LL.D., Bar.-at-Law (Cantab.), Reader, Law Department.

(vi) **One member of the staff of each Associated College other than a Principal, to be elected therefrom :—**

(Elected—October, 1925.)

[Term—1st November, 1925 to 31st October, 1928.]

1. S. P. Prasad, Esq., B.A., B.Sc., Agra College.
2. A. C. Datta, Esq., M.A., St. John's College, Agra.
3. M. R. Oak, Esq., M.A., Maharaja's College, Jaipur.
4. I. W. Johory, Esq., M.A., B.D., Christian College, Indore.
5. Hari Prasad, Esq., B.A., B.Sc., F.C.S., Government College, Ajmer.
6. A. C. Dutt, Esq., M.A., Bareilly College.
7. Th. Gyan Dass, Esq., M.A., Victoria College, Lashkar, Gwalior.
8. V. S. Tamma, Esq., M.Sc., Meerut College, Meerut.
9. S. B. Tatke, Esq., M.A., Jaswant College, Jodhpur.
10. Dr. P. Btsu, M.A., Ph.D., B.L., Holkar College, Indore.

11. B. G. Nandi, Esq., B.A., St. Andrew's College, Gorakhpur.
12. Hira Lal Khanna, Esq., M.Sc., D.A.-V. College, Cawnpore.
13. B. N. Chopra, Esq., F.A.A., F.C.L., S. D. College of Commerce, Cawnpore.
14. D. B. Haseler, Esq., B. A. (Cantab.), Christ Church College, Cawnpore.

(viii) Five members elected by the Court from its own body, who are not engaged in teaching.

<ol style="list-style-type: none"> 1. Major Ram Prasad Dube, Rai Bahadur. 2. Dr. Ganesh Prasad. 3. Vacant. 4. Mr. P. N. Sapru. 5. Pt. Manohar Lal Zutshi. 	}	Term expires on 22nd January, 1929
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(ix) Three such members of the Council of Associated Colleges, as are connected with Associated Colleges, elected by the Council.

<ol style="list-style-type: none"> 1. Mr. G. N. Bose-Mullick. 2. Mr. D. P. Bhattacharya. 3. Dr. K. C. Mehta. 	}	Term expires on 17th March, 1929.
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(x) One Warden of a Hostel elected by the Wardens.

<ol style="list-style-type: none"> Mr. L. C. Jain, M.A., LL.B., Warden, Jain Hostel. 	}	Term expires in November, 1928.
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Teachers of the University co-opted by the Academic Council under Statute -1 (2) of Chapter IV.

[Term expires on 23rd April, 1929.]

1. K. C. Chattopadhyaya, Esq., M.A.
2. Parmanand, Esq., M.A.
3. K. P. Chatterji, Esq., M.Sc.
4. A. C. Mukerji, Esq., M.A.
5. S. K. Rudra, Esq., M.A.
6. Maulvi M. G. Zubaid Ahmad, M.A.
7. S. A. Pande, Esq., M.A., LL.B., M.R.A.S.
8. S. C. Chaudhri, Esq., M.A., LL.B.

APPENDIX C.

MEMBERS OF THE COUNCIL OF ASSOCIATED COLLEGES.

[Statute 1 (1) of Chapter V.]

The Vice-Chancellor, and

(i) The Chairman, Board of High School and Intermediate Education, United Provinces, Allahabad.

(ii) The Principals of Associated Colleges :—

1. The Principal, Agra College, Agra.
2. Do. St. John's College, Agra.
3. Do. Maharaja's College, Jaipur.
4. Do. Christian College, Indore.
5. Do. Government College, Ajmer.
6. Do. Bareilly College, Bareilly.
7. Do. Victoria College, Lashkar, Gwalior.
8. Do. Meerut College, Meerut.
9. Do. Jaswant College, Jodhpur.
10. Do. Holkar College, Indore.
11. Do. St. Andrew's College, Gorakhpur.
12. Do. D. A.-V. College, Cawnpore.
13. Do. S. D. College of Commerce, Cawnpore.
14. Do. Christ Church College, Cawnpore.

(iii) One person nominated by the Managing Committee of every Associated College :—

(Elected—October, 1925.)

[Term—1st January, 1926 to 31st December, 1928.]

1. Pt. Raj Nat Kunzru, Chhili Int., Agra. (Agra College.)
2. J. T. Goodchild, Esq., M.A., St. John's College, Agra. (St. John's College.)
3. Rev. A. A. Scott, M.A., B.D., Christian College, Indore. (Christian College.)
4. Chhail Behari Kapur, Esq., B.A., LL.B., Bareilly. (Bareilly College.)
5. The Hon'ble Rai Sita Ram Bahadur, M.A., LL.B., M.L.C., Rais and Zamindar, Meerut. (Meerut College.)
6. S. W. Bobb, Esq., B.A., Deputy Collector, 3, Minto Road, Allahabad. (St. Andrew's College.)
7. Munshi Jwala Prasad, B.A., LL.B., Cawnpore. (D. A.-V. College.)
8. Lala Shyam Lal, M.A., LL.B., M.R.A.S., retired Deputy Collector and Rais, Nawabganj, Cawnpore. (S. D. College of Commerce.)
9. The Rev. C. D. Wood, M.A. (Oxon.), Christ Church College, Cawnpore.

[Term—11th January, 1926 to 10th January, 1929.]

- | | | |
|--|---|---|
| (iv) Five persons elected by registered graduates from their own body. | { | <ol style="list-style-type: none"> 1. Gokal Chand, Esq., M.A., LL.B., Agra College. 2. Rai Vikramajit Singh Bahadur, B.A., LL.B., M.L.C. 116, Civil Lines, Cawnpore 3. Pandit Gopi Nath Kunzru, B.A., LL.B., Vakil, High Court, Allahabad. 4. Kali Shankar Bhatnagar, Esq., M.A., LL.B., S. D. College of Commerce, Cawnpore. 5. Brij Nath Mittal, Esq., B.Sc., LL.B., Meerut College. |
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Members other than *ex-officio* members shall hold office for a period of three years :

Provided that persons appointed or elected as representatives of any particular body shall hold office so long only within the said period as they continue to be members of that body [*vide* Statute 1 (3) of Chapter V].

48 MEMBERS OF THE COUNCIL OF ASSOCIATED COLLEGES.

- (v) **One person elected by the teachers of each of the Associated Colleges: -**

(Elected—October, 1925.)

[Term—1st January, 1926 to 31st December, 1928.]

1. H. Krall, Esq., B.A., B.Sc., F.I.C., Agra College.
 2. J. C. Taluqdar, Esq., M.A., St. John's College, Agra.
 3. Kanhaiya Lal Verma, Esq., M.A., Maharaja's College, Jaipur.
 4. L. W. Johory, Esq., M.A., B.D., Christian College, Indore.
 5. Bishambhar Prasad Mathur, Esq., M.Sc., B.A., F.I. M.S., Government College, Ajmer.
 6. Lakshmi Narain, Esq., M.Sc., Bareilly College.
 7. B. R. Bokil, Esq., M.A., Victoria College, Lashkar, Gwalior.
 8. G. N. Bose-Mullick, Esq., M.A., Meerut College.
 9. P. P. Shahani, Esq., M.A., Jaswant College, Jodhpur.
 10. V. G. Gole, Esq., M.A., Holkar College, Indore.
 11. N. N. Mundle, Esq., M.A., St. Andrew's College, Gorakhpur.
 12. K. P. Bhatnagar, Esq., M.A., LL.B., D.A.-V. College, Cawnpore.
 13. Sardar Pritam Singh, M.A., S. D. College of Commerce, Cawnpore.
 14. S. D. Seth, Esq., M.Sc., Christ Church College, Cawnpore.
- (vi) **Persons nominated by the Chancellor not exceeding ten in number.** } *Nil.*

MEMBERS OF THE COUNCIL OF ASSOCIATED COLLEGES. 49

(vii) **Teachers of the University and teachers of Associated Colleges to be appointed by the Academic Council in the proportion of one to two, respectively.**

[STATUTE 1 (I) (VII) OF CHAPTER V.—TEACHERS OF ASSOCIATED COLLEGES.]

[*Term expires on 4th January, 1929.*]

1. S. P. Prasad, Esq., B.A., B.Sc., Agra College.
2. A. C. Datta, Esq., M.A., St. John's College, Agra.
3. M. R. Oak, Esq., M.A., Maharaja's College, Jaipur.
4. Hari Prasad, Esq., B.A., B.Sc., F.C.S., Government College, Ajmer.
5. A. C. Dutt, Esq., M.A., M.R.A.S., Bareilly College.
6. Thakur Gyan Dass, Esq., M.A., Victoria College, Gwalior.
7. V. S. Tanna, Esq., M.Sc., Meerut College.
8. S. B. Tatke, Esq., M.A., Jaswant College, Jodhpur.
9. Dr. P. Basu, M.A., Ph.D., B.L., Holkar College, Indore.
10. B. G. Nandi, Esq., B.A., St. Andrew's College, Gorakhpur.
11. Hira Lal Khanna, Esq., M.Sc., D.A.-V. College, Cawnpore.
12. B. N. Chopra, Esq., F.A.A., F.C.L., S. D. College of Commerce, Cawnpore.
13. Dr. K. C. Pandya, M.A., Ph.D., St. John's College, Agra.
14. H. Mark, Esq., M.A., St. John's College, Agra.
15. Dr. K. C. Mehta, Ph.D., M.Sc., Agra College.
16. Hitkari Singh Seth, Esq., M.Sc., LL.B., Agra College.
17. Lalji Srivastava, Esq., M.Sc., F.P.S., Government College, Ajmer.
18. D. P. Bhattacharya, Esq., M.A., Bareilly College.
19. D. N. Chakravarti, Esq., M.A., D. A.-V. College, Cawnpore.

50 MEMBERS OF THE COUNCIL OF ASSOCIATED COLLEGES

20. I. J. Cornelius, Esq., M.A., Holkar College, Indore.
21. Rev. H. W. Lyons, B.A., Christian College, Indore.
22. Madho Prasad, Esq., M.Sc., Meerut College.
23. Harihar Dayal Gupta, Esq., M.A., LL.B., Barcilly College.
24. J. M. Ganguli, Esq., M.Sc., Victoria College, Gwalior.
25. C. P. Goswami, Esq., M.A., LL.B., Agra College.
26. S. K. Mukerji, Esq., M.Sc., Agra College.

[STATUTE 1 (I) (VII) OF CHAPTER V —TEACHERS OF THE
UNIVERSITY]

[Term expires on 24th January, 1929.]

1. Dr. N. R. Dhar, D.Sc., F.I.C., F.C.S. (London), I.E.S.
2. S. G. Dunn, Esq., M.A., I.E.S.
3. Rev. Dr. C. A. R. Janvier, M.A., D.D.
4. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C.
5. Pt. Amaranatha Jha, M.A.
6. Dr. J. C. Weir, B.A., LL.D., Bar.-at-Law.
7. M. K. Ghosh, Esq., M.A., B.Com. (Lond.), A.M. Inst.
T., F.E.S.
8. A. C. Banerji, Esq., M.A., M.Sc., F.R.A.S. (Eng.),
F.L.M.S. (London), I.E.S.
9. Maulvi Syed Muhammad Ali Nami, M.A.
10. Dr. P. K. Acharya, M.A., Ph.D., D.Litt., I.E.S.
11. Dr. M. N. Saha, D.Sc.
12. Saligram Bhargava, Esq., M.Sc.
13. Beni Prasad, Esq., M.A.

**THE SPECIAL PANEL OF THE COUNCIL OF
ASSOCIATED COLLEGES.**

[*vide* Ordinance 1 (1) of Chapter I.]

(a) The Vice-Chancellor (*Chairman*).

*(b) *Nil*.

*(c) *Representatives of the Council of Associated Colleges.*

(*Term expires*on 17th March, 1929.*)

2. Lala Shyam Lal, M.A., LL.B., M.R.A.S., Nawabganj,
Cawnpore.

3. Dr. J. C. Weir, B.A., LL.D., Bar-at-Law.

4. F. J. Fielden, Esq., M.A., Principal, Agra College.

5. A. C. Dutt, Esq., M.A., M.R.A.S., Bareilly College.

6. Hari Prasad, Esq., B.A., B.Sc., F.C.S., Government
College, Ajmer.

*(d) *Representatives of the Academic Council.*

(*Term expires on 24th January, 1929.*)

7. S. G. Dunn, Esq., M.A., I.E.S.

8. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C.

9. The Rev. Canon A.W. Davies, M.A., Principal, St.
John's College, Agra.

10. Dr. Tara Chand, M.A., D.Phil., Principal, Kayastha
Pathshala College, Allahabad.

11. Lala Diwan Chand, M.A., Principal, D. A.-V.
College, Cawnpore.

* Members appointed under these heads shall hold office for three years or for so long only within the said period as they continue to be members of the body which elected or appointed them [*vide* Ordinance 1 (2) of Chapter I].

**MEMBERS OF THE EXECUTIVE COMMITTEE OF
THE COUNCIL OF ASSOCIATED COLLEGES.**

[Under Statute 1 (1) of Chapter VII.]

1. The Vice-Chancellor (*Ex-officio Chairman*.)

[Under Statute 1(1) (ii) of Chapter VII.]

- (*Term expires on 17th March, 1929*).
- 2. F. J. Fielden, Esq., M.A., Agra College.
- 3. Rev. Canon A. W. Davies, M.A., St. John's College, Agra.
- 4. N. K. Ray, Esq., B.A., Maharaja's College, Jaipur.
- 5. Rev. Dr. R. A. King, M.A., D.D., Christian College, Indore.
- 6. Bishambhar Prasad Mathur, Esq., M.Sc., Government College, Ajmer.
- 7. Lakshmi Narayan, Esq., M.Sc., Bareilly College.
- 8. B. R. Bokil, Esq., M.A., Victoria College, Gwalior.
- 9. G. N. Bose-Mullick, Esq., M.A., Meerut College.
- 10. Pt. Suraj Prakash, M.A., Jaswant College, Jodhpur.
- 11. F. G. Pearce, Esq., M.A., Holkar College, Indore.
- 12. Rev. A. C. Pelly, M.A., St. Andrew's College, Gorakhpur.
- 13. Lala Diwan Chand, M.A., D.A.-V. College, Cawnpore.
- 14. S. P. Bhargava, Esq., M.A., S. D. College of Commerce, Cawnpore.
- 15. S. G. Dunn, Esq., M.A., I.E.S.
- 16. Hira Lal Khanna, Esq., M.Sc., D.A.-V. College, Cawnpore.
- 17. S. P. Prasad, Esq., B.A., B.Sc., Agra College.
- 18. Hari Prasad, Esq., B.A., B.Sc., F.C.S., Government College, Ajmer.

* Members appointed under this head shall hold office for three years or for so long only within the said period as they continue to be members of that body [*vide* Statute 1 (3) of Chapter VII].

MEMBERS OF THE FACULTY OF ARTS.

Dean : S. G. Dunn, Esq., M.A., I.E.S.

Under Statute 1(i) of Chapter VIII—Professors and Readers of the Departments.

1. S. G. Dunn, Esq., M.A., I.E.S.
2. Pt. Amaranatha Jha, M.A.
3. Pt. Shiva Adhar Pande, M.A., LL.B., M.R.A.S.
4. S. C. Deb, Esq., M.A., English Department.
5. Dr. Shafaat Ahmad Khan, M.A., Litt. D., M.L.C.
6. C. P. W. Lloyd, Esq., M.A., I.E.S.
7. P. S. Burrell, Esq., M.A., I.E.S.
8. H. N. Randle, Esq., M.A., I.E.S.
9. Dr. P. K. Acharya, M.A., Ph. D., D.Litt., I.E.S.
10. A. A. Simpson, Esq., M.A., I.E.S.
11. W. G. P. Wall, Esq., M.Sc., I.E.S.
12. Maulvi Syed Muhammad Ali Nami, M.A.
13. Beni Prasad, Esq., M.A.

Under Statute 1(ii) of Chapter VIII—Teachers appointed by the Academic Council.

(Elected—19th November, 1924.)

1. The Rev. Dr. C. A. R. Janvier, M.A., D.D.
2. N. C. Mukerji, Esq., M.A.
3. Maulvi Syed Ishaq Ali, C.T.M.F.
4. G. D. Karwal, Esq., M.A.
5. Ram Prasad Tripathi, Esq., M.A., M.R.A.S.
6. Ishwari Prasad, Esq., M.A., LL.B.
7. Parmanand, Esq., M.A.
8. Dharendra Varma, Esq., M.A.
9. C. D. Thompson, Esq., M.A.

* Members appointed under this head shall hold office for two years; teachers appointed under 1(ii) and (iii) shall hold office for so long as they continue to be teachers [vide Statute 3 of Chapter VIII].

10. Dr. Tara Chand, M.A., D.Phil.
 11. Maulvi Syed Zamin Ali, M.A.
 12. Babu Ram Saksena, Esq., M.A.
 13. S. Dakshinamurty, Esq., M.A.
 14. A. C. Mukerji, Esq., M.A.
 15. A. C. Banerji, Esq., M.A., M.Sc., I.E.S.
- * Under Statute 1(iii) of Chapter VIII.

Nil.

(*Elected*²—19th November, 1924.)

- * Under Statute 1(iv) of Chapter VIII.

1. Mahamahopadhyaya Dr. Ganganatha Jha, M.A., D.Litt.
2. P. Seshadri, Esq., M.A., Hindu University, Benares.

MEMBERS OF THE FACULTY OF SCIENCE.

Dean : Dr. D. R. Bhattacharya, D.Sc.

Under Statute 1(i) of Chapter VIII—Professors and Readers of the Department.

1. Dr. Megh Nad Saha, D.Sc.
2. Saligram Bhargava, Esq., M.Sc.
3. Dr. N. R. Dhar, D.Sc., F.I.C., F.C.S. (London), I.E.S.
4. S. C. Deb, Esq., M.A., Chemistry Department.
5. A. C. Banerji, Esq., M.A., M.Sc., F.R.A.S. (Eng.), F.L.M.S. (London), I.E.S.
6. Dr. D. R. Bhattacharya, D.Sc.
7. J. H. Mitter, Esq., M.A., B.Sc.
8. K. P. Chatterji, Esq., M.Sc.
9. Dr. Gorakh Prasad, D.Sc.
10. Dr. Haru Ram Mehra, D.Sc.
11. Dr. S. B. Dutt, D.Sc., D.I.C., A.I.C.
12. S. Ranjan, Esq., M.Sc., (Cantab.).

* Members appointed under these heads shall hold office for two years; teachers appointed under 1(ii) and (iii) shall hold office for so long as they continue to be teachers [*vide* Statute 3 of Chapter VIII].

* Under Statute 1(ii) of Chapter VIII. —Teachers appointed by the Academic Council.

(Elected—19th November, 1924.)

1. Dr. W. Dudgeon, Ph.D.
2. R. K. Saksena, Esq., M.Sc.
3. Badri Nath Prasad, Esq., M.Sc.
4. Ram Saran Das, Esq., M.Sc.
5. P. L. Srivastava, Esq., M.A.
6. R. N. Ghosh, Esq., M.Sc.
7. N. K. Sur, Esq., M.Sc.
8. S. G. Tiwari, Esq., M.A.
9. S. K. Datta, Esq., M.Sc.
10. Girja Dayal Srivastava, Esq., M.Sc.
11. I. K. Taimni, Esq., M.Sc.
12. S. C. Varma, Esq., M.Sc.

Under Statute 1(iii) of Chapter VIII.

1. S. G. Dunn, Esq., M.A., I.E.S.

Under Statute 1(iv) of Chapter VIII.

(Elected—19th November, 1924.)

1. H. Krall, Esq., B.A., B.Sc.
2. Dr. Ganesh Prasad, M.A., D.Sc., M.L.C.
3. S. P. Prasad, Esq., B.A., B.Sc.
4. Dr. K. C. Mehta, M.Sc. Ph.D.

* Members appointed under these heads shall hold office for two years; teachers appointed under 1(ii) and (iii) shall hold office for so long as they continue to be teachers [*vide* Statute 3 of Chapter VIII].

MEMBERS OF THE FACULTY OF LAW.

Dean : Dr. J. C. Weir, B.A., LL.D., Bar.-at-Law

Under Statute 1 (i) of Chapter VIII—Professors and Readers of the Department.

1. Dr. J. C. Weir, B.A., LL.D., Bar.-at-Law.
2. S. C. Chaudhri, Esq., M.A., LL.B.
3. Dr. M. U. S. Jung, B.A. (Cantab.), LL.D., Bar.-at-Law.

* Under Statute 1(ii) of Chapter VIII.

*Nil.

* Under Statute 1(iii) of Chapter VIII.

Nil.

* Under Statute 1 (iv) of Chapter VIII.

(Elected—19th November, 1924.)

1. The Hon'ble the Chief Justice, High Court, N.-W. P., Allahabad.
2. The Hon'ble Mr. Justice L. M. Banerji, Rai Bahadur, M.A., LL.B., Judge, High Court.
3. Sir Tej Bahadur Sapru, K.C.S.I., LL.D.
4. The Hon'ble Justice Dr. S. M. Sulaiman, M.A., LL.D., Bar.-at-Law, Judge, High Court.
5. Dr. S. N. Sen, M.A., LL.D., Advocate, High Court.
6. Dr. Kailash Nath Katju, M.A., LL.D.
7. Iqbal Ahmad, Esq., B.A., LL.B., Advocate, High Court, Allahabad.
8. Dr. M. Wali Ullah, M.A., B.C.L., LL.D.
9. Munshi Narain Prasad Asthana, M.A., LL.B., Advocate, High Court.
10. The Hon'ble Justice Pt. Kanhaiya Lal, Rai Bahadur, M.A., LL.B., Judge, High Court.

*Members appointed under these heads shall hold office for two years : teachers appointed under 1 (ii) and (iii) shall hold office for so long as they continue to be teachers [vide Statute 3 of Chapter VIII].

MEMBERS OF THE FACULTY OF COMMERCE AND
ECONOMICS.

Dean : C. D. Thompson, Esq., M.A.

Under Statute 1(i) of Chapter VIII—Professors and Readers
of the Department.

1. C. D. Thompson, Esq., M.A.
2. S. K. Rudra, Esq., M.A. (Cantab.).
3. Mohit Kumar Ghosh, Esq., M.A., B.Com. (Lond.)
A.M. Inst. T., F.E.S.

* Under Statute 1(ii) of Chapter VIII.

(*Elected—19th November, 1924.*)

1. Vacant.
2. B. G. Bhatnagar, Esq., M.A., F.E.S., F.S.S.
3. G. D. Karwal, Esq., M.A.
4. L. C. Jain, Esq., M.A., LL.B., F.E.S.
5. W. E. Andrews, Esq., M.A., Head Master, Boys'
High School, Allahabad.
6. R. C. Chowdhri, Esq., M.Sc.

* Under Statute 1 (iii) of Chapter VIII.

(*Elected—19th November, 1924.*)

1. S. C. Chaudhri, Esq., M.A., LL.B.
2. S. G. Dunn, Esq., M.A., I.E.S.
3. Dr. J. C. Weir, B.A., LL.D., Bar.-at-Law.
4. Pt. Amaranatha Jha, M.A.
5. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C.

* Members appointed under these heads shall hold office for two years; teachers appointed under 1 (ii) and (iii) shall hold office for so long as they continue to be teachers [*vide* Statute 3 of Chapter VIII].

58 MEMBERS OF THE STANDING COMMITTEES.

Under Statute 1(i) of Chapter VIII.

(Elected—19th November, 1924.)

1. E. A. Nuttal, Esq., Agent, Imperial Bank of India, Allahabad.
2. Shankar Prasad Bhargava, Esq., M.A., F.S.S., Cawnpore.
3. The Rev. H. W. Lyons, B.A., Christian College, Indore.
4. Dr. L. K. Hyder, B.A., Ph.D. M.L.A., Muslim University, Aligarh.
5. B. N. Chopra, Esq., F.A.A., F.C.I., S. D. College of Commerce, Cawnpore.
6. Pt. Hirday Nath Kunzru, B.A., B.Sc., LL.B., 1, Katra Road, Allahabad.
7. Munshi Narayan Prasad Asthana, M.A., LL.B., Advocate, High Court, Allahabad.
8. P. N. Sapru, Esq., M.A., LL.B., Bar-at-Law, Allahabad.
9. J. T. Goodchild, Esq., M. A., St. John's College, Agra.
10. H. Tinker, Esq., B.Sc., Principal, Training College, Agra.

MEMBERS OF THE STANDING COMMITTEES.

(Elected—20th November, 1924.)

[*vide* Ordinances 12 and 16, Chapter III.]

I.—Standing Committee of Arts

1. The Vice-Chancellor, *ex-officio*.
2. A. C. Dutt, Esq., M.A., M.R.A.S., Bareilly College.
3. Pt. Amaranatha Jha, M.A.
4. Lala Diwan Chand, M.A., D. A.-V. College, Cawnpore.
5. The Rev. T. D. Sully, B.A., St. John's College, Agra.

* Members appointed under this head shall hold office for two years; teachers appointed under 1 (i) and (ii) shall hold office for so long as they continue to be teachers [*vide* Statute 3 of Chapter VIII].

6. J. C. Taluqdar, Esq., M.A., St. John's College, Agra.
7. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C.
8. Maulvi Syed Mohd. Ibn Ibrahim, M.A., Agra College.
9. Maulvi Syed Muhd. Ali Nami, M.A.
10. Dr. P. K. Acharya, M.A., Ph D., D. Litt., I.E.S.
11. Pt. Krishna Lal Misra, M.A., Agra College.
12. F. J. Fielden, Esq., M.A., Agra College.
13. Dr. N. R. Dhar, D.Sc., I.E.S.
14. The Rev. Canon A. W. Davies, M.A., St. John's College, Agra.
15. The Rev. Dr. C. A. R. Janvier, M.A., D.D.
16. Maulvi Mehdi Husain Nasiri, M.A., Govt. High School, Bara Banki.
17. Shyam Sundar Das, Esq., B.A., Hindu University, Benares.
18. D. P. Bhattacharya, Esq., M.A., Bareilly College.
19. Hira Lal Khanna, Esq., M.Sc., D.A.-V. College, Cawnpore.

Chairman--Rev. Canon A. W. Davies.

II.—Standing Committee of Science.

1. The Vice-Chancellor, *ex-officio*.
2. V. S. Tamma, Esq., M.Sc., Meerut College.
3. S. P. Prasad, Esq., B.A. (Cantab.), B.Sc., Agra College.
4. Lalji Srivastava, Esq., M.Sc., Govt. College, Ajmer.
5. H. Krall, Esq., B.A., B.Sc., Agra College.
6. Hari Prasad, Esq., B.A., B.Sc., F.C.S., Govt. College, Ajmer.
7. Madho Prasad, Esq., M.Sc., Meerut College.
8. A. C. Banerji, Esq., M.A., M.Sc., I.E.S.
9. D. P. Bhattacharya, Esq., M.A., Bareilly College.
10. Hira Lal Khanna, Esq., M.Sc., D.A.-V. College, Cawnpore.
11. R. K. Saksena, Esq., M.Sc.
12. Dr. K. C. Mehta, M.Sc., Ph.D., Agra College.

60 MEMBERS OF THE COMMITTEES OF COURSES, ETC.

13. F. H. E. Martin, Esq., B.A., St. John's College
Agra.
14. Hitkari Singh Seth, Esq., M.Sc., LL.B., Agra
College.
15. Lakshmi Prasad Mathur, Esq., M.Sc., St. John's
College, Agra.
16. Ram Saran Das, Esq., M.Sc.
Chairman—Hari Prasad, Esq.

III.—Standing Committee of Commerce and Economics.

1. The Vice-Chancellor, *ex-officio*.
2. J. T. Goodchild, Esq., M.A., St. John's College,
Agra.
3. B. N. Chopra, Esq., F.A.A., F.C.I., S. D. College,
Cawnpore.
4. Dr. P. Basu, M.A., Ph.D., B.L., Holkar College,
Indore.
5. Kalka Prasad Bhatnagar, Esq., M.A., D.A.-V. Col-
lege, Cawnpore.
6. S. P. Bhargava, Esq., M.A., F.S.S., S. D. College,
Cawnpore.

Chairman—Shankar Prasad Bhargava, Esq.

MEMBERS OF THE COMMITTEES OF COURSES AND STUDIES OF THE COUNCIL OF ASSOCIATED COLLEGES.

[UNDER SECTION 26(1) (a).]

*Members shall hold office for two years and are eligible for re-
election, vide Ordinance 3, Chapter III.*

ENGLISH—

By the Academic Council—

(Elected—19th November, 1924.)

1. Pt. Amaranatha Jha, M.A.
2. F. G. Pearce, Esq., M.A., Holkar College, Indore.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. The Rev. Canon A. W. Davies, M.A., St. John's Col-
lege, Agra.

4. D. N. Chakravarti, Esq., M.A., D.A.-V. College, Cawnpore.
 5. The Rev. A. C. Pelly, M.A., St. Andrew's College, Gorakhpur.
 6. N. K. Ray, Esq., B.A., Maharaja's College, Jaipur.
 7. A. C. Dutt, Esq., M.A., M.R.A.S., Bareilly College.
- Convener*—Rev. Canon A. W. Davies.

PHILOSOPHY—

By the Academic Council—

(Elected—19th November, 1924.)

1. H. N. Randle, Esq., M.A., I.E.S.
2. The Rev. T. D. Sully, B.A., St. John's College, Agra.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. Lala Diwan Chand, M.A., D. A.-V. College, Cawnpore
 4. M. R. Oak, Esq., M.A., Maharaja's College, Jaipur.
 5. P. P. Shahani, Esq., M.A., Jaswant College, Jodhpur.
 6. The Rev. A. A. Scott, M.A., B.D., Christian College, Indore.
 7. H. Mark, Esq., M.A., St. John's College, Agra.
- Convener*—Lala Diwan Chand.

HISTORY—

By the Academic Council—

(Elected—19th November, 1924.)

1. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C.
2. Y. J. Taraporewala, Esq., M.A., Meerut College.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. G. N. Bose-Mullick, Esq., M.A., Meerut College.
4. Dr. P. Basu, M.A., Ph.D., B.L., Holkar College, Indore.
5. D. L. B. Riley, Esq., M.A., Agra College, Agra.
6. J. C. Taluqdar, Esq., M.A., St. John's College, Agra.
7. Kali Shankar Bhatnagar, Esq., M.A., L.L.B., S. D. College of Commerce, Cawnpore.

Convener—J. C. Taluqdar, Esq

62 MEMBERS OF THE COMMITTEES OF COURSES, ETC.

GEOGRAPHY—

By the Academic Council—

(Elected—18th November, 1925.)

1. I. W. Johory, Esq., M.A., B.D., Christian College, Indore.
2. Raj Kishore, Esq., M.A., Govt. College, Ajmer.

By the Council of Associated Colleges—

(Elected—17th November, 1925.)

3. C. M. Gupta, Esq., M.A. (Ohio), St. John's College, Agra.
 4. Shri Krishna Tankha, Esq., B. Com., Meerut College.
 5. Kali Shankar Bhatnagar, Esq., M.A., LL.B., S. D. College of Commerce, Cawnpore.
 6. W. E. Andrews, Esq., M.A., Boys' High School, Allahabad.
 7. F. G. Pearce, Esq., M.A., Holkar College, Indore.
- Convener—F. G. Pearce, Esq.*

ARABIC AND PERSIAN—

By the Academic Council—

(Elected—19th November, 1924.)

1. Maulvi Syed Muhammad Ali Nami, M.A.
2. Maulvi Syed Mohd. Ibn Ibrahim, M.A., Agra College.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. Maulvi Hamidulla Khan, Govt. College, Ajmer.
 4. Maulvi Fazl Shah Gilani, M.A., Meerut College.
 5. Deputy Lal Nigam, Esq., M.A., D.A.-V. College, Cawnpore.
 6. Maulvi Abid Hassan Faridi, M.A., St. John's College, Agra.
 7. Maulvi Mahmud Ali Grami, Meerut College, Meerut.
- Convener—Maulvi Syed Mohd. Ibn Ibrahim.*

SANSKRIT—

By the Academic Council—

(Elected—19th November, 1924.)

1. Dr. P. K. Acharya, M.A., Ph.D., D.Litt., I.E.S.
2. Pt. Dharmendra Nath Shastri, M.A., M.O.L., Meerut College.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. Ram Behari Lal, Esq., B.A., D. A.-V. College, Cawnpore.
4. Krishna Lal Misra, Esq., M.A., Agra College.
5. Pt. Ghanshyam Sharma, St. John's College, Agra.
6. Pt. Bhawa Datt Shastri, M.R.A.S., Govt. College, Ajmer.
7. Pt. Surya Narain Acharya, Maharaja's College Jaipur.

Convener—Dr P. K. Acharya.

EUROPEAN MODERN LANGUAGES—

By the Academic Council—

(Elected—19th November, 1924.)

1. K. S. Mankar, Esq., M.A., Govt. College, Ajmer
2. Dr. N. R. Dhar, D.Sc., I.E.S.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. F. J. Fielden, Esq., M.A., Agra College.
4. I. W. Johory, Esq., M.A., B.D., Christian College, Indore.

5. Y. J. Taraporewala, Esq., M.A., Meerut College

Convener—F. J. Fielden, Esq.

GREEK, LATIN AND HEBREW—

By the Academic Council—

(Elected—19th November, 1924.)

1. I. W. Johory, Esq., M.A., B.D., Christian College, Indore.
2. The Rev. Dr. C. A. R. Janvier, M.A., D.D.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. The Rev. Canon A. W. Davies, M.A., St. John's College, Agra.
4. C. Mahajan, Esq., M.A., St. John's College, Agra.
5. Maulvi Mehdi Husain Nasiri, M.A., Headmaster, Govt. High School, Bara Banki.

Convener—The Rev. Dr. C. A. R. Janvier.

URDU AND HINDI—

By the Academic Council—

(Elected—19th November, 1924.)

1. Lakshmi Narain, Esq., M.Sc., Bareilly College.
2. Maulvi Hamid-ul-lah Khan, Govt. College, Ajmer.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. Hira Lal Khanna, Esq., M.Sc., D.A.-V. College, Cawnpore.
4. B. L. Vajpayee Bhimpure, Esq., M.A., LL.B., Victoria College, Gwalior.
5. I. W. Johory, Esq., M.A., B.D., Christian College, Indore.
6. Maulvi Kabir Ahmad, M.A., Bareilly College.
7. Deputy Lal Nigam, Esq., M.A., D.A-V. College, Cawnpore.
8. Maulvi Mehdi Husain Nasiri, M.A., Govt. High School, Bara Banki.
9. Maulvi Syed Md. Ibn Ibrahim, M.A., Agra College.
10. Shyam Sundar Das, Esq., B.A., Hindu University, Benares.

Convener—Shyam Sundar Das, Esq.

PHYSICS—

By the Academic Council—

(*Elected—19th November, 1924.*)

1. Dr. M. N. Saha, D.Sc.
2. V. S. Tamma, Esq., M.Sc., Meerut College

By the Council of Associated Colleges—

(*Elected—18th November, 1924.*)

3. Lalji Srivastava, Esq., M.Sc., Govt. College, Ajmer.
4. A. C. Datta, Esq., M.A., St. John's College, Agra.
5. S. P. Prasad, Esq., B.Sc., B.A. (Cantab.), Agra College.
6. S. K. Mukerji, Esq., M.Sc., Agra College.
7. N. Padmanabhan Shastri, Esq., M.A., Holkar College, Indore.

Convener—S. P. Prasad, Esq.

CHEMISTRY—

By the Academic Council—

(*Elected—19th November, 1924.*)

1. Dr. N. R. Dhar, D.Sc., I.E.S.
2. H. Krall, Esq., B.A., B.Sc., Agra College.

By the Council of Associated Colleges—

(*Elected—18th November, 1924.*)

3. Pt. Suraj Prakash, M.A., Jaswant College, Jodhpur.
4. Hari Prasad, Esq., B.A., B.Sc., F.C.S., Government College, Ajmer
5. Madho Prasad, Esq., M.Sc., Meerut College, Meerut.
6. Dr. S. S. Deshpande, M.Sc., Ph.D. (London), Holkar College, Indore.
7. N. N. Roy, Esq., M.A., Maharaja's College, Jaipur.

Convener—H. Krall, Esq.

66 MEMBERS OF THE COMMITTEES OF COURSES, ETC.

MATHEMATICS—

By the Academic Council—

(Elected -19th November, 1924.)

1. Kanahya Lal Varma, Esq., M.A., Maharaja's College, Jaipur.
2. Hira Lal Khanna, Esq., M.Sc., D. A.-V. College, Cawnpore.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. I. J. Cornelius, Esq., M.A., Holkar College, Indore.
4. D. P. Bhattacharya, Esq., M.A., Bareilly College.
5. Bishambhar Prasad Mathur, Esq., M.Sc., Govt. College, Ajmer.
6. A. C. Datta, Esq., M.A., St. John's College, Agra.
7. A. C. Banerji, Esq., M.A., M.Sc., I.E.S.

Convener—Hira Lal Khanna, Esq.

BOTANY—

By the Academic Council—

(Elected—19th November, 1924.)

1. R. K. Saksena, Esq., M.Sc.
2. Dr. K. C. Mehta, M.Sc., Ph.D., Agra College.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. N. M. Mukerji, Esq., M.Sc., St. John's College, Agra.
4. Salig Ram Sud, Esq., M.Sc., Agra College.
5. F. H. E. Martin, Esq., B.A., St. John's College, Agra.

Convener—Dr. K. C. Mehta.

MEMBERS OF THE COMMITTEES OF COURSES, ETC. 67

ZOOLOGY—

By the Academic Council—

(*Elected—19th November, 1924.*)

1. Ram Saran Das, Esq., M.Sc.
2. Hitkari Singh Seth, Esq., M.Sc., LL.B., Agra College.

By the Council of Associated Colleges—

(*Elected—18th November, 1924.*)

3. Nawal Kishore Singh, Esq., M.Sc., Agra College.
4. C. John, Esq., B.A., St. John's College, Agra.
5. Lakshmi Prasad Mathur, Esq., M.Sc., St. John's College, Agra.

Convener—Hitkari Singh Seth, Esq.

LAW—

By the Academic Council—

(*Elected—19th November, 1924.*)

1. Gur Charan Das, Esq., B.A., LL.B., Meerut College.
2. H. P. Bagchi, Esq., B.A., LL.B., Agra College.

By the Council of Associated Colleges—

(*Elected—18th November, 1924.*)

3. Nilmani Dhar, Esq., B.A., B.L., Agra College.
4. Lala Shyam Lal, M.A., LL.B., M.R.A.S., Nawabganj, Cawnpore.
5. Brij Nath Mittal, Esq., B.Sc., LL.B., Meerut College.
6. Dr. J. C. Weir, B.A., LL.D., Bar-at-Law.
7. Joti Prasad, Esq., B.A., B.Sc., LL.B., Agra College.

Convener—Dr. J. C. Weir.

68 MEMBERS OF THE COMMITTEE OF COURSES, ETC.

COMMERCE—

By the Academic Council—

(Elected—19th November, 1924.)

1. J. T. Goodchild, Esq., M.A., St. John's College, Agra.
2. M. K. Ghosh, Esq., M.A., B. Com.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. Shankar Prasad Bhargava, Esq., M.A., F.S.S., S. D. College of Commerce, Cawnpore.
4. B. N. Chopra, Esq., F.A.A., F.C.I., S. D. College of Commerce, Cawnpore.
5. D. K. Sukhwalker, Esq., B.A., D. A.-V. College, Cawnpore.
6. J. C. De, Esq., M.A., B.Com., Imperial Bank of India, Benares Cantt.
7. Kali Shankar Bhatnagar, Esq., M.A., LL.B., S. D. College of Commerce, Cawnpore.

Convener—S. P. Bhargava, Esq.

ECONOMICS—

By the Academic Council—

(Elected—19th November, 1924.)

1. The Rev. H. W. Lyons, B.A., Christian College, Indore.
2. C. D. Thompson, Esq., M.A.

By the Council of Associated Colleges—

(Elected—18th November, 1924.)

3. L. N. Ghosh, Esq., M.A., Agra College
4. Dr. P. Basu, M.A., Ph.D., B.L., Holkar College, Indore.
5. Shankar Prasad Bhargava, Esq., M.A., F.S.S., S. D. College of Commerce, Cawnpore.
6. Kalka Prasad Bhatnagar, Esq., M.A., D. A.-V. College, Cawnpore.
7. K. S. Mankar, Esq., M.A. (Oxon.), Govt. College, Ajmer.

Convener—Dr. P. Basu.

**MEMBERS OF THE COMMITTEES OF COURSES AND
STUDIES OF THE FACULTY OF ARTS.**

[Under Statute 4(a) of Chapter VIII.]

(Elected—17th November, 1924.)

Members shall hold office for two years and are eligible for re-election, vide Regulation 2, Chapter VII.

ENGLISH—

1. S. C. Deb, Esq., M.A.
2. S. A. Pande, Esq., M.A., LL.B., M.R.A.S.
3. The Rev. Dr. C. A. R. Janvier, M.A., D.D.
4. Rai Bahadur A. C. Mukerji, M.A., I.E.S.
5. Pandit Amaranatha Jha, M.A.
6. P. Seshadri, Esq., M.A., Hindu University, Benares.
7. S. G. Dunn, Esq. M.A., I.E.S., (*Chairman*).

PHILOSOPHY—

1. The Rev. Dr. C. A. R. Janvier, M.A., D.D.
2. H. N. Randle, Esq. M.A., I.E.S.
3. N. C. Mukerji, Esq., M.A.
4. Pandit Gopinath Kaviraj, M.A., Benares.
5. A. C. Mukarji, Esq., M.A.
6. P. S. Burrell, Esq., M.A., I.E.S. (*Chairman*).

HISTORY—

1. C. P. W. Lloyd, Esq., M.A., I.E.S.
2. Ishwari Prasad, Esq., M.A., LL.B.
3. Dr. Radha Kumud Mukerji, M.A., Ph.D., Lucknow.
4. Dr. Tara Chand, M.A., D.Phil.
5. Parmanand, Esq., M.A.
6. Beni Prasad, Esq., M.A.
7. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C. (*Chairman*).

70 MEMBERS, COMMITTEES OF COURSES, F. OF ARTS.

PROVISIONAL COMMITTEE.

[Appointed-- 17th March, 1926].

POLITICS—

1. Dr. J. C. Weir, B.A., LL.D., Bar-at-law.
2. C. D. Thompson, Esq., M.A.
3. Dr. Shafaat Ahmad Khan, M.A., Litt. D., M.L.C.
4. Dr. Tara Chand, M.A., D.Phil.
5. Pt. Hirday Nath, Kunzru, B.A., B.Sc., I.L.B.
6. Dr. V. S. Ram, M.A. Ph.D., F.R.H.S., Lucknow University, Benares.
7. Gurumukh N. Singh, Esq., M.Sc. (London). Hindu University.
8. H. N. Randle, Esq., M.A., I.E.S.
9. Beni Prasad, Esq., M.A. (*Chairman*).

EDUCATION—

1. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C.
2. K. C. Bhattacharya, Esq., M.A.
3. W. G. P. Wall, Esq., M.Sc., I.E.S.
4. A. A. Simpson, Esq., M.A., I.E.S. (*Chairman*).

ARABIC AND PERSIAN—

1. Maulvi Syed Ishaq Ali, C.T.M.F.
2. Maulvi Syed Zamin Ali, M.A.
3. Maulvi Majd Uddin, M.A.
4. Maulvi Mehdi Husain Nasiri, M.A., Bara Banki.
5. Ganeshi Lal, Esq., B.A., Allahabad.
6. Maulvi M. G. Zubaid Ahmad, M.A.
7. Maulvi Syed Muhammad Ali Nami, M.A. (*Chairman*).

SANSKRIT—

1. Babu Ram Saksena, Esq., M.A.
2. S. Dakshinamurty, Esq., M.A., Allahabad.
3. Mahamahopadhyaya Dr. Ganganatha Jha, M.A., D.Litt.
4. Pandit Thakur Prasad Dwivedi Acharya.
5. Pt. Umesh Misra, M.A.
6. Pt. Kshetresh Chandra Chattopadhyaya, M.A.
7. Dr. P. K. Acharya, M.A., Ph.D., D.Litt., I.E.S. (*Chairman*).

URDU—

1. Maulvi Syed Mohd. Ali Nami, M.A.
2. Maulvi Syed Ishaq Ali, C.T.M.F.
3. Maulvi M. H. Nasiri, M.A., Bara Banki.
4. Dr. Tara Chand, M.A., D.Phil.
5. Dharendra Varma, Esq., M.A.
6. Pt. Manohar Lal Zutshi, M.A., C.T., I.E.S., Lucknow.
7. Maulvi Syed Zamin Ali, M.A. (*Chairman*).

HINDI—

1. Pt. Shiva Adhar Pande, M.A., LL.B., M.R.A.S.
2. L. Sita Ram, B.A., retired Dy. Collector, Allahabad.
3. Babu Ram Saksena, Esq., M.A.
4. Maulvi Syed Zamin Ali, M.A.
5. Pt. Amaranatha Jha, M.A.
6. Dr. P. K. Acharya, M.A., Ph.D., D.Litt., I.E.S.
7. Dharendra Varma, Esq., M.A. (*Chairman*).

MEMBERS OF THE COMMITTEES OF COURSES AND STUDIES OF THE FACULTY OF SCIENCE.

[Under Statute 4(a) of Chapter VIII.]

(*Elected—17th November, 1924.*)

Members shall hold office for two years and are eligible for re-election, vide Regulation 2, Chapter VII.

PHYSICS—

1. R. N. Ghosh, Esq., M.Sc.
2. N. K. Sur, Esq., M.Sc.
3. W. G. P. Wall, Esq., M.Sc., I.E.S.
4. Saligram Bhargava, Esq., M.Sc.
5. Dr. Megh Nad Saha, D.Sc. (*Chairman*).

CHEMISTRY—

1. Dr. S. B. Dutt, D.Sc., D.I.C.
2. S. C. Deb, Esq., M.A.
3. H. Krall, Esq., B.A., B.Sc., Agra College.
4. K. P. Chatterji, Esq., M.Sc.
5. I. K. Taimni, Esq., M.Sc.
6. Dr. N. R. Dhar, D.Sc., I.E.S., (*Chairman*).

MATHEMATICS—

1. Dr. Gorakh Prasad, D.Sc.
2. Rai Bahadur U. C. Ghosh, M.A., Allahabad
3. Badri Nath Prasad, Esq., M.Sc.
4. S. G. Tiwari, Esq., M.A.
- * 5. Piaray Mohan, Esq., M.Sc.
6. A. C. Banerji, Esq., M.A., M.Sc., I.E.S., (*Chairman*).

BOTANY—

1. Dr. K. C. Mehta, M.Sc., Ph.D., Agra College.
2. Dr. W. Dudgeon, Ph.D.
3. G. D. Srivastava, Esq., M.Sc.
4. S. Ranjan, Esq., M.Sc.
5. R. K. Saksena, Esq., M.Sc. (*Chairman*).

ZOOLOGY—

1. S. C. Verma, Esq., M.Sc.
2. Dr. K. N. Bahl, M.Sc., D.Phil., D.Sc., Lucknow University.
3. Dr. Haru Ram Mehra, D.Sc.
4. Ram Saran Das, Esq., M.Sc.
5. S. K. Dutta, Esq., M.Sc.
6. Dr. D. R. Bhattacharya, D.Sc. (*Chairman*).

MEMBERS OF THE COMMITTEE OF COURSES AND STUDIES OF THE FACULTY OF LAW.

[Under Statute 4(a) of Chapter VIII.]

(*Elected—17th November, 1924.*)

Members shall hold office for two years and are eligible for re-election, vide Regulation 2, Chapter VII.

LAW—

1. S. C. Chaudhri, Esq., M.A., LL.B.
2. Dr. M. U. S. Jung, B.A. (Cantab.), LL.D., Bar.-at-Law.
3. Dr. S. N. Sen, M.A., LL.D.
4. Dr. K. N. Katju, M.A., LL.D.
5. The Hon'ble Justice Dr. S. M. Sulaiman, M.A., LL.D., Bar.-at-Law.
6. Dr. J. C. Weir, B.A., LL.D., Bar.-at-Law (*Chairman*).

**MEMBERS OF THE COMMITTEES OF COURSES
AND STUDIES OF THE FACULTY OF COM-
MERCE AND ECONOMICS.**

[Under Statute 4(a) of Chapter VIII.]

(Elected—17th November, 1924.)

*Members shall hold office for two years and are eligible for
re-election, vide Regulation 2, Chapter VII.*

COMMERCE—

1. S. K. Rudra, Esq., M.A.
2. M. K. Ghosh, Esq., M.A., B.Com., A.M.Inst T.,
F.E.S.
3. W. E. Andrews, Esq., M.A.
4. S. P. Bhargava, Esq., M.A., F.S.S.
5. Khan Bahadur Chaudhri Wajid Husain, B.A., Cawn-
pore.
6. S. G. Dunn, Esq. M.A., I.E.S.
7. C. D. Thompson, Esq., M.A. (*Chairman*).

ECONOMICS—

1. S. K. Rudra, Esq., M.A. (Cantab.)
2. Dr. L. K. Hyder, Ph.D., M.L.A., Aligarh.
3. B. G. Bhatnagar, Esq., M.A., F.E.S., F.S.S.
4. Dr. Radha Kamal Mukerji, M.A., Ph.D., Lucknow.
5. G. D. Karwal, Esq., M.A.
6. L. C. Jain, Esq., M.A. LL.B., F.E.S.
7. C. D. Thompson, Esq., M.A. (*Chairman*).

BOARD OF CO-ORDINATION.

1. The Vice-Chancellor (*Chairman*).

Deans.

2. S. G. Dunn, Esq., M.A., I.E.S.,
3. Dr. D. R. Bhattacharya, D.Sc., Ph.D.
4. Dr. J. C. Weir, B.A., LL.D., Bar.-at-Law, Law.
5. C. D. Thompson, Esq., M.A., *Commerce and
Economics.*

Registrar.

6. J. M. David, Esq., B.A.

MEMBERS OF THE ADMISSION COMMITTEE AND THE BURSARY COMMITTEE.

1. The Heads of Departments.
2. The Vice-Chancellor (*Convener*).

Members of the Committee appointed by the Academic Council to perform the functions specified in Ordinance 1 of Chapter XV and the Ordinances under Chapter XVI (to consider applications of External Students).

1. The Deans of the Faculties.
2. The Vice-Chancellor (*Convener*).

Committee for supervising the work of Contractors.

1. C. D. Thompson, Esq., M.A.
2. S. K. Rudra, Esq., M.A. (Cantab.).
3. The Registrar (*Convener*).

COMMITTEE APPOINTED TO REPORT ON APPLI- CATIONS FOR LOANS.

1. The Deans of the Faculties.
2. The Head of the Department concerned.
3. The Hon'ble Justice Dr. S. M. Sulaiman (*Convener*).

MEMBERS OF THE U. T. C. COMMITTEE.

1. Dr. J. C. Weir, B.A., LL.D., Bar-at-Law.
2. Pt. Hirday Nath Kunzru, B.A., B.Sc., LL.B.
3. Rai Bahadur Major Ram Prasad Dube, and the Officers of the U. T. C., (A) Company.

BOARD OF INSPECTORS.

1. The Deans of Faculties.
2. The Chairmen of Standing Committees.
3. The Vice-Chancellor (*Chairman*).

COMMITTEE FOR THE APPOINTMENT OF SUPER- INTENDENTS OF UNIVERSITY HOSTELS.

1. The Warden of the Hostel concerned.
2. The Hon'ble Justice Dr. S. M. Sulaiman.
3. The Vice-chancellor (*Chairman*).

MEMBERS OF EXAMINATION COMMITTEES APPOINTED UNDER SECTION 38(4) OF THE ACT.

For Masters and Bachelors degrees.

English—Mr. S. G. Dunn (*Chairman*), Rev. Canon A. W. Davies, and Mr. P. Seshadri.

History—Dr. Shafaat Ahmad Khan (*Chairman*), Dr. Radhakumud Mukerji, and Mr. J. C. Taluqdar.

Economics—Mr. C. D. Thompson (*Chairman*), Mr. Gurmukh N. Singh, and Dr. P. Basu.

Philosophy—Mr. H. N. Randle (*Chairman*), Pt. Gopinath Kaviraj, and Rev. T. D. Sully.

Sanskrit—Dr. P. K. Acharya (*Chairman*), Pt. Krishna Lal Misra, and Mahamahopadhyaya Dr. Gangadhara Jha.

Persian—Maulvi Syed Ishaq Ali (*Chairman*), Maulvi Hamiduddin of Aligarh Muslim University, and Maulvi F. Shah Gilani of Meerut.

Arabic—Maulvi Syed Muhammad Ali Nami (*Chairman*), Maulvi Mehdi Husain Nasiri, and Maulvi Syed Md. Ibn Ibrahim of Agra College.

Mathematics—Mr. A. C. Banerji (*Chairman*), Dr. Ganesh Prasad, and Mr. Hira Lal Khanna.

Physics—Dr. M. N. Saha (*Chairman*), Mr. S. P. Prasad, and Dr. N. K. Sethi of Benares University.

Chemistry—Mr. S. C. Deb (*Chairman*), Mr. H. Krall, and Mr. P. S. MacMahon of Lucknow University.

Zoology—Dr. D. R. Bhattacharya (*Chairman*), Mr. Hitkari Singh Sethi, and Dr. K. N. Bahl of Lucknow University.

Botany—Mr. J. H. Mitter (*Chairman*), Dr. Birbal Sahni of Lucknow University, and Dr. K. C. Mehta.

Law—Dr. J. C. Weir (*Chairman*), Dr. M. Wali Ullah, and Mr. Joti Prasad of Agra College.

Education—Mr. A. A. Simpson (*Chairman*), Mr. R. H. Moody and Mr. S. G. Dunn.

Urdu—Syed Zamin Ali (*Chairman*), Dr. Tara Chand and Maulvi Mehdi Husain Nasiri.

76 MEMBERS OF THE COMMITTEE OF REFERENCE.

Hindi—Mr. Dharendra Varma (*Chairman*), Mr. Babu Ram Saksena, and Mr. Shyam Sundar Das of Benares University.

Commerce—Mr. M. K. Ghosh (*Chairman*), Mr. S. P. Bhargava, and Mr. W. E. Andrews.

French—Dr. N. R. Dhar (*Chairman*), and Mr. S. G. Dunn.

Latin—Rev. Dr. C. A. R. Jarvior (*Chairman*), J. W. Johory, and Dr. M. U. S. Jung.

* COMMITTEE OF REFERENCE.

[*Elected—23rd November, 1923.*]

1. The Vice-Chancellor.
2. The Treasurer.
3. Pandit Nanak Chand, M.A., LL.B., M.L.C., Bulandshahr.
4. Dr. Haru Ram Mehra, D.Sc.
5. Munshi Iswar Saran, B.A., LL.B., Allahabad.
6. Vacant.
7. Vacant.
8. Munshi Narayan Prasad Asthana, M.A., LL.B., Allahabad.
9. Vacant.
10. Dr. M. N. Saha, D.Sc.
11. Pt. Rama Kant Malaviya, B.A., LL.B., Allahabad
12. P. N. Saprú, Esq., M.A., LL.B., Bar-at-Law, Allahabad.
13. Dr. Kailash Nath Katju, M.A., LL.D., Allahabad.
14. S. K. Rudra, Esq., M.A. (Cantab.).
15. Rai Vikramajit Singh Bahadur, B.A., LL.B., M.L.C., Cawnpore.
16. Vacant.
17. S. C. Chaudhri, Esq., M.A., LL.B.

* Members shall hold office for a period of three years: Provided that the period of office shall not extend beyond the period during which they continue to be members of the Court. [*vide Statute I of Chapter III.*]

*** FINANCE COMMITTEE.***[Elected—22nd January, 1925.]*

1. The Treasurer (*Chairman*).
2. Pt. Hirday Nath Kunzru, B.A., B.Sc., LL.B.
3. Dr. J. C. Weir, B.A., LL.D., Bar-at-Law.
4. Dr. D. R. Bhattacharya, D.Sc., Ph.D.
5. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C.
6. Dr. Tara Chand, M.A., D. Phil.
7. S. G. Dunn, Esq., M.A., I.E.S.

† BOARD OF RESIDENCE, HEALTH AND DISCIPLINE.

[Under statutes in Chapter X.]

1. Mahamahopadhyaya Dr. Ganganatha Jha, M.A., D. Litt., Vice-Chancellor (*ex-officio Chairman*).

The Principals of Colleges :—

1. The Principal, Ewing Christian College, Allahabad.
2. The Principal, Kayastha Pathshala College, Allahabad.
3. The Lady Principal, Crosthwaite Girls' College, Allahabad.

The Wardens of Hostels —

1. Sir Abdul Raoof, Kt., Bar-at-Law, Ex-Judge, Warden, Muhammedan Boarding House, Allahabad.
2. Pandit Devi Prasad Shukla, B.A., Warden, Mac-Donnell Hindu Boarding House, Allahabad.
3. Dr. J. C. Weir, B.A., LL.D., Bar-at-Law, Warden, Law Hostel, Allahabad.
4. A. C. Banerji, Esq., M.A., M.Sc., I.E.S., Warden, Muir Hostel, Allahabad.
5. L. C. Jain, Esq., M.A., LL.B., F.E.S. Warden, Sumerehand Digambar Jain Boarding House, Allahabad.

* Members shall hold office for a period of three years, vide Executive Council resolution No. 372, dated the 13th December, 1924.

† Members shall hold office for a period of three years, vide Executive Council Resolution No. 57, dated the 13th February, 1926

Medical Officer :—

Dr. Anant Prasad.

Proctor :—

1. S. K. Rudra, Esq., M.A. (Cantab.)

Two members elected by the Court :—

1. Dr. R. N. Banerji, B.Sc., M.B., B.S.	} Elected on the 21st November, 1924.
2. Vacant.	

Chairman—

MUSLIM ADVISORY BOARD.

* [Under statutes in Chapter XI].

*Elected by the non-official Muslim members of
Legislative Council.*

1. The Hon'ble Nawab Muhammad Yusuf, M.L.C., Bar.-at-Law, 2, South Road, Allahabad.	} Elected on 28th February, 1924.

*Elected by the Court of the Allahabad Univer-
sity.*

1. The Hon'ble Justice Dr. S. M. Sulaiman, M.A., LL.D. Bar.-at-Law.	} Elected on the 21st November, 1924.
2. Maulvi Syed Muhammad Ali Nami, M.A.	
3. Maulvi Syed Zamin Ali, M.A.	

Appointed by the Chancellor.

1. Dr. M. Wali Ullah, M.A., B.C.L., LL.D.	} Appointed on 16th January, 1925.

*Chairman—*The Hon'ble Justice Dr. S.M. Sulaiman, M.A.,
LL.D., Bar.-at-Law.

* Members shall hold office for a period of three years :
Provided that members elected under heads (1) and (2) shall
hold office so long only within the said period as they continue
to be members of the body that elected them [vide Statute 2
of Chapter XI].

MEMBERS OF THE SELECTION COMMITTEES IN INDIA. 79

MEMBERS OF THE SELECTION COMMITTEES IN INDIA.

[Under Statute 1 (1) of Chapter XV.]

(A)—For appointments in the Faculty of Arts—

- (i) the Vice-Chancellor;
- (ii) the Head of the Department of Teaching concerned;
[Term expires on 6th April, 1929].
- (iii) Pt. Amarnatha Jha and Dr. Shafaat Ahmad Khan } Elected by the Executive Council.
[Term expires on 23rd April, 1929].
- (iv) Mr. S. G. Dunn and Dr. P. K. Acharya. } Elected by the Academic Council.
[Term expires on 13th June, 1926].
- (v) The Hon'ble Mr. Justice S. R. Daniels. } Appointed by the Chancellor.

(B)—For appointments in the Faculty of Science—

- (i) the Vice-Chancellor;
- (ii) the Head of the Department of Teaching concerned;
[Term expires on 6th April, 1929].
- (iii) Dr. Ganesh Prasad and Dr D.R. Bhattacharya } Elected by the Executive Council.
[Term expires on 23rd April, 1929].
- (iv) Dr. Haru Ram Mehra and Mr. A. C. Banerji. } Elected by the Academic Council.
[Term expires on 13th June, 1926].
- (v) Mr. R. H. Moody } Appointed by the Chancellor.

(C)—For appointments in the Faculty of Law—

- (i) the Vice-Chancellor;
- (ii) the Head of the Department of Teaching concerned;
[Term expires on 6th April, 1929].
- (iii) The Hon'ble Justice Dr. S.M. Sulaiman and Raj Bahadur Major Ram Prasad Dube. } Elected by the Executive Council.

* Members shall hold office for a period of three years [vide Executive Council resolution No. 225, dated the 11th September, 1925.]

[Term expires on 23rd April, 1929].

- (iv) Mr. S. C. Chaudhri and } Elected by the Academic Council.
Mr. P. N. Sapru. }

[Term expires on 13th June, 1926].

- (v) Sir P. C. Banerji, Kt. } Appointed by the
Chancellor.

(D)—For appointments in the Faculty of Commerce and Economics—

- (i) the Vice-Chancellor;
(ii) the Head of the Department of Teaching concerned;

[Term expires on 6th April, 1929].

- (iii) Dr. Tara Chand and } Elected by the Executive Council.
Pt. Hirday Nath }

[Term expires on 23rd April, 1929].

- (iv) Mr. M. K. Ghosh and Mr. } Elected by the Academic Council.
S. K. Rudra. }

[Term expires on 13th June, 1926].

- (v) Mr. W. R. Watt, Cawn- } Appointed by the
pore. } Chancellor.

MEMBERS OF THE LIBRARY COMMITTEE.

[Under Statute 2(d) of Chapter IV.]

[Elected—18th November, 1925].

1. Mahamahopadhyaya Dr. Ganganatha Jha, M.A., D.Litt. (*Chairman*).
2. Maulvi Syed Muhammad Ali Nami, M.A.
3. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C.
4. Dr. J. C. Weir, B.A., LL.D., Barr.-at-Law.
5. Dr. N. R. Dhar, D.Sc., F.I.C., F.C.S. (London), I.E.S.
6. Mr. Beni Prasad, Esq., M.A.
7. Dr. D. R. Bhattacharya, D.Sc.
8. Dr. Tara Chand, M.A., D. Phil.
9. S. G. Dunn, Esq., M.A., I.E.S.
10. Dr. P. K. Acharya, M.A., Ph.D., D.Litt., I.E.S.
11. The Rev. Dr. C. A. R. Janvier, M.A., D.D.
12. J. H. Mitter, Esq., M.A., B.Sc.
13. H. N. Randle, Esq., M.A., I.E.S.
14. Saligram Bhargava, Esq., M.Sc.
15. Pt. Amaranatha Jha, M.A.

Academic Council resolution No. 35, dated the 24th April, 1923 :—

“That the Library Committee be empowered to co-opt any head of a department who is not already a member of the Committee.”

Members co-opted under the above resolution.

1. A. C. Banerji, Esq., M.A., M.Sc., I.E.S.
2. C. S. Thompson, Esq., M.A.
3. Dr. Megh Nad Saha, D.Sc.
4. Dharendra Verma, Esq., M.A.
5. Maulvi Syed Zamin Ali, M.A.

REPRESENTATIVES OF THE UNIVERSITY ON OTHER BODIES.

Board of High School and Intermediate
Education, U. P.

1. Pt. Amaranatha Jha, M.A.
2. A. C. Banerji, Esq., M.A., M.Sc., I.E.S.
3. S. P. Prasad, Esq., B.A., B.Sc., Agra College.

ADVISORY COMMITTEE OF THE TECHNOLOGICAL INSTITUTE, CAWNPORE.

1. S. C. Deb, Esq., M.A., Chemistry Department.

COURT OF VISITORS OF THE INDIAN INSTITUTE OF SCIENCE, BANGALORE.

Vacant.

ADVISORY COUNCIL OF THE THOMASON ENGINEER- ING COLLEGE, ROORKEE.

1. Dr. Ganesh Prasad, M.A., D.Sc., M.L.C.

UNITED PROVINCES LEGISLATIVE COUNCIL

1. Dr. Ganesh Prasad, M.A., D.Sc., M.L.C.

MUNICIPAL BOARD, ALLAHABAD.

1. J. M. David, Esq., B.A.

PRINCIPAL ACADEMIC AND EXECUTIVE
OFFICER.

VICE-CHANCELLOR.

Mahamahopadhyaya Dr. Ganganatha Jha, M.A.,
D.Litt.

ADMINISTRATIVE STAFF.

TREASURER.

Rai Bahadur Major Ram Prasad Dube, M.A., B.Sc.,
LL.B.

REGISTRAR.

J. M. David, Esq., B.A.

DEPUTY REGISTRAR.

Vacant.

ASSISTANT REGISTRAR

Pandit Ram Chandra Dikshit

PROCTOR.

S. K. Rudra, Esq., M.A. (Cantab.).

III.

THE ALLAHABAD UNIVERSITY ACT, 1921.

[PASSED BY THE LOCAL LEGISLATURE OF THE
UNITED PROVINCES OF AGRA AND OUDH.]

Received the assent of the Governor of the United Provinces of Agra and Oudh on the 3rd December, 1921, and of the Governor-General on the 11th January, 1922, and was published under section 81 of the Government of India Act on the 25th March, 1922.

887. *An Act to provide for the re-organisation of the
Allahabad University.*

WHEREAS by the Allahabad University Act, 1887, a University was established and incorporated at Allahabad;

of And whereas the law relating to the said University was amended by the Indian Universities Act, 1904;

And whereas it is expedient to reorganise the system of government of the said University with a view to establishing a unitary, teaching and residential University at Allahabad, while enabling the University to continue to exercise due control over the quality and character of the teaching given in its name by colleges affiliated to the University of Allahabad; It is hereby enacted as follows:—

1. (1) This Act may be called the Allahabad University Act, 1921.
Short title and commencement.

(2) This section shall come into force at once. The rest of this Act shall, save as otherwise expressly provided herein, come into force on such date or dates as the Local Government may by notification in the Gazette appoint and different dates may be appointed for different provisions of this Act.

2. In this Act, unless there is anything repugnant in the subject or context :—

Definitions.

- (a) "College" means an institution maintained or recognised by the University, in accordance with the provisions of this Act, in which tutorial and other supplementary instruction is provided under conditions prescribed in the Statutes, and which shall be a unit of residence for students of the University.
- (b) "Limits of the University" means the territorial limits within which colleges as defined in clause (a) may, under this Act, be situated.
- (c) "Hostel" means a unit of residence other than a college, for students of the University maintained or recognised by the University, in accordance with the provisions of this Act, to the residents of which tutorial and other supplementary instruction shall be given under the direction of the University in accordance with the Ordinances.
- (d) "Associated College" means a college situated outside the limits of the University, which was affiliated to the University of Allahabad, as constituted prior to the commencement of this Act, or which is admitted to the privileges of association with the University under conditions prescribed in the Statutes.

- (e) "University College" means an Associated College authorised to exercise such degree of autonomy in framing its courses and conducting its examinations as the Academic Council of the University may allow.
- (f) "Principal" means the head of a college or of an Associated College.
- (g) "Warden" means the head of a hostel.
- (h) "Teachers" includes Professors, Readers and Lecturers and such persons giving instruction in the University or in colleges or hostels as may be declared by the Statutes to be teachers.
- (i) "Teachers of the University" means persons appointed by the University to give instruction in the University on its behalf.
- (j) "Registered Graduates" means graduates of the Allahabad University registered under the provisions of this Act, or of the Indian Universities Act, 1904.
- (k) "Statutes," "Ordinances" and "Regulations" mean respectively the Statutes, Ordinances and Regulations of the University for the time being in force.
- (l) "University" means the University of Allahabad as reconstructed under this Act.

THE UNIVERSITY.

3. (1) The first Chancellor and Vice-Chancellor of the University and the first Members of Court, of the Executive Council, of the Academic Council, and of the Council of Associated Colleges of the University and all persons who may hereafter become such officers or members so long as they continue to hold such office or membership are hereby constituted a body corporate by name of the University of Allahabad.

(2) The University shall have perpetual succession and a Common Seal and shall sue and be sued by the said name.

4. (1) As from the date on which section 3 and this section are brought into operation, all Fellows and Honorary Fellows of the University of Allahabad, as constituted and incorporated by any Act or Acts heretofore in force, shall cease to be Fellows.

(2) All references in any enactment or other instrument of whatever nature to the University of Allahabad, as constituted prior to the commencement of this Act, shall be construed as references to the University as reconstructed under section 3.

Powers of the University. 5. The University shall have the following powers, namely :—

- (1) to provide for instruction in such branches of learning as the University may think fit, and to make provision for research and for the advancement and dissemination of knowledge ;
- (2) to grant and confer degrees and other academic distinctions to and on persons who—
 - (a) shall have pursued an approved course of study in the University or in an Associated College, and shall have passed the examinations of the University under conditions laid down in the Statutes or Ordinances, or
 - (b) are teachers in educational institutions under conditions laid down in the Ordinances and Regulations and shall have passed the examinations of the University, under like conditions, or
 - (c) shall have carried on independent research under conditions laid down in the Statutes or Ordinances .

- (3) to confer honorary degrees or other distinctions on approved persons in the manner laid down in the Statutes ;
- (4) to provide such lectures and instruction for and to grant such diplomas to persons, not being members of the University, as the University may determine ;
- (5) to associate with itself, under conditions prescribed in the Statutes and Ordinances, colleges outside the limits of the University including University Colleges, if any ;
- (6) to inspect all colleges, hostels and associated colleges ;
- (7) to co-operate with other Universities and authorities in such manner and for such purposes as the University may determine ;
- (8) to institute Professorships, Readerships, Lectureships and any other teaching posts required by the University, and to appoint persons to such Professorships, Readerships, Lectureships, and posts ;
- (9) to recognise teachers as qualified to give instruction in colleges and hostels ;
- (10) to institute and award Fellowships, Scholarships, Exhibitions and Prizes in accordance with the Statutes and the Ordinances ;
- (11) to institute, maintain and manage colleges and hostels and to recognise colleges and hostels not maintained by the University ;
- (12) to demand and receive such fees as may be prescribed in the Ordinances ;
- (13) to supervise and control the residence and discipline of students of the University, and to make arrangements for promoting their health and general welfare ; and
- (14) to do all such other acts and things whether incidental to the powers aforesaid or not,

as may be requisite in order to further the objects of the University as a teaching and examining body, and to cultivate and promote arts, science and learning.

6. The University shall be open to all persons of either sex of whatever race, creed or class, and it shall not be lawful for the University to adopt or impose on any person any test whatsoever of religious belief or profession in order to entitle him to be admitted thereto as a teacher or student, or to hold any office therein, or to graduate thereat or to enjoy or exercise any privileges thereof, except where such test is specially prescribed by the Statutes, or in respect of any particular benefaction accepted by the University where such test is made a condition thereof, by any testamentary or other instrument creating such benefaction ;

Provided that nothing in this section shall be deemed to prevent persons (whether teachers of the University or not), who have been approved for that purpose by the Executive Council, from giving religious instruction in the manner prescribed by the Ordinances to those who are not unwilling to receive it.

7. (1) No attendance at any teaching other than that conducted by the University or by any of the Associated Colleges shall qualify for admission to an examination of the University.

Explanation.—Such teaching shall include lecturing, work in laboratories or workshops and other teaching, conducted in the University by the Professors, Readers and Lecturers in accordance with any syllabus prescribed by the Regulations.

(2) The authorities responsible for organising such teaching shall be prescribed by the Statutes.

(3) Teaching given by the teachers of the University shall be supplemented by tutorial and other instruction given in the University or, under the authority of the University, in colleges and hostels.

(4) The courses of study and curricula shall be prescribed by the Ordinances and subject thereto by Regulations.

(5) It shall not be lawful for the University or for any Associated College to maintain classes, for the purpose of preparing students for admission to the University, beyond a period of five years from the commencement of this Act save with the previous sanction of the Local Government, and for such period as the Local Government may direct, nor shall the University frame courses, conduct examinations or recognise institutions for that purpose without such sanction and for such period.

THE VISITOR.

8. (1) The Governor-General shall be the Visitor of the University.
The Visitor.

(2) The Visitor shall have the right to cause an inspection to be made by such person or persons as he may direct, of the University, its buildings, laboratories, workshops and equipment, and of any institutions associated with the University, and also of the examinations, teaching and other work conducted or done by the University, and to cause an inquiry to be made in like manner in respect of any matter connected with the University. The Visitor shall, in every case, give notice to the University of his intention to cause an inspection or inquiry to be made, and the University shall be entitled to be represented thereat.

(3) The Visitor may address the Chancellor with reference to the results of such inspection or inquiry, and the Chancellor shall communicate to the Court and to the Executive Council the views of the Visitor and shall, after ascertaining the opinion of the Court and the Executive Council thereon, advise the University upon the action to be taken.

(4) The Executive Council shall report to the Chancellor for communication to the Visitor such action, if any, as it is proposed to take or has been taken upon

the results of such inspection or inquiry. Such report shall be submitted within such time as the Chancellor may direct through the Court, which may express its opinion thereon.

(5) Where the Executive Council does not, within a reasonable time, take action to the satisfaction of the Chancellor, the Chancellor may after considering any explanation furnished or representation made by the Court and the Executive Council, issue such directions as he may think fit, and the Executive Council shall comply with such directions.

OFFICERS OF THE UNIVERSITY.

Officers of the Uni- 9. The following shall be the
versity. officers of the University :—

- (i) The Chancellor,
- (ii) The Vice-Chancellor,
- (iii) The Treasurer,
- (iv) The Registrar,
- (v) The Deans of the Faculties, and
- (vi) Such other officers as may be declared by the Statutes to be officers of the University.

10. (1) The Chancellor shall be the Governor of the United Provinces. He shall, by virtue of his office, be the head of the University and the President of the Court, and shall, when present, preside at meetings of the Court and at any Convocation of the University.

(2) Where power is conferred upon him by the Act or the Statutes to nominate persons to authorities and bodies, the Chancellor shall, to the extent necessary and without prejudice to such powers, nominate persons to represent minorities not otherwise adequately represented.

(3) The Chancellor shall have such other powers as may be conferred on him by this Act or the Statutes.

11. (1) The Vice-Chancellor shall be elected by the Court from among persons recommended by the Executive Council, subject to the confirmation of the Chancellor, and shall hold office for such term and subject to such conditions as may be prescribed by the Statutes.

(2) Where any temporary vacancy in the office of the Vice-Chancellor occurs by reason of leave, illness or other cause, the Executive Council shall, as soon as possible, subject to the approval of the Chancellor, make such arrangements for carrying on the office of the Vice-Chancellor as it may think fit. Until such arrangements have been made, the Registrar shall carry on the current duties of the office of the Vice-Chancellor.

12. (1) The Vice-Chancellor shall be a whole time officer of the University. He shall be the principal executive and academic officer of the University, and shall, in the absence of the Chancellor, preside at meetings of the Court and at any Convocation of the University. He shall be an *ex-officio* Member and Chairman of the Executive Council, of the Academic Council and of the Council of Associated Colleges and shall be entitled to be present and to speak at any meeting of any authority or other body of the University, but shall not be entitled to vote thereat unless he is a member of the authority or body concerned.

(2) It shall be the duty of the Vice-Chancellor to see that this Act, the Statutes and the Ordinances, are faithfully observed, and he shall have all powers necessary for this purpose.

(3) The Vice-Chancellor shall have power to convene meetings of the Court, the Executive Council and the Academic Council :

Provided that he may delegate this power to any other officer of the University.

(4) (a) In any emergency which, in the opinion of the Vice-Chancellor, requires that immediate action

should be taken, he shall take such action as he deems necessary, and shall at the earliest opportunity thereafter report his action to the officer, authority or other body who or which in the ordinary course would have dealt with the matter.

(b) When action taken by the Vice-Chancellor under this sub-section affects any person in the service of the University such person shall be entitled to prefer an appeal to the Executive Council within fifteen days from the date on which such action is communicated to him.

(5) The Vice-Chancellor shall give effect to the orders of the Executive Council regarding the appointment, dismissal and suspension of the officers and teachers of the University, and shall exercise general control over the affairs of the University. He shall be responsible for the discipline of the University in accordance with this Act, the Statutes and the Ordinances.

(6) The Vice-Chancellor shall exercise such other powers as may be prescribed by the Statutes and the Ordinances.

13. (1) The Treasurer shall be elected by the Court
The Treasurer. from among persons recommended by the Executive Council, subject to the confirmation of the Chancellor, and shall receive such remuneration (if any) from the funds of the University as the Executive Council shall deem fit.

(2) Where any temporary vacancy in the office of the Treasurer occurs by reason of leave, illness or other cause, the Executive Council shall forthwith, subject to the approval of the Chancellor, make such arrangements for carrying on the office of the Treasurer as it may think fit.

(3) The Treasurer shall exercise general supervision over the funds of the University, and shall advise in regard to its financial policy.

(4) He shall be an *ex-officio* member of the Executive Council, and shall subject to the control of the Executive Council manage the property and investments of the University. He shall be responsible for the presentation of the annual estimates and statement of accounts.

(5) Subject to the powers of the Executive Council, he shall be responsible for seeing that all moneys are expended on the purpose for which they are granted or allotted.

(6) All contracts shall be signed by the Treasurer on behalf of the University.

(7) He shall exercise such other powers as may be prescribed by the Statutes and the Ordinances.

14. The Registrar shall act as the Secretary of the Court, of the Executive Council, of the Academic Council, and of the Council of Associated Colleges. He shall exercise such powers and perform such duties as may be, prescribed by the Statutes and the Ordinances.

15. The powers of officers of the University other than the Chancellor, the Vice-Chancellor, the Treasurer and the Registrar shall be prescribed by the Statutes and the Ordinances.

AUTHORITIES OF THE UNIVERSITY.

16. The following shall be the Authorities of the University:—

- I.—The Court,
- II.—The Executive Council,
- III.—The Academic Council,
- IV.—The Committee of Reference,
- V.—The Faculties,

- VI.—The Council of Associated Colleges, and
 VII.—Such other authorities as may be declared by
 the Statutes to be authorities of the University.

*17. The Court shall consist of the following persons,
 The Court. namely :—*

Class I.—Ex-Officio members.

- (i) The Chancellor,
- (ii) The Vice-Chancellor,
- (iii) The members of the Executive Council and
 the Ministers of the Governor of the United
 Provinces,
- (iv) The Chief Justice of the High Court of Judica-
 ture at Allahabad,
- (v) The Bishop of Lucknow,
- (vi) The Members of the Executive and Academic
 Councils and of the Council of Associated
 Colleges,
- (vii) The Treasurer, and
- (viii) Such other *ex-officio* members as may be pre-
 scribed by the Statutes.

Class II.—Life members.

- (ix) Such persons as may be appointed by the Chan-
 cellor to be life members on the ground that
 they have rendered eminent services to
 education.
- (x) All persons who have made donations of not
 less than Rs. 20,000 to or for the purposes
 of the University.

Class III.—Other members.

- (xi) Graduates of the University elected by the registered graduates from among their own body.
- (xii) Persons nominated by associations or individuals making to the University donations or annual contributions of an amount to be prescribed by the Statutes to or for the purposes of the University.
- (xiii) Persons nominated by other non-academic bodies prescribed in this behalf by the Statutes.
- (xiv) Persons nominated by academic bodies prescribed in this behalf by the Statutes.
- (xv) Persons elected by the non-official members of the Legislative Council of the Governor of the United Provinces from among their own body.
- (xvi) Persons elected from their own body by donors, to whom clause (xii) does not apply, of such amounts as may be prescribed by the Statutes to or for the purposes of the University.
- (xvii) Persons nominated by the Managing Committees of Associated Colleges.
- (xviii) Persons appointed by the Chancellor.

The number of members to be elected, appointed or nominated under heads (xi) to (xvii), the tenure of office of such members and the mode of election of members to be elected under heads (xi) and (xvi) shall be prescribed by the Statutes.

18. (1) The Court shall, on a date to be fixed by the Meetings of the Court. Vice-Chancellor, meet once a year at a meeting to be called the annual meeting of the Court.

(2) The Vice-Chancellor may whenever he thinks fit and shall upon a requisition in writing signed by not less than twenty-five members of the Court, convene a special meeting of the Court.

19. (1) The Court shall be the supreme governing body of the University and shall have power to review the acts of the Executive and Academic Councils (save when such Councils have acted in accordance with powers conferred upon them under this Act, the Statutes or the Ordinances) and shall exercise all the powers of the University not otherwise provided for by this Act, the Statutes, the Ordinances and the Regulations.

(2) Subject to the provisions of this Act the Court shall exercise the following powers and perform the following duties, namely :—

- (a) Of making Statutes, and of amending or repealing the same,
- (b) Of considering and cancelling Ordinances,
- (c) Of considering and passing resolutions on the annual report, the annual accounts and the financial estimates, and
- (d) Of electing members to serve on the Committee of Reference.

The Court shall exercise such other powers and perform such other duties as may be conferred or imposed upon it by this Act or the Statutes.

20. The Executive Council shall be the executive body of the University, and its constitution and the terms of office of its members, other than *ex-officio* members, shall be prescribed by the Statutes.

21. The Executive Council,
Powers and duties of
the Executive Council.

- (a) shall hold, control and administer the property and funds of the University, and for these purposes shall appoint from among its own members a Finance Committee to advise it on matters of finance. The Treasurer shall be Chairman of the Finance Committee and at least one member of the Committee shall be a member elected to the Executive Council by the Court ;
- (b) shall direct the form, custody and use of the Common Seal of the University ;
- (c) shall, subject to the powers conferred by this Act on the Vice-Chancellor, regulate and determine all matters concerning the University in accordance with this Act, the Statutes and the Ordinances :

Provided that no action shall be taken by the Executive Council in respect of the fees paid to examiners and the number, qualifications and the emoluments of teachers, otherwise than after consideration of the recommendations of the Academic Council ;

- (d) shall lay before the Local Government annually a full statement of all the requests received by it for financial assistance from any institution associated with the University, together with its views thereon ;

- (e) shall frame the budget of the University ;
- (f) shall administer any funds placed at the disposal of the University for specific purposes ;
- (g) save as otherwise provided by this Act or the Statutes, shall appoint the officers (other than the Chancellor, the Vice-Chancellor and the Treasurer), teachers and other servants of the University, and shall define their duties and the conditions of their service, and shall provide for the filling of temporary vacancies in their posts ;
- (h) shall have powers to accept transfer of any movable or immovable property on behalf of the University ;
- (i) shall arrange for and direct the inspection of all colleges, hostels and Associated Colleges ;
- (j) shall appoint examiners after consideration of the recommendations of the Academic Council ;
- (k) shall publish the results of the University examinations ; and
- (l) shall exercise such other powers and perform such other duties as may be conferred or imposed on it by this Act or the Statutes.

22. The Academic Council shall be the academic body of the University; and shall, subject to the provisions of this Act, the Statutes and the Ordinances, have the control and general regulation, and be responsible for the maintenance of standards of teaching and examination within

the University, and shall exercise such other powers and perform such other duties as may be conferred or imposed upon it by the Statutes. It shall have the right to advise the Executive Council on all academic matters. The constitution of the Academic Council and the term of office of its members, other than *ex-officio* members, shall be prescribed by the Statutes.

23. (1) The Committee of Reference shall consist of Vice-Chancellor, the Treasurer, and fifteen members of the Court elected by it in such manner and holding office for such term as may be prescribed by the Statutes ;

Provided that of the members so appointed none shall be a member of the Executive Council.

(2) The Committee of Reference shall deal with items of new expenditure only and its powers and duties in respect of such items shall be prescribed by the Statutes.

24. (1) The University shall include Faculties of Arts, Science, Law, Commerce and The Faculties. such other Faculties as may be prescribed by the Statutes :

Provided that a Faculty of Medicine shall be instituted as early as may be feasible.

(2) The constitution and powers of the Faculties shall be prescribed by the Statutes.

(3) There shall be a Dean of each Faculty who shall be nominated by the Faculty subject to such conditions as may be prescribed by the Statutes and to confirmation by the Academic Council.

(4) The Dean of each Faculty shall be responsible for the due observance of the Statutes, Ordinances and Regulations relating to such Faculty.

(5) The Dean shall receive in respect of his duties as Dean such additional remuneration (if any) as may be fixed by the Executive Council, and shall hold office as Dean for such terms as may be prescribed by the Statutes.

(6) Each Faculty shall comprise such Departments of Teaching as may be prescribed by the Ordinances. The head of every such Department shall be the Professor of the Department, or, if there is no Professor, the Reader. If there are more Professors or Readers of a Department, as the case may be, than one, the Academic Council shall appoint such Professor or Reader to be Head of the Department as it thinks fit. The Head of the Department shall be responsible to the Dean for the organisation of the teaching in that Department.

25. The constitution of the Council of Associated Colleges and of such other authorities as may be declared by the Statutes to be authorities of the University shall be provided for in the manner prescribed by the Statutes.

26. (1) The Council of Associated Colleges shall have the following powers, namely :—
Powers of the Council of Associated Colleges.

(a) to constitute, in accordance with the Ordinances, Committees of Courses and Studies in the various subjects or groups of subjects included in the courses for Associated Colleges ;

Provided that in each such committee at least three-fourths of the members shall be teachers in Associated Colleges, and two members shall be appointed by the Academic Council;

- (b) to appoint such special or standing committees as it may consider desirable ;
- (c) to advise, as it thinks fit, the Executive Council and the Academic Council on any matter affecting Associated Colleges ;
- (d) to draft ordinances and submit the same to the Academic Council or to the Executive Council, as the case may be ; and
- (e) to recommend the association of any institution beyond the limits of the University.

(2) The Council of Associated Colleges shall exercise such other powers and perform such other duties as may be conferred or imposed upon it by the Statutes.

UNIVERSITY BOARDS.

27. (1) The University shall establish a Residence, Health and Discipline Board, a Muslim Advisory Board and such other Boards as may be prescribed by the Statutes.

(2) The constitution, powers and duties of the Boards shall be prescribed by the Statutes.

ASSOCIATED COLLEGES.

28. No Associated College shall be situated within the limits of the University.
Associated Colleges.

TEACHERS.

29. The Teachers of the University shall be appointed in such manner as may be prescribed by the Statutes or Ordinances.

STATUTES, ORDINANCES AND REGULATIONS.

30. Subject to the provisions of this Act, the Statutes may provide for all or any of the following matters, namely :—

- (a) the conferment of honorary degrees ;
- (b) the institution of Fellowships, Scholarships, Exhibitions, Medals and Prizes ;
- (c) the term of office and conditions of service of the Vice-Chancellor ;
- (d) the designations and powers of the officers of the University ;
- (e) the constitution, powers and duties of the authorities and boards of the University ;
- (f) the conditions of association with the University of Associated Colleges ;
- (g) the institution and maintenance of Colleges and Hostels ;
- (h) the classification and the mode of appointment of the teachers of the University ;
- (i) the constitution of a pension or provident fund for the benefit of the officers, teachers and other servants of the University ;

- (j) the maintenance of a register of registered graduates ;
- (k) the discipline of students ;
- (l) all matters which by this Act are to be or may be prescribed by the Statutes.

31. (1) The first Statutes shall be those set out in Schedule I.
Statutes how made.

(2) The Statutes may be amended or repealed or added to by Statutes made by the Court in the manner hereinafter appearing.

(3) The Court may of its own motion take into consideration the draft of any Statute :

Provided that in any such case before a Statute is passed affecting the powers or duties of any officer or authority or board the opinion of the Executive Council and a report from the person or body concerned shall have been taken into consideration by the Court.

(4) The Executive Council may propose to the Court the draft of any Statute to be passed by the Court. Such draft shall be considered by the Court at its next succeeding meeting. The Court may approve such draft and pass the Statute, or may reject it or return it to the Executive Council for reconsideration, either in whole or in part together with any amendments which the Court may suggest. After any draft so returned has been further considered by the Executive Council, together with any amendments suggested by the Court returned thereto, it shall be again presented to the Court with the report of the Executive Council thereon, and the Court may then deal with the draft in any way it thinks fit.

(5) Where any Statute has been passed by the Court or a draft of a Statute has been rejected by the Court, it shall be submitted to the Chancellor who may

refer the Statute or draft back to the Court for further consideration or, in the case of a Statute passed by the Court, assent thereto or withhold his assent. A Statute passed by the Court shall have no validity until it has been assented to by the Chancellor.

(6) The Executive Council shall not propose the draft of any Statute or of any amendment of a Statute,

(a) affecting the status, powers or constitution of any authority of the University until such authority has been given an opportunity of expressing an opinion upon the proposal. Any opinion so expressed shall be in writing and shall be considered by the Court, and shall be submitted to the Chancellor,

(b) affecting the conditions of association of Associated Colleges with the University except after consultation with the Academic Council and the Council of Associated Colleges.

32. Subject to the provisions of this Act and the Ordinances, the Statutes, the Ordinances may provide for all or any of the following matters, namely :—

- (a) the admission of students to the University ;
- (b) the courses of study to be laid down for all degrees and diplomas of the University ;
- (c) the conditions under which students shall be admitted to the degree or diploma courses and to the examinations of the University, and shall be eligible for degrees and diplomas ;

- (d) the conditions of residence of the students of the University and the levying of fees for residence in Colleges and Hostels maintained by the University ;
- (e) the recognition of Colleges and Hostels not maintained by the University ;
- (f) the number, qualifications and emoluments of teachers of the University ;
- (g) the fees to be charged for courses of teaching in the University given by teachers of the University, for tutorial and supplementary instruction given by the University, for admission to the examinations, degrees and diplomas of the University and for the registration of graduates ;
- (h) the giving of religious instruction ;
- (i) the formation of Departments of Teaching in the Faculties ;
- (j) the conditions subject to which persons may be recognised as qualified to give instruction in Colleges and Hostels ;
- (k) the conditions, mode of appointment and duties of examiners ;
- (l) the conduct of examinations ;
- (m) all matters which by this Act or the Statutes are to be or may be provided for by the Ordinances.

33. (1) Save as otherwise provided in this section, Ordinances how Ordinances shall be made by the made. Executive Council :

Provided that no Ordinance shall be made—

- (a) affecting the admission of students, or prescribing examinations to be recognised as equivalent to the University examinations or the further qualifications mentioned in sub-section (1) of section 37 for admission to the degree courses of the University, unless a draft of the same has been proposed by the Academic Council, or
- (b) affecting the conditions and mode of appointment and duties of examiners and the conduct or standard of examinations or any course of study, except in accordance with a proposal of the Faculty or Faculties concerned and unless a draft of such Ordinance has been proposed by the Academic Council in the manner prescribed by the Statutes, or
- (c) relating to courses, examinations and the conditions upon which students of Associated Colleges shall be admitted to examinations for the degrees of the University, unless a draft of such Ordinance has been proposed by the Council of Associated Colleges, or
- (d) affecting the conditions of residence of students, except after compliance with such conditions as may be prescribed by the Statutes.

(2) The Executive Council shall not have power to amend any draft proposed by the Academic Council under sub-section (1) but may reject it or return it to the Academic Council for reconsideration, either in whole or in part, together with any amendments which the Executive Council may suggest.

(3) All Ordinances made by the Executive Council shall have effect from such date as it may direct, but every Ordinance so made shall be submitted, as soon as may be, to the Chancellor and the Court, and shall be considered by the Court at its next succeeding meeting. The Court shall have power by a resolution passed by a majority of not less than two-thirds of the members present at such meeting to cancel any such Ordinance and such Ordinance shall, from the date of such resolution, be void.

(4) The Chancellor may, at any time after any Ordinance has been considered by the Court, signify to the Court and the Executive Council his disallowance of such Ordinance, and from the date of receipt by the Executive Council of intimation of such disallowance, such Ordinance shall become void.

(5) The Chancellor may direct that the operation of any Ordinance shall be suspended until he has had an opportunity of exercising his power of disallowance. An order of suspension under this subsection shall cease to have effect on the expiration of one month from the date of such order, or on the expiration of 15 days from the date of consideration of the Ordinance by the Court, whichever period expires later.

(6) Where the Executive Council has rejected the draft of an Ordinance proposed by the Academic Council, the Academic Council may appeal to the Court which after obtaining the views of the Executive Council, may, if it approves the draft, make the Ordinance and submit it to the Chancellor.

34. (1) The authorities and the Boards of the University may make Regulations consistent with this Act, the Statutes and the Ordinances—

- (a) laying down the procedure to be observed at their meetings and the number of members required to form a quorum ;
- (b) providing for all matters which by this Act, the Statutes or the Ordinances are to be prescribed by the Regulations ; and
- (c) providing for all other matters solely concerning such authorities and Boards and not provided for by this Act, the Statutes and the Ordinances.

(2) Every authority of the University shall make Regulations providing for the giving of notice to the members of such authority of the dates of meetings and of the business to be considered at meetings and for the keeping of a record of the proceedings of meetings.

(3) The Executive Council may direct the amendment, in such manner as it may specify, of any Regulations made under this section or the annulment of any Regulation made under sub-section (1).

Provided that any authority or Board of the University which is dissatisfied with any such direction may appeal to the Chancellor, who, after obtaining the views of the Executive Council, may pass such orders as he thinks fit.

RESIDENCES : COLLEGES AND HOSTELS.

35. Every student of the University shall reside in a College or Hostel, or under such Residences. conditions as may be prescribed by the Statutes and the Ordinances.

36. (1) Colleges and Hostels maintained by the University shall be such as may be named by the Statutes.

(2) Colleges and Hostels other than those maintained by the University shall be such as may be recognised by the Executive Council on such general or special conditions as may be prescribed by the Ordinances.

(3) The condition of residence in Colleges and Hostels shall be prescribed by the Ordinances ; and every College or Hostel shall be subject to inspection by any member of the Residence, Health and Discipline Board. authorised in this behalf by the Board, or by any authority or officer of the University authorised in this behalf by the Executive Council.

(4) The Executive Council shall have power to suspend or withdraw the recognition of any College or Hostel which is not conducted in accordance with the conditions prescribed by the Ordinances :

Provided that no such action shall be taken without affording the Committee of Management of such College or Hostel an opportunity of making such representation as it may deem fit.

ADMISSION AND EXAMINATIONS.

37. (1) Students shall not be eligible for admission to a course of study for a degree unless they have passed the Intermediate examination of the Board of High School and Intermediate Education of the United Provinces or of an Indian University incorporated by any law for the time being in force, or an examination recognised by the University as equivalent thereto, and possess such further qualifications (if any) as may be prescribed by the Ordinances.

(2) Every student admitted to a course of study, for a degree shall, unless exempted from the provisions of this sub-section by a special order of the Executive Council made on the recommendation of the Academic

Council, be enrolled as a member of a College or Hostel or of an Associated College. Any such exemption may be made subject to such conditions as the Executive Council may think fit.

(3) Students exempted from the provisions of sub-section (2) and students admitted in accordance with the conditions prescribed by the Ordinances, to courses of study other than courses of study for a degree shall be non-collegiate students of the University.

38. (1) Subject to the provisions of the Statutes, all arrangements for the conduct of examinations shall be made, and all examiners shall be appointed by the Executive Council.

(2) If during the course of examination any examiner is for any cause incapable of acting as such, the Vice-Chancellor shall appoint an examiner to fill the vacancy.

(3) At least one examiner who is not a teacher in a College shall be appointed for each subject included in a department of teaching.

(4) The Academic Council shall appoint examination committees, consisting of members of its own body or of other persons, or of both, as it thinks fit, to moderate examination questions, to prepare the results of examinations and to report such results to the Executive Council for publication. The Academic Council shall also appoint one member from its own body to be Chairman of all such committees.

ANNUAL REPORT AND ACCOUNTS.

39. The annual report of the University shall be prepared under the direction of the Executive Council, and shall be submitted to the Court on or before such date as may

be prescribed by the Statutes, and shall be considered by the Court at its annual meeting. The Court may pass resolutions thereon and communicate the same to the Executive Council which shall take such action as it thinks fit and the Executive Council shall inform the Court of the action taken by it and, when no action is taken, of its reasons therefor.

40. (1) The annual accounts and balance sheet of the University shall be prepared under the direction of the Executive Council, and shall be submitted to the Local Government for the purposes of audit.

(2) The accounts when audited shall be published by the Executive Council in the Gazette and copies thereof shall, together with copies of the audit report, be submitted to the Court, to the Local Government and to the Visitor.

(3) The Executive Council shall also prepare, before such date as may be prescribed by the Statutes, the financial estimates for the ensuing year.

(4) Every item of new expenditure, of or above such amount as may be prescribed by the Statutes, which it is proposed to include in the financial estimates, shall be referred by the Executive Council to the Committee of Reference which may make recommendations thereon.

(5) The Executive Council shall, after considering the recommendations (if any) of the Committee of Reference, submit the financial estimates as finally approved by it to the Court with such recommendations.

(6) The annual accounts and the financial estimates shall be considered by the Court at its annual meeting, and the Court may pass resolutions with reference thereto and communicate the same to the Executive Council which shall take them into consideration

and take such action thereon as it thinks fit or inform the Court, when no action is taken, of its reasons therefor :

Provided that where there has been a disagreement between the Executive Council and the Committee of Reference upon any item of expenditure referred to it under sub-section (5), the decision of the Court thereon shall be final.

SUPPLEMENTARY PROVISIONS.

41. The Court may, on the recommendation of not less than two-thirds of the members of the Executive Council for the time being in India, remove the name of any person from the register of graduates and remove any person from membership of any authority or board of the University on conviction by a Court-of-law of what, in the opinion of the Court, is a serious offence involving moral delinquency, or if he has been guilty of scandalous conduct and for the same reasons may withdraw any degree or diploma conferred or granted by the University.

42. If any question arises whether any person has been duly elected or appointed as, or is entitled to be, a member of any authority or other body of the University, the matter shall be referred to the Chancellor, whose decision thereon shall be final.

43. Where any authority of the University is given power by this Act or by the Statutes to appoint committees, such committees shall, unless there is some special provision to the contrary, consist of members of the authority concerned and of such other persons (if any) as the authority in each case may think fit.

44. All casual vacancies among the members (other than *ex-officio* members) of the authority or other body of the University shall be filled as soon as conveniently may be by the person or body who appointed, elected or co-opted the member whose place has become vacant. and the person appointed, elected or co-opted to a casual vacancy shall be a member of such authority or body for the residue of the term for which the person whose place he fills would have been a member.

45. No act or proceeding of any authority or other body of the University shall be invalidated merely by reason of the existence of a vacancy or vacancies among its members.

46. (1) Every salaried officer and teacher of the University shall be appointed on a written contract.

The contract shall be lodged with the Registrar of the University; and a copy thereof shall be furnished to the officer or teacher concerned.

(2) Any member of the public services in India whom it is proposed to appoint to a post in the University shall subject to the approval of such appointment by the Government have the option—

- (i) of having his services lent to the University for a specified period and remaining liable to recall to Government service at the discretion of the Government at the end of that period, or
- (ii) of resigning Government service on entering the service of the University.

47. Any dispute arising out of a contract between the University and any officer or teacher of the University shall, on the request of the officer or teacher concerned, be referred to a Tribunal of Arbitration consisting of one member appointed by the Executive Council, one member nominated by the officer or teacher concerned, and an umpire appointed by the Chancellor. The decision of the Tribunal shall be final, and no suit shall lie in any Civil Court in respect of the matters decided by the Tribunal. Every such request shall be deemed to be a submission to arbitration upon the terms of this section within the meaning of the Indian Arbitration Act, 1899, and all the provisions of that Act, with the exception of section 2 thereof, shall apply accordingly.

48. (1) The University shall constitute for the benefit of its officers, teachers and other servants such pension or provident funds as it may deem fit in such manner and subject to such conditions as may be prescribed by the Statutes.

(2) Where such pension or provident fund has been so constituted, the Governor-General in Council may declare that the provisions of the Provident Fund Act, 1897, shall apply to such fund as if it were a Government Provident Fund.

49. Save as otherwise provided in this Act, the powers of the University conferred by or under this Act shall not extend beyond a radius of ten miles from the Convocation Hall of the University. Notwithstanding anything in any other law for the time being in force, no educational institution beyond that limit shall be admitted to any privileges of the University, and no educational institution within that limit shall, save

with the sanction of the Chancellor, be associated in any way with or seek admission to any privileges of any other University incorporated by law in British India, and any such privileges granted by any such other University to any educational institution within that limit prior to the commencement of this Act shall be deemed to be withdrawn on the commencement of this Act :

Provided that nothing in this section shall apply to any Associated College, or subject to the sanction of the Local Government, to any agricultural or technical institution situated beyond the radius of ten miles.

TRANSITORY PROVISIONS.

50. Notwithstanding anything contained in this Act or the Ordinances any student of a College affiliated to the Allahabad University, established under the Allahabad University Act, 1887, who was studying for any examination of the said University shall be permitted to complete his course in preparation therefor, and the University shall provide for such students instruction and examinations in accordance with the Prospectus of Studies of that University.

51. The first Vice-Chancellor may be appointed at any time after the passing of this Act. Such appointment shall notwithstanding anything contained in sub-section (1) of section 11, be made by the Chancellor for a period of not more than three years on such conditions as he thinks fit :

Provided that no such appointment shall be made until financial provision has been made therefor

52. At any time after the passing of this Act, if the Local Government is satisfied that adequate arrangements have been made to replace the present system of examinations for admission to the University of Allahabad, as constituted prior to the commencement of this Act, and to its Colleges, it may, by notification in the Gazette, direct that the said University shall cease to exercise any control over the recognition of schools; and as from such date clause (a) of sub-section (2) of section 25 of the Indian Universities Act, 1904, shall, so far as it relates to the said University, be repealed.

53. (1) At any time after the passing of this Act and until such time as the authorities of the University shall have been duly constituted :--

- (a) the Treasurer may be appointed by the Chancellor;
- (b) any other officers of the University may be appointed by the Vice-Chancellor with the previous sanction of the Chancellor;
- (c) teachers of the University shall be appointed by the Chancellor after considering the recommendations of an Advisory Committee consisting of the Vice-Chancellor, the Director of Public Instruction, United Provinces, and such other person or persons, if any, as the Chancellor thinks fit to associate with them.

(2) Any appointment made under sub-section (1) shall be for such period not exceeding three years and on such conditions as the appointing authority thinks fit:

Provided that no such appointment shall be made until financial provision has been made therefor.

54. The Vice-Chancellor appointed under section 51 shall, until sections 3 and 4 are brought into operation, have the General powers of the Vice Chancellor power---

(a) with the previous approval of the Chancellor to make additional Statutes to provide for any matter not provided for by the first Statutes ;

b) to constitute provisional authorities and bodies and on their recommendations make rules providing for the conduct of the work of the University ;

(c) subject to the control of the Local Government, to make such financial arrangements as may be necessary to enable this Act or any part thereof to be brought into operation ;

(d) with the sanction of the Chancellor, to make such appointments as may be necessary to enable this Act or any part thereof to be brought into operation ;

(e) to appoint committees, as he may think fit, to discharge such of his functions as he may direct ; and

(f) generally to exercise all or any of the powers conferred on the Executive Council by this Act or the Statutes.

55. As from the date on which sections 3 and 4 are brought into operation, the enactments specified in Schedule II shall be repealed to the extent specified in the fourth column thereof.

STATUTES OF THE UNIVERSITY.

SCHEDULE I.

[SEE SECTION 31(1).]

The first Statutes are now printed in the Statutes of the University and on the right hand margin of the Statutes a reference to the Schedule is given.

SCHEDULE II.

ENACTMENTS REPEALED.

(see Section 55.)

Year.	No.	Short title.	Extent of repeal.
1887	XVIII	The Allahabad University Act, 1887.	So much as is unrepealed.
1904	VIII	The Indian Universities Act, 1904.	In sub-section (2) of section 6 the word "Allahabad" and the proviso. In the first schedule the heading "The University of Allahabad" and the entries under that heading.

INTERPRETATION.

Ch I

1. In these Statutes, unless there is anything repugnant in the subject or context :— F. St. 1.
Definitions.

(a) “the Act” means the Allahabad University Act, 1921, and “section” means a section of the Act; and “clause” or “sub-clause” means a clause or sub-clause of the statutes; and

(b) all words and expressions defined in Section 2 of the Act have the meaning thereby given to them. No. III of 1925.

Foot-note—The abbreviation *F.St.* in the right-hand margin refers to the First Statutes of the University.

CHAPTER I.

THE COURT.

MEMBERSHIP.

1. (1) In addition to the officers mentioned in section 17, the following persons shall be *ex-officio* members of the Court, namely :— F. St. 2.
S. 17. (1) (viii.)

(i) The Vice-Chancellors of the Lucknow University, the Benares Hindu University, and the Aligarh Muslim University ;

(ii) The Director of Public Instruction, United Provinces ;

(iii) The Director of Agriculture, United Provinces ;

(iv) The Director of Industries, United Provinces.

Ch. I.

- (v) The Inspector-General of Civil Hospitals, United Provinces;
- (vi) The Chief Inspectress of Girls' Schools, United Provinces;
- (vii) The Superintendent of Sanskrit Studies;
- (viii) The Inspector of Muhammadan Schools in the United Provinces;
- (ix) The Principals of Colleges;
- (x) The Wardens of Hostels; and
- (xi) The Principals of Associated Colleges.

(2) The number of persons to be appointed by the Chancellor under head (xviii) of section 17 shall not exceed fifteen, of whom not more than five may be appointed to secure the representation of minorities not otherwise adequately represented.

(3) The number of graduates to be elected as members of the Court by the registered graduates from among their own body shall be thirty.

(4) Every association making a donation of not less than Rs. 25,000, and every individual making a donation of not less than Rs. 10,000, and every association or individual making an annual contribution of not less than Rs. 5,000 to or for the purposes of the University, shall be entitled to nominate one member to the Court, who shall be a member for five years, or as long as the annual contribution continues, as the case may be.

(5) The number of persons elected by the non-official members of the Legislative Council under head (xv) of section 17 shall be five.

(6) The number of persons elected by the donors of sums of not less than Rs. 500 and below Rs. 10,000 to the University under head (xvi) of section 17 shall not exceed ten.

(7) The number nominated under head (xvii) of Ch. I. section 17 shall be one from the Managing Committee of each Associated College.

(8) Save as otherwise provided members of the Court other than *ex-officio* members shall hold office for a period of three years :

Provided that teachers elected under head (xiv) of class III of section 17 shall hold office so long only within the said period as they continue to be teachers, and

Provided also that members elected under head (xv) ^{No. 1 of 1925.} of class III of section 17 shall hold office so long only within the said period as they continue to be members of the Legislative Council.

ELECTION OF MEMBERS TO THE COURT BY DONORS.

2. The Registrar shall keep in the office a list showing the names and addresses of all donors of a sum of not less than five hundred rupees and not more than ten thousand rupees to the University.

S. 17(x)
St. 1 (6) of this Chapter.

3. Every person whose name is entered in the said list shall be entitled to vote at the election of members of the Court under Section 17(x).

4. (1) Where the donors of the sum specified above are more persons than one, who constitute a joint family or a partnership firm, or a company, or corporation, the Registrar shall call upon such donors to elect, within a time to be fixed by him, one of their number to represent and act for them in voting at the election.

(2) If such donors fail to elect and notify the name and address of the person so elected by them, within the time specified in the notice or within such further period of time as may be allowed by the Registrar, or are unable to agree as to the person who should represent them for the purpose of voting at the election, the Registrar shall lay the matter for orders before the Vice-Chancellor, who may nominate any one of their

- b. 1. number to represent them at the election for the purpose of voting. The orders of the Vice-Chancellor shall be final.

(3) The name of the person so elected or nominated to represent such donors, shall be entered in the column of remarks against the names of such donors, and for purposes of serving notices of election, of making nominations of persons to be elected and for voting at the election, the person, so noted as the representative of such donors, shall be deemed to be the person entitled to act as one of the electors.

5. Where the donor is a minor, or a person suffering from disability or a Ward of the Court, the legal guardian of such person shall be entitled to act for him at such election as a voter, so long as the minority or disability continues or so long as he is a Ward of the Court. Where the same person is not the guardian of the person and property of a minor, the guardian of the property shall be deemed to be the guardian within the meaning of this Ordinance.

6. Whenever there are one or more vacancies in the Court for election, the Registrar shall cause a notice to be issued showing the number of such vacancies and call on the registered donors to make elections in the manner hereinafter laid down.

7. (1) The Registrar shall prepare a voting paper containing the names and addresses of all the registered donors whose names are entered in the said list of donors and shall mark with an asterisk the name or names of such donors, if any, who are already members of the Court.

(2) One such voting paper, along with the notice, shall be posted under a registered cover to the elector at his registered address.

(3) The voting paper shall state the time and date on or before which it must be delivered in a sealed cover to the Registrar or posted to him in a registered cover so as to reach him on or before the date and time fixed for the delivery of such paper.

(4) The date and time thus specified shall not be less than 21 days from the date on which the voting paper is posted. Ch. I

8. (1) The elector shall strike out the names of the persons for whom he does not vote. Such voting paper shall be signed by the elector.

(2) A person unable to sign his name may put his seal or mark instead. The seal or mark shall be made in the presence of and witnessed by not less than two witnesses who shall attest the same. In such case, as also in the case of *pardanashin* ladies, their signature or seal or mark shall be authenticated by at least two witnesses before a Magistrate or Judicial Officer or other person entitled to attest affidavits for use in a Court of Justice.

9. Each elector may vote for the election of as many persons as there are vacancies, but he shall not be entitled to give more than one vote to each person. A voting paper incorrectly filled in shall be null and void.

10. The voting paper shall be put in a sealed cover by the voter, which shall be delivered to the Registrar in his office on or before the date and time fixed for the delivery of voting papers or posted by registered post so as to reach the Registrar before the said time and the said date.

11. (1) Such voting papers shall be kept in sealed covers unopened until the time and date fixed for their scrutiny.

(2) Due notice of such time and date as also the place of scrutiny shall be given by the Registrar to all the voters, who shall have a right to be present during the scrutiny.

(3) On the said day the Registrar shall open the said covers and scrutinise them in the presence of a Committee of three persons appointed by the Vice-Chancellor for that purpose.

1.1

(4) The Registrar shall prepare a return of the votes obtained by each person, and such return when prepared shall be verified by the members of the Committee present during the scrutiny.

12. The person or persons who have obtained the highest number of votes shall be declared to have been duly elected to fill up the vacancy or vacancies.

13. Where two or more persons have obtained an equal number of votes and the vacancies available are less than the number of such persons, the Registrar shall report the case to the Vice-Chancellor, who shall, on a date and time to be appointed, determine by drawing lots, in such manner as he may consider advisable, which of the aforesaid persons shall be deemed to have been elected.

14. All objections to an election shall be referred by the persons aggrieved to the Vice-Chancellor whose order in such matters shall be final.

15. No election shall be deemed to be invalid by reason of the notice or the voting paper posted to any elector being not delivered to him by the Postal Department.

ELECTION OF REGISTERED GRADUATES TO THE COURT.

16. The Registrar shall maintain in his office Register of Graduates in such form as may be prescribed by Regulations made in this behalf by the Executive Council.

S. 17 (xi). St. 1 (3) of this Chapter.

17. Every Graduate whose name is entered in the said Register shall be entitled to vote at the election of members of the Court under section 17 (xi).

18. Whenever there are one or more vacancies in the Court for election, the Registrar shall cause a notice to be issued showing the number of such vacancies and call on the registered graduates to make elections in the manner hereinafter laid down.

19. The Registrar shall prepare a voting paper containing the names and addresses of all the registered graduates whose names are entered in the said Register of Graduates and shall mark with an asterisk the name or names of such graduates, if any, who are already members of the Court. One such voting paper, along with the notice referred to in statute 15 shall be posted under a registered cover to the voter at his registered address. The voting paper shall state the time and date on or before which it must be delivered in a sealed cover to the Registrar or posted to him in a registered cover. The time and date thus specified shall not be less than 21 days from the date on which the voting paper is posted. Ch. I.

20. The elector shall put a cross against the name of the person for whom he votes. Such voting paper shall be signed by the elector. A voting paper incorrectly filled in shall be null and void.

21. Each elector may vote for the election of as many persons as there are vacancies but he shall not be entitled to give more than one vote to each person.

22. The voting papers shall be put in sealed covers by the voters, which shall be delivered to the Registrar in his office on or before the date and time fixed for the delivery of voting papers or posted by registered post so as to reach the Registrar before the said time and date.

23. (1) Such voting papers shall be kept in the sealed covers unopened until the time and date fixed for their scrutiny.

(2) Due notice of such time and date as also the place of scrutiny shall be given by the Registrar to all voters, who shall have a right to be present during the scrutiny.

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&
II.

(3) On the said day the Registrar shall open the covers and scrutinise them in the presence of a Committee of three persons appointed by the Vice-Chancellor for that purpose.

(4) The Registrar shall prepare a return of the votes obtained by each person, and such return shall be verified by the members of the Committee present during the scrutiny.

24. The person or persons who have obtained the highest number of votes shall be declared to have been duly elected to fill up the vacancy or vacancies.

25. Where two or more persons have obtained an equal number of votes and the vacancies available are less than the number of such persons, the Registrar shall report the case to the Vice-Chancellor, who shall, on a date and time to be appointed, determine by drawing lots, in such manner as he may consider advisable, which of the aforesaid persons shall be deemed to have been elected.

26. All objections to an election shall be referred by persons aggrieved to the Vice-Chancellor, whose order in such matters shall be final.

27. No election shall be deemed to be invalid by reason of the notice or the voting paper posted to any elector not being delivered to him by the Postal Department.

St. 3.

CHAPTER II.

THE EXECUTIVE COUNCIL.

MEMBERSHIP.

1. (1) The members of the Executive Council, in addition to the Vice-Chancellor and the Treasurer shall be—

Class I.—Ex-officio members.

The Deans of the Faculties.

Class II.—Other members.

Ch. II.

- (i) *Six* members of the Court, elected by the Court at its annual meeting of whom two must be from among members of the Court elected by the registered graduates ;
- (ii) *Two* principals, elected by the Principals of colleges and one Warden, elected by the Wardens ;
- (iii) *Two* Principals of Associated Colleges, elected by the Council of Associated Colleges ;
- (iv) *Two* members elected by the Academic Council from its own body ;
- (v) *One* member of the Council of Associated Colleges, connected with an Associated College but not being the Principal of an Associated College, elected by that Council.
- (vi) *Three* members appointed by the Chancellor.

(2) Members other than *ex-officio* members shall hold office for a period of three years :

Provided that a member appointed or elected as a member of a particular body or as the holder of a particular post shall hold office so long only within that period as he continues to be a member of that body or the holder of that post, as the case may be.

POWERS AND DUTIES.

2. Subject to the provisions of the Act, the Executive Council shall have the following powers, namely :— F. St. 4.

- (a) to institute, at its discretion, such Professorships, Readerships, Lectureships, or other teaching posts as may be proposed by the Academic Council ;

- (b) to abolish or suspend, after report from the Academic Council thereon, any Professorship, Readership, Lectureship or other teaching post ;
 - (c) to appoint in accordance with the Statutes, officers, teachers, and other servants of the University ;
 - (d) to delegate, subject to the approval of the Court and subject to such conditions as may be prescribed by Regulations made by the Executive Council, its power to appoint officers, teachers, and other servants of the University to such person or authority as the Executive Council may determine ;
 - (e) to manage and regulate the finances, accounts, investments, property and all administrative affairs whatsoever of the University, and for that purpose to appoint such agents as it may think fit ;
 - (f) to accept bequests, donations, and transfers of property to the University ;
- Provided that all such bequests, donations, and transfers shall be reported to the Court at its next meeting ;
- (g) to provide the buildings, premises, furniture, apparatus, equipment, and other means needed for carrying on the work of the University ;
 - (h) after report from the Finance Committee, to enter into, vary, carry out, and cancel contracts on behalf of the University ;

- (i) to invest any moneys belonging to the University including any unapplied income in any of the securities described in section 20 of the Indian Trusts Act, 1882, or in the purchase of immoveable property in India, with the like power of varying such investments; or to place on fixed deposit in any bank approved in this behalf by the Local Government any portion of such moneys not required for immediate expenditure; and

Ch II
&
Ch. III.

- (j) to institute and manage colleges and hostels.

CHAPTER III.

THE COMMITTEE OF REFERENCE.

MEMBERSHIP.

1. The election of members of the Court to the Committee of Reference shall take place at the annual meeting of the Court. The members so elected shall hold office for a period of three years :

S. 23.

Provided that the period of office shall not extend beyond the period during which they continue to be members of the Court.

ELECTION OF MEMBERS TO THE COMMITTEE OF REFERENCE.

- 2 The members present at the Annual Meeting of the Court at which an election is being held shall be supplied with a voting paper containing a list of members of the Court. The Chairman shall announce from the chair the names of such members of the Court as are members of the Executive Council.

S. 23 (1).

III. 3. Any member present may propose the name or names of members of the Court for election ; but no proposal shall be put from the chair unless it is seconded by another member present.

4. When all proposals have been made the Chairman shall read to the meeting the names of all those who have been duly proposed for election to the Committee of Reference.

5. Members of the Court will be furnished with a voting-paper upon which to record the names of the person or persons for whom they vote.

6. Such voting-paper must be signed by the voter. A voting-paper incorrectly filled in shall be null and void.

7. A voter may vote for the election of as many persons as there are vacancies on the Committee of Reference, but he shall not be entitled to give more than one vote to each person or to vote for a number of persons in excess of the number of vacancies.

8. Such voting-papers shall be collected by tellers appointed by the Chairman and the votes recorded shall be counted by them and the result checked by the Registrar.

9. The person or persons who have obtained the highest number of votes shall be declared by the Chairman to have been duly elected to fill up the vacancy or vacancies.

10. When two or more persons have obtained an equal number of votes and the vacancies available are less than the number of such persons, the chairman shall determine by drawing lots in such manner as he may consider advisable, which of the aforesaid persons shall be deemed to have been elected.

11. The Chairman's decision on any question affecting the elections shall be final.

DUTIES AND POWERS.

Ch. III.

12. (1) The items of new expenditure in the financial estimates to be referred by the Executive Council to the Committee of Reference shall be—
- F St. 7
- S. 23 (2).

(a) in the case of non-recurring expenditure, any item of ten thousand rupees or over, and

(b) in the case of recurring expenditure, any item of three thousand rupees or over.

(2) The Committee of Reference shall, on or before such date as may be prescribed in this behalf by the Ordinances, consider all items of expenditure referred to it by the Executive Council under sub-clause (1), and shall make and communicate to the Executive Council, as soon as may be, its recommendations thereon.

(3) If the Executive Council, at any time after the consideration of the annual financial estimates by the Court, proposes any revision thereof involving recurring or non-recurring expenditure of the amounts respectively referred to in sub-clause (1), the Executive Council shall refer the proposal to the Committee of Reference which may require that the proposal shall be laid before the Court for its decision thereon.

(4) The Committee of Reference shall be entitled to inspect any reports from the Executive Council or the Academic Council relating to any item of proposed expenditure referred to the Committee under sub-clause (1) or sub-clause (2), and to require that the proposal shall be considered at a joint meeting of the Committee and of the Executive Council. At any such joint meeting the Vice-Chancellor shall preside.

IV.

CHAPTER IV.

THE ACADEMIC COUNCIL.

MEMBERSHIP.

- St. 5. 1. (1) The members of the Academic Council, in addition to the Vice-Chancellor, shall be—
S. 22.

Class I.—Ex-officio members.

- (i) The Deans of the Faculties ;
- (ii) The Librarian of the University ;
- (iii) The Professors and such Readers as are Heads of Departments of Teaching ;
- (iv) The Principals of Colleges and Associated Colleges ;
- (v) The Chairman of the Board of Intermediate and High School Education.

Class II.—Other members.

- (vi) A Reader and a Lecturer elected by the Readers and Lecturers of each Department of Teaching ;
- (vii) One member of the staff of each Associated College other than a Principal, to be elected therefrom ;
- (viii) Five members elected by the Court from its own body, who are not engaged in teaching ;
- (ix) Three such members of the Council of Associated Colleges, as are connected with associated Colleges, elected by the Council ;

(x) One Warden of a Hostel elected by the Warden. Ch. IV.

(2) The Academic Council as constituted under sub clause (1) may co-opt as members, teachers of the University not exceeding one-tenth of its number as so constituted.

(3) Members other than *ex-officio* members shall hold office for a period of three years:

Provided that persons appointed or elected as representatives of any particular body shall hold office so long only within the said period as they continue to be members of that body.

POWERS AND DUTIES.

2. Subject to the provisions of the Act, the Academic Council shall have the following powers, namely:— F. St. 6.
s. 22.

(a) to make proposals to the Executive Council for the institution of Professorships, Readerships, Lectureships, or other teaching posts, and in regard to the duties and emoluments thereof;

(b) to make Regulations for and to award in accordance with such Regulations, Scholarships, Fellowships, Exhibitions, Bursaries, Medals, and other rewards;

(c) to recommend to the Executive Council the names of examiners after report from the Faculties concerned;

(d) to control and manage the University Library or Libraries, to frame Regulations regarding their use, and to appoint a Library Committee under the general control of the Academic Council to manage the affairs of the Library;

- (e) to formulate, modify or revise, subject to the control of the Executive Council, schemes for the constitution or reconstitution of Faculties and for the assignment of subjects to such Faculties ;
- (f) to assign teachers to the Faculties ;
- (g) to promote research within the University and to require reports on such research from the persons engaged thereon ;
- (h) to forward to the Executive Council or reject or refer back ~~but~~ not to amend the draft of any Ordinance prepared by the Council of Associated Colleges relating to courses, examinations and the conditions upon which students of such colleges will be admitted to examinations for the degrees of the University.

CHAPTER V.

THE COUNCIL OF ASSOCIATED COLLEGES.

MEMBERSHIP.

1. (1) The Council of Associated Colleges shall
 s. 25. consist, in addition to the Vice-Chancellor, of the following :—
 - (i) the Chairman of the Board of Intermediate Education ;
 - (ii) the Principals of Associated Colleges ;
 - (iii) one person nominated by the Managing Committee of every Associated College ;
 - (iv) five persons elected by registered graduates from their own body ;
 - (v) one person elected by the teachers of each of the Associated Colleges ;

(vi) persons nominated by the Chancellor not exceeding ten in number ; Ch. V.

(vii) teachers of the University and teachers of Associated Colleges, to be appointed by the Academic Council in the proportion of one to two respectively.

(2) The number of teachers to be appointed under head (vii) of sub-clause (1) shall be determined by the Academic Council :

Provided that the total number so appointed shall not be less than one-third or more than one-half of the whole Council.

(3) Members other than *ex-officio* members shall hold office for a period of three years :

Provided that persons appointed or elected as representatives of any particular body shall hold office so long only within the said period as they continue to be members of that body.

2. The Council of Associated Colleges shall have power to add to its own body other persons possessing special knowledge of the subjects included in the courses for Associated Colleges :

Provided always that the persons so added—

(a) shall not exceed 12 ;

(b) shall hold office for one year only from the date of appointment ;

(c) shall be eligible for re-appointment.

POWERS AND DUTIES.

3. At any meeting of the Council of Associated Colleges the members shall consider and report to the Academic Council upon the courses of study submitted to it by the Committees of Courses and Studies in the various subjects included in the courses for Associated Colleges, and may,

CHAPTER VII.

Ch. VII.

THE EXECUTIVE COMMITTEE OF THE COUNCIL
OF ASSOCIATED COLLEGES.

MEMBERSHIP.

1. (1) There shall be an Executive Committee of F. St. 14
S. 25. the Council of Associated Colleges
which shall consist of—

(i) the Vice-Chancellor;

(ii) One member from each of the Associated Colleges chosen from the persons included in the heads (ii) and (v) of statute 1 (1) of Chapter V and four others.

(2) The Vice-Chancellor shall be the Chairman of the Executive Committee, which shall appoint its own Vice-Chairman.

(3) Members appointed under head (ii) of sub-clause(1) shall hold office for three years or for so long only within the said period as they continue to be members of that body.

POWERS AND DUTIES.

2. The Executive Committee shall, subject to the F. St. 15.
S. 30 (e). general control of the Council of
Associated Colleges, have the following powers, namely :—

(a) it shall, subject to the Act, the Statutes and Ordinances, conduct all examinations for students of the Associated Colleges, and for this purpose shall recommend examiners to the Academic Council;

(b) it shall report to the Executive Council upon all applications for grants from Government in aid of any Associated College;

- (c) it shall administer the funds of the Council of Associated Colleges, including the receipts from examination fees and grants from any source, which shall be kept separate from the general funds of the University, and it shall lay before the Executive Council for its approval annual estimates of receipts and expenditure;
- (d) it shall be empowered to submit proposals to the Council of Associated Colleges—
 - (i) for supplementing the teaching provided by these Colleges, and
 - (ii) regarding the acceptance of endowments by the said Council for such purposes.

CHAPTER VIII.

THE FACULTIES.

MEMBERSHIP.

S. 24 (1). 1. Each Faculty shall consist of—

- (i) the Professors and Readers of the Departments comprised in the Faculty ;
- (ii) such other teachers of subjects assigned to the Faculty as may be appointed to the Faculty by the Academic Council ;
- (iii) such teachers of subjects not assigned to the Faculty but having in the opinion of the Academic Council an important bearing on subjects so assigned, as may be appointed to the Faculty by the Academic Council ;
- (iv) such other persons as may be appointed to the Faculty by the Academic Council on account of their possessing expert knowledge in a subject or subjects assigned to the Faculty.

2. Each Faculty shall comprise such Departments Ch VIII.
 S. 24 (1) of Teaching as may be prescribed F. St. 9.
 by the Ordinances.

3. Members of the Faculties appointed under sub-
 S. 24 (2) clauses (ii), (iii) and (iv) of Statute
 1 of this Chapter shall hold office
 for a period of two years :

Provided that teachers appointed under Statute 1 (ii)
 and (iii) shall hold office for so long as they continue to be
 teachers.

POWERS AND DUTIES.

4. Subject to the provisions of the Act, each Faculty shall have the following powers, F. St. 10.
 S. 24 (2). namely :—

(a) to constitute Committees of Courses and Studies ;

(b) to recommend to the Academic Council, after consulting the Committee of Courses and Studies, the names of examiners in subjects assigned to the Faculty ;

(c) subject to the control of the Academic Council to organise the teaching and research work of the University in the subjects assigned to the Faculty ;

(d) subject to the control of the Academic Council to regulate the conditions for the award of degrees, diplomas, and other distinctions ;

(e) to deal with and dispose of any matter referred to it by the Academic Council.

5. (1) The members of each Faculty shall elect from
 S. 24 (3). among the Heads of Departments
 comprised in the Faculty a Head
 of a Department to be Dean of the Faculty.

Ch. VIII
&
Ch. IX.

(2) The members of each Faculty shall also elect from among the Heads or Acting Heads of the Departments comprised in the Faculty some person who shall act as Dean of the Faculty during the absence of the Dean going on leave for more than six months.

THE DEANS.

6. (1) The Dean of each Faculty shall be the executive officer of the Faculty and shall preside at its meetings. He shall, subject to statute 5 (2) of this chapter, hold office for three years.

(2) He shall issue the lecture lists of the University in the Departments comprised in the Faculty and shall be responsible for the conduct of teaching therein.

(3) He shall have the right to be present and to speak at any meeting of any Committee of the Faculty but not to vote unless he is a member of the Committee.

CHAPTER IX.

THE BOARD OF CO-ORDINATION.

MEMBERSHIP.

F. St. 16.

S. 27 (2) 1. The Board of Co-ordination shall consist of—

- (a) the Vice-Chancellor, who shall be Chairman thereof ;
- (b) the Deans of the Faculties ; and
- (c) the Registrar.

POWERS AND DUTIES.

2. It shall be the duty of the Board to make arrangements for the teaching of the University and in particular to co-ordinate the work and time-tables of the various Faculties, and to assign lecture rooms, laboratories, and other rooms to the Faculties.

CHAPTER X.

Ch. X.

THE BOARD OF RESIDENCE, HEALTH
AND DISCIPLINE.

MEMBERSHIP.

- S. 27(1). 1. The Board of Residence, Health
and Discipline shall consist of—

The Vice-Chancellor (*Chairman*).

The Principals of Colleges

The Wardens of Hostels.

The Medical Officer or Officers of the University.

The Proctor.

Two members elected by the Court out of its own
body who are residents of Allahabad.

POWERS AND DUTIES.

- S. 27(2) 2. The Board shall have the
following powers—

- (a) To enquire into conditions under which students not residing in Hostels are living ;
- (b) To require students not residing in Hostels to attach themselves to Hostels ;
- (c) To propose to the Executive Council draft regulations affecting the health of students and to advise in regard to physical training and sanitation ;
- (d) To take measures with the approval of the Executive Council for dealing with an epidemic occurring among students of the University ;
- (e) To draft regulations for the approval of the Executive Council affecting the discipline of students outside the precincts of the University or of its colleges or hostels.

Ch. X
&
Ch. XI.

3. The Board shall have the right to advise the Executive Council before the making of any Ordinance or Regulation affecting the residence, health or discipline of students.

4. Before the execution of any building project the cost of which exceeds Rs. 1,000, affecting the provision of accommodation for resident students of the University, the Board shall be furnished with copies of the plans and specifications of the same for its information, and the board shall thereupon be entitled within twenty-one days to object thereto and such objection shall, subject to appeal to the Executive Council, be met to the satisfaction of the Board before building operations are commenced. The same procedure shall be adopted in the case of a drainage or levelling scheme, the cost of which exceeds Rs. 300.

CHAPTER XI.

THE MUSLIM ADVISORY BOARD.

MEMBERSHIP.

S. 27 (2). 1. The members of the Board shall be five in number of whom—

(1) One shall be elected by the non-official Muslim members of the Legislative Council of the Governor of the United Provinces from their own body ;

(2) Three shall be elected by the Court from among the Muslim members of its own body of whom not less than two shall be teachers of the University, and

(3) One shall be appointed by the Chancellor.

2. Members shall hold office for a period of three years. Provided that members elected under heads (1) and (2) shall hold office so long only within the said period as they continue to be members of the body that elected them

3. The Board shall appoint its own Chairman.

4. Three members shall form a quorum.

POWERS AND DUTIES.

Ch. XI.

Ch. XII

&

Ch. XIII.

S. 27 (2) 5. The Board shall have the right—

(1) to advise the University on any matter affecting the religious convictions or the special interests of Muslim students, and

(2) to address any of the University bodies on any matter affecting Muslim interests.

6. The Board shall discharge such other functions as may be assigned to it by the Ordinances.

CHAPTER XII.

COMMITTEES.

1. Subject to the provisions of the Act, the Statutes and the Ordinances, or when not otherwise provided by Regulation
S. 43. any one or more of the powers and duties of the Executive Council, the Academic Council or the Council of Associated Colleges may, subject to the supervision, control and approval respectively of any of the authorities aforesaid, be exercised and performed by a Committee appointed for the purpose in accordance with the Act.

CHAPTER XIII.

OFFICERS OF THE UNIVERSITY.

1. There shall be the following F. St. 20.
S. 9(vi). officers, namely :—

(i) a Proctor for the maintenance of the general discipline of the University, to whom the Vice-Chancellor may delegate such of his disciplinary powers as he may think fit;

(ii) a Librarian for the University Library.

Ch. XIV
&
Ch. XV.

CHAPTER XIV.

TERM OF OFFICE AND CONDITIONS OF SERVICE OF THE VICE-CHANCELLOR.

1. The Vice-Chancellor shall hold office for three years
S. 30(c). from the date of his election by the
Court and till the election of his
successor has been confirmed by the Chancellor.

2. His salary shall be rupees two thousand a month
payable from the date of his election and he shall also
be paid an allowance of rupees two hundred a month in
lieu of a residence.

3. He shall be entitled to leave in accordance with
the ordinances governing the granting of leave to whole-
time officers and teachers of the University.

CHAPTER XV.

APPOINTMENT OF TEACHERS.

F. St. 21. 1. (1) Subject to the provisions of statute 2 of this
S. 29. Chapter appointments to Professor-
ships, Readerships and Lectureships
shall be on the nomination of Committees of Selection
constituted for the purpose as follows, namely :—

- (i) the Vice-Chancellor;
- (ii) the Head of the Department of Teaching
in the Faculty concerned ;
- (iii) two members of the Executive Council
selected by the Executive Council;
- (iv) two members of the Academic Council select-
ed by the Academic Council on the
ground of their special knowledge of,
or interest in, the subject or subjects with
which the Professor, Reader, or Lecturer,
as the case may be, will be concerned ;

- (v) one member, who shall not be an officer or **Cn. XV.**
teacher, appointed by the Chancellor.

(2) Committees of selection appointed under sub-clause (1) shall report to the Executive Council which shall, if it accepts the nomination of the Committee, make the appointment to the post accordingly. If the Executive Council does not accept the nomination of the Committee, it shall in the case of a Professorship or Readership refer the case to the Chancellor, who shall make such appointment as he thinks fit, and in the case of a Lectureship it shall make the appointment itself as it deems fit.

2. (1) Where the Executive Council desires to **F. St. 22.**
engage a Professor in the United Kingdom to fill a vacant Professorship, such Professorship shall be filled on the nomination of a Committee of Selection constituted for the purpose in the United Kingdom.

(2) Committees of Selection referred to in sub-clause (1) shall be constituted as follows, namely :

(i) one member resident in the United Kingdom
appointed by the Academic Council ;

(ii) one member appointed by the Executive
Council ; and

(iii) one member appointed by the Chancellor.

(3) The Executive Council shall consider the report of a Committee of Selection constituted under sub-clause (2), and shall, if it accepts the nomination of the Committee, make the appointment to the post accordingly. If the Executive Council does not accept the nomination of the Committee, it shall refer the case to the Chancellor, who shall make such appointment as he thinks fit

3. Appointments to teaching posts other than those **F. St. 23.**
Appointment of provided for by statutes 1 and 2 of
other teachers. this Chapter shall, subject to the
provisions of the Act and the Statutes, be made in the
manner prescribed by the Ordinances.

Ch. XVI

CHAPTER XVI.

ASSOCIATION OF COLLEGES AND INSPECTION* OF SUCH COLLEGES.

F. St. 12.

1. (1) No institution shall be admitted to association with the University as an Associated College which is within the limits of the territorial jurisdiction of the University.

S. 7 (5).

(2) Subject to the provision of sub-section (5) of section 7, no educational institution shall be an Associated College unless it satisfies the requirements of the Ordinances in regard to the following particulars :—

- (i) the separate treatment of Intermediate students ;
- (ii) the number of students in each class ;
- (iii) the number, pay and tenure of office of the teachers ;
- (iv) organisation and government ;
- (v) equipment and arrangements for the accommodation and residence of students ; and
- (vi) inter-collegiate relations :

Provided that no decision affecting the status of an Associated College shall be arrived at, except after consultation with the Council of Associated Colleges.

2. Colleges and Institutions, or parts thereof, may be admitted to association with the University provided that the University is satisfied :—

- (a) that the College or Institution guarantees a satisfactory standard of educational efficiency for the purposes for which association is sought, and is established on a permanent basis ;

- (b) that the financial resources of the College are such as to make due provision for its continued maintenance ;
- (c) that the College does not come into unhealthy competition with other colleges already associated with the University ;
- (d) that the number of students in each class does not exceed the limits of accommodation and that the teaching staff is numerically adequate therefor ;
- (e) that the pay of teachers is sufficient to attract and retain competent men, and that every teacher is employed under an agreement guaranteeing reasonable security of tenure ;
- (f) that the College is under proper management and is suitably organised ;
- (g) that the buildings are suitable and sufficient ;
- (h) that the furniture and equipment is adequate ;
- (i) that the provision for residence of students is satisfactory ; and
- (j) that due provision is made for the health and recreation of students.

3. The Executive Council may, after consulting the Council of Associated Colleges, call upon an Associated College to take, within a specified period, such action as may appear to it to be necessary in respect of any of the matters referred to in Statutes 1 (2) and 2 of this Chapter.

4. If after expiry of the time so fixed the College fails to comply with the orders of the Executive Council as above, the Executive Council may, with effect from such date as it may determine, withdraw the recognition of the

Ch. XVI. College as a college associated with the University or deprive it of any of the rights or privileges conferred upon it by such association.

5. An Associated College shall annually, and on or before a date fixed by the Executive Council for the purpose, submit to the Registrar such reports and returns as may from time to time be prescribed by the Executive Council.

6. Each Associated College shall annually report the arrangements made for instruction in the various courses of study in respect of which it has been admitted to association.

7. Every Associated College shall from time to time as required by Regulations furnish returns in the form prescribed for such returns and shall maintain the prescribed registers for colleges admitted to the privileges of association.

ASSOCIATION WITH THE UNIVERSITY.

8. All applications for association or for permission to teach further subjects must be made not later than the first of October in the calendar year preceding the one in which it is proposed to open new classes.

9. A college seeking recognition in any course of instruction in experimental science shall satisfy the University that—

- (a) for every 20 students performing practical work at one and the same time in a Science subject, a Demonstrator is provided;
- (b) separate laboratories are provided in each branch of Science and that each of them is suitably equipped;
- (c) sufficient and suitable apparatus and materials are provided for the carrying out of experimental work.

10. The Executive Council shall provide that each Associated College shall be inspected at least once within the period of 5 years after the grant to it of the privileges of association or after the inspection last held. Ch. XVI.

11. (1) Upon the coming into force of these Statutes the Executive Council shall depute one or more persons to inspect each Associated College, affiliated to the Allahabad University prior to the coming into force of the Act, and to report to the Executive Council how far the college fulfils the conditions of association with the University and the extent to which it meets the requirements of the Statutes in regard to the subjects in which it provides instruction.

Provided that if, from any cause, it be found impossible upon the coming into force of these Statutes to arrange for such inspection, the Executive Council may postpone the coming into force of this Statute until November, 1923; and

Provided further that the Executive Council shall so arrange that every such college shall be inspected before the end of the third year from which the work of inspection began.

(2) The persons deputed to inspect shall forward a report of their inspection to the Registrar, who shall submit it to the Executive Council at its next meeting.

(3) The Executive Council after considering the report may make further inquiry, or may, upon the report so furnished, call upon the college authorities for an explanation, and if it considers it necessary, may require the college authorities to bring the college into conformity with the conditions laid down for association with the University.

Ch. XVI & Ch. XVII. Provided that it shall take no action without first informing the Council of Associated Colleges of the action proposed to be taken and affording the said Council an opportunity of expressing its opinion.

(4) The Executive Council shall specify definitely the point or points in which it considers the college deficient and fix a time within which the college shall take the action necessary to rectify the deficiencies pointed out.

(5) The Executive Council upon good cause shown may extend the period so fixed.

(6) If after expiry of the time so fixed the college is found to have failed to bring itself into conformity with the requirements of the University, the Executive Council may, with effect from such date as it shall determine, withdraw all or any of the privileges of association with the University.

Provided that it shall take no action without first informing the Council of Associated Colleges of the action proposed to be taken and affording the said Council an opportunity of expressing its opinion.

12. This Statute shall apply also to all inspections of an Associated College subsequent to the first inspection.

CHAPTER XVII.

COLLEGES AND HOSTELS.

F. St. 17. 1. (a) Every College or Hostel not maintained by the University shall be managed by a Committee of Management, appointed by the person or body maintaining the Hostel the constitution of which shall be reported to the Executive Council.

S. 30 (g)
Colleges and Hostels. (b) The appointment of the teachers and superintending staff of every such College or Hostel shall be made by the Committee of Management or by any authority to whom such body may have delegated the

power, and all such appointments shall be reported to Ch. XVII
the Executive Council.

(c) Every student not being a teacher and not residing in a College or Hostel shall be attached to a College or Hostel for tutorial help and disciplinary supervision and for such other purposes as may be prescribed by the Ordinances. Ch. XVIII.

CHAPTER XVIII.

TUTORIAL AND OTHER SUPPLEMENTARY INSTRUCTION IN COLLEGES AND HOSTELS.

1. "Tutorial instruction" means the training of students by methods of individual S. 2(a) and (c). work or group work, e.g. the writing of essays, discussions, etc. No such group to consist of more than six students or normally to meet less than once in six working days.

2. "Supplementary instruction" means all such instruction as is not declared by the University to be formal teaching. It may take any of the following forms:—

(a) instruction given to supplement the formal teaching of the University in the subjects of University Examination ;

(b) class or seminar work ; and

(c) Library work, etc.

3. Every undergraduate student of the Teaching University shall receive tutorial and other supplementary instruction, which in case of students residing in or attached to a college will be provided by the college, and in case of other students by the University subject to exchange arrangements between the colleges or between any college and the University.

4. Every undergraduate student receiving tutorial or other supplementary instruction shall pay direct to the college such fee therefor as may be determined by the Executive Council for all students of the University.

Ch. XVIII 5. The names of all tutors with their qualifications
 & shall be reported to the University within a month of
 Ch. XIX. their appointment for approval by the Executive Council.

6. All persons employed by a college for the purpose of giving tutorial instruction shall when approved by the Executive Council be Teachers of the University within the meaning of section 2(*b*).

7. No person may be retained upon the staff of a college for tutorial work who is not recognised by the University as a Teacher under section 2(*b*).

8. (*a*) A college desiring permission to give tutorial and other supplementary instruction shall submit to the Registrar for the approval of the Executive Council four months before the commencement of the session definite proposals for giving such instruction. The application shall state the provision for staff, equipment and accommodation.

(*b*) The college shall maintain a record of attendance and of the work done by each student.

CHAPTER XIX.

CONFERRING OF DEGREES (ORDINARY AND HONORARY).

1. The Executive Council shall have power to confer Degrees and other academic distinctions on the recommendation of the Academic Council.

S. 5 (2)

F. St. 18. 2. (1) All proposals for the conferment of honorary degrees shall be made by the Academic Council to the Executive Council and shall require the assent of the Court before submission to the Chancellor for confirmation :

S. 5 (3 .

Provided that in cases of urgency the Chancellor may act on the recommendation of the Executive Council only.

(2) Any honorary degree conferred by the Univer-^{Ch. XIX,}
sity may, with the previous approval of the Court and the^{Ch. XX}
sanction of the Chancellor, be withdrawn by the[&] Ch. XXI.
Executive Council.

CHAPTER XX.

CONVOCATION.

1. Not less than six weeks' notice shall be given
S. 10. by the Registrar of all meetings of
the Convocation.
2. The Registrar shall with the notice required
by Regulation of the Executive Council, issue to each
member of Convocation, a programme of procedure
thereat.
3. Once in every year on such date and at such
time as the Chancellor shall appoint, a Convocation for
conferring degrees shall be held.
4. The Convocation shall consist of the body
corporate of the University.
5. All members attending a Convocation shall
appear either in the habit prescribed for members of
the University or in that for the degree to which they
have been admitted by any University.

CHAPTER XXI.

REGISTERED GRADUATES.

1. All graduates of the University or of the^{F.St. 19.}
University of Allahabad, as consti-
S. 20 (i.) tuted immediately prior to the
commencement of the Act, of three years' standing
and upwards shall, on payment of such fees as may
be prescribed by the Ordinances, be entitled to have
their names enrolled in the register of registered graduates
and upon such enrolment, to enjoy all the privileges of
registration.

PROVIDENT FUND.

1. (1) Every officer or servant of the University,
S. 48. other than one whose services have
been lent to the University by
Government, appointed to a substantive appointment
carrying a salary of Rs. 30 per mensem or upwards
shall, as a condition of his service, become a depositor
in the University Provident Fund. An officer or servant
appointed prior to the commencement of this Act may at
his option become a depositor in the said fund or continue
to subscribe to the "Allahabad, University Provident
Fund" established on 1st July, 1909.

(2) Only officers or servants holding appointments, the terms of which require them to give the whole of their time to the work of the University, shall be entitled to become subscribers to this fund.

(3) The subscription to the fund shall be eight per cent. on the salary of the depositor. Such subscription shall be deducted monthly from the salary of each depositor, and the amount so deducted shall be paid into the University Funds to the credit of the depositor.

(4) An officer or servant on leave on full pay shall continue to pay his contribution to the Provident Fund, and may continue to do so at his option if on leave on less than full pay.

(5) At the end of each month the University shall in the case of each subscriber make a contribution at the rate of twelve per cent. in the case of subscribers drawing a salary of Rs. 500 or less, and 10 per cent. in the case of subscribers drawing a salary of more than Rs. 500 but not exceeding Rs. 1,000 and 8 per cent. in the case of subscribers drawing a salary of over Rs. 1,000 on his salary bill and, subject to the conditions contained in the proviso to this rule, the amount shall be placed to the credit of the depositor :

Provided that the contribution of the University Ch. XXII.
shall be at the rate of 12 per cent.

11 of 1925.

(a) in the case of teachers and officers of the
University appointed before 15th July,
1923, and

(b) in the case of such teachers and officers as
have, after that date, accepted appoint-
ments on the understanding that the
University contribution would be at the
rate of 12 per cent.

Provided that no officer or servant of the Uni-
versity whose services shall have been dispensed with for
what, in the opinion of the Executive Council, is gross
misconduct shall be entitled to the benefit of or to receive
any part or share in any sums at any time contributed by
the University to the Fund or the accumulated interest or
profits thereof; and

Provided further that the University shall be entitled
to recover, as the first charge from the amount for the
time being at the credit of any officer or servant, a sum
equal to the amount of any loss or damage at any time
sustained by the University by reason of his dishonesty or
negligence.

(6) No officer or servant of the University shall
be entitled to receive any part or share in any part or
share in any sums contributed by the University unless
he has been in the service of the University for at least
twelve months and has been permitted to resign his
appointment.

(7) Subject to the provisos to clause (5) a deposi-
tor shall be entitled, upon quitting the service of the
University, to draw out and receive the whole amount
standing to his credit in the Fund.

(8) In case of the severe illness of a depositor or
of a member of his family, the Executive Council may
permit the depositor to draw out of the Fund from the
amount contributed by him such amount as it may deem fit.

Ch. XXII.

(9) A depositor may register in the books of the Fund the name of the person to whom he desires to be paid, in the event of his death or his becoming insane, the amount standing to his credit in the Fund.

(10) The Executive Council may from time to time make regulations or issue such general or special directions as may be consistent with the Statutes as to—

(a) The conduct of the business of the Fund ;

(b) Any matter relating to the Fund, or its management or the investment of sums at the credit of the Fund or the privileges of the depositors not herein expressly provided for, or vary, or cancel any regulations made or directions given.

[NOTE.—The term “ salary ” in these statutes includes personal allowances but does not include any acting or other allowance.]

CHAPTER I.

Ch. I.

THE SPECIAL PANEL OF THE COUNCIL OF
ASSOCIATED COLLEGES.*Membership.*

S. 26(b), St. 1 of Chapter VI.

1. (1) The members of the Special Panel shall be :—

- (a) The Vice-Chancellor (*Chairman*).
 - (b) Three representatives of every College admitted to the privileges of a University College ;
 - (c) Five representatives of the Council of Associated Colleges ; and
 - (d) Representatives appointed by the Academic Council whose number shall be not less than one-third of the total number of members of the Panel.
- (2) Members appointed or elected under (b), (c) and (d) above shall hold office for a period of three years or for so long only within the said period as they continue to be members of the body which elected or appointed them.

(3) The members of the Panel shall appoint their own Vice-Chairman, who shall preside at meetings in the absence of the Vice-Chancellor or if the Vice-Chairman is unable to attend the members present shall elect a Chairman.

POWERS AND DUTIES.

2. (1) The Special Panel shall consider all applications for the admission of Associated Colleges to the privileges of University Colleges and shall in particular satisfy itself upon the following points before recommending the Council of Associated Colleges to draft ordinances for submission to the Executive Council relating to the admission of a college to such privileges :—

- (a) The arrangements made for separate teaching of Intermediate students, if any.

- Ch 1. (b) The discontinuance of Intermediate classes as part of the college.
- (c) The conditions of tenure and pay of teaching posts.
- (d) The appointment of heads of teaching departments.
- (e) The number of students assigned to each teacher.
- (f) The qualifications of teachers.
- (g) The provision of honours courses.

(2) The Special Panel shall be empowered to forward proposals to the Council of Associated Colleges for the approval of the Academic Council :—

- (a) for the establishment of special courses or parts of courses for any of the University Colleges represented on the Panel ;
- (b) for special examinations in any of these Colleges ;
- (c) for the appointment of examiners :

Provided that in every subject of examination there shall be one examiner who is not a teacher in a University College.

3. Proposals submitted by the Special Panel to the Council of Associated Colleges shall be forwarded by the Council, with such comments as it may think fit to add, to the Academic Council, whose decision on any such proposals shall be final.

4. It shall be open to the Panel to hold its meetings either in Allahabad or at any place in which a University College is situated.

CHAPTER II.

Ch. II.

THE FACULTIES.

1. The following shall be the subjects assigned to the Faculty of Arts :

S. 24.

- (1) English,
- (2) Philosophy,
- (3) Indian History,
- (4) European History,
- (5) Sociology,
- (6) Sanskrit,
- (7) Persian,
- (8) Arabic,
- (9) Political Science,
- (10) Modern European languages,
- (11) Modern Indian languages,
- (12) Oriental and European Classical languages,
- (13) Education.

2. The following shall be the subjects assigned to the Faculty of Science :—

- (1) Physics,
- (2) Chemistry,
- (3) Mathematics,
- (4) Botany,
- (5) Zoology.

3. The following shall be the subjects assigned to the Faculty of Commerce and Economics :—

- (1) Economics,
- (2) Accountancy,
- (3) Commercial Geography,
- (4) Business Methods,
- (5) Commercial and Industrial Organisation,
- (6) Banking,
- (7) International Trade and Foreign Exchange,
- (8) Elementary Statistics and Public Finance,
- (9) Commercial and Industrial Law,
- (10) Insurance.

Ch. II. 4. The following shall be the subjects assigned to the Faculty of Law:—

(1) *Substantive Private Law in force in India.*

Law of Contracts, Transfer of Property, Trusts, Specific Relief, Torts and Easements, Hindu Law and Muhammadan Law.

(2) *Adjective Private Law in force in India.*

Law of Evidence, Civil Procedure and Limitation.

(3) *Public Law of India.*

Constitutional Law, Revenue Law, Criminal Law and Procedure.

(4) *Legal Theory.*

Roman Law, Principles of English Common Law and Equity, Jurisprudence and Principles of Legislation, International Law and Conflict of Laws.

5. The following shall be the Departments comprised within the Faculty of Arts:—

(1) English,

(2) Philosophy,

(3) History,

(4) Education,

(5) Political Science,

(6) Arabic and Persian and allied vernaculars,

(7) Sanskrit and Prakrit languages,

(8) Modern European languages,

(9) European Classical languages,

(10) Hindi,

(11) Urdu

6. The following shall be the Departments comprised within the Faculty of Science:—

(1) Physics.

(2) Chemistry,

•(3) Mathematics,

(4) Botany,

(5) Zoology, and

(6) Geography.

* The Dean of the Faculty of Science should send copies of the Courses in Mathematics to the Dean of the Faculty of Arts for information. Should differences of opinion arise in regard to the Courses, they should be adjusted at Joint meetings of the two Faculties.

7. The following shall be the Department comprised within the Faculty of Law :—

Ch. II
&
Ch. III.

The Department of Law.

8. The following shall be the Departments comprised within the Faculty of Commerce and Economics :—

- (i) Commerce.
- (ii) Economics.
- (iii) Geography.

CHAPTER III.

COMMITTEES OF COURSES AND STUDIES CONSTITUTED BY THE COUNCIL OF ASSOCIATED COLLEGES.

1. The members of the several Committees of Courses and Studies appointed by the Council of Associated Colleges shall be elected at the Annual Meeting of the Council of Associated Colleges.

2. Members appointed by the Academic Council shall be elected by it at its Annual Meeting.

3. Members shall hold office for a period of two years from the date of appointment and shall be eligible for re-election.

4. The Council of Associated Colleges shall appoint one of the members of each Committee to be the Convener of the Committee.

5. Committees of Courses and Studies shall be constituted for :—

- (1) English,
- (2) Philosophy,
- (3) Sanskrit,
- (4) Arabic and Persian,
- (5) Greek, Latin and Hebrew,
- (6) History,
- (7) Economics,

Ch. III.

- (8) European Modern Languages,
- (9) Indian Vernaculars,
- (10) Physics,
- (11) Chemistry.
- (12) Zoology,
- (13) Botany,
- (14) Mathematics,
- (15) Commerce,
- (16) Law,
- (17) Education,
- (18) Politics,
- (19) Geography.

6. The number of members on any Committee shall not exceed seven, except in the case of Indian Vernaculars.

7. The majority of members of a Committee shall constitute a quorum.

8. Every committee shall meet in the month of March and may, if the majority of the members so desire, meet again in the month of November and at such other times as may be deemed necessary by the Convener. At the March meeting it will draw up courses three years ahead of the examinations for which they are intended to be prescribed and shall make recommendations to the Executive Committee regarding the names of examiners to be appointed in the subject or subjects dealt with by it.

9. The courses proposed by Committees shall be printed and circulated among all members of the Council of Associated Colleges.

10. All remarks or proposals made by members of the Council shall be communicated to the Convener of the Committee concerned not later than the end of September.

11. A committee of Courses and Studies may report to the Council of Associated Colleges in regard to any matter connected with the course or courses with which it is concerned.

12. Two members from each of the Committees of Courses and Studies in Arts subjects, and three members from each of the Committees in Science subjects, shall be appointed at the annual meeting of the Council of Associated Colleges to form standing committees of Arts courses and Science courses, respectively. The Vice-Chancellor shall be a member *ex-officio* of each of these Committees. For this purpose the Committee of Courses and Studies in Mathematics shall be counted both with the Science and with the Arts subjects. Ch. III.

13. Each of these Standing Committees of Courses shall elect one of its members to be Chairman of that Standing Committee.

14. The Standing Committees of Arts and Science courses shall meet annually in November, after the meetings of the several Committees of Courses and Studies and before the annual meeting of the Executive Committee of the Council of Associated Colleges, and at such other times as may be deemed necessary by the Chairman in each case.

15. The Standing Committees at their annual meetings shall receive from the Conveners the reports of the several Committees of Courses and Studies, and shall report to the Council of Associated Colleges their opinions, criticisms and proposals concerning these reports.

16. There shall be a standing committee of Commerce and Economics, appointed at the annual meeting of the Council of Associated Colleges, which will consist of two members of the Committee of Courses and Studies in Commerce, three members of the Committee of Courses and Studies in Economics, and the Vice-Chancellor *ex-officio*.

Ordinances 13—15 relating to the Standing Committees of Arts and Science shall *mutatis mutandis*, apply to the Standing Committee of Commerce and Economics

Ch. IV

CHAPTER IV.

APPOINTMENT OF EXAMINERS AND SETTING
EXAMINATION PAPERS.

1. The appointment of examiners for all University examinations shall be made by the Executive Council after report from the Academic Council with such remuneration as shall be determined by the Executive Council.

2. Within the week next preceding a meeting of the Faculty the Chairman of a Committee of Courses and Studies shall summon a meeting of the Committee for the purpose of selecting Examiners for any examination with which the Committee is concerned.

3. In each subject of teaching with which it is concerned and in every examination therein the Committee shall select at least one Examiner who is a person not engaged in teaching in the University or in a College thereof.

4. The names of the persons selected by the Committee shall be reported to the Faculty concerned at its next meeting.

5. If the Faculty declines to confirm the selection of any person so selected, it shall thereupon make its own nomination.

6. The names of the persons nominated by the Faculty shall be reported to the Academic Council at its next meeting.

7. At least one External examiner shall be required to take part in the *viva voce* examination for each Honours school and to attend the meeting of the

Examination Committee at which the results are considered. Such examiners shall, in accepting their appointments, agree to come to Allahabad for the purpose. Ch. IV.

8. If any examiner resigns his appointment before the examination takes place, the Executive Council shall appoint another examiner to fill the vacancy.

9. As soon as the appointment of examiners for any University examination is completed the Academic Council shall constitute the necessary Examination Committees and appoint chairmen for these committees. Each Examination Committee shall include at least one External Examiner.

10. There shall be separate Examination Committees for (1) each of the Honours Schools, (2) each of the subjects for examinations for the Degree of Master, (3) each candidate for the degree of Doctor, and (4) ordinary degrees.

11. The functions of Examination Committees shall be to moderate examination questions and to prepare the results of the examinations for publication.

12. All question papers shall be sent to the Registrar in sealed covers by a date to be fixed by the Academic Council not less than seven months before the date of the examination. The Registrar shall forward the papers to the Chairmen of the Examination Committees, who shall present them to their respective committees for consideration. The Chairmen shall return the question papers to the Registrar for printing, not less than six months before the date of the respective examinations.

Ch. V.

CHAPTER V.**MODE OF APPOINTMENT AND DUTIES OF EXAMINERS, AND CONDUCT AND STANDARDS OF EXAMINATIONS.**

(FACULTY OF ARTS).

Appointment and Duties of Examiners.—Within the week next preceding the March meeting of the Faculty the Chairmen of the Committees of Courses shall summon meetings of their respective committees for the purpose of recommending examiners.

2. If the Examination Committee is entirely dissatisfied with the question-paper set by an examiner, it shall either call upon him to set a fresh paper, or it may itself set a paper, in the latter case the examiner shall not get any remuneration for setting the paper.

3. Except in the examination for the Master's degrees no one shall ordinarily be appointed examiner in more than one paper in the same subject

4. In the case of papers where more than one examiner is appointed, all co-examiners shall, as far as possible, conform to the standard of the Head Examiner.

5. If an examiner cannot mark the papers, after setting the question-paper, he shall be entitled to only half the amount of the fees for paper-setting, the other half being paid to the examiner who marks the answer-books, in the case of the M.A. Examination only.

6. Examiners are expected not to leave their stations until they have finished marking papers.

Standard of Examinations.—The Course of Studies and the text-books for each examination shall be determined on and notified at least two years before the examination is held; and subject to such previous notification, ordinarily in one year not more than one-half of a course shall be altered.

2. Except when otherwise provided in these ordinances, the names of the students approved shall be placed by

the Executive Council in the divisions—in the first division Ch. V.
in order of merit, and in the second and third in the
alphabetical order.

3. To every student who satisfies the Examiners, the Registrar shall give a certificate showing the subjects in which the student passed, and the division or class in which he was placed by order of the Executive Council. Diplomas in respect of a degree shall be laid by the Registrar before the Vice-Chancellor for his signature; other certificates shall be signed by the Registrar.

4. The number of papers set in the various Examinations and the marks allotted to each paper, and to the *viva voce* and practical examinations shall be as follows :—

B.A. EXAMINATION.

(Internal.)

English—General Section	$\left\{ \begin{array}{l} \text{1st paper—50} \\ \text{2nd paper—35} \\ \text{viva voce—15} \end{array} \right\}$	Minimum pass marks 33.
English—Special Section	$\left\{ \begin{array}{l} \text{1st paper—50} \\ \text{2nd paper—50} \\ \text{3rd paper—50} \end{array} \right\}$	Minimum pass marks 50.
Sanskrit or Persian and Arabic or Latin or Greek or Hebrew.	$\left\{ \begin{array}{l} \text{1st paper—50} \\ \text{2nd paper—50} \\ \text{3rd paper—50} \end{array} \right\}$	Minimum pass marks 50.
Modern European Languages	$\left\{ \begin{array}{l} \text{1st paper—70} \\ \text{2nd paper—40} \\ \text{3rd paper—40} \end{array} \right\}$	Minimum pass marks 50.
Hindi or Urdu	$\left\{ \begin{array}{l} \text{1st paper—70} \\ \text{2nd paper—40} \\ \text{3rd paper—40} \end{array} \right\}$	Minimum pass marks 50.
Mathematics	$\left\{ \begin{array}{l} \text{1st paper—50} \\ \text{2nd paper—50} \\ \text{3rd paper—50} \end{array} \right\}$	Minimum pass marks 45.
Philosophy or Economics or History	$\left\{ \begin{array}{l} \text{1st paper—75} \\ \text{2nd paper—75} \end{array} \right\}$	Minimum pass marks Philosophy, 45. Economics or History, 60.
First class	60 per cent. and over	of the aggregate marks.
Second class	45 per cent. and over	

A candidate is required to pass in each of the two sections in English.

Ch. V &
Ch. VI.

M.A. EXAMINATION.

(Internal.)

Each paper 100 marks.

Viva voce 100 „

Minimum pass marks - 36 per cent. of the aggregate marks in each subject.

First Division	... 60 per cent.	} of the aggregate marks.
Second Division	... 48 per cent.	

CHAPTER VI.

REMUNERATION TO EXAMINERS AND MARKS OF VARIOUS EXAMINATIONS.

(Internal and External.)

1. The following is the scale of remuneration allowed to Examiners:—

For Arts, Science and Law Examinations.

For M.A. (both Previous and Final), M.Sc. (both Previous and Final), D.Sc., D.Litt. and LL.M. Examinations:—

	Rs.	a.	p.
For setting each question-paper ..	10	0	0
For marking each Answer-book ..	2	8	0
(a) For examining each candidate <i>viva voce</i> (with a minimum fee of Rs 51 to each Examiner) ..	(b) 2	8	0

(a) There shall be a Board consisting of two Examiners for the M.A. Examination in each subject with instructions to act in concert and one of the two shall be definitely appointed Chairman.

(b) To each Examiner.

Rs. a. p. Ch. VI.

†For Practical Examination in the M.Sc. Examinations ... ..	...	...	...	(c)100	0	0
For reading the thesis in the M.Sc. Examination ... ..	...	...	...	50	0	0
For reading the thesis in the D.Sc. and D.Litt. Examinations ... ..	...	...	...	100	0	0
For practical and <i>viva voce</i> examinations and for any paper on the subject of thesis ...	...	...	...	100	0	0
For B.A., B.Sc., LL.B. (both the Previous and Final) and L.T. Examinations†:—						
For setting each question-paper ... ..	...	...	...	50	0	0
For marking each answer-book ... ..	...	...	...	1	8	0
For <i>viva voce</i> examination in B.A. for each examiner per candidate ... ..	...	...	...	1	8	0
For Practical Examination in the B.Sc. degree (with a minimum fee for each College Rs. 50)				2	0	0
For conducting the Practical Examination and for inspecting the record of the work for the degree of L.T. of each student (to be divided between the two Examiners) with a minimum of Rs. 50 for each Examiner ...				4	0	0
For Examiners in special subjects in the L.T. Examination:—						

1. To the Examiner in Manual Training Rs. 2-8-0 per candidate with a minimum of Rs. 20 per each College.

(c) Fee for the Practical M.Sc. Examination is intended to cover the whole of that examination, whether conducted on paper or orally, or partly oral and partly on paper.

*When necessary, a joint examiner may be appointed in Practical M.Sc. Examination, and be granted the same remuneration as the examiner.

†The present remuneration, Rs. 300 for Final and Rs. 200 for Previous in Chemistry, *i.e.*, the total of Rs. 500 to be divided equally among the members of the Examining Board for Previous and Final practical work, *vide* Executive Council resolution No. 308, dated the 15th December, 1923.

‡ The Head Examiner in B.A. and B.Sc. English and B.A. Economics should receive Rs. 50 extra and in addition 8 annas above the usual rate for each answer-book examined or re-examined by him as prescribed in the Instructions, *i.e.*, for each of the 10 marked answer-books sent to the co-examiners and for each of the at least 25 answer-books re-examined.

Ch. VI. 2. For other Examiners Rs. 2-8-0 per candidate for examining records.

3. The above payments should be in addition to payment for setting and examining papers.

4. The fee for re-examination should be the same as the first fee if the paper is re-examined by the same examiner ; but in case the paper is re-examined by another examiner the fee should be double.

The number of papers set in the various examinations, and the marks allotted to each paper, and to the *vinâ voce* and Practical Examinations shall be as follows :—

B.A. EXAMINATION.

(External).

English—General Section.	{ 1st paper 50 2nd paper 50 }	Minimum pass marks 33.
Special Section ...	{ 1st paper 50 2nd paper 50 }	Minimum pass marks 33.

Persian and Arabic—

1st Paper	{ Prose 40 Grammar 10 }	50	Minimum pass marks 50.
2nd Paper	{ Poetry 35 History of Lit. 10 Fig. of Speech, etc. 5 }	50	
3rd Paper	{ Rapid reading 20 Translation from English into Languages 30 }	50	
Sanskrit ...	{ 1st paper 50 2nd paper 50 3rd paper 50 }		Minimum pass marks 50.

Latin, Greek and Hebrew.	$\left\{ \begin{array}{l} \text{1st paper 50*} \\ \text{2nd paper 50*} \\ \text{3rd paper 50*} \end{array} \right\}$	Minimum pass marks 50.
Modern Languages	$\left\{ \begin{array}{l} \text{1st paper 70} \\ \text{2nd paper 40} \\ \text{3rd paper 40} \end{array} \right\}$	Minimum pass marks 50 (with a minimum of 8 in the 3rd paper)
Mathematics ...	$\left\{ \begin{array}{l} \text{1st paper 50} \\ \text{2nd paper 50} \\ \text{3rd paper 50} \end{array} \right\}$	Minimum pass marks 45.
Philosophy	$\left\{ \begin{array}{l} \text{1st paper 75} \\ \text{2nd paper 75} \end{array} \right\}$	Minimum pass marks 45.
Political Economy	$\left\{ \begin{array}{l} \text{1st paper 75} \\ \text{2nd paper 75} \end{array} \right\}$	Minimum pass marks 50.
History.	$\left\{ \begin{array}{l} \text{1st paper 75} \\ \text{2nd paper 75} \end{array} \right\}$	Minimum pass marks 50.
First Division ...	60 per cent.	} of the aggregate marks.
Second Division ...	45 per cent.	

A candidate is required to pass in each of the two sections in the *English*, as well as in the *total of English*.

A candidate is required to pass in the *third* or Composition paper in the *Modern Languages*, as well as in the three papers combined.

M.A. EXAMINATION.

(External.)

Each paper ... 100 marks.
Viva voce ... 100 „

Minimum pass marks —36 per cent. of the aggregate marks in each subject.

First division ... 60 per cent. } of the aggregate marks.
 Second division ... 48 per cent. }

* 20 marks in 1st and 2nd paper for Unseen and in third paper for Grammar.

Ch. VI.

B.Sc. EXAMINATION.**(Internal.)**

English—General Section.	{	1st paper 50	} Minimum pass marks 33.
		2nd paper 35	
		<i>Tird voce</i> 15	
Mathematics	... {	1st paper 50	} Minimum pass marks 45.
		2nd paper 50	
		3rd paper 50	
Physics	... {	1st paper 50	} Minimum pass marks 30.
		2nd paper 50	
Practical	...	50	Minimum pass marks 15.
Chemistry	... {	1st paper 50	} Minimum pass marks 30.
		2nd paper 50	
Practical	...	50	Minimum pass marks 15.
Zoology	... {	1st paper 50	} Minimum pass marks 30.
		2nd paper 50	
Practical	...	50	Minimum pass marks 15.
Botany	... {	1st paper 50	} Minimum pass marks 30.
		2nd paper 50	
Practical	...	50	Minimum pass marks 15.
First Division	..	60 per cent.	} of the aggregate marks.
Second Division	...	48 per cent.	
Third Division	...	33 per cent.	

Candidates must obtain at least 30% of the total marks in each subject except in English in which 33% is required.

A candidate is required to pass in the total of the papers in the *Science* subjects, as well as in the Practical Examination in *Science*.

B.Sc. EXAMINATION.

Ch. VI.

(External.)

English—General Section.	{	1st paper 50	{	Minimum pass marks 33.
		2nd paper 50		
Mathematics ...	{	1st paper 50	{	Minimum pass marks 45.
		2nd paper 50		
		3rd paper 50		
* Physics ...	{	1st paper 50	{	Minimum pass marks 30.
		2nd paper 50		
		Practical 50		Minimum pass marks 15.
Chemistry ...	{	1st paper 50	{	Minimum pass marks 30.
		2nd paper 50		
		Practical 50		Minimum pass marks 15.
Zoology ...	{	1st paper 50	{	Minimum pass marks 30.
		2nd paper 50		
		Practical 50		Minimum pass marks 15.
Botany ..	{	1st paper 50	{	Minimum pass marks 30.
		2nd paper 50		
		Practical 50		Minimum pass marks 15.
First Division ...		60 per cent.	{	of the aggregate marks.
Second Division...		45 per cent.		

All the rest in the third division if they obtain the minimum pass marks in each subject.

A candidate is required to pass in the total of the papers in the *Science* subjects, as well as in the Practical Examination in *Science*.

* The marks in Physics, Practical will be distributed as follows:—

Note Book, 10; Verier reading, 5; Oral and general impression, 10; Experiments, 25.

Cb. VI.

M.Sc. EXAMINATION.**(Internal.)****PREVIOUS.**

<i>Physics.</i>				Marks.
Two papers, each	...	...	...	100
Practical	...	...	...	100
<i>Chemistry.</i>				
Inorganic paper	...	...	...	100
Organic	..	...	...	100
Physical	..	..	...	100
Record of Practical Work	...	50	}...	200
Practical Examination...	...	150		
Total				500

Zoology.

Three papers, each	...	...	...	100
Practical	...	...	...	200

Botany.

Three papers, each	...	...	...	100
Record of Practical Work	...	25	}...	200
Practical Examination	...	175		

Mathematics.

Four papers, each	100
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Minimum pass marks—36 per cent. of the aggregate marks in each subject.

First Division	...	60 per cent.	} of the aggregate marks.
Second Division	...	48 per cent.	

A candidate is required to pass in the written and the Practical Examinations separately.

FINAL.*Physics, Zoology.*

Marks.

Four papers, each	...	...	...	100
Practical	...	...	...	200

Chemistry.

Marks will be allotted in each branch as follows :—

First paper	...	...	...	100
Second paper	...	...	...	100
Record of Practical Work	...	50	}	200
Practical Examination	...	150		

Botany.

Four papers, each	...	...	...	100
Record of Practical Work	...	...	25	}
Practical Examination	...	...	175	

Mathematics.

Four papers, each	100
-------------------	-----	-----	-----	-----

Minimum pass marks—36 per cent. of the aggregate marks in each subject.

First Division	60 per cent.	} of the aggregate marks.
Second Division	48 per cent.	

A candidate is required to pass in the written and the Practical Examinations separately.

M.Sc. EXAMINATION.

(External.)

PREVIOUS.*Physics—Botany.*

Marks.

Two papers, each	...	...	...	100
Practical	...	...	...	100

* 25 per cent. marks in Physics Practical Examination to be allotted to Note-Books.

Ch. VI.

<i>Chemistry.</i>					Marks.
Inorganic paper	...	...	...	...	100
Organic	...	...	...	...	100
Physical	...	...	...	...	100
Record of Practical Work	...	...	50	}	200
Practical Examination	...	...	150		
Total					500

	<i>Zoology.</i>				
Three papers, each	100
Practical	200

	<i>Mathematics.</i>				
Four papers, each	100
Minimum pass marks—36 per cent. of the aggregate marks in each subject.					

First Division	...	60 per cent.	} of the aggregate marks.
Second Division	...	48 per cent.	

A candidate is required to pass in the written and the Practical Examinations separately.

FINAL.

	<i>* Physics—Zoology—Botany.</i>				Marks
Four papers, each	100
Practical	200

Chemistry.

Marks will be allotted in each branch as follows :—

First paper ...	...	...	...	100
Second paper	...	...	...	100
Record of Practical Work	...	...	50	} ... 200
Practical Examination	...	...	150	
			Total	400

* 25 per cent. marks in Physics Practical to be allotted to Note-Books.

Mathematics.

Ch. VI.

Four papers, each 100

Minimum pass marks—36 per cent. of the aggregate marks in each subject.

First Division	... 60 per cent.	} of the aggregate marks.
Second Division	... 48 per cent.	

A candidate is required to pass in the written and the Practical Examination separately.

D.Sc. EXAMINATION.

No marks and no class. The Examiners to report to the Board of Examiners whether a candidate satisfies them.

L.T. EXAMINATION.

Theory ...	{	1. Principles of Teaching .. 50	} Aggregate 72.
		2. History of Education ... 50	
		3. Methods of Teaching ... 50	
		4. School Management and Hygiene ... 50	

Practical Examination	...	100	Minimum pass marks 50.
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			Theory.	Practical
First Division...	120	75
Second Division	90	60

Special Subjects.

1. The Registrar should annually issue instructions to Colleges to send to the special Examiners :—

- (a) The Principal's opinion on the merits of the candidates for the special qualification.
- (b) A detailed report of the nature and amount of the work done in special subjects by the candidates.
- (c) A copy of the marks awarded in class examinations in the special subjects, together with copies of College examination papers.

Ch. VI.

(d) Written work done by candidates (note-books, diagrams, maps, etc., as the case may be) during their special course.

2. The special Examiner in Manual Training should be directed to visit the Colleges, to inspect the models and drawings made by the candidates.

3. The special Examiners should base their award of marks on a consideration of the nature of the course, on the Principal's opinion, and on the record of work done by the candidates. The maximum marks for a satisfactory course should be 100, and the minimum pass marks 50.

4. A candidate must pass in the Session's Work examined as above, in addition to passing separately in the Theory Paper.

5. The statement of marks for special subjects should be as follows :—

	Maximum.	Minimum pass marks.
(a) For work done during the session (marks to be awarded by the special Examiners on the na- ture of the course, on the Prin- cipal's opinion, and on the work done by the candidates during the course of training)	100	50
b) For the paper in the special sub- ject	100	40

The Degree should give the requisite information about the quality of a candidate. The Division attained in the Theory and in the Practice of Teaching should, therefore, be marked separately on the Diploma and in the Gazette.

B.COM. EXAMINATION.

(Internal and External.)

The rate of remuneration sanctioned by the Executive Council for setting each paper is Rs. 50; for marking each candidate's answer-books, Re. 1-8-0; and for examining each candidate *vis à voce* Re. 1-8-0.

For the *Practical Examination* the Examiner will receive Rs. 50, *plus* Rs. 2 for each candidate examined, if there be only one Examiner. Ch. VI

If two Examiners are appointed to conduct the said examination conjointly, the fee shall be Rs. 4 (to be divided between them, for each candidate examined).

Total Pass
Marks. Marks.

(Internal.)

A.—PART I.—EXAMINATION

to be taken at the end of the 2nd year)

1. English 1st paper 3 hours	50	} 33
	2nd do Essay 1½ hours	50	
2. (a) Principles of Economics..	.. 1 paper	3 do. 100	} 66
(b) Currency, Banking and Finance with special reference to India ..	.. 1 do.	3 do. 100
3. (a) Book-keeping and Accountancy 1 do	3 do. 100	} 99
(b) Business Organisation ..	.. 1 do	3 do. 100
(c) Commercial Law..	.. 1 do	3 do. 100	
4. (a) Economic and Commercial Geography (with special reference to the New World)..	.. 1 do	3 do. 100	} 66
(b) One of the following :—			
(i) HISTORY—			
(a) Economic History of Modern Europe (Examination to be taken at the end of the second year) 1 do.	3 do. 100	

Ch. VI.

Total Pass
Marks. Marks.

(b) History of Europe from 1815 to the present day (Exami- nation to be taken at the end of the third year)				..	1 paper	3 hours	100
(ii) ADMINISTRATION—							
(With special ref- erence to Muni- cipal administra- tion)				..	1 do.	3 do.	100
(iii) SCIENCE APPLICABLE TO MANUFACTURE—							
(a) Chemistry				..	1 paper and 3 practical examination.	do.	100
(b) Physics				..	1 do.	3 do.	100
(iv) A MODERN FOREIGN LANGUAGE.				1 do.	3 do.	100	

B.—PART II.—EXAMINATION.**THIRD YEAR—**

1. English	..	1 paper and <i>visà voce.</i>	3 do.	100	33
2. (a) Industrial and Com- mercial Organiza- tion	..	1 paper	3 do.	100	99
(b) Statistical Method	1 do.		3 do.	100	
(c) Commercial Law	1 do.		3 do.	100	
3. (a) Trade and Transport	1 do.		3 do.	100	66
(b) Modern Economic Development of the Empire (with special reference to India)	1 do.		3 do.	100	

Total Pass Ch VI.
Marks. Marks.

4. (a) Economic and Commercial Geography of Eurasia and East Africa	1 paper	3 hours	100	66
(b) Optional subject selected in the second year ..	1 do.	3 do.	100	

In the case of History the subject of study will be :—
History of Europe from 1815 to the Present Day.

(External.)

A.—PART I.—EXAMINATION.

English	{ 1st paper 50 2nd paper 50 }	Minimum pass marks 33.
Principles of Economics	100	,, ,, ,, 66
Money, Banking and Elementary Statistics.	100	
Book-Keeping and Accountancy	100	,, ,, ,, 99
Business Organisation	100	
Commercial Law, Part I... ..	100	,, ,, ,, 66
Economic and Commercial Geography.	100	
Economic History of Modern Europe or	100	
Administration	100	

B.—PART II.—EXAMINATION

English	{ 1st paper 50 Vivâ Voce 50 }	Minimum pass marks 33.
Industrial and Commercial Organisation.	100	,, ,, ,, 33
Modern Economic Development of the Empire. {	1st paper 100	,, ,, ,, 33
	2nd paper 100	,, ,, ,, 33
Advanced Banking ... {	1st paper 100	,, ,, ,, 33
	2nd paper 100	,, ,, ,, 33

Ch. VI. & Ch. VII.	Accountancy	...	{ 1st paper 100	Minimum pass marks 33.
			{ 2nd paper 100	„ „ 33.
	Trade	...	{ 1st paper 100	Minimum pass marks 33.
			{ 2nd paper 100	„ „ 33.
	Secretarial work	...	{ 1st paper 100	Minimum pass marks 33.
			{ 2nd paper 100	„ „ 33.

(Internal and External.)

N. B.—1. No student will be allowed to take an optional subject in which instruction is not provided.

NOTE.—For a Pass, besides obtaining 33 per cent. in each paper it is necessary that a candidate obtains 40 per cent. in the aggregate. For a position, marks of the two examinations, Part I and Part II will count together for place on the Pass List of the Final year.

2nd Division—50 per cent. and under 65 per cent.

1st Division—65 per cent. and over.

CHAPTER VII.

ADMISSION TO EXAMINATIONS OF STUDENTS OF THE UNIVERSITY AND OF ITS ASSOCIATED COLLEGES.

1. Every candidate for a degree shall, except when exempted by any of these Ordinances, be enrolled as a member of the University or of an Associated College before entering upon the course prescribed for such degree.

2. Any student who shall have (i) passed the Intermediate Examination of the Board of High School and Intermediate Education of the United Provinces or (ii) passed any other examination recognised by the regulations of the Academic Council from time to time as equivalent thereto, may be admitted as a student of the University or of an Associated College.

3. (a) A candidate for any University Examination shall not, less than eight weeks before the date fixed for the commencement of the examination— Ch. VII.

- (1) pay into the office of the Registrar the fee prescribed for such examination ;
- (2) intimate the subject or subjects in which he desires to present himself for examination ; and
- (3) along with his application for admission, furnish the Registrar with a certificate from the Head or Heads of the Departments of Teaching in which he studied, or the Principal of his Associated College, as the case may be, certifying that he has fulfilled the conditions laid down by these Regulations.

3. (b) In the case of students of the Teaching University who reside in or are attached to a College or Hostel, the application of every such student who appears at any examination of the University must be forwarded to the Registrar through the Principal or Warden of the College or Hostel in which the student resides or to which he or she is attached ; and the " Admit Card " of every such student shall be sent to the Principal of the College or Warden of the Hostel in which the student resides or to which he or she is attached.

4. The following fees shall be paid in respect of examinations held by the University :—

	Rs.
Bachelor of Arts	30
Examination previous to Master of Arts.	20
Master of Arts	30
Bachelor of Science	30

Ch VII.

	Rs.
Examination previous to Master of Science	20
Master of Science	30
Doctor of Science	200
Licentiate of Teaching	20
Examination previous to LL.B.	20
Bachelor of Laws	40
Master of Laws	100
Admission to Degree of Doctor of Laws or to the Degree of Doctor of Letters	200
Bachelor of Commerce, Part I	20
Ditto Part II	20

5. A candidate who from sickness or other cause is unable to present himself for any examination, shall not receive a refund of his fee, provided that the Executive Council may for sufficient cause permit the candidate to present himself for the next ensuing examination without payment of a further fee.

6. Except as provided by Ordinances, a candidate when admitted to one or more subsequent examinations shall, before admission, pay the prescribed fee for such examination on each occasion when he is so admitted.

7. Upon receipt of the fee prescribed, the Registrar shall furnish the candidate with an admission card, which will, on presentation admit the candidate into the examination hall.

8. Permission to appear at a University Examination may be withdrawn for conduct which in the opinion of the Executive Council, justifies the candidate's exclusion.

9. A candidate may not be admitted into the examination hall, unless he produces to the officer conducting the examination his examination admission card or satisfies such officer that it will be produced.

10. Except with the special permission of the Executive Council and on the recommendation of the Head or Heads of Departments concerned no student of the University will be allowed to appear at a University Examination, unless he has attended 75 per cent. of the lectures delivered during the course of instruction for the examination.

Provided that, in the case of students studying a science subject, 75 per cent. of attendance during the course of practical work will also be required.

11. The Registrar may, if satisfied that an examination admission card has been lost or destroyed, grant, on payment of a further fee of Re. 1, a duplicate examination admission card. The card so granted shall show in a prominent place the number and date of the card originally granted.

12. A candidate who fails in one subject in any examination may, on payment of a fee of Rs. 10, apply for the re-examination of his answer-books, provided the application is made within one month of the publication of results.

13. The marks obtained by a candidate in each subject will be communicated to him on payment of a fee of Rs. 2; in the case of M.A. and M.Sc. Examinations the marks obtained in each paper will be communicated.

14. Duplicates of University certificates or diplomas shall not be granted except in cases in which the Executive Council is satisfied by the production of an affidavit on a stamped paper of one rupee or otherwise that the applicant has lost his certificate or diploma, or that it has been destroyed. In such cases a duplicate of a certificate, the original of which was signed by the Registrar, may be granted on payment of a fee of Rs. 5; and a duplicate of certificates or diplomas the original of which was signed by the Vice-Chancellor, on payment of a fee of Rs. 10.

Ch. VIII.
& Ch IX.

CHAPTER VIII.

HOLDING OF EXAMINATIONS.

1. The dates of all University examinations shall be fixed by the Executive Council after report from the Academic Council.
S. 32(d).
2. The University Examinations shall be held as follows :—
 B.A. and B.Sc., at Allahabad, Agra, Meerut, Cawnpore, Jaipur and Indore and B.Sc. Practical Examination at all College centres.
 The Previous and Final Examinations in Law shall be held at Allahabad, Agra and Meerut.
 The M.A. and M.Sc. at Allahabad and Agra.
 The L.T. Examination at Allahabad.
 The B.Com. Examination at Allahabad, Cawnpore and Agra.

CHAPTER IX.

GENERAL ORDINANCES RELATING TO DEGREES.

GENERAL.

1. In chapters X, XI, XII, XIII and XIV the expression “a regular course of study” means attendance at such percentage of lectures and other teaching in the subject or subjects for the examination at which a candidate intends to appear, and at such other practical work (such as work in a laboratory) as is required by any Ordinance, Regulation or rule in force for the time being in the University ; and a “ regular course of study in an associated college ” means such a course in a college associated up to the standard of the degree which a candidate wishes to take, and teaching the subjects selected by him for his examination for that degree.

2. Where there are two examinations for any degree or diploma, such as a Previous and Final examination, and there are two or more alternative courses for such a degree or diploma, a candidate for the degree or diploma must take the same course in the Final Examination as he has taken in the Previous Examination, provided that, if there are two examinations, an examination for honours and an examination for a pass, in the same subject or subjects, a candidate who has passed the previous examination with honours may take the pass course for the final examination; but a candidate who has not passed the previous examination with honours cannot take the honours course for the final examination.

Ch. IX.

***General ordinances for admission to under-graduate classes.**

1. Students who have passed the Intermediate Examination of the Board of High School and Intermediate Education of the United Provinces, or of any University in British India incorporated by any law for the time being in force, or any examination † recognised by the Academic Council as equivalent thereto, may be admitted to the under-graduate classes of the Teaching University or of the Associated Colleges.

General ordinances for admission to post-graduate classes.

1. Any graduate of the University or of any other University in British territory recognised by the law of the place in which it is situated, may be admitted to the classes for post-graduate degrees in the University, provided that, only those who have passed the previous examination of this University for a post-graduate degree may be admitted to the final class for that degree.

* Accepted by the Faculty of Commerce and Economics subject to such restrictions as the Faculty deems it fit to impose from time to time.

† The Higher School Certificate Examination conducted by the Syndicate of the University of Cambridge has been so recognized by the Academic Council.

- Ch. IX 2. The number of lectures to be delivered for any
& Ch. X examination for a post-graduate degree shall not be less
than 100 in each academic year.

Transitory Ordinance.

3. Notwithstanding anything contained in the above ordinances those students who have passed the Previous M.A., M.Sc., or LL.B., of the Nagpur University in 1924 will be permitted to appear at the Final M.A., M.Sc., or LL.B. Examinations of this University.

CHAPTER X.

DEGREES IN THE FACULTY OF ARTS.

A.

Ordinances for the Bachelor of Arts Examination.

1. A candidate who has attended a regular course of study in the Teaching University, or in an associated college for this degree shall be permitted to appear at this examination.

2. The examination for the degree of Bachelor of Arts shall be conducted by means of papers, and may include a *vivâ voce* examination.

3. Every candidate for the B.A. degree shall be required to show a competent knowledge of three distinct branches of study :—

(1) English.

(2) Any two of the following branches :—

(a) Latin, Greek, Hebrew, Arabic, Persian or Sanskrit, Hindi or Urdu, French, German or Italian.

(b) Mathematics.

(c) Philosophy.

(d) Economics.

(e) History.

(f) Geography.

(g) Politics

4. Any candidate who has passed the B.A. or B.Sc. Examination of this University shall be allowed to present himself for examination at any B.A. Examination in one of the following languages, *viz.*, Sanskrit, Arabic, Persian, Latin, Greek, and French. Ch. X.

B.

**Ordinances for the Master of Arts
Examination.**

1. A candidate who after taking his degree has completed a regular course of study in the Teaching University, or in an Associated College for one academical year, shall be admitted to the Previous Examination for the degree of Master of Arts.

2. A candidate who after passing the previous examination has completed a regular course of study for not less than one academical year in the Teaching University, or in an Associated College, shall be admitted to the Final Examination for the degree of Master of Arts.

3. The examination for the degree of Master of Arts shall consist of two parts: (1) the Previous Examination, (2) the Final Examination.

4. The subjects of examination shall be the following :—

- (1) Languages.
- (2) Mental and Moral Science.
- (3) History.
- (4) Mathematics.
- (5) Economics.
- (6) Politics.

5. The examination in Languages shall be in English or in one of the following classical languages, *viz.*, Sanskrit, Arabic, Persian, Greek, Latin or Hebrew; or Hindi, Urdu, French, German or Italian.

6. The examination in any Language, other than Sanskrit, shall include the language, literature and history of the country to which it belongs.

Ch. X. 7. The examination in Sanskrit shall include the Sanskrit language, literature or philosophy and early Indian history relating thereto.

8. The examination in Economics shall include the Theory of Economics, the scope and method of Economics, Currency and Banking, the Theory of International Trade and Foreign Exchanges, Socialism and Trade Unionism, the Structure and Administration of an Indian Province, together with a detailed enquiry into Indian economic conditions.

C.

DOCTOR OF LETTERS.

1. Any Master of Arts of a University established in India by an Act of the legislature may, at least three years after he has taken the M.A. degree, be admitted to the examination for the degree of Doctor of Letters.

2. The examination will be entirely *viva voce*, based chiefly on an original thesis offered by the candidate, at least six months before the annual meeting of the Academic Council, upon any subject comprised within the Faculty.

3. A candidate who has been admitted to the examination for the degree of Doctor of Letters shall pay to the University, through the Registrar, the sum of rupees two hundred (Rs. 200) for the diploma of the said degree.

4. Every candidate, who intends to supplicate for the said degree, shall communicate his intention to do so to the Registrar, and also the special subject chosen by him for the original thesis. No application for admission to the said degree will be entertained, unless it is supported by two members of the Faculty or two Doctors of the University, who shall have testified that the applicant is a fit and proper person to supplicate for the degree. The communication shall be laid before the Faculty of Arts. If the application is approved, the Faculty shall appoint a Board of three members, who, if so required, shall advise the candidate as to the amount of knowledge and research required of him.

5. When the suppliant has prepared his thesis, he shall forward it to the Registrar for submission to the aforesaid Board, stating therein what part of it he himself considers original, and what authorities he has utilised in preparing it. Ch. X.
& Ch. XI.

6. The Board aforesaid shall proceed to examine the said thesis with a view to determining its value and importance. If, in the opinion of the Board, the thesis evinces sufficient merit and research, they shall, through the Registrar, instruct the candidate to present himself for a *viva voce* examination at a date, time and place to be fixed by the Vice-Chancellor in consultation with the members of the Board.

7. If, after the *viva voce* examination, the Board are satisfied that the candidate has really worked on original lines and is conversant with the subject, and is a fit and proper person for the degree, they will make a recommendation to that effect to the Faculty of Arts.

8. Such recommendation shall be laid before the next meeting of the Faculty, and if approved by it, shall be submitted through the Academic Council to the Executive Council, along with other motions for the conferment of degrees under Statute 1 of chapter XIX of the Allahabad University Act, 1921.

CHAPTER XI.

DEGREES IN THE FACULTY OF SCIENCE.

A.

Ordinances for the Bachelor of Science (Pass) Examination.

1. Courses of study for the B.Sc. Pass degree shall extend
S. 32(c). over a period of two academic
years and the degree examination
shall be held at the end of the second academic year.

Ch. XI. 2. Candidates shall be required before presenting themselves for the degree examination to have resided in a college, or under conditions laid down for the residence of students for not less than 75 per cent. of the number of days during which the University is in session, in each academic year, unless the Executive Council decides for sufficient reason to accept a lower percentage in exceptional cases.

3. Every candidate shall be required to pass in either of the following groups of subjects :—

(a) Physics, Chemistry and Mathematics ;

(b) Chemistry, Botany and Zoology ;

provided that no candidate shall be allowed to take any subject, unless he has passed an examination in the corresponding subject in the Intermediate, or any other examination recognised as qualifying for admission to a degree course.

4. A candidate may, at his option, take General English as an extra subject.

The marks obtained by the candidate shall not be counted towards his aggregate, and the class obtained by him in General English shall be indicated in his diploma and notified in the Gazette.

5. Students who are reading for a Pass degree may, on the recommendation of the Head of the Department concerned, be transferred by the Dean to the Honours course at any time within the first three months of the first year of study.

REGULATIONS.

1. The examination for the degree of Bachelor of Science shall be by means of papers ; but candidates shall be required to undergo a practical examination, except in the case of Mathematics, examination in which shall be entirely by means of papers.

Candidates shall be required to pass separately in the practical examinations.

2. Names of successful candidates shall be arranged in three divisions. Candidates who obtain 60 % and upwards of the aggregate marks shall be placed in the first division. Candidates who obtain 48% or more, but less than 60% of the aggregate marks shall be placed in the second division. Candidates who obtain 33% or more, but less than 48% of the aggregate marks shall be declared to have passed in the third division. Names shall be arranged in alphabetical order within the divisions. Ch. XI.

3. Candidates must obtain at least 33% of the total marks in each subject.

4. The examination in General English shall be the same as for the B.A. degree.

Ordinances for the Bachelor of Science (Honours) Examination (Internal).

1. Courses of study for the B.Sc. (Honours) degree shall extend over a period of three academic years, and there shall be an examination at the end of the third academic year.

2. Candidates shall be required, before presenting themselves for the Degree examination to have resided in a College, or under conditions laid down for the residence of students, for not less than 75 per cent. of the number of days during which the University is in session, in each academic year, unless the Executive Council decides for sufficient reason to accept a lower percentage in exceptional cases.

3. There shall be the following Honours Schools in the Faculty :—

- (1) Physics, (2) Chemistry, (3) Botany, (4) Zoology,
(5) Mathematics.

4. Every candidate for the degree of B.Sc. Honours shall, in addition to his Honours or principal subject, be required to pass an examination in each of two subsidiary subjects. The two groups of Mathematics should count as two subsidiary subjects.

Ch. XI. 5. The subsidiary subjects, which may be taken along with a particular principal subject, will be determined by the Dean in consultation with the Heads of Departments concerned.

6. The examination in the subsidiary subjects may be taken at the end of the second year, and shall be identical with the examination for the B.Sc. Pass degree in those subjects.

7. Candidates who are reading for an Honours degree may, on the recommendation of the Head of the Department concerned, be transferred by the Dean to the Pass Course at any time within the first six months of the first year of study.

8. A candidate for an Honours degree who fails in one or both of the subsidiary subjects at the end of the second year, may appear again at the end of the third year in the subject or subjects in which he has failed.

9. A candidate for an Honours degree who attains the necessary standard in his subsidiary subjects, but who fails to attain the Honours standard in his principal subject, shall be allowed to present himself for re-examination in that subject at the end of the next year, and, if successful, shall be given an Honours degree, but without class.

10. Candidates who have failed to obtain Honours may, if they attain the prescribed standard, be recommended for a pass degree.

REGULATIONS.

1. The examination for the degree of Bachelor of Science with Honours shall be by means of papers; but candidates shall be required to undergo a practical examination, except in the case of Mathematics, examination in which shall be entirely by means of papers.

Candidates shall be required to pass separately in the practical examinations.

2. Candidates who pass the examination for B.Sc. Honours Ch. shall be classified in two divisions :—

1st division: 60% of the total marks in the Honours subject.

2nd division: 48 % of the total marks in the Honours subject.

Candidates obtaining 36% to 47% of the total marks in the Honours subject may be awarded a Pass degree.

3. The names of successful candidates shall be published in such form as to distinguish the Honours Schools in which they have passed; the names shall be arranged in order of merit within the divisions.

B.

Ordinances for the Master of Science Examination.

1. A candidate who after graduating in Science has completed a regular course of study in the Teaching University, or in an Associated College, shall be admitted to the Previous examination for the degree of Master of Science at the end of the academical year in which he has completed such course of study; but if he does not then appear at the examination, he cannot be admitted to a subsequent examination in the same subjects, unless during the academical year at the end of which such examination is held, he has completed a further regular course of study for the examination.

2. A candidate who, after passing the B.Sc. examination in Honours or the Previous M.Sc. or a subsidiary examination to be prescribed by ordinances, has completed a regular course of study in the University, or in an Associated College, shall be admitted to the Final Examination at the end of the academical year in which he has completed such course of study; but if he does not then appear at the examination, he cannot be admitted to a subsequent examination in the same

Ch. XI. subjects, unless, during the academical year at the end of which such examination is held, he has completed a further regular course of study for the examination.

3. The examination for the Degree of Master of Science shall consist of two parts—(1) the Previous Examination. (2) the Final Examination.

4. The examination shall be partly by means of papers and partly practical. In Mathematics the examination shall be by papers only.

5. The subject of examination shall be one of the following :—

- (1) Mathematics.
- (2) Physics.
- (3) Chemistry.
- (4) Zoology.
- (5) Botany.

C.

DOCTOR OF SCIENCE.

S. 32(c). 1. A candidate for the degree of D.Sc. must be either—

- (a) a M.Sc. or M.A. of the Allahabad University of at least three years standing, or
- (b) a M.Sc. or M.A. of at least three years standing of any other Indian University recognised by the Allahabad University who has been resident within the territorial limits of the Allahabad University for the three years immediately preceding his application.

2. Every candidate who intends to supplicate for the degree of D.Sc. shall communicate to the Registrar, (a) his intention to do so, (b) the special subject chosen by him for a thesis, (c) a certificate signed by two D.Sc.s of the University, or by two members of the Faculty of Science testifying that the applicant is a fit candidate for the degree of D.Sc.

3. If the application is approved by the Faculty of Science, the Registrar shall inform the candidate of the fact. The candidate will then submit his thesis (three printed or type-written copies) together with a fee of Rs. 200 (or such uniform fee as may be prescribed for the degree in the Faculties). Ch. XI.

4. The candidate must indicate how far his thesis embodies the results of his own researches, and in what respects his investigations appear to him to advance scientific knowledge ; he is invited to submit in support of his candidature any paper, which he may have published independently or conjointly.

5. A candidate may not submit as his thesis any paper on which a degree has already been conferred on him by this, or any other University, but he shall not be precluded from incorporating work, which he has already submitted for a degree, in a thesis covering a wider field, provided that he shall indicate the extent of the work so incorporated.

6. The thesis submitted must be satisfactory as regards literary presentation, and, if not already published, must be in a form suitable for publication.

7. The fitness of the candidate for the degree shall be judged on the thesis. The examiners will satisfy themselves that the thesis embodies the results of the candidate's original researches, and that these researches constitute a material addition to scientific knowledge.

8. No fee shall be charged to the candidate in respect of the diploma of the degree.

9. The thesis submitted for the degree of D.Sc. shall be on some branch of the following Sciences :—

- (1) Mathematics.
- (2) Physics.
- (3) Chemistry.
- (4) Zoology.
- (5) Botany.

Ch. XII.

CHAPTER XII.**DEGREES IN SUBJECTS ASSIGNED TO THE
FACULTY OF LAW.***A.***Ordinances for the Bachelor of
Laws Examination.**

1. A candidate who after graduating either in Arts, in Science or in Commerce completes a regular course of study in the Teaching University, or in a law class in an associated college, for one academical year, shall be admitted to the Previous Examination in law.

2. A candidate who after passing the Previous Examination has completed a regular course of study in the Teaching University, or in a Law Class in an associated college for one academical year, shall be admitted to the Examination for the degree of Bachelor of Laws.

3. The Examination for the degree of Bachelor of Laws shall consist of two parts—(1) the Previous Examination and (2) the Final Examination.

4. Every candidate for the Previous Examination shall present himself for examination in the following subjects :—

- (i) Roman Law,
 - (ii) The Law of Contracts,
 - (iii) The Law of Easements and Torts,
 - (iv) The Law of Evidence,
 - (v) Criminal Law and Procedure,
 - (vi) Constitutional Law,
- and the examination shall be conducted by papers.

5. Every candidate for the examination for the Degree of Bachelor of Laws shall present himself for examination in the following subjects :— Ch. XII.

- (i) Civil Procedure including Principles of Pleading and Limitation ;
 - (ii) The Law relating to Land Tenures, Rent and Revenue in the United Provinces of Agra and Oudh ;
 - (iii) Hindu Law, with the statutory modifications thereof ;
 - (iv) Mohamedan Law, with the statutory modifications thereof ;
 - (v) The Law relating to Transfer of Property including the Principles of Equity in so far as they relate to the subject ;
 - (vi) Equity with special reference to the Law of Trusts and Specific Relief ;
 - (vii) Jurisprudence ;
- and the examination shall be conducted by papers.

6. The list of candidates who have passed, either in the Previous or in the LL.B. Examination shall be arranged in two classes. A candidate who, out of the aggregate marks obtainable, obtains not less than 60 per cent. shall be placed in the first class, and a candidate who obtains not less than 50 per cent. shall be placed in the second class, provided that no candidate shall be placed in either class, who does not succeed in obtaining a minimum of 30 per cent. of the marks allotted to each paper.

B.

MASTER OF LAWS.

1. No candidate shall be admitted to the examination for the degree of LL.M., unless he has passed not less than two years previously the examination for the degree of Bachelor of Laws of the Allahabad University.

Ch. XII. 2. Candidates for the degree of Master of Laws shall be examined in the following Compulsory subjects with such combination of two of the optional subjects as an intending candidate adopts :—

COMPULSORY SUBJECTS.

- I. Jurisprudence and Principles of Legislation.
- II. Constitutional Law, British and Indian.
- III. Equity.
- IV. Either (a) Hindu Law or (b) Muhammadan Law.

OPTIONAL SUBJECTS —Only two out of these may be taken—

- I. Muhammadan or Hindu Law, whichever is not chosen as a compulsory subject.
- II. The Law of Contracts.
- III. Transfer of Immovable Property and Easements.
- IV. Roman Law.
- V. International Law, Public and Private.
- VI. Wills and Administration.

3. Candidates who obtain not less than fifty per cent. of the marks assigned to each subject and not less than sixty per cent. on the whole shall be declared to have passed the examination.

4. There shall be no classes; the names of successful candidates shall be arranged in alphabetical order.

5. The examination shall be conducted *visà voce* and by written papers.

6. Failure to pass the examination will not operate as a disqualification to appear a second time upon a new application being forwarded and a fresh fee paid.

Transitory Ordinance.

Ch. XII.

At the Examination of 1926 for the degree of Master of Laws, a candidate may take either Roman Law or Constitutional Law as one of the compulsory subjects.

C.**DOCTOR OF LAWS.**

1. No special examination shall be held, but any person who has obtained the Degree of Master of Laws of the University of Allahabad or has passed the examination for Honours in Law of the University of Allahabad on or before the 1st November, 1906, may be admitted to the Degree of Doctor of Laws without examination, provided—

- (a) that two members of the Faculty of Law or two Doctors of Laws certify to the satisfaction of the Academic Council that since obtaining the Degree of Master of Laws or since passing the examination for Honours in Law under the regulations in force on or before the 1st November, 1905, he has practised his profession with repute for at least five years or has contributed during such period either by scholastic work or by literary production to the advancement of Law for the public benefit and that in habits and character, he is a fit and proper person for the degree of Doctor of Laws; and
- (b) that he has written an essay approved by the Faculty of Law, or by a Sub-Committee thereof on some subject connected with Law or with Jurisprudence.

2. A candidate shall be required to state in a preface the source or sources whence he has derived information in the composition of his thesis, the extent to which he has availed himself of the work of others and the portions of thesis which he claims as original.

Ch. XIII.

CHAPTER XIII.

**Ordinances regarding the Admission of
Candidates to the B. Com. Examination.****(INTERNAL.)**

1. The examination for the Degree of Bachelor of Commerce shall be open to all students who have passed any of the following examinations and have since passing such examination prosecuted a regular course of study as laid down under these Ordinances at the University or a College associated with the University for the B. Com. Degree :—

- (i) the Intermediate Examination of the Board of High School and Intermediate Education, U.P., or of any University in India established by law ;
- (ii) the Commercial Diploma Examination of the Allahabad University or of the Board of High School and Intermediate Education or the Intermediate Examination for the Degree of Bachelor of Commerce of the University of Bombay ;
- (iii) the examination for the Degree of Bachelor of Arts or of Science of any University in India established by law ;
- (iv) the examination for the Degree of Master of Arts of any University in India established by law.

2. The examination for the Degree shall be taken in two parts, Part I at the end of the Second Year, and Part II at the end of the Third Year.

3. The following will be exempted from taking the First year of the Bachelor of Commerce :—

- (i) Students who have passed the Commercial Diploma Examination of the Allahabad University or of the Board of High School and Intermediate Education, United Provinces ;

- (ii) Students who can produce a certificate of having Ch. XIII. passed the Intermediate Examination for the degree of Bachelor of Commerce of the Bombay University;
- (iii) Students who have passed the Bachelor of Arts with Economics;
- (iv) Students who have passed the Previous Master of Arts in Economics of the Allahabad University; and
- (v) Students who have passed the Master of Arts of any University.*

(EXTERNAL.)

1. The Examination for the Degree of Bachelor of Commerce shall be open to all students who have passed any of the following examinations and who have prosecuted a course of regular study as laid down under these regulations at the University or a College associated with the University for the B. Com. Degree:—

- (i) the Intermediate Examination of the Board of High School and Intermediate Education, United Provinces, or of any University in India established by law;
- (ii) the Commercial Diploma Examination of the Allahabad University or of the Board of High School and Intermediate Education, United Provinces;

* Students who have passed their M.A. examination in Economics may be excused from examination in those subjects which in the opinion of the Head of the Department have already been covered in their M.A. work, and they may be permitted to appear in the remaining subjects of both Part I and Part II in a single year, provided the time-table can be arranged so that they can attend the classes in the subjects of both parts which they have not studied.

Ch. XIII
& Ch.
XIV.

- (iii) the Intermediate Examination for the Degree of Bachelor of Commerce of the University of Bombay;
- (iv) the examination for the Degree of Bachelor of Arts or Bachelor of Science of any University in India established by law;
- (v) the Previous Examination in Economics for the Degree of Master of Arts of the Allahabad University;
- (vi) the examination for the Degree of Master of Arts of any University in India established by law.

2. Students who have passed the Commercial Diploma Examination of the Allahabad University or of the Board of High School and Intermediate Education, United Provinces; also students who can produce a certificate of having passed the Intermediate Examination for the degree of Bachelor of Commerce of the University of Bombay, will be exempted from taking the 1st year Bachelor of Commerce.

3. The examination for the Degree shall be taken in two parts, Part I at the end of the second year and Part II at the end of the third year.

CHAPTER XIV.

Ordinances for the Licentiate of Teaching Examination.

1 The examination shall be both in the Theory and in the Practice of Teaching. In the Theory of Teaching the examination shall be conducted by means of papers.

2. Every candidate shall be required to have passed Ch. XIV. through a practical course of Physical training and shall further, in the presence of at least two Examiners appointed by the Examination Committee give satisfactory evidence of ability to manage a class. He shall give two lessons in subjects embraced in the curriculum of high schools, one of which at least, in the case of Graduates in Arts, shall be on the English Language, and in the case of Graduates in Science, in Mathematics, Nature Study, or Physics and Chemistry:

3. The candidates shall receive due notice of the subjects in which they will be asked to give a lesson.

4. Candidates who desire to offer evidence of special fitness for teaching one or more branches of the high school curriculum, may submit their names for special examination in the same. An indication of the special qualifications for teaching one or more such branches will be given in the diploma of successful candidates.

5. In the case of a candidate who presents himself for special examination in English, History, Geography, Mathematics or Classical Language, the second lesson delivered before the Examiners shall be on one of these subjects offered by him. The fitness of a candidate for special distinction in Nature Study, Physics and Chemistry or Manual Training shall be tested by an examination of the records made or practical work done by him during his period of training.

6. Licentiates of Teaching may, at any subsequent examination, appear for special examination in theory and practice in any additional subject, provided they attend a recognised institution for at least 50 working days for each such subject.

7. The fee for each additional subject shall be Rs. 10.

Ch. XIV. 8. The Examination in the practice of teaching shall be
& Ch. conducted at the Training College at which the student was
XV. trained, and the Examiner shall also take into consideration the record that has been kept at the College of the work done by the student during the course of training.

9. Candidates who fail in the examination in the Theory of Teaching, may present themselves for re-examination therein at a subsequent examination, without attending a further course, at a College associated in the Branch of Teaching, provided that they produce satisfactory evidence that, in the interim, they have been teaching in a recognised institution. The re-examination fee shall be Rs. 15.

CHAPTER XV.

READMISSION TO UNIVERSITY EXAMINATIONS.

1. A candidate who has failed once in a degree examination other than in Law and
S. 32(c). Final M.A. or M.Sc., shall not be admitted to a subsequent examination, unless he has attended a regular course of study during the academical year in which the subsequent examination is held : provided that the Academic Council may, in exceptional cases, permit a candidate who has attended a regular course of study in any year, subsequent to the year in which he last failed, to be examined at the next examination.

A candidate who has attended a regular course of study for two years in the University or in a college associated with the University, and who has failed in the Final M.A., or M.Sc. examination, may be allowed by the Executive Council to appear again at a subsequent examination without attending any further regular course of study, provided that the Dean of his Faculty or the Principal of the Associated College in which he last studied recommends his application.

2. A candidate who has failed more than once in a Ch. XV. University Examination may be admitted to a subsequent examination without attending a regular course of study provided that—

- (i) he remains a student of the University or of an Associated College ;
- (ii) not less than six months before the date fixed for the next examination he sends an application together with a fee of Rs. 2 to the Registrar setting out—
 - (a) the conditions under which he has been studying and is now proposing to continue his studies ;
 - (b) the dates of his previous failures to pass in the examination ; and
 - (c) in the case of a Science candidate, whether he passed the practical examination at his last appearance for the*Examination.

3. Any candidate for the B.A., B.Sc. or B. Com. examination who has failed in one subject only, obtaining not less than 25 per cent. in that subject and has obtained 40 per cent. of the aggregate number of marks allotted to the remaining subjects, shall be admitted to the examination of the following year in the subject in which he failed, and if he passes in that subject, he shall be deemed to have passed the examination. The fee for such an examination shall be prescribed by the Executive Council.*

4. Every ex-student who wishes to appear at subsequent examinations shall pay an annual fee of Rs. 5 in order to retain his membership of the Teaching University. Law students must pay this fee from 1925 onwards.

* A fee of Rs. 15 for each subject has been fixed, *vide* Executive Council resolution No. 302, dated the 15th December, 1923.

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CHAPTER XVI.**ADMISSION OF TEACHERS TO UNIVERSITY
EXAMINATIONS.**

1. Teachers in educational institutions will be eligible
S. 5 (2) (b) for the examinations of the Allah-
abad University by the permission
of the Academic Council subject to the conditions laid
down in these Ordinances.

2. A teacher who desires to enter for an examination
must apply to the Registrar in the prescribed form not
less than six months before the examination, and must
enclose with his application the following :—

- (a) A certificate from an Inspector of Schools or the
head of the educational institution in which
he has taught last that he has served continu-
ously as a teacher for 18 months in one or
more institutions recognised by the Board of
High School and Intermediate Education,
U. P., or the University of Allahabad, and
that before the commencement of such service
he had passed the Intermediate or the
Commercial Diploma Examination of the Board
of High School and Intermediate Education,
U. P., or an equivalent examination, or the
B.A., B.Sc. or B. Com. Examination of the
Allahabad University or some other University
recognised by Law in British India.

Provided that a teacher may appear at the Final M.A.
Examination if, after having passed the Previous Examina-
tion he serves continuously as a teacher in one or more
of the above-mentioned institutions during the academic
year immediately preceding the examination at which he
wishes to appear and produces a certificate from one of
the above-mentioned persons to the effect that on the
date of the examination he will, unless his period of
services has been interrupted, have completed a full
period of one year's teaching.

- (b) A certificate of character from an Inspector of Schools or the Head of the educational institution in which he has taught during the period prescribed in clause (a) of this Ordinance;

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& Ch.
XVII.

- (c) The enrolment fee of Rs. 10 for becoming a member of the University.

3. The examinations to which candidates may be admitted under these Ordinances shall be the same as those for the Associated Colleges.

4. Candidates shall not be allowed to offer Science subjects for the Degree Examinations, unless they satisfy the Academic Council that they have completed a course of instruction in Practical Science in an institution approved by the Faculty of Science during the year preceding the examination.

5. Where a candidate applies for permission to appear at a University Examination as an External student, and his application is rejected, Rs. 8 out of the Rs. 10 paid under Ordinance 2(c), shall be refunded to him.

CHAPTER XVII.

ADMISSION AND REGISTRATION OF STUDENTS OF THE UNIVERSITY.

1. Applications for admission shall be made to the Registrar in the prescribed form S 32(a). (see **Appendix**) and be accompanied by the fee for registration as an applicant for admission. The fee for registration will not be returned whether or not the applicant secures admission to the University.

Ch. XVII & Ch. XVIII. 2. All applications shall be forwarded by the Registrar to the Admission Board, which shall decide whether the applicant fulfils the qualifications for admission prescribed by the Act and the Ordinances, and in consultation with the Heads of the Departments of Teaching concerned may order his admission as a student of the University.

3. On receipt of the order of admission the student shall present himself at the office of the Registrar to receive his admission card of enrolment as a student of the University and pay the admission fee.

4. Students are required to show their card of enrolment as members of the University to the Teachers of the University concerned, so that their names may be placed on the class registers of the courses for which they have entered.

5. Within a month of admission every student shall notify to the University office the name of the Hostel or College where he or she is residing or to which he or she is attached—in the latter case his or her place of residence also.

CHAPTER XVIII.

FEEs PAYABLE BY STUDENTS OF THE UNIVERSITY.

S. 5(12). 1. Fees payable to the University are classified under the following heads :—

- (a) Fee for registration of application for admission
- (b) Admission fee.
- (c) Class fee.
- (d) Athletics fee.
- (e) Laboratory Caution Money.
- (f) Examination fee.*
- (g) Fee for Tutorial Instruction.

* NOTE.—Examination fees are dealt with in Chapter VII.

2. The Fee for Registration of an Application for Admission shall be Re. 1 (one). Ch. XVIII

3. The Admission Fee shall be Rs. 4 (four).

4. The Class Fee for courses for a Bachelor's degree in Arts, Science and Commerce shall be at the rate of Rs. 9 (nine) a month and for a Bachelor's degree in Law at the rate of Rs. 15 a month for nine months in the year.

4 (a). The fee for tuitional instruction shall be Rs. 3 per month to be paid to the college wherein the student resides and whereto he or she is attached (in the case of students residing in a College), and to the University in all other cases.

5. The Class Fee for courses for a Post-graduate degree in the Faculties of Arts and Science shall be Rs. 15 (fifteen) a month for nine months in the year.

6. Fees for each month will be received up to the 15th of the month for which the fees are due, on dates which will be fixed from time to time.

Monthly payment of fees.

7. A student, if admitted after the beginning of the session, shall pay the admission fee and the University dues from the commencement of the academic year up to and including the fee for the month in which he is admitted.

Payment of admission and University fee.

8. An additional fee of one anna shall be charged for every day that a student is in arrears in payment of his monthly class fee.

Delay fine.

9. If the monthly class fee or any fine due from a student remains unpaid on the last day of the month in which it is due, the student's name shall be removed from the Register of Students of the University.

Removal from register.

10. A student, whose name has been removed from the Register for non-payment of dues, may be re-admitted on payment of the fees mentioned in Ordinances 2 and 8 above.

Re-admission.

Ch. XVII 11. Every student shall be entitled to a receipt for each sum paid by him into the University Treasury.
 Receipt for payment.

12. (1) In addition to his Class fee, a student attending laboratory classes in the Faculty of Science shall pay on admission Rs. 15 (fifteen) as caution money.
 Caution money for Science students.

(2) The price of, or cost of repairs to, any apparatus wilfully or carelessly destroyed or damaged by him will be recouped from the aforesaid caution money. If the caution money falls short of the price or cost of repairs of such apparatus, the deficit shall be met by the student.

(3) The Head of each Department of the Faculty of Science shall submit to the Registrar during the first fortnight of each session a list of all students whose deposit has been decreased by payment for breakages, and the Registrar shall then call on such students to make up their caution money again to Rs. 15 (fifteen).

(4) The unexpended balance of a student's caution money shall be returned to him on the completion of his course of study at the University.

13. Removal from a College or Hostel for failure to pay dues will entail removal from the Register of the University.
 Removal.

14. An annual subscription of Rs. 5 from each male student and Rs. 3 from each lady student shall be realised and distributed among the Athletic Association, the University Union and other University Associations and societies in such manner and in such proportions as the Vice-Chancellor may from time to time direct.
 Fee for athletics, etc.

15. Persons desiring to pursue original research may be admitted as research students to any of the University Laboratories upon the following conditions:—
 Fee for research students.

(1) Application for admission as research students must be made to the Head of the Department concerned;

(2) Graduates and advanced students will be charged a fee of Rs. 120 for the session ; if admitted for any shorter period than three months they will be charged Rs. 36. Ch. XVIII & Ch. XIX.

16. The University reserves to itself the right to revise the fees at any time, whether in the case of new students, or those who have already begun their course.

CHAPTER XIX.

COLLEGES AND HOSTELS NOT MAINTAINED BY THE UNIVERSITY.

(1) Colleges and Hostels other than those maintained by the University shall comply with the conditions laid down in Statute 1 (a) and (b) of Chapter XVII of the Statutes.

(2) Every College and Hostel not maintained by the University must satisfy the Executive Council on the following points —

- (a) the suitability of the buildings for the residence of students;
- (b) the arrangements for the supervision and physical welfare of the students ;
- (c) the provision for tutorial and supplementary instruction to be undertaken by the College and the provision of books in connection therewith ;
- (d) the qualifications of the teaching staff and the conditions governing their tenure of office ;
- (e) the number of students to be assigned to one tutor ;
- (f) the financial resources of the College.

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CHAPTER XX.

RESIDENCE OF STUDENTS OF THE
UNIVERSITY.

1. The residence of all students of the University shall be within ten miles of the Convocation Hall. Ordinance made under Section 35.

2. A student who is attached to but does not reside in a College or Hostel of the University, shall be designated an attached student.

3. The number of students attached to a College or Hostel shall not exceed 30 per cent. of the total number of students resident therein.

4. An attached student of the University shall reside with a parent or with a guardian approved by the Principal of his College or by the Warden of his Hostel, as the case may be, or in lodgings approved by the Residence, Health and Discipline Board.

5. Students who are not residing in a College or Hostel or are not attached thereto shall be designated unattached students.

6. No student shall be admitted to the University as an unattached student, unless he is studying a post-graduate course and is over the age of 22 years.

7. A student who makes a false statement regarding the conditions of his residence or omits to report his removal from within the ten-mile limit, or the change of residence of his guardian shall be liable to removal from the University.

8. A student who has been admitted to a College or Hostel, should not be allowed to migrate to another, till he has taken the degree for which he is then reading, unless he first obtains the consent in writing of the Superintendent, Warden or Head of the Hostel, or College which he wishes to leave, and any student so migrating shall be responsible for the rent of the room which he vacates until it is occupied.

CHAPTER XXI.

Ch XXI.

ADMISSION OF STUDENTS INTO ASSOCIATED COLLEGES.

1. A student when applying for admission to an Associated College shall bring with him a certificate as to his conduct signed by the Head of the institution in which he was studying during the year previous to his joining the college :

S. 26 (1)(d).
S. 37(2).

Provided that a student who seeks admission as a private student shall in lieu thereof furnish to the Principal of the college, in which he desires to prosecute his studies, evidence of good conduct.

2. A student shall be recognised as a member of a college as soon as he has been accepted by the Principal and has paid the fee demanded by the college.

3. No student shall be allowed to migrate from one college to another without a leaving or transfer certificate in the form prescribed.

4. If during an academical year a student desires to leave the college of which he has become a member and to join another college, he shall :—

(1) give notice of his intention to leave ;

(2) make payment of all college fees due up to date and unless exempted, as next hereinafter provided, pay a further sum of Rs. 10 ; and

(3) refund whatever scholarship or bursary has been paid to him from college funds, if required by the college to do so.

CH. XXb Provided that when it is proved to the satisfaction of the Principal of the College from which the student wishes to migrate that—

(a) the parent or guardian with whom the student has been residing is transferred to another district, or

(b) a change of residence has been recommended by a qualified medical practitioner,

the Principal shall remit the additional sum of Rs. 10 prescribed by the last preceding Regulation.

5. When a student has made all payments required by these Regulations, the Principal shall grant a transfer certificate in the form prescribed.

6. Except with the permission of the Principal of the College of which the student is a member, a student shall be refused admission into a college situated in the same city or district as the College from which his transfer certificate was issued.

7. A student, who owing to his failure at a college terminal examination has not been allowed promotion shall not be admitted into a higher class in another college.

8. (1) When a student has been guilty of grave misconduct, or of persistent idleness, the Principal of the College at which such student is studying may, according to the nature and gravity of the offence—

(a) expel,

(b) rusticate, or

(c) disqualify such student from appearing at the next ensuing examination.

(2) No student who has been so expelled shall be admitted into another College without the permission of the Principal of the aforesaid College; and no student who has been so rusticated shall be admitted into another college within the period of his rustication.

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&
Ch. XXII.

CHAPTER XXII.

RESIDENCE AND CONDUCT OF STUDENTS OF ASSOCIATED COLLEGES.

1. Provided that accommodation is available, every under-graduate student shall reside
S. 26 (1) (d). in a hostel maintained by a College or in a Hostel recognised by the Council of Associated Colleges or with a parent or guardian.

NOTE.—The term “guardian” means and includes—

- (1) a guardian appointed under the Guardian and Wards Act, or a guardian appointed by the Court of Wards;
- (2) a relative of mature age, if the student has no parent living or if no guardian has been appointed under the Guardian and Wards Act or by the Court of Wards;
- (3) a person declared in writing by the student's parent or, if he has no parent living, by the person described in (1) above to be his guardian;
- (4) If the student has no parent, near relative or guardian as above, a person approved by the Principal of his College.

2. If no room is available in a College or Hostel, the Principal of his College may permit a student to live in lodgings:

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Provided the keeper of the lodgings undertakes (a) to reserve the lodgings for College students, (b) to permit inspection at any time by the Principal or Principals concerned and by any persons deputed by the Executive Council and (c) to abide by their requirements regarding supervision.

3. No student shall be required to attend religious instruction or religious observance in the hostel against the wishes of his parent or guardian.

4. The Manager or Secretary of a Hostel, who desires to have his institution placed upon the list of Recognised Hostels, shall apply to the Executive Council, through the Registrar, sending a copy of the rules of the institution together with a sketch plan of the buildings and grounds.

5. The Executive Council after communication with the Council of Associated Colleges and after satisfying itself that due provision has been made in the rules for the proper management of the institution, shall arrange for an inspection of the institution.

6. The Executive Council after consideration of the report of the inspection, shall inform the Manager or Secretary whether his institution can or cannot be placed upon the list of Recognised Hostels ; and, in the event of the application being refused shall communicate the reasons for refusal.

7. A Recognised Hostel shall be open to inspection at any time by the Principal of a college who has students residing therein, and by any persons deputed by the Executive Council to visit it.

8. A Recognised Hostel shall be required to maintain and to produce for inspection, when called for, an admission register, a register of attendance and a conduct register.

9. The Manager shall at once report to the Registrar any alteration in the rules of the hostel for the confirmation of the Executive Council, and the Council shall

thereupon notify the Principal of a college whose students reside therein of the proposed changes and shall consider his opinion before confirming them. Ch. XXI & Ch. XXIII

10. The Principal of a college shall satisfy himself that the management of a Recognised Hostel in which students of his College reside is maintained in accordance with the conditions under which it received its recognition, and shall report to the said Council if it is not so maintained.

11. Students expelled from colleges shall not be admitted to any Recognised Hostel or approved lodgings.

12. Students who have been rusticated shall not be permitted to reside in a Recognised Hostel or approved lodgings during the period of their rustication.

13. Before cancelling recognition of a hostel the Executive Council shall communicate with the Council of Associated Colleges, and shall inform the Manager of the Hostel of the grounds on which it considers it necessary to withdraw the recognition granted. The Council shall consider the written explanation, if any, that may be furnished by the manager within 14 days of its communication made to him, and may then cancel the recognition or pass such other order as it deems fit.

CHAPTER XXIII.

THE SEPARATE TREATMENT OF INTERMEDIATE STUDENTS.

Colleges affiliated to the Allahabad University before the passing of the Act may, subject to the Act and the statutes, continue to maintain Intermediate classes provided that they keep separate registers for attendance, fees, etc., and arrange for the accommodation of Intermediate students in separate hostels as far as possible.

S. 7 (5). St. 1 (2) of
Ch. XVI of the Sta-
tutes

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CHAPTER XXIV.

CONDITIONS OF SERVICE, LEAVE, Etc.

ORDINANCES.

Definition—

1. In these rules "Average pay" means the average monthly pay earned during the twelve complete months immediately preceding the month in which leave is taken, provided that in the case of an officer who has been on leave during those twelve months such period of leave shall be omitted from the calculation.

Vacation counts as duty for the purposes of this rule.

For purposes of the above calculation, allowance, granted for a specific purpose, such as conveyance allowances house rent, etc., are not taken into account, nor are such allowances as fees for examination and travelling allowances.

2. These Leave Rules apply to all permanent officers, teachers or clerks of the University, excluding those lent by Government who continue to be under the Government Leave Rules, *i.e.* the Fundamental Rules or Civil Service Regulations, as the case may be.

3. Officers, teachers or clerks, who having resigned Government service or retiring therefrom, have accepted employment under the University, are entitled to add to the leave earned by service under the University, such amount of leave earned under Government and at their credit on leaving Government service as may be agreed upon by any special contract made between them and the University at the time of entering into service of the University.

General Conditions—

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4. Leave is earned by duty only.

5.(a) An officer, teacher or clerk who resigns or is discharged from the employment of the University, cannot, if re-employed after an interval, count his former service towards leave without permission of the authority re-appointing him.

(b) An officer, teacher or clerk who is dismissed or removed from the University service but is reinstated, is entitled to count his former service towards leave unless the authority reinstating declares that he shall not be entitled to count it in whole or in part.

6. Leave cannot be claimed as of right. When the exigencies of the University service so require a discretion to refuse or revoke leave of any description is reserved to the authority empowered to grant it.

7. Leave ordinarily begins on the day on which an officer, teacher or clerk relinquishes his duties and ends on the day preceding the date on which he resumes them, or if duties are relinquished or resumed in the afternoon, the leave shall commence or end respectively on the following day.

8. All orders recalling an officer, teacher or clerk to duty before the expiry of his leave should state whether the return to duty is optional or not. If it is optional the person so recalled is entitled to no concession. If it is compulsory, he is entitled :—

(a) If the leave from which he is recalled is out of India :

(i) to receive a free passage to India ;

(ii) to count the time spent on the voyage to India as duty for purposes calculating leave ; and

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- (iii) to receive leave salary during the voyage to India, and for the period from the date of landing in India to the date of joining his post to be paid leave salary at the same rate as he would have drawn had he not been recalled.
- (b) If the leave from which he is recalled is in India :
 - (i) to be treated as on duty from the date on which he starts for the place to which he is recalled ; and
 - (ii) to draw travelling allowance for the journey but
 - (iii) to draw leave salary only until he resumes charge of his duties.

9. An officer, teacher or clerk who remains absent after the end of his leave is not entitled to leave salary during the period of such absence, and that period will be debited against his leave account as though it were leave on half average pay, unless his leave is extended by the authority authorised to grant leave. Wilful absence from duty after the expiry of leave may be treated as misbehaviour.

10. Leave to officers and teachers is granted by the Executive Council and that to members of the clerical and administrative staff by the Heads of the offices to which they are attached after consulting the leave account.

Kinds of Leave—

11. Leave may be of the following kinds ; which may be combined with each other, subject to limits laid down in Rules 15 (b), 15 (c) and 16 :—

- (i) Leave on average pay ;
- (ii) Leave on half average pay ;
- (iii) Leave on quarter average pay ;
- (iv) Leave without pay ; and
- (v) Study Leave.

For purposes of calculation leave on half or quarter ^{Ch XXIV.} average pay counts as equivalent to half the period of leave on average pay. Study Leave and Leave without pay are not debited to the leave account.

NOTE :—Casual leave for short periods is not treated as regular leave and is not debited to the leave account (see Rule 20). Casual leave may not be combined with regular leave of any kind or with joining time.

Leave due—

A leave account shall be kept for each officer, teacher or clerk in the attached form.

12. The leave due to an officer, teacher or clerk, is the amount of leave earned, representing the credit under Rule 13, less the amount of leave taken representing the debit under Rule 14.

13. The amount of leave, expressed in terms of leave on average pay, earned by an officer, teacher or clerk, is a period equal to $5/22$ nds of the period of duty, limited, however, to a total period of $2\frac{1}{2}$ years plus $1/11$ th of the period of duty. This amount can be increased by the period of leave spent out of India or Ceylon up to a limit of 6 months.

14. From the amount of leave earned by an officer shall be deducted :—

- (a) The actual period of leave on average pay taken ;
- (b) Half the period of leave on half or quarter average pay taken.

Leave Admissible—

15. Leave admissible will be :—

- (a) on average pay up to maximum of one-eleventh of duty ; but not more than four months at one time. If however leave is taken out of India or Ceylon or on Medical Certificate, the total

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maximum amount of leave on average pay shall be increased by the period spent out of India or Ceylon or covered by a Medical Certificate up to a limit of one-eleventh of duty plus one year —not more than 8 months at a time.

(b) On half average pay up to double the amount of leave on average pay at credit, subject to the limit of 28 months' leave at one time inclusive of leave on average pay, if any.

(c) Leave after 28 months cannot be granted without a Medical Certificate and shall be on quarter average pay.

16. No officer, teacher or clerk can take leave continuously for more than five years either with or without allowances.

Vacation—

17. (a) Vacation counts as duty but the period of total leave in rules 13 and 15(a) shall ordinarily be reduced by one month for each year of duty in which an officer, teacher or clerk availed himself of the vacation. If a part only of the vacation has been taken in any year, the period to be deducted will be a fraction of a month equal to the proportion which the part of the vacation taken bears to the full period of the vacation.

(b) In cases of urgent necessity, when an officer, teacher or clerk requires leave and no leave is due to him, the period in rules 13 and 15(a) as reduced by clause (a) of this rule, may be increased by one month for every two years of duty in a vacation department.

(c) When an officer, teacher or clerk combines vacation with leave, the period of vacation shall be reckoned as leave in calculating the maximum amount of leave on average

pay which may be included in the particular period of leave. Ch.XXIV.
Leave not due taken in advance—

18. (a) Leave not due may be granted subject to the following conditions :—

- (i) On Medical Certificate without limit of amount.
- (ii) Otherwise than on Medical Certificate for not more than three months at any one time and six months in all reckoned in terms of leave on average pay.
- (iii) Clauses (i) and (ii) are subject to the maxima prescribed in rules 13 and 16.

(b) When an officer, teacher or clerk returns from leave which was not due and which was debited against his leave account, no leave will become due to him until the expiration of a fresh period spent on duty sufficient to earn a credit of leave equal to the period of leave which he took before it was due.

Study Leave—

19. Study leave on half average pay for a period not exceeding two years, may be granted to a teacher of not less than four years standing. All applications for study leave must be accompanied by a statement of the work the teacher intends to do during the leave, and on return from leave the teacher must submit to the Academic Council a report of the work he had done. Such leave is not debited in the leave account. Study leave may be combined with other leave subject to the limits in Rules 15(b), 15(c) and 16.

19.(a) When leave is granted to a teacher for the purposes of study abroad and a Government or other scholarship for such purpose is awarded to him, if such scholarship is equal to or exceeds the amount of his pay from the University his leave shall be without pay: and in other cases his leave pay, if any, shall not exceed the difference between such scholarship and his pay from the University.

Ch. XXIV. *Casual Leave—*

20(a). Casual leave, which cannot be accumulated and cannot be joined to any other sort of leave, can be granted for 14 days in one academic year :—

(i) By the Vice-Chancellor to an officer or teacher of the University ;

(ii) by the Head of an office to a member of his staff.

(NOTE.—Applications of the Heads of Departments should be submitted to the Vice-Chancellor direct and of others through their departmental heads.)

Leave without allowance—

21. When no other leave is by ordinary rules admissible, leave without allowance for a period not exceeding two years may be granted by the Executive Council under conditions to be determined in each individual case, provided that the interests of the University are not prejudiced by such grant of leave. Such leave is not debited to the leave account.

Leave Salary—

22. Subject to the conditions in rules 15, 16 and 18 an officer, teacher or clerk on leave shall, during leave, draw leave salary as follows :—

(a) If the leave is due, leave salary equal to average pay, or to half average pay or to average pay during a portion of the leave and half average pay during the remainder as he may elect, and (b) if the leave is not due, leave salary equal to half average pay, (c. after continuous absence from duty on leave for a period of 28 months an officer, teacher or clerk will draw leave salary equal to one-fourth average pay.

23. When an officer or teacher of the University Ch.XXIV. who draws an allowance or is exempted from payment of house rent goes on leave, such privileges are withdrawn during the period of leave and may be conferred on the officer or teacher who undertakes the duties for which the privileges are granted.

24. The amount of allowance, if any, to be paid to an officer or teacher who undertakes additional duty on account of the absence on leave of another officer or teacher shall be decided in each case by the Executive Council.

25. No person on leave shall be permitted to accept a salaried appointment or undertake professional work while on leave, except with the permission of the Executive Council.

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& Ch.
XXVI.**POWERS OF THE VICE-CHANCELLOR.**

1. Whenever in his opinion special circumstances render it desirable to do so, the Vice-Chancellor may by order in writing increase, decrease, or fix the amount of the fees to be paid by guests resident in hostels, or by a student, where a room is occupied by more than one inmate; and it shall be not necessary for the Vice-Chancellor to report to the Executive Council any action taken by him under this ordinance; but any person aggrieved by such action may appeal to the Executive Council.

2. The Vice-Chancellor may authorise the payment of any additional sum to any menial servant of the University for any special duty performed by him in an emergency, provided that the sum so awarded does not exceed one-fourth of such servant's monthly pay, and provided that the total sum so awarded to menial servants at any one time in respect of any particular emergency, does not exceed Rs. 30. In such cases the Vice-Chancellor need not report to the Executive Council any action taken by him in exercise of his powers under this ordinance, but shall do so, if he authorises any such payment or payments in excess of the limits hereby prescribed.

CHAPTER XXVI.**VACANCIES IN UNIVERSITY BODIES.**

1. The Registrar shall, not less than seven weeks before the day on which any appointed member of any authority or body will vacate office, give notice thereof to the authority or body by whom the member vacating office was nominated or elected.

2. Every casual vacancy owing to death, resignation or otherwise, shall be similarly reported by the Registrar within ten days from the date on which notice of such vacancy is received by him.

Ch.
XXVII.

CHAPTER XXVII.

APPOINTMENT TO TEACHING POSTS.

1. The following shall be the rates of salaries in the case of all appointments to full-time teaching posts in the University made after the 1st of July, 1923, except in the case of teachers deputed from Government service:—

- (a) For a Professor Rs. 800—50—1,250 per month unless, in any special case, the Executive Council considers it advisable to pay a higher rate of salary.
- (b) In the case of Readers Rs. 450—40—800 per month.
- (c) In the case of Lecturers Rs. 250—25—450 per month.

2. All new appointments to the teaching staff shall be made on probation for three years; and at the end of that period, if the appointment is confirmed, the engagement of the teacher shall not be terminated except for a breach on his part of one or more of the conditions of his agreement with the University or on the ground of age, infirmity, whether mental or physical, or conduct which in the opinion of the Executive Council renders him unfit to be a teacher in the University.

3. Appointments to teaching posts, other than Professorships, Readerships, and lectureships shall be made on the nomination of a Committee of appointments constituted for the purpose as follows:—

- (1) The Vice-Chancellor,
- (2) the Dean of the Faculty concerned, and
- (3) the Head of the Department of Teaching concerned.

CHAPTER XXVIII.**CONTROL OF ADMINISTRATIVE STAFF.**

Ch
XXVIII
v
Ch. XXIX.

1. The Registrar may, subject to the control of the Vice-Chancellor, appoint, suspend, S. 14. dismiss, or otherwise punish the clerical staff of the University Office. All action taken in the exercise of such powers shall be reported to the Executive Council at its next meeting.

2. The Vice-Chancellor may, by order in writing and signed by him, delegate to the Registrar or to the Dean of a Faculty or the Head of a Department or the Warden or Superintendent of a Hostel the power to appoint, suspend, dismiss or punish any member of the menial establishment working under his orders. Any exercise of powers conferred under this ordinance need not be reported to the Executive Council; but any person aggrieved thereby may appeal to the Vice-Chancellor or to the Executive Council.

3. The powers mentioned in ordinance 2 shall be exercised by the Registrar in all cases in which the same have not been delegated to some other person under the provisions of ordinance 2.

CHAPTER XXIX.**REGISTER OF GRADUATES.**

1. Application for registration shall be made in such form and within such time as may be prescribed by Regulations made in this behalf by the Executive Council.

Statute 1 of Chapter
XXI of the Statutes.

Ch.XXIX. 2. The application shall be accompanied by the initial fee of Rs. 5 and by the first annual fee of Rs. 2. The annual fee shall cover the period from 1st March in the year in which it is paid till the 31st of March in the year following.

3. The annual fee is due and payable by the 31st of March of each calendar year.

4. If the application is forwarded after the expiration of the period of limitation prescribed, it shall be accompanied by the initial fee of Rs. 5 and by a further fee of Rs. 10, together with all arrears of annual fee up to the date when the application is forwarded.

5. Upon receipt of the application the Registrar shall if he finds that the Graduate is duly qualified and the sums due have been paid, cause the name of the applicant to be entered in the Register.

6. If any registered Graduate fail to pay the annual fee on or before the prescribed date, the Registrar shall cause the name of the registered Graduate to be removed from the Register. His name will be re-entered on the Register provided that he pays the fees which he would have been liable to pay had his name continued to remain in the Register.

7. Any Graduate, at any time, while his name is on the Register, shall become entitled to the retention of his name on the Register for life on payment to the Registrar of a composition fee of Rs. 20.

8. The fees payable for admission and the annual fee payable may also be compounded on payment of Rs. 25, in which case also the Graduate shall become entitled to the retention of his name on the Register of Graduates for life :

Provided that if the application for registration be not made within the period of one year from the date on which the applicant becomes entitled to registration, the composition fee shall be Rs. 35.

CHAPTER XXX.

Ch. XXX.

TRAVELLING AND HALTING ALLOWANCES.

1. Members of Authorities, Boards and Committees shall be granted Travelling and Halting Allowances for attending meetings other than a Convocation of the University at places at which they do not reside at following rates:—

S. 32 (m).

- (i) For all journeys performed by rail, single First Class fare for the Member, and a Third Class fare for his servant, if any, each way from his permanent place of residence.
- (ii) For all journeys performed by road, eight annas per mile from his permanent place of residence to the nearest railway station and back.
- (iii) For each day on which a meeting is attended Rs. 7-8-0.

2. When a member under rule 1 has to attend two meetings of the University with an interval of less than four days between the meetings attended he shall be entitled to charge only Halting Allowance for the intervening days.

3. The Vice-Chancellor will be granted Travelling and Halting Allowances at the rate of double First Class fare and rupees ten a day while travelling or halting on duty.

4. Travelling Allowance to Inspectors for inspecting Associated Colleges and to Examiners shall be on the following scale:—

Single First Class fare each way and a third class fare if a servant is taken and an Allowance of Rs. 7-8-0 a day both for days spent in travelling and for halting.

- Cl. XXX. 5. Other servants of the University will be given
 & Ch. Travelling and Halting Allowances in accordance with
 XXXI. the provisions of the Civil Service Regulations :

Provided that in any case not covered by rule 4 above the Executive Council shall decide what allowances shall be given.

CHAPTER XXXI.

COMMON SEAL AND ACADEMIC DRESS.

1. The Common Seal of the University shall bear the Royal Arms, surrounded by a circular band, the upper half of which band shall bear the words "University of Allahabad," and the lower half shall bear the motto "*Quot rami tot arbores.*"

2. The academic dress proscribed—

For the Chancellor—is a black-ribbed silk gown with gold lace and tufts. The cap shall be a black velvet square cap with a gold tassel.

For the Vice-Chancellor—is a black-ribbed silk gown with silver lace and tufts. The cap shall be a black velvet square cap with a silver tassel.

For the Registrar and Members of the Court—is the M.A. gown and hood of the University of Allahabad or of the University of which they are graduates. The cap shall be either a black velvet square cap with a black silk tassel; or, if preferred, a "turban."

For the degree of Bachelor of Arts—is a black stuff gown of the same shape as that worn by Bachelors of Arts in the University of Oxford. The hood shall be of black silk edged with one band of three inches of amber yellow silk both sides.

For the degree of Master of Arts—is a black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford. The hood shall be of black silk lined with amber yellow silk. Ch. XXXI.

For the degree of Doctor of Letters—is a gown of scarlet cloth with full sleeves and with facings of white silk. The hood shall be of white cloth with scarlet silk lining.

For the degree of Bachelor of Laws—is a black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford. The hood shall be of black silk lined with pale blue silk.

For the degree of Master of Laws—is a black silk or stuff gown of the same shape as that worn by Doctors of Laws in the University of Oxford. The hood shall be of black silk lined with deep blue silk.

For the degree of Doctor of Laws—is a dark blue cloth gown with full sleeves. The hood shall be of pale blue silk and the cap shall be black cloth square cap with tassel.

For the degree of Bachelor of Science—is a black stuff gown of the same shape as that worn by Bachelors of Arts in the University of Oxford. The hood shall be of black silk edged with one band of three inches of crimson silk on both sides.

For the degree of Master of Science—is a black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford. The hood shall be of black silk edged with one band of six inches of crimson silk on both sides.

For the degree of Doctor of Science—is a scarlet cloth gown with full sleeves. The hood shall be of white silk.

Ch. XXXI & Ch. XXXII. **For the degree of Licentiate of Teaching**—is a black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford. The hood shall be of black silk lined with pearl grey silk.

For the degree of Bachelor of Medicine and Bachelor of Surgery—is a black stuff gown of the same shape as that worn by Bachelors of Arts of the University of Oxford. The hood shall be of black silk lined with emerald green silk.

For the degree of Doctor of Medicine—is a scarlet gown with full sleeves, with black velvet facings. The hood shall be of black velvet lined with emerald green silk.

For the degree of Master of Surgery—gown and hood are the same as for Doctors of Medicine.

For the degree of Bachelor of Commerce—is a black stuff gown of the same shape as that worn by Bachelors of Arts in the University of Oxford. The hood shall be of black silk lined with white silk.

In the case of all graduates the cap shall be either a black cloth square cap with black silk tassel, or; if preferred, a “turban” or “amama” of approved pattern.

CHAPTER XXXII.

RE-OPENING OF CLASSES BY ASSOCIATED COLLEGES.

All Colleges which have intermitted their post-graduate teaching in any subject for three years or more should be required, before re-opening a class in that subject, to inform the Registrar of the arrangements which it is proposed to make for the instruction of that class, and at the same time to furnish a full College time-table.

CHAPTER I.

Ch. I.

THE COURT.

1. The Court shall, unless otherwise directed by the Vice-Chancellor, meet during the second week in November, and may adjourn from time to time to conclude any unfinished business. The meeting in November shall be deemed the Annual Meeting of the Court.

2. At the Annual Meeting of the Court the Treasurer shall present the budget for the ensuing financial year, and representatives of the Court shall be elected to such Councils, Committees and Boards as include representatives of the Court.

3. If both the Chancellor and the Vice-Chancellor are absent from any meeting the members present shall elect a Chairman for the meeting.

4. At all meetings of the Court thirty members
Quorum. inclusive of the Chairman shall
form a quorum.

5. If a quorum is not present fifteen minutes after the advertised time of the meeting, the Chairman may declare that there shall be no meeting.

6. If, in the course of a meeting, any member calls attention to the absence of a quorum, the Chairman shall dissolve the meeting.

7. Notice in writing of meetings of the Court shall
Notice. be despatched to all members of
the Court not later than thirty
days before the meeting and shall be further published by a
notice posted on the notice-board of the Registrar's Office.

8. Notice of a motion or resolution to be moved at a meeting of the Court must be in the hands of the Registrar not less than twenty days before the meeting.

Ch. I.

9. Notice of an amendment to a motion or resolution of which notice has been given must be in the hands of the Registrar at least ten days before the annual meeting of the Court at which the motion or resolution is to be moved.

10. No business other than that contained in the agenda paper shall be transacted at a meeting unless with the consent of the Chairman of the meeting and unless permission is given to introduce it by the vote of two-thirds of the members present.

11. All questions as to whether proper notice of a motion of an amendment has been given shall be decided by the Chairman of the meeting, whose decision shall be final.

12. (a) No motion or resolution of which due notice has not been given may be moved
 Motions without notice. at any meeting of the Court except—

- (1) to adjourn the debate ;
 - (2) to adjourn the meeting ;
 - (3) to dissolve the meeting ;
 - (4) to change the order of business ;
 - (5) to refer any matter to any Authority of the University ;
 - (6) to pass to the next item of business ;
 - (7) to appoint a committee ;
 - (8) to propose that the question be now put.
- (b) A motion under (1), (2), (6) or (8) above shall be put to the vote without discussion.
- (c) Motions under (1), (2), (3) and (4) shall be moved only with the consent of the Chairman.

13. No amendment of which due notice has not been Ch 1
 Amendments. given shall be moved to a motion
 or resolution before a meeting of
 the Court unless—

(1) The Chairman rules it to be in order as
 arising out of the debate, and

(2) permission to move the amendment is given
 by a majority of the members present.

Casting Vote. 14. The Chairman at a meeting
 of the Court shall have a vote and
 a casting vote.

Motions. 15. Every motion shall be affir-
 mative in form, and shall begin
 with the word "that."

16. Every motion must be seconded, otherwise it
 shall drop. The seconder of a motion may reserve his
 speech with the permission of the Chairman.

17. When a motion that is in order has been seconded
 it shall be stated from the Chair, before it is discussed.

18. If no member rises to speak to the motion after
 it has been stated from the Chair, the Chairman shall
 proceed to put the question to the vote.

19. Not more than one motion and one amendment
 thereto shall be placed before the meeting at the same
 time.

20. A motion once disposed of shall not be again
 brought forward at the same meeting, or at any adjourn-
 ment thereof.

21. (1) Any proposal before the meeting may be amend-
 Amendments. ed (a) by leaving out a word or
 words, or (b) by leaving out a word
 or words in order to add or insert some other word or
 words or (c) by adding or inserting a word or words.

(2) When an amendment is of the first kind, the
 form in which it shall be proposed and
 handed to the Chair will be, "That the
 words (mentioning them) be omitted."

- Ch. 1. (3) When an amendment is of the second kind, the form will be, "That the words (mentioning them) be omitted in order to add (or insert) the words (mentioning them)."
- (4) When an amendment is of the third kind the form will be, "That the words (mentioning them) be added (or inserted)."

22. No amendment shall be proposed which would in effect constitute a direct negative to the motion.

23. Every amendment must be relevant to the motion upon which it is moved.

24. No amendment shall be proposed which substantively raises a question already disposed of by the meeting, or which is inconsistent with any resolution already passed by it.

25. The order in which amendments of which previous notice has been given are to be brought forward shall be determined by the Chairman.

26. An amendment must be seconded in the same way as a motion, otherwise it shall drop. A seconder of an amendment may reserve his speech with the permission of the Chairman.

27. When an amendment that is in order has been moved and seconded, it shall be stated from the Chair.

28. The mover of an amendment, or of a motion for dissolution or adjournment, has no right of reply.

29. When the Chairman has ascertained that no other member entitled to address the meeting desires to speak, the mover of the original resolution may reply upon the whole debate.

30. No member shall speak to the question after the mover has entered on his reply.

31. When the debate is concluded, the Chairman shall, after summing up, if he so desires, put the question to the vote thus : Ch. I.

- (1) If there is an amendment, the Chairman shall state the motion and the amendment and take the vote of the meeting on the amendment.
- (2) If the amendment is negatived, the original motion shall be again stated from the Chair, and subject to the foregoing regulations, any other amendment which is in order may then be proposed thereto.
- (3) If an amendment is carried, the motion as amended, shall be stated from the Chair and may then be debated as a substantive question to which any further amendments to the original motion which are in order may be proposed, subject to the foregoing regulations. Such further amendments shall be disposed of in the same manner as the original amendment. When all the amendments have been thus dealt with the Chairman shall take the vote of the meeting on the motion as amended as the substantive resolution.

32. A motion "That this meeting be now dissolved" or "That this meeting be now adjournments, etc. adjourned" may be moved at any time as a distinct question but not as an amendment, nor so as to interrupt a speech.

33. If a motion for dissolution is carried, the business before the meeting shall drop.

34. If a motion for adjournment is carried, the meeting shall be adjourned, and the business shall be resumed at the adjourned meeting.

Ch. 1.

35. A motion "That the debate be now adjourned" may be moved in the manner prescribed in Regulation 32, and if it be carried, shall have the effect of postponing the debate on the question under consideration, and the other items on the agenda paper shall be proceeded with. If the motion be negatived, the debate shall be resumed.

36. A meeting or a debate, renewed or continued after an adjournment, is to be deemed one with that preceding the adjournment.

37. A motion "That the meeting pass to the next business on the agenda paper" may be made at any time, in like manner and subject to the same rules as one for adjournment. If such motion be carried, the motion under consideration and the amendment thereon, if any, shall drop.

38. At any time after a motion or amendment has been made a member may request the Chairman to put the question, and if it appears to the Chairman that there has been sufficient discussion he may call upon the mover for his reply and may then put the question to the vote.

39. No member shall speak for more than fifteen minutes when proposing a motion or amendment, or for more than ten minutes when seconding or speaking to a motion or amendment, or when replying.

40. Proposals relating to the conferring of honorary degrees, votes of thanks, messages of congratulations or condolence, addresses, and other matters of a like nature may be moved from the Chair without previous notice.

41. The Chairman may at any stage in the proceedings, at his own discretion or at the request of a member, explain the scope and effect of the motion or amendment which is before the meeting.

42. If the Chairman desires to take an active part in a debate, he shall vacate the chair until the vote on that debate shall have been taken. During such time the chair shall be taken by a member present appointed by the Chairman. The acting Chairman shall, during the debate in question, exercise all the rights of the Chairman.

43. Any member may with the permission of the Chairman, rise, even while another is speaking, to explain any expression used by himself which may have been misunderstood by the speaker, but he shall confine himself strictly to such explanation.

44. Any member may call the Chairman's attention to a point of order even while another member is addressing the meeting but no speech shall be made on such point of order.

45. The Chairman shall be the sole judge on any point of order, and may call any member to order, and may, if necessary, dissolve the meeting, or adjourn it to some hour on the same or the following day.

46. A motion or amendment may be withdrawn by permission of the Chairman by any member who has given notice of such motion or amendment.

47. Any motion or amendment standing in the name of a member who is absent from a meeting may be brought forward by any other member.

48. On putting any question to the vote the Chairman shall call for an indication of the opinion of the Court by a show of hands in the affirmative, and negative, and shall declare the result thereof according to his opinion.

49. Any six members may then demand a division except on a motion of the kind contemplated in Regulation 12. The Chairman shall thereupon give such directions for effecting the division as he shall consider expedient and shall nominate scrutineers to count the votes

Ch. I.

50. A motion for the appointment of a committee on a subject under debate may be made by any member at any time, and without the notice required by Regulation 9.

51. A motion for the appointment of a committee must define the purpose for which the committee is to serve and the number of members to compose it. Amendments for enlarging or restricting the number may be made without previous notice. If the motion is carried, the member moving shall name the persons whom he wishes to form the committee. It shall thereupon be open to members to propose and second other names. A ballot shall then be taken, if necessary, and the requisite number appointed from those who obtain the largest number of votes.

52. The quorum for a committee shall be not less than a majority of the members appointed.

53. At the time of the appointment of a committee one of its members shall be elected as Chairman of the committee by the Court.

54. The resolutions of a committee appointed by the Court shall be embodied in a report. The report shall be presented to the Court at its next meeting, subject to provisions of these Regulations respecting notice.

55. In all cases of election other than those specifically provided for, the candidate, shall be proposed and seconded. If no more candidates are nominated than there are vacancies to be filled, the Chairman shall declare those candidates to be elected. If the number of candidates exceeds the number of vacancies the voters shall state on the ballot paper the names of the candidates they desire to vote for up to the limit of the number of vacancies.

56. No matter which has been decided by the Court shall, within a period of twelve months, be reconsidered, except at a special meeting of the Court convened for the purpose upon the requisition of not less than thirty members,

No motion for revision shall be carried unless three-fourths of the members present at such meeting vote in favour thereof. Ch. I.

57. Once every twelve months, or at such other intervals as the Court shall direct, the Executive Council shall cause the minutes of the meeting of the Court to be printed and a copy thereof to be forwarded to each member.

58. In any case not provided for by these regulations, the Chairman shall be entitled to give his own ruling as to procedure.
Emergency Rulings.

59. Representatives of the Press and Visitors may be admitted to meetings of the Court, provided they have obtained the permission of the Registrar.
Press and Visitors.

60. Any member of the Court shall, subject to the Regulations of the Court, be entitled to put questions regarding any matter connected with the administration of the University. A member so putting a question or any other member of the Court shall be entitled to put supplementary questions. Notice of questions to be answered shall be given not less than twenty days before the date of the meeting.
Interpellations.

61. The Vice-Chancellor may decline to answer any question if he considers it contrary to the best interests of the University. Such decision shall be final. The Vice-Chancellor may decline to answer supplementary questions for the same reason.

62. No question may be put which reflects upon the personal character or competence of a member of the University staff.

63. The Vice-Chancellor may ask for notice of a supplementary question which he is not prepared to answer without further enquiry into the facts of the case.

Ch. II.

CHAPTER II.

THE EXECUTIVE COUNCIL.

1. The Executive Council shall meet ordinarily on the first Saturday in each month while the University is in session and at such other times as the Vice-Chancellor may for special reasons direct.

2. The Council shall at its first meeting in each calendar year elect a Vice-Chairman for the year, who shall preside at meetings in the absence of the Vice-Chancellor. If at any meeting both the Vice-Chancellor and the Vice-Chairman are absent, the Council shall elect a Chairman for the meeting.

3. Five members inclusive of the Chairman shall form a quorum.

4. Not less than seven days' notice of a meeting shall be given by the Registrar:

Provided that when the nature of the business to be brought before the Council in the opinion of the Vice-Chancellor necessitates an immediate meeting shorter notice may be given, but at such meeting no business that is not of immediate urgency shall be transacted.

5. At meetings of the Executive Council the Chairman shall have a vote and a casting vote.

6. The Chairman at any meeting may, at his discretion, apply the Regulations prescribed for discussion of matters at meetings of the Court, in so far as he thinks fit.

7. Any member of an authority or body of the University may make any recommendation or proposal to the Executive Council. Such recommendation or proposal shall be sent in the form of a letter through the Registrar, and shall be considered by the Council at the earliest possible date.

CHAPTER III.**THE ACADEMIC COUNCIL.**

Ch. III
&
Ch. IV.

1. The Vice-Chancellor shall convene through the Registrar a meeting of the Academic Council at any time on his own initiative or on receipt of a requisition signed by not less than fifteen members of the Council.

2. Not less than three weeks' notice shall be given of the time and place of meeting.

3. Twenty members inclusive of the Chairman shall form a quorum.

4. In the absence of the Vice-Chancellor the meeting shall elect as Chairman the Dean of one of the Faculties to preside at the meeting.

5. At all meetings of the Council the Chairman shall have a vote and a casting vote.

6. The Regulations relating to notice of business and discussion at meetings of the Court shall be applied, so far as may be, at meetings of the Council.

7. There shall be a Meeting of the Council in the month of November to be called the Annual Meeting.

CHAPTER IV.**THE COUNCIL OF ASSOCIATED COLLEGES.**

1. In the absence of the Vice-Chancellor the members present shall elect one of their number to preside. The same procedure shall be adopted if the Chairman withdraws before the meeting is concluded.

2. The Council of Associated Colleges shall meet in March and November of each year, and may adjourn from time to time to conclude any unfinished business. The meeting in November shall be deemed the Annual Meeting of the Council.

Ch. IV
&
Ch. V.

3. Other meetings of the Council shall be held on such days and at such times as shall be appointed by the Vice-Chancellor. At all meetings of the Council eleven members inclusive of the Chairman shall form a quorum.

4. On receipt of a requisition in writing signed by not less than one-third of the members of the Council for the time being and stating the business to be brought before the Council the Vice-Chancellor shall convene the Council on a date and at an hour fixed by him :

Provided always that such dates shall be within seven weeks of the receipt by the Vice-Chancellor of the requisition.

5. Notice of all meetings of the Council shall be issued from the office of the Registrar by letter sent through the post to each member at the address recorded by him in the office of the Registrar, and shall be further published by a notice placed on the notice board in the University.

6. Not less than six weeks' notice shall be given by the Registrar of all meetings of the Council.

7. The Regulations regarding discussion at meetings of the Court shall, so far as may be, be applied at meetings of the Council.

CHAPTER V.

THE EXECUTIVE COMMITTEE OF THE COUNCIL OF ASSOCIATED COLLEGES.

1. Not less than seven days' notice of a meeting of the Executive Committee shall be given by the Registrar.

2. The Executive Committee shall meet before every meeting of the Council of Associated Colleges on a date to be fixed by the Vice-Chancellor and may adjourn from time to time to conclude any unfinished business. Other meetings may be convened by the Vice-Chancellor on such dates as he may appoint. The meeting which precedes the Annual Meeting of the Council of Associated Colleges shall be deemed the Annual Meeting of the Executive Committee. Ch V

3. Whenever an emergency arises, and there is not time to summon a meeting of the Executive Committee the Vice-Chancellor may take such immediate action as he deems necessary. The nature of the emergency, and the action taken to meet it, shall be reported by the Registrar at the next meeting of the Committee.

4. At the Annual Meeting the Registrar shall place before the Executive Committee for its consideration the budget for the year next ensuing.

5. At all meetings of the Executive Committee four members, inclusive of the Chairman, shall form a quorum.

6. In the absence of the Vice-Chancellor the Vice-Chairman shall preside, or if he is unable to attend the members present shall elect a Chairman.

7. The Chairman has a vote and a casting vote.

8. The Regulations relating to notice of business contained in the Regulations of the Executive Council apply to all business proposed at a meeting of the Executive Committee.

9. The Chairman at a meeting of the Executive Committee may, at his discretion, apply the Regulations of the Court relating to the discussion of matters at the Court as he thinks fit,

Ch. VI.

CHAPTER VI.

THE FACULTIES.

1. Every meeting of a Faculty shall be convened by the Registrar under the orders of the Dean of the Faculty.

2. There shall be a meeting of every Faculty in the month of November to be called the Annual Meeting.

3. Not less than one-third of the members of a Faculty including the Chairman, shall constitute a quorum.

4. Not less than ten days' notice of any meeting of a Faculty shall be given.

5. In the absence of the Dean the members present shall select their own Chairman.

6. The Chairman at a meeting of a Faculty may, at his discretion, apply the regulations prescribed for discussion of matters at a meeting of the Court, so far as he may think fit.

7. It shall be the duty of every Faculty to submit proposals to the Academic Council for draft Ordinances relating to the mode of appointment and duties of examiners, conduct and standards of examinations and courses of study.

8. Except when otherwise directed by the Executive Council the proposals of a Faculty relating to courses of study shall be sent to the Registrar in time to allow of their being printed and circulated among members of the Academic Council before its next meeting.

The Faculty of Arts has varied these Regulations so far as that Faculty is concerned in the following manner :—

Regulation (1) Add at the end " or on a requisition signed by not less than seven members. "

Regulation (2) Add at the end " and an ordinary meeting in March ".

Regulation (7) Read " Conduct and standards " instead of " Conduct or standards ".

CHAPTER VII.

Ch. VII.

COMMITTEES OF COURSES AND STUDIES CONSTITUTED BY THE FACULTIES.

1. There shall be a Committee of Courses and Studies for each Honours School and for each subject for the ordinary degree. The same Committee may be appointed to serve for more than one course.

2. The members of the several Committees of Courses and Studies shall be elected at the Election of Members. annual meetings of their respective Faculties. Members shall hold office for a period of two years from the date of election and shall be eligible for re-election.

3. Vacancies occurring in the course of the year shall be filled up by the Faculties concerned till the next Annual Meeting of the Faculty.

4. Not less than three-quarters of the members of any committee, including the Chairman, shall be teachers in one or other of the subjects of the course, but in Law not less than one-half of the members of the Committee of Courses and Studies including the Chairman, shall be teachers of the subjects of the courses in Law.

The Faculty of Arts has varied these Regulations so far as that Faculty is concerned as follows:—

For Regulation (1) substitute "There shall be a committee of Courses and Studies for each subject taught in the University"

For Regulation (4) substitute "Teachers of the University shall form the majority of the members of any committee."

Add as Regulation 4 (a) "Each committee shall consist of not more than seven members except in the case of Indian Vernaculars in which the committee shall consist of not more than nine members."

The Faculty of Science has adopted the following:—

4(b). In the Faculty of Science, each Committee of Courses and Studies shall consist of not more than seven members.

Ch. VII.

5. The Chairman of each committee shall be the Head of the Department concerned which teaches the subjects of the course; or where more than one Department is concerned, a Head of a Department elected by the Faculty from among such Departments.

6. If two or more committees belonging to the same Faculty meet jointly, the Chairman at the joint session shall be the Dean or a Head of a Department appointed by the Dean :

Provided that if such committees belong to different Faculties, the Chairman at the joint session shall be the Vice-Chancellor or a Head of a Department appointed by him.

7. It shall be the duty of a Committee to make recommendations to the Faculty concerned regarding—

- (1) syllabuses for subject of instruction,
- (2) combinations of subjects permitted in the various courses,
- (3) new courses of study, and
- (4) the names of examiners.

8. Two-thirds of the members of a Committee of Courses and Studies or, in the case of joint sessions, of the total number of the committees meeting jointly, shall form a quorum.

9. Each Committee of Courses and Studies shall draw up a course or courses for adoption in the subject or subjects with which the Committee is concerned.

10. The courses proposed shall be printed and circulated among all members of the Faculty. Comments or proposals made by members of the Faculty shall be communicated to the Chairman of the Committee.

11. A Committee of Courses and Studies may dispose of its business by meetings or correspondence, or by both. Ch. VII
&
Ch. VIII,

12. The Registrar shall forward to the Chairman of a Committee any copies of books relating to the subject with which the Committee is concerned, which may have been received from publishers. The Registrar shall procure for the use of any Committee books and periodicals which the Committee may require. He shall print any notes and minutes which a Committee requires to be printed, and pay to the Chairman of a Committee any expenses incurred by him in circulating books to its members :

Provided that the Registrar, in any case in which he considers it expedient, may take the orders of the Executive Council before exercising any of the duties prescribed by this Regulation.

CHAPTER VIII.

COMMITTEES OF COURSES AND STUDIES CONSTITUTED BY THE COUNCIL OF ASSOCIATED COLLEGES.

1. Every Committee of Courses and Studies shall draw up a course or courses of study for adoption in the subject or subjects with which it is concerned.

2. Every Committee of Courses and Studies shall make recommendations to the Executive Committee regarding the names of examiners to be appointed in the subject or subjects dealt with by it.

3. A Committee of Courses and Studies may dispose of its business by meetings or correspondence or by both as may be convenient.

Ch. VIII
&
Ch. IX.

4. The Registrar shall procure for the use of a Committee books which the Committee may require. He shall print any notes and minutes which a Committee desires to have printed and pay to the Convener of a Committee any expenses incurred by a Committee in circulating books among the members :

Provided that the Registrar may in any case in which he considers expedient take the order of the Executive Council before exercising any of the duties prescribed by this Regulation.

5. Any two or more Committees may and at the request of the Council of Associated Colleges shall meet and render a joint report upon any matter referred to them by it.

CHAPTER IX.

ATTENDANCE AT COURSES OF STUDY IN THE UNIVERSITY.

1. In case of absence from any lecture, notice should be sent to the teacher concerned with an explanation thereof.

2. No student who has suffered from any infectious disease is allowed to attend his class without a medical certificate stating that he is free from infection.

3. Irregularity in attendance, neglect of work, disorderly conduct or other breach of discipline may lead to suspension from classes or in grave cases to expulsion.

4. Students who have absented themselves without permission from class examinations will not be entitled to a certificate of attendance in the class.

5. Students who do not return punctually at the beginning of the session are liable to be refused permission to attend courses of instruction. In case of delay due to illness or other unavoidable cause a student must without loss of time notify the Registrar.

6. Students desiring leave of absence must apply to the Head of the Department of Teaching concerned.

Ch. IX
&
Ch. X.

7. Students are required to keep the Registrar informed of their addresses. Any alteration of address must be communicated without delay.

8. A student expelled for idleness or misconduct forfeits all fees and privileges.

9. All students are required to present themselves for the class examination in the subjects which they have been taking and, if they fail in these examinations, they may be required to repeat their courses of study.

CHAPTER X.

UNIVERSITY LIBRARY.

1. The Library shall be open during such hours as the Library Committee may from time to time direct, but it may, in exceptional circumstances, be closed by the Librarian.

2. The Library is intended primarily for the use of the members and students of the University, including members and students of associated colleges; but other persons may be allowed to read in the Library on obtaining special permission from the Library Committee and subject to conditions prescribed in these rules.

3. Any person not being a member of the University staff, to whom the Library Committee grants permission to borrow books, and any student of the University, may be allowed, on making a deposit of Rs. 10 to borrow not more than two books or six volumes of a single work from the General Library at one time.

4. Books will be issued from the General Library and the General Science Library and the Departmental Libraries.

5. Books are strictly non-transferable.

Ch. X. 6. No book may be borrowed for a longer period than one month and any book may be recalled at any time at the discretion of the Librarian.

7. All books borrowed from the General Library and the Science Library shall be returned on or before the 15th April, when the stock-taking in the General, the Science, and the Departmental Libraries will begin.

8. Officials in charge of the Science Library and the Departmental Libraries should report to the Librarian after stock-taking.

9. The General as well as the Science and Departmental Libraries will be closed for two weeks for stock-taking and no books will be issued during the period, without the special permission of the Librarian.

10. The students of the University must return all books borrowed from the General or Science Library and must obtain a certificate to the effect from the Deputy Librarian a week before their examinations.

11. If a book is not returned within 10 days of the receipt of a request for its return signed by the Deputy Librarian, another copy of the book may be bought and debited to the deposit of the borrower, who shall thereupon cease to be entitled to borrow books or use the Library until he shall have made up the full amount of the deposit required. If the value of the book exceeds Rs. 10, the borrower shall be called upon to pay the balance of the price of the book and make a fresh deposit of Rs. 10.

12. A borrower who defaces by writing or marking or in any way damages a book, may be called upon to pay such penalty, not exceeding the value of the book, as the Librarian may fix.

13. No volumes or parts of periodicals nor any book which under the orders of the Librarian has been marked "Reserved" may be taken out of the Library without the special permission of the Librarian to be obtained in each case.

14. Any reader who injures the furniture, or removes or attempts to remove a book from the Library, that has not been duly made over to him by a member of the Library staff, may be refused permission to read in the Library by the Librarian, who shall report his action to the Library Committee. Ch. X.

15. The Library Committee may without assigning any reason revoke or suspend any permission given by it to any user of the Library.

16. A list of days upon which the Library is closed shall be posted quarterly in the Reading Room.

17. Applications for the loan of a book or for the use of a book to read in the Library must be made on the prescribed form, obtainable from the Library staff.

18. A fine of 2 annas per day is imposed for the retention of a book or a volume of a work beyond the specified time of return or recall.

19. The Librarian is given discretion to issue books for the period of the summer vacation notwithstanding Rule 7.

20. Reader's Tickets must be obtained from the Library staff by all users of the Library. Such tickets will remain in force for the academic year in which they are issued, unless cancelled by order of the Librarian, and are not transferable.

21. No tracing or copy of any manuscript or print shall be made without the permission of the Librarian.

22. Readers may be permitted by the Librarian to reserve not more than two books or manuscripts for use on succeeding days up to a limit of six days; but if they are not present in the Library on any such day such reservation will cease to have further effect.

23. A list of new books shall be displayed monthly in a conspicuous place in the Library.

Ch. X.

24. A register shall be kept in which those who use the Library may enter the names of books the purchase of which is suggested. Such suggestion shall be laid before the Library Committee at its next meeting.

25. Conversation and smoking are strictly prohibited in the Library.

26. Borrowers are advised to inspect books issued to them at the time of issue and to call attention to any damage or defacement detected by them.

27. The Head of a Department is given discretion to select for his Departmental Library, from the section of the General Library dealing with his subject, such books as are likely to be required for constant use in his department, but no books shall be so transferred until they are properly catalogued and numbered and the aggregate number of such books shall not exceed 500.

28. Losses of books shall be reported by the Librarian to the Library Committee at its next meeting.

29. Books transferred from the General Library to a Department of Teaching may be retained in the Departmental Library at the discretion of the Head of the Department.

30. Before a book is made over to a Department of Teaching, it shall be entered in the General catalogue and its transfer to the Departmental Library be recorded.

31. The Head of a Department of Teaching will be responsible for the safe custody of books placed in his Departmental Library.

32. When the process of stock-taking in a section of the General Library or in a Departmental Library is complete, the Librarian shall report the result to the Library Committee.

33. The procedure in regard to the purchase of books shall be as follows:—

Ch. X
&
Ch. XI.

- (1) The Librarian will place before the Library Committee once in three months a list of the books in the register, referred to in Regulation 24, which have been suggested for purchase by the users of the Library.
- (2) The Library Committee will pass orders upon the list and the Librarian will thereupon take steps to obtain the books approved by the Committee.
- (3) The balance, after distribution by the Library Committee among the Departments of Teaching, may be expended by the Heads of Departments of Teaching for the purchase of books through the Librarian.

34. Back numbers of periodicals except those of science should be kept in the General Library.

CHAPTER XI.

MANAGEMENT OF THE UNIVERSITY PROVIDENT FUND.

1. The amount in hand to the credit of the Provident Fund shall be invested in Government Promissory notes, or be placed on fixed deposit in the Imperial Bank of India, or in the Post Office Savings Bank, according as the Executive Council may direct.

2. The interest received by the University on sums so invested or deposited shall be added half-yearly to the amount to the credit of the Fund and shall be apportioned between the various depositors in proportion to the total amount standing to the credit of each depositor.

- Ch. XI 3. The Executive Council shall cause to be maintained
 & proper accounts relating to the Fund, showing the
 Ch. XII. amount for the time being to the credit of each depositor
 and the general state of the Fund, in such form as it
 may from time to time prescribe.

CHAPTER XII.

UNIVERSITY ACCOUNTS.

1. The income of the University shall be divided under two heads, *viz* :—

- (a) Government Grant.
- (b) Non-Government Sources.

2. The Finance Committee shall prepare in the prescribed form a budget estimate of the probable income and expenditure and submit it to the Executive Council for approval on or before 15th August annually.

3. The budget estimate shall set forth the estimated receipts and expenditure and opening and closing balances.

4. The budget estimate shall be accompanied by necessary explanatory schedules.

5. If at any time during the year the Executive Council has reason to believe that the budget under any head is likely to be exceeded and that the excess cannot be met by reduction under some other head, a supplementary budget estimate shall be prepared by the Finance Committee.

6. If the Executive Council has reason to suppose that the receipts under any head are likely to fall considerably short of the budget estimate, a revised budget estimate shall be prepared by the Finance Committee.

Remission of fees. 7. All fees and fines shall be paid Ch. XII.
into the office of the Registrar.

8. Salaries fall due on the first day of the month
Payment of salaries. following that for which the salary
is paid.

9. Income-Tax, Subscription to Provident Fund, House
Rent and other dues to the University shall be deducted
from the salaries of officers and teachers before payment
is made to them.

10. Payment of salaries shall ordinarily be by cheque.
If any officer or teacher desires that payment shall be
made to him in cash he will attend the Registrar's Office
at a time fixed by the Registrar and receive it in
person.

11. With every payment of salary shall be furnished
a slip showing the amount of salary due and the amount
of deduction under different heads.

12. Save with the special sanction of the Vice-
Chancellor no claim by an officer or teacher for money
due to him from the University shall be valid, unless
made within six months of the date at which the pay-
ment fell due.

13. No recovery of salary or other money paid in
excess by the University to an officer or teacher shall
be made after twelve months have elapsed from the
time the payment was made.

14. The following officers may be severally granted
consolidated annual allotments and
Consolidated allot- shall maintain an account-register
ments. of all the expenditure incurred
therefrom. The Registrar will receive reports regarding
and check expenditure on each such allotment.

Ch. XII
&
Ch. XIII.

- (1) The Principals of University Colleges and the Wardens of University Hostels.
- (2) The Heads of Departments of Teaching.
- (3) The Librarian.
- (4) The Registrar.

They will be allowed permanent advances for petty expenditure.

15. There shall be maintained a permanent register in which all appointments, promotions, leave, suspension, fines, reduction or enhancement of salaries and office arrangements, regarding all members of the University Staff are entered.

CHAPTER XIII.

PROCEDURE RELATING TO THE DUTIES OF THE TREASURER.

1. The Vice-Chancellor will sanction expenditure upto the budget allotment under each head of the Budget.

2. All requisitions for expenditure apart from the following heads—(a) salary, (b) objects definitely described and specifically named and provided for in the budget or in a resolution of the Executive Council, shall be submitted to the Vice-Chancellor by the Head of the Department concerned in the prescribed form (appended); on which the Treasurer has expressed his opinion.

In the case of leave and acting allowances the bills should pass through the Treasurer in accordance with the above procedure.

3. In cases where his opinion is requested, any papers relating to the subject shall be sent to the Treasurer by the Registrar,

4. The annual estimates and the statement of Ch. XIII. accounts shall be prepared under the direction of the Vice-Chancellor and sent to the Treasurer to be laid before the Finance Committee. The Treasurer may ask for the necessary papers if he finds it necessary, bearing on any item in the estimates or statement.

5. These estimates and statements shall be presented to the Executive Council and the Court by the Treasurer.

6. Before any proposal for new expenditure not covered by the Budget is brought before the Executive Council, it shall be communicated to the Treasurer with necessary papers, if any, for his opinion, which shall be laid before the Council with such notes, if any, as the Vice-Chancellor may make.

7. The final decision whether any such proposal shall be brought before the Executive Council shall rest with the Vice-Chancellor.

8. The Treasurer may, at any time, call for information about the manner in which any money had been spent.

9. Cheques shall be signed by the Registrar.

FORM PRESCRIBED.

REQUISITION FORM.

Requirement.....

Signature of Head of Department.

Amount provided in the Budget.

Amount already spent.

Amount Available.

Note by Accountant.

Remarks of Treasurer.

Orders by Vice Chancellor.

Ch. XIV
&
Ch. XV.

CHAPTER XIV.

ENDOWMENTS AND BEQUESTS.

1. Endowments, the annual income from which is to be used for the periodical grant of medals, prizes, scholarships, or the maintenance of a University Chair or Readership may be of the following forms :—

- (a) Any amount in cash or trustee securities of not less than Rs. 1,000.
- (b) Landed property with a net annual profit of not less than Rs. 500.

2. All endowments (whether in the form of a bequest, donation or transfer of property) must be made in writing and by a registered deed, in all cases in which registration is necessary under the provisions of any Act for the time being in force in British India.

CHAPTER XV.

ELECTION OF REGISTERED GRADUATES TO THE COUNCIL OF ASSOCIATED COLLEGES.

1. The Registrar shall maintain in his office a Register of Graduates in such form as may be prescribed by Regulations made in this behalf by the Executive Council.

2. Every Graduate whose name is entered in the said Register shall be entitled to vote at the election of members of the Council of Associated Colleges under Statute 1 (1) (iv) of Chapter V of the Statutes.

3. Whenever there are one or more vacancies in the Council of Associated Colleges for election the Registrar shall cause a notice to be issued showing the number of such vacancies and call on the registered graduates to make elections in the manner hereinafter laid down.

4. The Registrar shall prepare a voting paper containing the names and addresses of all the registered graduates whose names are entered in the said Register of Graduates and shall mark with an asterisk the name or names of such graduates, if any, who are already members of the Council of Associated Colleges. One such voting paper, along with the notice referred to in paragraph 3 above, shall be posted under a registered cover to the voter at his registered address. The voting paper shall state the time and date on or before which it must be delivered in a sealed cover to the Registrar or posted to him in a registered cover. The time and date thus specified shall not be less than 21 days from the date on which the voting paper is posted. Ch. XV.

5. The elector shall put a cross against the name of the person for whom he votes. Such voting paper shall be signed by the elector. A voting paper incorrectly filled in shall be null and void.

6. Each elector may vote for the election of as many persons as there are vacancies but he shall not be entitled to give more than one vote to each person.

7. The voting papers shall be put in sealed covers by the voters, which shall be delivered to the Registrar in his office on or before the date and time fixed for the delivery of voting papers or posted by registered post so as to reach the Registrar before the said time and date.

8. (1) Such voting papers shall be kept in the sealed covers unopened until the time and date fixed for their scrutiny.

(2) Due notice of such time and date as also the place of scrutiny shall be given by the Registrar to all voters, who shall have a right to be present during the scrutiny.

(3) On the said day the Registrar shall open the covers and scrutinise them in the presence of a Committee of three persons appointed by the Vice-Chancellor for that purpose.

Ch. .XV (4) The Registrar shall prepare a return of the votes
& obtained by each person, and such return shall be verified
Ch. XVI. by the members of the Committee present during the
scrutiny.

9. The person or persons who have obtained the highest number of votes shall be declared to have been duly elected to fill up the vacancy or vacancies.

10. Where two or more persons have obtained an equal number of votes and the vacancies available are less than the number of such persons, the Registrar shall report the case to the Vice-Chancellor, who shall on a date and time to be appointed, determine by drawing lots, in such manner as he may consider advisable, which of the aforesaid persons shall be deemed to have been elected.

11. All objections to an election shall be referred by persons aggrieved to the Vice-Chancellor, whose order in such matters shall be final.

12. No election shall be deemed to be invalid by reason of the notice or the voting paper posted to any elector not being delivered to him by the Postal Department.

CHAPTER XVI.

APPOINTMENTS TO TEACHING POSTS.

1. The Vice-Chancellor, or, in his absence, the Dean of the Faculty concerned, if he is a member of the Committee, if not, the Head of the Department concerned, shall take the Chair at any meeting of the Board.

2. In the event of a tie, the Chairman shall have a casting vote in addition to his vote as a member.

3. Three members of the Selection Committee shall form a quorum.

4. The Vice-Chancellor, shall, when the Selection Committee is required to act, fix a date for the meeting of the Committee, and shall inform the Committee of a date before which it is desirable that the appointment in question should be made.

5. In making recommendations, the Committee shall not be limited in its choice to the persons who have applied for the post. Ch. XV

6. (a) The Report of the Selection Committee will state definitely what person is recommended;

(b) The Committee shall ordinarily select at least three persons in order of merit and state that in the event of the first refusing or being unable to accept the post, it shall be offered to the second, and then to the third if the second is not available.

(c) It shall also state (1) the names and qualifications of the candidates; and (2) the ground on which the candidate or candidates selected are recommended to the Executive Council;

(d) The Committee may report that no person can be found with the qualifications required to fill the vacant post, and may suggest to the Executive Council temporary measures for providing the necessary teaching.

7- The report of the Committee shall be treated as confidential, but it may be read *in extenso* at the meeting of the Executive Council at which the Report is considered.

8. Unless all the members agree, at least a week's notice of the meeting of the Committee, and of any change in the date or hour, shall be given to the members. Ordinarily no meetings shall be held on University holidays.

9. Whenever the Committee is considering an appointment likely to affect the position of any member of the Committee, he shall, after he has expressed his opinion, be requested to retire from the meeting, but he shall be allowed to vote; and in all such cases votes shall be given by ballot.

APPENDIX

Form of Application for Admission to the Teaching University.

APPLICATION.

To

THE REGISTRAR OF THE UNIVERSITY OF
ALLAHABAD.

SIR,

I hereby apply to be admitted to the Teaching University of Allahabad. The fee of Re. 1 prescribed is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly) _____

Address _____

Date of application _____

Particulars to be filled in by the applicant.

Name _____

Date of birth and age, in years and months _____

Name of father, his occupation and residence _____

Name and address of guardian _____

APPENDIX.

Religion _____
Caste, if any _____
Length of residence in the U. P. _____
Examination for which he proposes to study _____
Class which he wishes to join _____
Subjects which he proposes to take _____
Schools and colleges in which he has read _____

Subjects which he took at the last Examination _____

Examinations which he has passed entitling him to admission to the University (the name of the University and the year and the division in which he passed to be specified in each case).

Date of application _____

N.B.—The applicant must furnish with his application a copy of the entry regarding character in the leaving certificate from the last school or college, if any, in which he has studied. In the case of an applicant who has not studied in a school or college, he must supply other evidence in regard to conduct or character. In the case of a candidate coming from another University, he must produce a migration certificate from that University.

Card of Admission as a student of the Teaching University.

I hereby certify that _____
has been duly admitted by me as a student of the Teaching University to study for the Examination for the degree of _____ in the subject of _____

REGISTRAR,
Allahabad University.

Dated the 192 .

Important Resolution of the various bodies.

Admissions.—Female students not to be admitted to B.A. classes along with male students without the permission of the Vice-Chancellor.

(E. C. resolution No. 140, dated the 18th July, 1925.)

Attendance.—The extent up to which shortage of percentage can be condoned.

(E. C. resolution No. 23, dated the 22nd January, 1925.)

Amount of work to be done by teachers.—Minimum number of periods of teaching work per week (including formal lectures and tutorial or practical work) fixed.

(E. C. resolution No. 52, dated the 2nd February, 1924.)

Buildings.—New buildings, when completed, to be measured and checked by a P. W. D. overseer.

(E. C. resolution No. 147, dated the 18th July, 1925.)

Tenders to be invited for every single item of work involving expenditure of Rs. 5,000 and above.

(E. C. resolution No. 334, dated the 21st December 1925.)

Canvassing.—Any Canvassing by a candidate for any post under the University or for appointment as examiner either personally, or through friends shall be considered a disqualification.

(E.C. resolution No. 256, dated the 8th October, 1923).

Any one who wishes to be appointed an examiner in any subject should send in his name with his qualifications through the Registrar to the Chairman of the Selection Committee, but any attempt at canvassing should disqualify the candidate.

(Acad. C. resolution No. 19, dated the 24th April, 1923.)

Duty Allowance.—Applications to officiate in the I.E.S., should be dealt with by means of Duty allowance, where necessary, and not by recommendations to Government for grant of officiating allowance.

(E. C. resolution No. 42, dated the 9th March, 1923).

A Lecturer who officiates as a Reader should be paid an allowance of Rs. 50 a month and a Reader who officiates for a Professor an allowance of Rs. 100 a month. No officiating allowance can be drawn unless the officiating period lasts for three months.

(E. C. resolution No. 176, dated the 10th August, 1925.)

Conferences and Congresses.—Teachers to be considered on duty if they obtain permission of the Vice-Chancellor to attend meetings of any Conference or Congress, etc., provided the total period of absence does not exceed 15 days. All such engagements to be reported to the Executive Council. One teacher of each Science Department allowed to attend meetings of the Science Congress provided he has been invited to read a paper.

(E. C. resolution No. 226 (ii), dated the 6th October, 1923.)

Examinations.—University examinations to begin on the first Monday in April each year.

(E. C. resolution No. 67, dated the 20th March, 1926.)

Examination results.—Vice-Chancellor authorized to publish the results of the University Examinations.

(E. C. resolution No. 143, dated the 22nd April, 1924.)

Names of successful candidates in the M.A., M.Sc., and B.A., and B.Sc., Honours to be printed in order of merit.

(E. C. resolution No. 5, dated the 23rd January, 1926.)

Expenditure.—Vice-Chancellor authorized to sanction expenditure up to Budget allotments under each head.

(E. C. resolution No. 226, dated the 6th October, 1923).

Vice-Chancellor authorized to sanction works or the purchase of stock or furniture up to a limit of Rs. 100 without inviting tenders.

(E. C. resolution No. 11, dated the 23rd January, 1926.)

Certificates of payment signed by the Heads of Departments in lieu of actual payees' receipts to be accepted up to a limit of Rs. 3.

(Finance Committee resolution printed on p. 517 of the Minutes for 1925).

Examiners.—No second examiner to be appointed if the number of candidates does not exceed 500 in any one paper.

(E. C. resolution No. 68, dated the 20th March, 1926.)

Finance Committee—Term of office of the members of the Finance Committee fixed at three years.

(E. C. resolution No. 372, dated the 13th December, 1924.)

Fines.—Vice-Chancellor empowered at his discretion to impose a fine up to Rs. 2 in each subject for absence from terminal examinations without permission.

(E. C. resolution No. 50, dated the 7th April, 1923).

Fine of annas two to be imposed on the members of the U. T. C. for absence from compulsory parades.

(E. C. resolution No. 178, dated the 10th August, 1925.)

Government Hostel.—Government Hostel named as Muir Hostel.

(E. C. resolution No. 155, dated the 5th September, 1923.)

Hostels.—Attendance to be taken at 9 p.m. after which no student allowed to leave the Hostel without the written permission of the Warden or the Superintendent.

(Board of Residence resolution printed on p. 19 of the Minutes for 1925).

Invigilation.—University staff required to invigilate at the University Examinations without remuneration.

(E. C. resolution No. 39, dated the 9th March, 1923).

Law Hostel.—Rs. 8 only to be charged for a room in the Law Hostel when occupied by two brothers.

(E. C. resolution No. 310(ii), dated the 19th November, 1925.)

Loan of Science apparatus.—Science apparatus to be lent on certain conditions.

(E. C. resolution No. 50, dated the 14th February, 1925.)

Medical arrangements—

(E. C. resolutions Nos. 288 and 85, dated the 26th September, 1924, and 7th March, 1925.)

Every student of the University to be medically examined within three months of admission.

(Board of Residence resolution printed on p. 291 of the Minutes for 1924.)

Non-Regular Students.—Non-regular students may be permitted to attend lectures without additional fee if they are already students of the University on the production of cards issued by the Heads of Departments provided that attendance of such lectures will not qualify for any University Examination.

Non-University students may be admitted to special lectures on payment of Rs. 4 a month for the course of lectures in each subject.

(E. C. resolution No. 169, dated the 5th September, 1923.)

Printing of Publications of the Teaching Departments.—The publication of the work of any University Department will require the previous approval of the University.

(Provisional E C resolution No. 19, dated the 23rd September, 1922.)

Proctor and Librarian.—Term of office of the Proctor and Librarian fixed at one year.

(E. C. resolution No. 245, dated the 2nd August, 1924.)

Question Papers.—External students not allowed to take the papers not taken by the regular students.

(E. C. resolution No. 280, dated the 10th October, 1925.)

Seal.—Registrar authorized to keep and affix the University Seal.

(E. C. resolution No. 97, dated the 8th March, 1924.)

Travelling allowance.—Research Scholars allowed 1½ Inter Class fares each way and halting allowance at the rate of Rs. 2 per day on the days that they are not travelling.

(E. C. resolution No. 89, dated the 7th March, 1925).

Members to be paid T.A. from the place they declare their headquarter.

(E. C. resolution No. 16, dated the 23rd January, 1926.)

Teaching Staff.—The Executive Council considers it undesirable in the best interests of this University for any member of the Teaching staff to stand as a candidate for any of the legislatures, or to be a member thereof.

(E. C. resolution No. 296, dated the 15th December, 1923)

Period of probation of temporary teachers to count from their first appointment if appointed to permanent posts.

(E. C. resolution No. 306, dated the 19th November, 1925.)

If suitable candidates are not available to fill the posts of professors or readers created by the Academic Council, the posts may be filled by the appointment respectively of Readers and Lecturers, unless it is the decision of the Academic Council that no one except of the rank of professor or reader should be appointed to the post.

(Acad. C. resolution No. 61, dated the 24th November, 1923.)

Term.—Term of office of members fixed at three years wherever it is not fixed otherwise.

(E. C. resolution No. 57, dated the 13th February, 1926.)

Arrangements with regard to the position of the Training College, Allahabad, in connection with the University.

1. The present position of the Training College is in conformity with the provisions of Section 36(2), as being a "College of the University," so far as 'informal teaching' is concerned.

2. As regards 'formal teaching,' this should be conducted by Professors, Readers and Lecturers who have been appointed to posts under the Department of Education in the University—either by the Executive Council or by that 'person or authority' to whom that Council delegates its power, in accordance with Statute 2(d) of Chapter II.

3. It is recommended that in view of the special circumstances of the Training College, the Chancellor should be the 'authority' to whom the said power may be delegated.

4. As regards the performance of duties as Professors, Readers and Lecturers, the persons appointed in the aforesaid manner must be subject to the same control and to the same rules as any other Government servants teaching in the University.

5. The Committee sees no objection to the professor, reader or lecturer so appointed exercising such administrative duties in connection with the Training College as do not interfere with his work under the University.

6. The following are some other points of detail, which should be attended to—

(a) *Admissions.*—These should be made in the same manner as in other Departments of the University.

- (b) *Lectures*—These should be controlled by the Dean of the Faculty of Arts.
- (c) *Payment of Fees*—No tuition fees are charged in the Training College. This practice may be allowed to continue. The fees for registration and admission and examinations should be paid, as they are already being paid to the University. In addition to this the students of the Training College should pay the annual fee of Rs. 5 for athletics, union and other societies, which is paid by every student of the University, and they should be entitled to the corresponding privileges
- (d) *Courses of Study and Examination*—These should continue, as now, to be controlled by the University.
- (e) *Discipline*—Should be under the same control as in other Departments of the University.
- (f) *Inclusion under Faculty*—The Department of Education should, as now, be under the Faculty of Arts.
- (g) *Budget*—Except as regards the teachers appointed to posts under the University (for which Government shall continue to pay which may be included in the Budget as such) it is not necessary to include in the University Budget any other expenditure incurred by Government over the present Training College.

FORM OF AGREEMENT.

Agreement made the day of 19 , between

 of the first part and the University of Allahabad being a
 body corporate constituted under the Allahabad University
 Act, 1921 (hereinafter called " the University") of
 the second part.

Whereas the University has engaged the party of the
 first part to serve the University as for a term
 of years, subject to the conditions and upon
 the terms hereinafter contained. Now THIS AGREEMENT
 WITNESSETH that the party of the first part and the
 University hereby contract and agree as follows:—

1. That the engagement for the said term of years
 shall begin from the day of 19
 and shall be determinable as hereinafter provided.

2. That the University shall pay the party of the first
 part for his services at the rate of Rs. (Rupees)
 per month.

3. That during the continuance of his service under
 the terms of this agreement the party of the first part
 shall be entitled to the benefit of the Provident Fund
 maintained for persons in the service of the University as
 constituted by S. 48 of the said Act, and the statutes
 made thereunder and shall pay such subscriptions to the
 said Fund as shall be payable under the said Statutes (by
 which statutes he agrees to be bound), and that the
 University may deduct the said subscriptions from any
 money that may be payable to the party of the first part
 under this agreement or otherwise.

4. That the party of the first part, will obey and to the
 best of his ability carry out the lawful directions of any
 officer, authority or body of the University to whose
 authority he may, while this agreement is in force, be
 subject under the provisions of the said Act or under any
 statute or ordinance made thereunder.

5. That the party of the first part will devote his whole time to the service of the University as _____ and will not without having first obtained the permission of the officer, authority or body of the University authorised in that behalf under the provisions of the said Act or under any statute or ordinance made thereunder either (a) engage directly or indirectly, in any trade, business, or occupation on his own account, or (b) except in case of accident or sickness certified by a competent medical authority absent himself from his said duties.

6. That the University may at any time dispense, with the service of the party of the first part without notice in the event of misconduct on his part or of a breach by him of any of the condition herein specified.

7. That in case the party of the first part shall be incapacitated by illness or any other cause from duly performing his duties under this agreement for a period or periods exceeding in all six months (vacations not being reckoned therein) in any fifty-two consecutive weeks, the Executive Council of the University may at its option determine this agreement forthwith and without notice after paying the party of the first part a sum equivalent to three months' salary in addition to any sum then due to him as arrears of salary for any month or part of a month.

8. That the party of the first part shall be entitled to leave in accordance with the provisions of the ordinances or rules for the time being in force under the said Act.

9. That where any dispute arising out of this contract has at the request of the party of the first part been referred to a tribunal of arbitration, as constituted under Section 47 of the said Act, the decision of such tribunal shall be final and no suit shall lie in any Civil Court in respect of the matters decided by the tribunal.

10. That unless not less than three months before the termination of the said term of _____ years either of the parties hereto gives notice in writing to the other

that the said party does not intend to renew this agreement, this agreement shall continue in force until determined by either of the parties hereto giving to the other not less than three calendar months' notice in writing to terminate it on the last day of the month named on such notice

Signed this day of 19
by the said _____

and sealed by the University. _____

Signed by the said _____

in the presence of _____

Sealed by the University
through its Registrar

in the presence of _____

Agreement to be entered into by the part-time teachers of the University.

The scale for part-time teachers should be $\frac{1}{2}$ of the scale for whole-time teachers in the various grades.

2. These teachers shall be appointed by the Executive Council on the recommendation of the Selection Committee.

3. The part-time teachers shall ordinarily be appointed for one academical year (including the vacation); but in special cases they may be appointed for a longer period.

4. Casual and sick leave can be granted to these teachers on the terms laid down in the University leave rules; "study leave" cannot be granted. When a part-time teacher is granted leave by the College or Hostel in which he is employed the granting of leave allowance to him by the University shall be in the discretion of the Executive Council.

5. The following form of agreement is suggested :—

FORM OF AGREEMENT.

Agreement made the..... day of.....192...
between.....(hereinafter) called the party of
the first part, and the University of Allahabad herein-
after called "the University of Allahabad" of the
second part.

Whereas the University has engaged the party of the
first part to serve the University as.....for a
term of.....subject to the conditions herein-
after contained. Now this agreement witnesseth the
party of the first part and the University hereby contract
and agree as follows :—

1. That the engagement for the said term of.....
shall begin from the day of.....192...and shall be
determinable as hereinafter provided.

2. That the University shall pay the party of the first
part for his services at the rate of Rs.....per month.

3. That the party of the first part will carry out the
lawful directions of any authority or body of the Uni-
versity to whose authority he may, while this agreement
is in force, be subject under the provisions of the Allah-
abad University Act or under any statutes or ordinances
made thereunder.

4. That the party of the first part will not, except in
case of accident or sickness certified by a competent
medical authority, absent himself from his said duties.

5. That the University may at any time dispense with
service of the party of the first part without notice in
the event of misconduct on his part or of a breach by
him of any of the conditions herein specified.

3. That in case the party of the first part shall be
incapacitated by illness or any other cause from duly
performing his duties under this agreement for a period
or periods exceeding in all three months vacation not
being reckoned therein in any 52 consecutive weeks the
University may at its option determine this agreement
forthwith and without notice after paying the party of

the first part a sum equivalent to three months salary in addition to any sum then due to him as arrears of salary for any month or part of a month.

7. That the party of the first part shall be entitled to casual leave or sick leave in accordance with the provisions of the University leave rules ; and that, when he is granted leave by the college or hostel in which he is employed, the granting of leave allowance to him by the University shall be in the discretion of the Executive Council ; but he shall not be entitled to study leave.

8. That where any dispute arising out of this contract has at the request of the party of the first part been referred to a tribunal of arbitration, as constituted under Section 47 of the said Act, the decision of such tribunal shall be final and no suit shall lie in any Civil Court in respect of the matters decided by the tribunal.

9. That, unless on or before 1st of January of the year in which the term specified herein will terminate, either of the parties hereto gives notice in writing to the other that the said party does not intend to review this agreement, this agreement shall remain in force from year to year until terminated by the other party giving notice to the other in the manner provided in this clause.

Scheme for constituting a special fund to enable students and members of the staff of the University to proceed to foreign Universities for higher studies.

1. The University should set apart a sum of Rs. 12,000 or such amount as the Executive Council sees fit out of the University reserve funds for the purposes of making loans to students or members of the staff of the Teaching University or of the Colleges associated with it to enable them to proceed to foreign Universities for higher studies.

2. Borrowers should pay interest on all loans made out of that fund at the same rate as is received by the University on any portion of its reserve funds which may be set aside for the above purpose of forming the fund.

3. Borrowers should give proper security for the repayment of any such loan.

4. The University should constitute a special committee to report to the Executive Council on all applications for such loans and loans should be made by the Executive Council after consideration of the report of that committee.

5. Only post-graduate students or members of the Teaching staff of the University or of a College associated with it should be eligible for such a loan.

6. Any applicant for a loan should comply with the following conditions :—

(a) He should produce a recommendation from the Head of his department or from the Principal of his College as the case may be.

(b) He should give particulars of his qualifications or the pursuit of higher studies abroad and state the places in which he intends to pursue them.

7. Loans should only be made on the following conditions :—

(a) That the borrower contracts with the University that he, if a student when the loan is made to him, will work as a lecturer for not less than Rs. 250 a month for two years or, if a teacher when the loan is made to him will work as a teacher on Rs. 300 a month or on his grade pay at the date of his return (whichever may be the greater) for two

years, and that he will in the first instance offer his services on those terms to the Teaching University if he was connected with it at the date when he received the loan or, if then connected with an Associated College, to that College, and that, if his services are not required by the institution with which he was connected at the date when he received the loan, he will accept service on the same terms in any other institution of the University which may require him and if his services are not required by any such institution he shall be free to accept service anywhere or to engage in any profession, business, trade, or occupation which he chooses.

(*Note.*—In the above clause the expression “Connected with an institution” means in the case of a teacher, the institution on the staff of which he is a teacher when a loan is made to him and in the case of a student who is not a teacher, the institution in which he is reading for a degree when a loan is made to him.)

(b) remaining terms of the borrowers’ contract with the University should be the same as those of the contract upon which the loan is to be made to Mr. Beni Prasad.

Duties of wardens and Superintendents of University Hostels.

1. In each University Hostel there should be a Warden who shall be a teacher in the University ordinarily of at least 5 years standing and a superintendent, both of whom should be appointed by the Executive Council, the Superintendent after considering the recommendations of a committee consisting of the Vice-Chancellor, the Warden of the Hostel concerned and one member of the Executive Council to be elected by the Executive Council.

2. The term of office should be three years both in the case of the Warden and the Superintendent ; they being eligible for re-appointment.

3 The duties of the Warden and the Superintendent shall be as follows :—

WARDEN.

- (a) The Warden shall exercise general supervision over the hostel and shall visit and inspect it.
- (b) The Warden shall be responsible for the general discipline of the students in the Hostel and shall be accessible to them.
- (c) The Warden shall countersign all bills and he shall make application for new expenditure.

SUPERINTENDENT.

- (a) Subject to the control of the Warden the Superintendent shall make admissions and allot rooms.
- (b) Subject to the control of the Warden the Superintendent shall engage, dismiss and pay all servants.
- (c) No servants shall appeal to the Warden except through the Superintendent ;

- (d) The Superintendent shall manage and be the Chairman of the Students' Recreation Fund.
 - (e) The Superintendent shall conduct all elections.
 - (f) The Superintendent shall be responsible for the roll-call and for the maintenance of discipline in the Hostel.
 - (g) Serious cases of indiscipline shall be reported to the Vice-Chancellor through the Warden.
-

Attachment of Students and their Migration from one Hostel or College to another and certain subsidiary matters.

ATTACHMENT OF STUDENTS.

A hostel can do nothing for an attached student except allow him to use the hostel reading-room, to join in the hostel games and to be a member of hostel organization. It is quite impossible for a hostel staff of a Warden and Superintendent to be responsible for such a student when outside the hostel grounds. The Board of Residence, Health and discipline should decide which and how many students should be attached to a hostel and for this purpose and also for the purpose of supervision of non-resident students appoint a committee to which members of the Teaching Staff of the University may be co-opted.

ATTACHMENT FEE.

When a student is attached to a University Hostel, his attachment fee should be paid over by the University to the Warden, to be applied as part of the Hostel recreation fund.

Conditions to be observed by a holder of research scholarship.

1. That he shall work under the direction of the Head of the Department.
2. That he shall not take up service anywhere else.
3. That he shall not prepare for any examination in or attend any lectures on any subject or subjects other than the one for which the scholarship has been awarded.
4. That any paper or material collected by the Research Scholar at the University expense shall be the property of the University.
5. That the research scholar shall not be entitled to the summer vacation but the Head of the Department concerned may allow him to avail himself of not more than half of the vacation.

Rules for the award of Sizarships.

1. That no student taking two subjects (Law and M.A.) simultaneously be awarded a sizarship.
2. That no student in receipt of scholarship or scholarships amounting to Rs. 15 or above be given a sizarship.
3. That no sizarship be allowed to failures.

Rules of the Admission Committee.

1. Candidates for the Law Degree and for a degree in Arts or Commerce shall not attend lectures for the final examinations for these degrees in the same session.
2. Combination of Science with Law is not allowed except in the case of Mathematics to which the former rules will apply.
3. The above rules will apply only to candidates who join the University (Previous classes) from the beginning of the session 1926-27.
4. No third class graduate should be allowed to combine Law with another subject except in Sanskrit, Arabic and Persian.

5. It shall be open to the Head of any department to disallow his subject being combined with another.

6. In no case shall admission be made after the lapse of 15 days from the commencement of the session.

7. No student shall be allowed to change his subject after the 21st of August (in the year 1926).

Rules regarding Terminal Examinations.

(a) There shall be only one examination at the end of the session called the 'annual examination.'

(b) During the session the teachers shall hold class tests of which the Head of the Department shall keep a record.

(c) Those students who in the annual examination obtain less than 25% in any subject or less than 30% in the aggregate shall not be promoted ;

(d) Cases of absence from the annual examination due to illness vouched for by proper medical certificates shall be dealt with by the Committee consisting of the Vice-Chancellor and the Dean and the Heads of Departments concerned.

Rules for the Medical Attendance of the students living in the Hostels and Colleges of the Allahabad University.

1. The Medical Officer will remain from 7 to 8 A.M. in the Central Dispensary. Students desirous to consult him should come to the dispensary during this hour, except those who are unable to walk on account of illness. Such students as are too ill to attend the dispensary, should report their illness to the compounder, who will inform the Superintendent and get the requisition form filled in and signed by the Superintendent of the Hostel.

2. The Compounders of all the Hostels should come to the Central Dispensary at about 7-30 A.M. in the morning and at 5 P.M. in the evening with the requisition if there is any new case of illness and with a note to report the condition of the old patients under treatment.

3. The Medical Officer will visit between 8 and 9 A.M. all newly reported cases of illness and also old patients if in his opinion they require his attendance, and when not so engaged will remain at the Central Dispensary till 9 A.M.

4. The Medical Officer will visit between 5 to 7 P.M. all new and old cases in the hostel and when not so engaged will remain at the Central Dispensary till 7 P.M.

5. One or other compounder shall be on duty at the dispensary throughout the 24 hours; but ordinarily medicines will be dispensed between 6-30 and 9-30 A.M. and between 4-30 and 8 P.M.

IV.

(i) FORMS OF APPLICATIONS.

FORM OF APPLICATION FOR ENTRY OF NAME UPON THE REGISTER OF GRADUATES.

To

THE REGISTRAR,

THE UNIVERSITY OF ALLAHABAD.

SIR,

I request that my name may be entered in the Register of Graduates maintained under Statute 1 of Chapter XXI of the Allahabad University Act of 1921. I have remitted by money-order the sum of Rs. 5 as initial fee, together with $\frac{\text{Rs. 2 as the fee for the first year.}}{\text{Rs. 20 as composition fee.}}$

I have the honour to be,

etc.,

Full name and address—

Present occupation—

Degree or degrees taken with date of diploma of degree—

College from which degree was taken—

**Form of application under Ordinances 1 and 2,
Chapter XIX of the University Act of 1921.**

(To be used by candidates wishing to appear as
ex-students for the University Examinations).

To

THE REGISTRAR, UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to be admitted as a candidate at
the _____ examination of 192 , as an *ex-student* of
the _____ College.

The fee* of Rupees two is sent herewith.

I am, etc.,

Dated _____

The _____ 192

Signature and address of the candidate.

I certify that _____ was a student of this
College and that he appeared for the _____
Examination in the years _____ and failed. His name
is kept on the College Roll and his conduct is _____
The candidate is *not* studying in any College or Educational
institution of any kind.

He passed in *Practical* in all the Science subjects at his
last appearance at this examination.

Dean of the Faculty of _____

Allahabad University

or

_____ Principal,

_____ College, _____

* Must be paid in cash. Cheques and Postage Stamps will
not be accepted.

Particulars to be filled in by the candidate.

1. Enrolment number of the applicant_____
2. Name of applicant_____
3. Name of applicant's father_____
4. Date of birth_____
5. Name of examination in which he wishes to appear.
6. Subject or subjects which he wishes to take up for the examination_____
7. Name and year of the University Examination last passed by the applicant_____
8. Conditions under which the candidate has been studying and is now proposing to continue his studies_____

Form of application under Chapter XX of the University Ordinances.

(To be used by candidates wishing to appear as external students for the University Examinations.)

To

THE REGISTRAR, ALLAHABAD UNIVERSITY.

SIR,

I REQUEST permission to be enrolled as an "External Student" and to be admitted to the_____ Examination of_____ of the Allahabad University.

The enrolment fee of Rs. 10 together with the examination fee of Rs. _____ (total Rs. _____) is sent herewith.*

I am, etc.,

Dated the_____ 192 . _____

Signature and address of the candidate.

* Must be paid in cash. Cheques and Postage Stamps will not be accepted.

CERTIFICATE.

I certify that the above-named candidate has served continuously as a teacher for 18 months (*in the case of M.A. Final candidates*, will have served continuously as a teacher for 12 months immediately preceding the examination) in one or more institutions recognised by the Board of High School and Intermediate Education, U.P. or the University of Allahabad, that before the commencement of such service he had passed the _____ examination of _____ and that I know nothing against his character which ought to debar him from appearing at the _____ examination of the Allahabad University.

Name _____

Date _____ Designation _____

Particulars to be filled in by the candidate.

1. Name of applicant _____
2. Name of applicant's father _____
3. Date of birth _____
4. Caste _____
5. Subject or Subjects which he wishes to take up for the examination (candidates for the M.A. should also state the group and papers they propose to take) _____
- 6 Name and year of the Examination, which the applicant has passed entitling him to admission to the examination concerned, together with the name of the University from which he passed such Examination _____
7. Name of institution in which the applicant is serving _____
8. Schools and Colleges in which he has read _____
9. Period of service (with dates) as Teacher or Professor within the territorial jurisdiction of the University _____

College leaving or Transfer Certificate.

Serial No. of Certificate _____
 Name _____
 University enrolment No. _____
 Father's name _____
 Caste _____
 Class _____
 Attendance _____ days out of _____
 Reason of leaving _____
 Examination passed or failed in, with
 year _____
 Subject of failure _____
 Conduct _____
 Charges paid up to _____

Principal. *

College leaving or Transfer Certificate.

No. _____ College.
 _____, the
 CERTIFIED that _____ (University enrolment No. _____),
 son of _____ by caste _____ was a student
 in the _____ year class _____
 from _____ to _____ during which period the
 roll of the class was called _____ times, and he was
 present on _____ of these occasions. The College
 session extends from _____ to _____
 He leaves (reason) _____, having passed
 the _____ examination of 19 _____, or having failed in
 the _____ examination of 19 _____, in _____
 His conduct, as far as known to the Principal, was _____
 He paid all charges due from him to the College up to _____

Principal.

B.A. EXAMINATION.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Examination for the Degree of Bachelor of Arts.

● The fee* of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that he has fulfilled the requirements prescribed by Ordinance 10, Chapter XI, of the University Ordinances; that I know nothing against his character which ought to debar him from graduating and that I believe the sub-joined account to be true.

This certificate is to be signed by the Principal of the Associated Institution at which the candidate has studied or by the Dean of the Faculty of Arts, as the case may be.

Name _____

† Warden _____ Hostel.

or

Principal, _____ College.

The _____ January, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by Postal Money-orders.

† For the Internal side only.

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months on the first day of the examination) _____ Years _____ Months.

*Name and occupation of father: } Name _____ Occupation _____

Name of guardian _____

Religion _____

Race (i.e., nation, tribe, &c., &c.) _____

Caste, if any _____

District and town or village where resident _____

† Name of the College or the Hostel where residing or to which attached _____

Length of residence in the Province or State _____

Date of passing the Intermediate Examination _____

Date of passing the Matriculation Examination _____

Whether he has appeared at the B.A. Examination of any previous year—Yes or No _____

‡ Where to be examined _____

(Signature of candidate in full.)

* In the case of the father living, give present occupation; and in case of father being dead, give the father's occupation when living.

† To be filled in by the students of the Internal side only.

‡ Centres of Examination:—Agra, Allahabad, Cawnpore, Indore, Jaipur and Meerut. Candidates from one and the same Institution are required to present themselves for examination at one and the same Centre of Examination.

Subjects in which he desires to be examined besides English should be mentioned in the blank column in detail as required.

<p>(a) Latin. (b) Greek. (c) Hebrew. (d) Arabic or Persian. (e) Sanskrit. (The sub-section taken in Paper II of ♦ Sanskrit should be mentioned.) (f) French. * (g) Hindi. * (h) Urdu. (i) Mathematics * (Pure or Applied.) (j) Philosophy. (The alternative taken for Papers I* and II should be mentioned.) (k) Economics. (l) History. (The alternative taken for 2nd paper in History should be mentioned.)</p>	
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Period or periods of study since passing the Intermediate Examination.

Period or periods of continuous study. ‡	Associated Institution or Institutions at which candidate has studied.	Signature of the Warden of the Hostel or the Principal of Associated Institution.

* To be offered by the students of the Internal Side only.

‡ In the case of broken periods of study at different Institutions, it is expected that Principals will satisfy themselves that the different periods of study amount in the aggregate to two years before admission to the Examination.

For External Students only.

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B.A. EXAMINATION.

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APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Arts.

I am, etc.,

(Name to be written in full and clearly.)

Teacher, _____ School.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating; and that I believe the subjoined account to be true.

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools, or the highest Educational Officer in the State, and also countersigned by the Principal of the College in which he last studied or by the Dean of the Faculty of Arts, as the case may be.

Countersigned.

Name _____

Dean of the Faculty of Arts.

or

Principal, _____ College. Inspector of Schools—

The _____ January 192 .

(Particulars to be filled in by the candidate.)

Name (in full)_____

University enrolment No. (if any)_____

Age (in years and months, on }
the first day of the examination) } — Years — Months.

*Name and occupa- }
tion of father. } Name _____ Occupation _____

Name of guardian_____

Religion _____

Race (*i.e.*, nation, tribe, &c., &c.)_____

Caste, if any_____

District and town or village where resident _____

Length of residence in the Province or State_____

Date of passing the Intermediate Examination _____

Date of passing the Matriculation Examination _____

Whether he has appeared at the B.A. Examination
of any previous year -----Yes or No-----

†Where to be examined_____

(Signature of candidate in full.)

* In the case of the father living, give present occupation;
and in case of father being dead, give the father's occupation
when living.

† *Centres of Examination* :—Agra, Allahabad, Cawnpore,
Indore, Jaipur and Meerut.

300 FORMS OF APPLICATIONS, CERTS. & DIPS.

Subjects in which he desires to be examined besides English should be mentioned in the blank column in detail as required.

-
- | | |
|--|--|
| <p>(a) Latin.
 (b) Greek.
 (c) Hebrew.
 (d) Arabic or Persian.
 (e) Sanskrit. (The sub-section taken in Paper II of Sanskrit should be mentioned.)
 (f) French.
 (g) Mathematics.
 (h) Philosophy. (The alternative taken for Paper II should be mentioned.)
 (i) Economics.
 (j) History. (The alternative taken for the 2nd paper in History should be mentioned.)</p> | |
|--|--|
-

Period or periods of study since passing the Intermediate Examination.

<p>In the case of School-masters period of service as teacher within the territorial jurisdiction of this University.</p>	<p>In the case of School-master or Inspecting Officer of the Education Department, Associated Institution or Institutions at which candidate has studied must be stated.</p>	<p>Signature of Principal of Associated Institution. Signature of Inspector of Schools.</p>
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**Form of application to be used by Ex-students
admitted under Ordinance 2, Chapter XIX.**

B.A. EXAMINATION.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Arts.

The fee* of Rupees 30 is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Ex-Student, _____ College

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating; that he has failed more than once at the B.A. Examination of this University, and that I believe the subjoined account to be true.

This certificate is to be signed by the Dean of the Faculty of Arts or by the Principal of the associated institution at which the candidate has studied, as the case may be.

Name _____

Dean of the Faculty of Arts

or

Principal, _____ College.

The _____ / January, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

(Particulars to be filled in by the candidate.)

Name (in full)_____

University enrolment No. (if any)._____

Age (in years and months, on the first day of the examination)_____ Years_____ Months.

*Name and occupation of father. } Name_____ Occupation_____

Name of guardian _____

Religion_____

Race (*i.e.*, nation, tribe, &c., &c.) _____

Caste, if any_____

District and town or village where resident_____

Length of residence in the Province or State_____

Date of passing the Intermediate Examination _____

Date of passing the Matriculation Examination _____

†Where to be examined_____

(Signature of candidate in full.)

* In the case of father living, give present occupation and in case of father being dead, give father's occupation when living.

† *Centres of Examination*:—Agra, Allahabad, Cawnpore, Indore, Jaipur and Meerut. Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of Examination.

Subjects in which he desires to be examined besides English should be mentioned in the blank column in detail as required.

- | | |
|--|--|
| <p>(a) Latin.
 (b) Greek.
 (c) Hebrew.
 (d) Arabic or Persian.
 (e) Sanskrit. (The sub-section taken in paper II of Sanskrit should be mentioned.)
 (f) French.
 (g) Mathematics.* (Pure or Applied.)
 (h) Philosophy. (The alternative taken for papers I* and II should be mentioned.)
 (i) Economics.
 (j) History. (The alternative taken for the 2nd paper in History should be mentioned.)</p> | |
|--|--|

*To be offered by the students of the Internal Side only.

Form of application to be used by Students admitted under Ordinance 3, Chapter XIX.

B.A. EXAMINATION.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Arts.

The fee* of Rupees 15 is forwarded herewith.

I am &c.,

(Name to be written in full and clearly.)

Student_____ College.

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders.**

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating; that he has failed at the last B.A. Examination of the Allahabad University, and that I believe the subjoined account to be true.

Name.....

Dean of the Faculty of Arts.

or

Principal..... College.

The..... January, 192

Particulars to be filled in by the Candidate.

Name (in full).....

University enrolment No. (if any).....

Age (in years and months on the first day of the examination.) } — Years — Months.

*Name and occupation of father. } Name — Occupation —

Name of guardian.....

Religion.....

Race (*i.e.*, nation, tribe, &c., &c.)

Caste, if any

District and town or village where resident.....

Length of residence in the Province or State.....

* In the case of the father living, give present occupation; and in case of father being dead, give the father's occupation when living.

Date of passing the Intermediate Examination - - - - -

Date of passing the Matriculation Examination - - - - -

† Where to be examined - - - - -

(Signature of Candidate in full.)

† *Centres of Examination* :—Agra, Allahabad, Cawnpore, Indore, Jaipur and Meerut. Candidates from one and the same Institution are required to present themselves for examination at one and the same Centre of Examination.

Subject in which he desires to be examined should be mentioned in the blank column below.

PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER OF ARTS.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Previous Examination for the Degree of Master of Arts in - - - - *

The fee† of Rupees 20 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, - - - - - College.

* State the subject of examination, and, in the case of *English* or *History*, state the papers taken and in the case of *Philosophy* state the *groups* taken.

† All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

306 FORMS OF APPLICATIONS, CERTS. & DIPS.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; and fulfilled the requirements prescribed by Ordinance 10, Chapter XI of the University Ordinances; that I know nothing against his character which ought to debar him from graduating as a Master of Arts; and that I believe the subjoined account to be true.

Name _____

Dean of the Faculty of
or

Principal. _____ College.

The _____ January, 192 .

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months, on the first day of the examination) _____ years _____ Months

Name of father _____

Name of guardian _____

Religion _____

Race (*i e., nation, tribe, etc., etc.*) _____

Caste, if any _____

District and town or village where resident _____

* Name of the College or the Hostel where residing or to which attached _____

Date of passing the B.A. or B.Sc. Degree Examination _____

(Signature of candidate in full.)

Centres of examination :—Allahabad and Agra.

* To be filled in by the students of the Internal Side only.

Form of Application for Teachers permitted under Ordinance 2, Chapter XX.

For Teachers only.

T PREVIOUS EXAMINATION FOR THE **T**
DEGREE OF MASTER OF ARTS.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Previous Examination for the Degree of Master of Arts in_____.*

The fee† of Rupees 20 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Teacher, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools, or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied or by the Dean of the Faculty concerned, as the case may be.

enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating as a Master of Arts; and that I believe the subjoined account to be true.

* State the subject of examination and in the case of *English* or *History*, state the papers taken, and in the case of *Philosophy*, state the *groups* taken.

† All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

Countersigned. Name _____
Dean of the Faculty of Inspector of Schools, _____
or
Principal _____ College.
The _____ January 192

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months on the first day of the examination) _____ Years _____ Mont

Name of father _____

Name of guardian _____

Religion

Race (i.e., nation, tribe, etc., etc.) _____

Caste, if any _____

District and town or village where resident _____

Date of passing the B.A. or B.Sc. Degree Examination

(Signature of candidate in full)

Centres of Examination :—Allahabad and Agra.

**Form of application for Ex-students permitted
under Ordinance 2, Chapter XIX.**

**PREVIOUS EXAMINATION FOR THE DEGREE
OF MASTER OF ARTS.**

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing
Previous Examination for the Degree of Master of Arts
in_____.*

The fee of Rupees **20** is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Student_____College.

CERTIFICATE.

I certify that the above-named candidate has been duly
enrolled as a member of the Allaha-
bad University, that he has fulfilled
the requirements prescribed by
ordinance 2, Chapter XIX, that I
know nothing against his character
which ought to debar him from
graduating as a Master of Arts;
and that I believe the subjoined

account to be true.

* State the subject of Examination and in the case of
English or History, state the papers taken and in the case of
Philosophy state the *groups* taken.

† All fees amounting to more than Rs. 100 should be paid
in direct to the Imperial Bank of India, Allahabad. No
amount in excess of Rs. 100 will be accepted by the Registrar,
but amounts of less than Rs. 100 should be sent direct to the
Registrar by **Postal Money-orders**.

310 FORMS OF APPLICATIONS, CERTS. & DIPS.

Name_____

Dean of the Faculty of

or

Principal_____College.

The_____January, 1926.

(Particulars to be filled in by the Candidate.)

Name (in full)_____

University enrolment No. (if any)_____

Age (in years and months }
on the first day of the } _____Years_____Months.
examination). }

Name of father_____

Name of guardian_____

Religion_____

Race (i.e., nation tribe, &c., &c.)_____

Caste, if any_____

District and town or village where resident_____

*Name of the College or the Hostel where residing or to
which attached_____

Date of passing the B.A. or B.Sc. Degree Examination_____

(Signature of candidate in full.)

Centres of Examination :—Allahabad and Agra.

* To be filled in by the students of the Internal Side only.

FINAL EXAMINATION FOR THE DEGREE OF
MASTER OF ARTS.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Final Examination for the Degree of Master of Arts in_____.*

The fee† of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has duly been enrolled as a member of the Allahabad University and fulfilled the requirements prescribed by Ordinance 10, Chapter XI of the University Ordinances; that I know nothing against his character which ought to debar him from graduating as a Master of Arts and that I believe the subjoined account to be true.

* State the subject of examination, and in the case of *English* or *History*, state the papers taken; in the case of *Sanskrit* and *Philosophy*, state the group or groups taken; in the case of *Persian* state the group taken in 2nd paper; in the case of *Economics*, state the course taken, and in the case of *Mathematics* state the alternative subject in 4th paper.

† All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

Name_____

Dean of the Faculty of

or

Principal, _____ College.

The _____ January 192 .

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months, on the first day of the examination) _____ Years _____ Months.

Name of father _____

Name of guardian _____

Religion _____

Race (*i.e.*, nation, tribe, etc., etc.) _____

Caste, if any _____

District and town or village where resident _____

* Name of the College or the Hostel where residing
or to which attached _____

Date of passing the Previous (M.A.) Examination of the
Allahabad University _____

(*Signature of candidate in full.*)

Centres of Examination :—Allahabad and Agra.

* To be filled in by the students of the Internal side only.

**Form of application for Teachers permitted under
Ordinance 2, Chapter XX.**

For Teachers only.

**T FINAL EXAMINATION FOR THE DEGREE T
OF MASTER OF ARTS.**

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing
Final Examination for the Degree of Master of Arts
in* _____.

The fee† of Rupees 30 is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Teacher, _____ School,

* State the subject of Examination and in the case of *English* or *History*, state the papers taken, in the case of *Sanskrit* and *Philosophy*, state the group or groups taken, in the case of *Persian*, state the group taken in 2nd paper, in the case of *Economics*, state the course taken, and in the case of *Mathematics*, state the alternative subject in 4th paper.

† All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by Postal Money-orders.

314 FORMS OF APPLICATIONS, CERTS. & DIPS.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University, that I know nothing against his character which ought to debar him from graduating as a Master of Arts and that I believe the subjoined account to be true.

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools, or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied or the Dean of the Faculty concerned, as the case may be.

Countersigned. _____ Name _____

Dean of the Faculty of
or

Principal, _____ College. Inspector of Schools, _____

The _____ January, 192 _____

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months, on the first day of the examination) _____ Years _____ Months.

Name of father _____

Name of guardian _____

Religion _____

Race (*i.e., nation, tribe, &c., &c.*) _____

Caste, if any _____

District and town or village where resident _____

Length of residence in the Province or State _____

Date of passing the Previous (M.A.) Examination _____

(Signature of candidate in full) _____

Centres of Examination :—Allahabad and Agra.

**Form of application for Ex-students permitted
under Ordinance 1, Chapter XIX.**

**FINAL EXAMINATION FOR THE DEGREE OF
MASTER OF ARTS.**

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Final Examination for the Degree of Master of Arts in*— — — — —.

The fee of Rupees 30 is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly).

Student, ...

College.

CERTIFICATE.

I certify that the above-named candidate has duly been enrolled as a member of the Allah-

This certificate is to be signed by the Principal of the Institution at which the candidate has studied or by the Dean of the Faculty of Arts, as the case may be.

and that I believe the subjoined account to be true.

*State the subject of Examination and in the case of *English* or *History*, state the papers taken, in the case of *Sanskrit* and *Philosophy*, state the group or groups taken, in the case of *Persian*, state the group taken in 2nd paper, in the case of *Economics*, state the course taken, and in the case of *Mathematics*, state the alternative subject in 4th paper.

†All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders.**

Name- - - - -

Dean of the Faculty of _____

Principal, _____ College.

The _____ January, 192 .

(Particulars to be filled in by the Candidate.)

Name (in full)-----

University enrolment No.-----

Age (in years and months on the first day of the examination)----- Years ----- Months.

Name of father-----

Name of guardian-----

Religion-----

Race (*i.e.*, nation, tribe, &c., &c.)-----

Caste, if any-----

District and town or village where resident-----

* Name of the College or the Hostel where residing or to which attached-----

Date of passing the Previous (M.A.) Examination of the Allahabad University-----

(Signature of Candidate in full)

Centres of Examination :—Allahabad (Senate House) and Agra. .

* To be filled in by the students of the Internal side only.

B.Sc. EXAMINATION.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Bachelor of Science.

The fee * of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student,-----Hostel or College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the

This certificate is to be signed by the Warden of the Hostel or by the Principal of the Associated Institution, as the case may be.

Allahabad University; that he has fulfilled the requirements prescribed by Ordinance 10, Chapter XI, of the University Ordinances; that I know nothing against his character which ought to debar him from graduating, and that I believe the

subjoined account to be true.

Signature-----

† Warden-----Hostel,

or

Principal-----College.

The-----January, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

† Applicable in the case of the Students of the Internal Side only.

(Particulars to be filled in by the candidate.)

Name (in full) _____
 University enrolment No. (if any) _____
 Age (in years and months,)
 on the first day of the { _____ Years _____ Months
 examination).
 Name and occupa- }
 tion of father * } Name _____ Occupation _____
 Name of guardian _____
 Religion _____
 Race (*i.e.*, nation, tribe, etc., etc.) _____
 Caste, if any _____
 District and town or village where resident _____
 † Name of the College or the Hostel where residing or
 to which attached _____
 Length of residence in the Province or State _____
 Date of passing the Intermediate Examination with Phy-
 sics, Chemistry and Mathematics, or Biology _____
 ‡ Where to be examined _____

*(Signature of candidate in full)**Subject taken by the Candidate.*

English	...	Optional.	} Group taken by Candidates should be stated in writing.
Group A	.. {	Physics.	
		Chemistry	
		Mathematics. §	
Group B	... {	Chemistry.	
		Botany.	
		Zoology.	

* In the case of the father living, give present occupation and in case of father being dead, give the father's occupation when living.

† To be filled in by the students of the Internal side only.

‡ Agra, Allahabad, Meerut, Cawnpore, Jaipur and Indore.

§ Candidates of the Internal Side should report whether taking Pure or Applied Mathematics.

Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of Examination.

The Practical Examination will be held in each College after 1st February, 192 .

**Form of application to be used by Ex-Students
admitted under Ordinance 2, Chapter XIX.**

B.Sc. EXAMINATION.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Examination for the Degree of Bachelor of Science.

The fee* of Rupees 30 is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Ex-Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating; that he has failed more than once in the B.Sc. Examination of this University, that he passed in *practical* examination in all the Science subjects offered at his last appearance and that I believe the

subjoined account to be true.

Name _____

Dean of the Faculty of Science,
or

Principal, _____ College.

The _____ January, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

(Particulars to be filled in by the candidate.)

Name (in full) _____
 University enrolment No. (if any) _____
 Age (in years and months on }
 the first day of the examina- } Years _____ Months.
 tion). }
 Name and occupa- }
 tion of father.* } Name _____ Occupation _____
 Name of guardian _____
 Religion _____
 Race (*i.e.*, nation, tribe, &c., &c.) _____
 Caste, if any _____
 District or town where resident _____
 Length of residence in the Province or State _____
 Date of passing the Intermediate Examination with Physics, Chemistry and Mathematics or Biology _____
 † Where to be examined _____

(Signature of candidate in full.)

Subjects taken by the candidate

English	Optional	} Group taken by the Candidates should be stated in writing.*
Group A	Physics.	
	Chemistry	
	Mathematics. ‡	
Group B	Chemistry	
	Botany	
	Zoology	

* In the case of the father living, give present occupation; and in case of father being dead, give the father's occupation when living.

† Agra, Allahabad, Cawnpore, Jaipur, Indore and Meerut.

‡ Candidates of Internal Side should also state whether taking Pure or Applied Mathematics

Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of Examination.

The Practical Examination will be held in each College after 1st February, 192 .

**Form of application to be used by Students
admitted under Ordinance 3, Chapter XIX.**

B.Sc. EXAMINATION.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Examination for the Degree of Bachelor of Science.

The fee* of Rupees 15 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, ----- College:

CERTIFICATE.

I certify that the above-named candidate has been

This certificate is to be signed by the Dean of the Faculty of Science or by the Principal of the associated institution, at which the candidate has studied, as the case may be.

duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating; that he has failed at the last B.Sc. Examination of the Allahabad University, and that I believe the subjoined account to be true.

Name -----

Dean of the Faculty of Science
or

Principal, ----- College.

The ----- January, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by Postal Money-orders.

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months,)
on the first day of the } _____ Years _____ Months.
examination).Name and occupa- }
tion of father.* } Name _____ Occupation _____

Name of guardian _____

Religion _____

Race (*i.e., nation, tribe, etc., etc.*) _____

Caste, if any _____

District and town or village where resident _____

Date of passing the Intermediate Examination
with Physics, Chemistry and Mathematics, or
Biology _____

† Where to be examined _____

(Signature of Candidate in full.)

* In the case of the father living, give present occupation, and in case of father being dead, give the father's occupation when living.

The Practical Examinations will be held in each College after 1st February, 192 .

† *Centres of Examination*:—Agra, Allahabad, Cawnpore, Meerut, Jaipur and Indore.

Candidates from one and the same Institution are required to present themselves for examination at one and the same Centre of Examination.

Subject in which he desires to be Examined should be mentioned in the blank column below.

PREVIOUS EXAMINATION FOR THE DEGREE
OF MASTER OF SCIENCE.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Previous Examination for the Degree of Master of Science in *_____.

The fee† of Rupees 20 is forwarded herewith..

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University and fulfilled the requirements prescribed by Ordinance 10, Chapter XI of the University Ordinances; that I know nothing against his character which ought to debar him from graduating as a Master of Science; and that I believe the subjoined account to be true.

This certificate is to be signed by the Dean of the Faculty of Science, or by the Principal of the institution at which the candidate has studied, as the case may be

* State the subject of Examination.

† All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

Name_____

Dean of the Faculty of Science,

or

Principal,_____College.

The_____January, 192 .

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any)_____

Age (in years and months,
 on the first day of the } _____ Years _____ Months.
 examination).

Name of father _____

Name of guardian _____

Religion _____

Race (*i.e.*, nation, tribe, &c., &c.) _____

Caste, if any _____

District and town or village where resident _____

* Name of the College or the Hostel where residing or
 to which attached _____

Date of passing the B.Sc. Examination _____

(Signature of Candidate in full.)

Centres of Examination :—Allahabad and Agra.

* To be filled in by the students of the Internal Side only.

**Form of application for Teachers permitted
under Ordinance 2, Chapter XX.**

**T PREVIOUS EXAMINATION FOR THE T
DEGREE OF MASTER OF SCIENCE.**

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing
Previous Examination for the Degree of Master of Science
in* _____

The fee † of Rupees **20** is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Teacher, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly

This certificate is to
be signed by a Govern-
ment Inspector of
Schools or in a Native
State, by the Inspector
of Schools, or the
highest Educational
Officer in the State,
and countersigned by
the Principal of the
College in which he
last studied or by the
Dean of the Faculty
of Science, as the case
may be

enrolled as a member of the Allaha-
bad University; that I know
nothing against his character which
ought to debar him from graduating
as a Master of Science; and that I
believe the subjoined account to be
true.

* State the subject of Examination.

† All fees amounting to more than Rs. 100 should be paid
in direct to the Imperial Bank of India, Allahabad. No amount
in excess of Rs. 100 will be accepted by the Registrar, but
amounts of less than Rs. 100 should be sent direct to the
Registrar by **Postal Money-orders.**

326 FORMS OF APPLICATIONS, CERTS. & DIPS.

Countersigned.

Name_____

Inspector of Schools_____

Dean of the Faculty of Science.

or

Principal_____College.

The_____January, 192 .

(Particulars to be filled in by the candidate.)

Name (in full)_____

University enrolment No. (if any) _____

Age (in years and months)
on the first day of the } _____ Years Months
examination).

Name of father _____

Name of guardian _____

Religion _____

Race (i.e., nation, tribe, &c., &c.) _____

Caste, if any. _____

District and town or village where resident _____

Date of passing the B.Sc. Examination _____

(Signature of Candidate in full.)

Centres of Examination :— Allahabad and Agra.

**Form of application for Ex-Students permitted
under Ordinance 2, Chapter XIX.**

**PREVIOUS EXAMINATION FOR THE DEGREE
OF MASTER OF SCIENCE.**

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing
Previous Examination for the Degree of Master of Science
in* _____

The fee † of Rupees **20** is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly
enrolled as a member of the Allah-
abad University and fulfilled the
requirements prescribed by Ordin-
ance 2, Chapter XIX, of the Uni-
versity Ordinances; that I know
nothing against his character which
ought to debar him from graduat-
ing as a Master of Science; and
that I believe the subjoined account to be true.

Name _____

Dean of the Faculty of Science,
or

Principal, _____ College.

The _____ January 192 .

* State the subject of Examination.

† All fees amounting to more than Rs. 100 should be paid
in direct to the Imperial Bank of India, Allahabad. No
amount in excess of Rs 100 will be accepted by the Registrar,
but amounts of less than Rs. 100 should be sent direct to the
Registrar by Postal Money-orders.

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months on the } Years _____ Months.
first day of the Examination.) }

Name of father _____

Name of guardian _____

Religion _____

Race (*i.e.*, nation, tribe, &c., &c.) _____

Caste, if any _____

District and town or village where resident _____

* Name of the College or the Hostel where residing or to which attached _____

Date of passing the B.Sc. Examination _____

(Signature of Candidate in full.)

Centres of Examination :—Allahabad and Agra.

* To be filled in by the students of the Internal Side only.

FINAL EXAMINATION FOR THE DEGREE OF
MASTER OF SCIENCE.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing
Final Examination for the Degree of Master of Science
in*_____

The fee † of Rupees 30 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been
duly enrolled as a member of the
Allahabad University and fulfilled
the requirements prescribed by
Ordinance 10, Chapter XI of the
University Ordinances; that I know
nothing against his character which
ought to debar him from graduating
as a Master of Science; and that I
believe the subjoined account to be true.

* State the subject of examination, in the case of Chemistry,
state the branch taken (if a thesis is proposed in the selected
branch in place of the second paper, the fact should also be
mentioned) and in the case of Mathematics, state the alternative
subject in 4th paper.

† All fees amounting to more than Rs. 100 should be paid
in direct to the Imperial Bank of India, Allahabad. No
amount in excess of Rs. 100 will be accepted by the Registrar,
but amounts of less than Rs. 100 should be sent direct to the
Registrar by Postal Money-orders.

330 **FORMS OF APPLICATIONS, CERTS. & DIPs.**

Name—
Dean of the Faculty of Science,
or
Principal, ————— College.
The ————— January, 192 .

(Particulars to be filled in by the candidate.)

Name (in full) —————
University enrolment No. (if any) —————
Age (in years and months, }
on the first day of the } ——— Years ——— Months.
examination). }
Name of father —————
Name of guardian —————
Religion —————
Race (i.e., nation, tribe, etc., etc.) ———
Caste, if any —————
District and town or village where resident—

* Name of the College or the Hostel where residing or to
which attached —————

Date of passing the Previous (M.Sc.) Examination of the
Allahabad University —————

(Signature of Candidate in full.)

Centres of Examination :—Allahabad and Agra.

* To be filled in by the students of the Internal Side only.

**Form of application for Teachers permitted
under Ordinance 2, Chapter XX.**

For Teachers only.

**T FINAL EXAMINATION FOR THE DEGREE T
OF MASTER OF SCIENCE.**

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing
Final Examination for the Degree of Master of Science
in* _____

The fee† of Rupees **30** is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Teacher, _____ School.
College.

* State the subject of Examination, in the case of Chemistry state the branch taken (if a thesis is proposed in the selected branch in place of the second paper, the fact should also be mentioned) and in the case of Mathematics, state the alternative subject in 4th paper.

† All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders.**

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating as a Master of Science; and that I believe the subjoined account to be true.

This certificate is to be signed by a Government Inspector of Schools, or in a Native State, by the Inspector of Schools, or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied or by the Dean of the Faculty of Science, as the case may be.

Countersigned.

Name _____
Inspector of Schools, _____

Dean of the Faculty of Science,

or

Principal, _____ College.

The _____ January, 192 _____

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months.) _____
on the first day of the examination. } _____ Years _____ Months.

Name of father _____

Name of guardian _____

Religion _____

Race (i.e., nation, tribe, &c., &c.) _____

Caste, if any _____

District and town or village where resident _____

Date of passing the Previous (M.Sc.) Examination of the

Allahabad University _____

(Signature of Candidate in full.)

Centres of Examination : — Allahabad and Agra.

**Form of application to be used by Ex-Students
under Ordinance 1, Chapter XIX.**

**FINAL EXAMINATION FOR THE DEGREE OF
MASTER OF SCIENCE**

APPLICATION.

TO

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR.

I REQUEST permission to present myself at the ensuing Final Examination for the Degree of Master of Science in* _____.

The fee of Rupees **30** is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Ex-Student, _____ College.

CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled as a member of the Allahabad University and fulfilled the requirements prescribed by Ordinance 1, Chapter XIX. of the University Ordinances, that I know nothing against his character which ought to debar him from graduating as a Master of Science and that I believe the subjoined account to be true.

Name _____

Dean of the Faculty of Science
or

Principal _____ College.

The _____ January, 192 .

* State the subject of examination, in the case of Chemistry state the branch taken (if a thesis is proposed in the selected branch in place of the second paper, the fact should also be mentioned) and in the case of Mathematics state the alternative subject in 4th paper

† All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders.**

(Particulars to be filled in by the candidate.)

Name (in full) —————

University enrolment No. (if any) —————

Age (in years and months on the } ———Years——Months.
first day of the examination).

Name of father —————

Name of guardian —————

Religion —————

Race (*i.e.*, nation, tribe, &c., &c.) —————

Caste, if any —————

District and town or village where resident —————

*Name of the College or the Hostel where residing or to
which attached —————

Date of passing the Previous (M.Sc.) Examination of the
Allahabad University —————

(Signature of Candidate in full.)

Centres of Examination :—Allahabad and Agra.

* To be filled in by the students of the Internal Side only.

EXAMINATION FOR THE DEGREE OF
LICENTIATE OF TEACHING.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Examination for the Degree of Licentiate of Teaching.

The fee * of Rupees 20 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, ——— College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University and fulfilled the requirements prescribed by Ordinance 10, Chapter XI, of the University Ordinances; that I know nothing against his character which ought to debar him from graduating as a Licentiate of Teaching; and that I believe the subjoined account to be true.

Name ———

Principal, ——— College

The ——— February, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months, }
on the first day of the } _____ Years _____ Months.
examination). }

Name of father _____

Name of guardian _____

Religion _____

Race (i.e., nation, tribe, etc., etc.) _____

Caste, if any _____

Present Occupation _____

District and town or village where resident _____

Name of the College or the Hostel where residing or to
which attached _____

Date of passing the B.A. or B.Sc. Examination _____

Whether he has appeared at the L.T. Examination of
any previous year—Yes or No. _____

Special subject (if any) taken by he candidate _____

Where to be examined _____

(Signature of Candidate in full.)

PREVIOUS EXAMINATION IN LAW.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Previous Examination in Law.

The fee* of Rupees 20 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University of Allahabad, and fulfilled the requirements prescribed by Ordinance 10, Chapter XI, of the University Ordinances; that I know nothing against his character which ought to debar him from graduating as a Bachelor of Laws; and that I believe the subjoined account to be true.

This certificate is to be signed by the Dean of the Faculty of Law, or by the Principal of the associated institution, as the case may be.

Name _____

Dean of the Faculty of Law,

or

Principal, _____ College.

The _____ February, 192

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by Postal Money-orders.

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months,
on the first day of the
examination. } _____ Years _____ Months.

Name of father _____

Name of guardian _____

Religion _____

Race (i.e., nation, tribe, etc., etc.) _____

Caste, if any _____

District and town or village where resident _____

*Date of passing the B.A. or B.Sc. Degree Examination

†Where to be examined _____

(Signature of Candidate in full.)

* The name of the University of which the candidate is a graduate should also be stated.

†Centres of Examination :—Agra, Allahabad and Meerut.

Candidates from one and the same institution must present themselves for examination at one and the same Centre of Examination.

EXAMINATION FOR THE DEGREE OF
BACHELOR OF LAWS.

* APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Examination for the Degree of Bachelor of Laws.

The fee* of Rupees 40 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the University of Allahabad and fulfilled the requirements prescribed by Ordinance 10, Chapter XI of the University Ordinances; that I know nothing against his character which ought to debar him from graduating as a Bachelor of Laws; and that I believe the subjoined account to be true.

This certificate is to be signed by the Dean of the Faculty of Law, or by the Principal of the associated institution at which the candidate has studied as the case may be

Name _____

Dean of the Faculty of Law,

or

Principal _____ College.

The _____ February, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by Postal Money-orders.

(Particulars to be filled in by the candidate.)

Name (in full)_____

University enrolment No. (if any)_____

Age (in Years and months,
first day of the examina- } _____ Years _____ Months.
tion).

Name of father_____

Name of guardian_____

Religion_____

Race (i.e., nation, tribe, etc., etc.)_____

Caste, if any_____

District and town or village where resident_____

Date of passing the Previous Examination in Law_____

Whether the Rent and Revenue Law of U. P. or C. P.
has been taken_____

*Centres where to be examined_____

(Signature of Candidate in full.)

***Centres of Examination :—Allahabad, Agra and Meerut.**

Candidates from one and the same institution must present themselves for examination at one and the same centre of examination.

MASTER OF LAWS.

APPLICATION.

To

THE REGISTRAR OF THE UNIVERSITY OF ALLAHABAD.

SIR,

I request permission to present myself at the ensuing examination for the Degree of Master of Laws.

The fee* of Rupees 100 is forwarded herewith.

I am, etc.,

(Name to be written in full and clearly.)

-(Particulars to be filled in by the candidate.)

Name (in full)_____

University enrolment No._____

Age (in years and months, on the first day of the examination)_____

Name of father_____

Name of guardian_____

Religion_____

Race (*i.e.*, nation, tribe, etc., etc.)_____

Caste, if any_____

District and town or village where resident_____

Date of passing the LL.B. Examination_____

(Signature of Candidate in full.)

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

DOCTOR OF LAWS.

APPLICATION.

To

THE REGISTRAR OF THE UNIVERSITY OF ALLAHABAD.

SIR,

I request to be admitted to the Degree of Doctor of Laws

The fee* of Rupees 200 is forwarded herewith.

I am, etc.,

CERTIFICATE.

We certify that _____ has practised his pro-

This certificate is to
be signed by two mem-
bers of the Faculty of
Law or by two Doctors
of Laws

fession with repute for _____
years, and that in habits and
character he is a fit and proper
person for the Degree of Doctor
of Laws.

(Signature.)

The _____ 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders.**

BACHELOR OF COMMERCE EXAMINATION.

Part I.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Bachelor of Commerce Examination, Part I, of the Allahabad University.

The fee* of Rupees 20 is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that he has fulfilled the requirements prescribed by Ordinance 10, Chapter XI of the University Ordinances, that I know nothing against his character which ought to debar him from appearing at Part I of the B. Com.

Examination; and that I believe the subjoined account to be true.

Name _____

† Warden _____ Hostel

or

Principal, _____ College.

The _____ February, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by Postal Money-orders.

† For the Internal side only.

(Particulars to be filled in by the candidate.)

Name (in full)_____

University enrolment No. (if any)_____

Age (in years and months, }
first day of the examina- } _____ Years _____ Months.
tion). }

Name and occupa- }
tion of father. } Name _____ Occupation _____

Name of guardian _____

Religion _____

Race (i.e., nation, tribe, &c., &c.) _____

Caste, if any _____

District and town or village where resident _____

Length of residence in the Province or State _____

*Name of the College or the Hostel where residing or
to which attached. _____

Date of passing the Intermediate Examination _____

Date of passing the Commercial Diploma Examination of
the Allahabad University or the Intermediate Exa-
mination of the Board of H. S. and Intermediate Edu-
cation, U. P., or any equivalent Examination _____

Whether he appeared at the Bachelor of Commerce
Examination, Part I, of any previous year—Yes
or No. _____

* To be filled in by the students of the Internal Side only.

Optional subject taken_____

*Where to be examined_____

(Signature of Candidate in full.)

Period or periods of study since passing the Intermediate or Commercial Diploma Examination or any equivalent Examination.

Period or periods of continuous study.†	Associated Institution or Institutions at which candidate has studied.	‡ Signature of the Warden of the Hostel or Principal of Associated Institution.

* *Centres of Examination* :—Agra, Allahabad and Cawnpore.

Candidates from one and the same institution are required to present themselves for examination at one and the same centre of examination.

† In the case of broken periods of study at different Institutions, it is expected that Principals will satisfy themselves that the candidate has attended 75 per cent. of the lectures delivered during the course of instruction for the Examination.

‡ The Principal's signature is required where there is a College.

BACHELOR OF COMMERCE EXAMINATION.

Part II.

APPLICATION.

To

THE REGISTRAR OF THE ALLAHABAD UNIVERSITY.

SIR,

I request permission to present myself at the ensuing Bachelor of Commerce Examination, Part II, of the Allahabad University.

The fee of Rupees **20** is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Student, _____ College.

CERTIFICATE.

I certify that the above-named candidate has been duly enrolled as a member of the Allahabad University; that he has fulfilled the requirements prescribed by Ordinance 10, Chapter XI of the University Ordinances, that I know nothing against his character which ought to debar him from appearing at Part II of the B. Com. Examination and that I believe the subjoined account to be true.

Name _____

† Warden _____ Hostel,

or

Principal, _____ College.

The _____ January, 192 .

* All fees amounting to more than Rs. 100 should be paid in direct to the Imperial Bank of India, Allahabad. No amount in excess of Rs. 100 will be accepted by the Registrar, but amounts of less than Rs. 100 should be sent direct to the Registrar by **Postal Money-orders**.

† For the Internal Side only.

(Particulars to be filled in by the candidate.)

Name (in full) _____

University enrolment No. (if any) _____

Age (in years and months) }
on the first day of the } _____ Years _____ Months.
examination). }

Name and occupa- }
tion of father. } Name _____ Occupation _____

Name of guardian _____

Religion _____

Race (*i.e.*, nation, tribe, &c., &c.) _____

Caste, if any _____

District and town or village where resident _____

*Name of the College or the Hostel where residing or
to which attached _____

Length of residence in the Province or State _____

Date of passing the Bachelor of Commerce, Part I Exa-
mination of the Allahabad University _____

Whether he appeared at the Bachelor of Commerce,
Part II Examination of any previous year—Yes or
No. _____

Optional subject taken _____

† Where to be examined _____

(Signature of Candidate in full.)

* To be filled in by the students of the Internal side only.

† Centres of Examination :—Agra, Allahabad and
Cawnpore.

Candidates from one and the same Institution are
required to present themselves for Examination at one
and the same Centre of Examination.

Period or periods of study since passing the Bachelor of Commerce, Part I Examination.

Period or periods of continuous study *.	Associated Institution or Institutions at which candidate has studied.	Signature of the Warden of the Hostel or Principal of Associated Institution †.

* In the case of broken periods of study at different institutions, it is expected that Principals will satisfy themselves that the candidate has attended 75 per cent. of the lectures delivered during the course of instruction for the Examination.

† The Principal's signature is required where there is a College.

(ii) FORMS OF CERTIFICATES OF PASSING
PRELIMINARY EXAMINATIONS.

PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER
OF ARTS.

I certify that-----passed the
Previous Examination for the Degree of Master of Arts held
in the month of-----192 , in-----
and was placed in the----- Division.

UNIVERSITY OF ALLAHABAD : }
The ----- } Registrar.

PREVIOUS EXAMINATION FOR THE DEGREE OF
MASTER OF SCIENCE.

I certify that -----passed the Previous
Examination for the Degree of Master of Science held in
the month of-----192 , in-----, and was placed
in the----- Division.

UNIVERSITY OF ALLAHABAD : }
The-----192 . } Registrar.

PREVIOUS EXAMINATION IN LAW.

I certify that-----passed the Previous
Examination in Law held in the month of-----192
and was placed in the----- Class.

UNIVERSITY OF ALLAHABAD : }
The-----192 . } Registrar.

350 FORMS OF APPLICATIONS, CERTS. & DIPs.

BACHELOR OF COMMERCE (PART I) EXAMINATION.

(Internal Side.)

I certify that _____ of _____
College _____ passed the Bachelor of Commerce
(Part I) Examination held in the month of _____ 192 .

The subjects in which he was examined were English, Principles of Economics, Currency, Banking and Finance with special reference to India, Economic and Commercial Geography with special reference to the New World, Commercial Law, (Part I,) Accounting and Business Organisation, and _____ as one of the optional subjects.

UNIVERSITY OF ALLAHABAD: }

The _____ 192 . }

Registrar.

BACHELOR OF COMMERCE (PART I).

(External Side.)

I certify that _____ of _____
College _____ passed the Bachelor of Commerce
(Part I) Examination, held in the month of _____,
192 .

The subjects in which he was examined were English, Principles of Economics, Money, Banking and Elementary Statistics, Book-Keeping and Accountancy, Business Organisation, Commercial Law, (Part I), Economics, and Commercial Geography, and _____ as one of the optional subjects.

UNIVERSITY OF ALLAHABAD: }

The _____ 192 . }

Registrar.

(iii) FORMS OF DIPLOMAS FOR THE
DEGREE EXAMINATIONS.

BACHELOR OF ARTS.

This is to certify that _____ obtained the Degree of Bachelor of Arts in this University in the Examination of 192 ; and that he was placed in the _____ Division.

The subjects in which he was examined were English Literature, _____ and _____

UNIVERSITY OF ALLAHABAD : }

The _____ 192 . } *Vice-Chancellor.*

This is to certify that _____ obtained the Degree of Master of Arts in this University in the Examination of 192 , in _____; and that he was placed in the _____ Division.

UNIVERSITY OF ALLAHABAD : }

The _____ 192 . } *Vice-Chancellor.*

BACHELOR OF SCIENCE.

This is to certify that _____ obtained the Degree of Bachelor of Science in this University in the Examination of 192 ; and that he was placed in the _____ Division.

The subjects in which he was examined were English _____ and _____

UNIVERSITY OF ALLAHABAD : }

The _____ 192 . } *Vice-Chancellor.*

MASTER OF SCIENCE.

This is to certify that _____ obtained the Degree of Master of Science in this University in the Examination of 192 , in _____ ; and that he was placed in the _____ Division.

UNIVERSITY OF ALLAHABAD: }

The _____ 192 . } *Vice-Chancellor.*

DOCTOR OF SCIENCE.

This is to certify that _____ has been admitted to the Degree of Doctor of Science in this University at the Convocation of 192 .

UNIVERSITY OF ALLAHABAD: }

The _____ 192 . } *Chancellor*
or
Vice-Chancellor.

LICENTIATE OF TEACHING.

This is to certify that _____ obtained the Degree of Licentiate of Teaching in this University in the Examination of 192 ; and that he was placed in the _____ Division in Theory and in the _____ Division in Practice.

UNIVERSITY OF ALLAHABAD: }

The _____ 192 . } *Vice-Chancellor.*

BACHELOR OF LAWS.

This is to certify that _____ obtained the Degree of Bachelor of Laws in this University in the Examination of 192 ; and that he was placed in the _____ Class.

UNIVERSITY OF ALLAHABAD: }

The _____ 192 . } *Vice-Chancellor.*

MASTER OF LAWS.

This is to certify that _____ obtained the Degree of Master of Laws in this University in the Examination of 192 .

UNIVERSITY OF ALLAHABAD : }

The _____ 192 . }

Vice-Chancellor.

DOCTOR OF LAWS.

This is to certify that _____ has been admitted to the Degree of Doctor of Laws in this University at the Convocation of 192 .

UNIVERSITY OF ALLAHABAD : }

The _____ 192 . }

Chancellor

or

Vice-Chancellor.

BACHELOR OF COMMERCE.

This is to certify that _____ obtained the Degree of Bachelor of Commerce in this University in the Examination of 192 , and that he was placed in the _____ division.

The subjects in which he was examined were English, Economics, Currency, Banking and Finance, Accountancy, Business Methods, Industrial and Commercial Organisation, Statistical Method, Trade and Transport, Economic and Commercial Geography, Commercial Law, Modern Economic Development of the Empire and _____.

UNIVERSITY OF ALLAHABAD : }

The _____ 192 . }

Vice-Chancellor.

HONORARY DEGREE.

This is to certify that the Honorary Degree of _____ in this University has been conferred upon _____ at the Convocation of 192 .

UNIVERSITY OF ALLAHABAD : }

The _____ 192 . }

Chancellor.

V.

Text-books and Syllabuses Prescribed for the Examinations of 1926 (Internal).

B.A. EXAMINATION.

ENGLISH.

1st or General Section.

There will be two papers and a *vivâ voce*.

1st Paper.—An Essay on a subject of general interest ;
maximum marks 50.

2nd Paper.—Candidates will be asked to write short
essays on subjects connected with one of the following
groups of books, and to answer questions on unseen pas-
sages ; maximum marks 35. •

GROUP A.—1. Hammond—Stories of Scientific Discovery
(Cambridge University Press).

2. Emerson—Representative Men (World's
Classics).

3. Ray Lankester—Science from an Easy Chair,
1st series (Methuen).

4. Asquith's Occasional Addresses (Macmillan).

5. Hardy—Far from the Madding Crowd.

GROUP B.—1. Casson—Ancient Greece (World's Manuals
O. U. P.).

2. Arnold—Essays in Criticism (2nd series).

3. Ruskin—Sesame and Lilies.

4. Thompson—Introduction to Science (Home
University Series).

5. Meredith—Ordeal of Richard Feverel.

GROUP C.—1. Huxley—Man's Place in Nature and other Essays (Everyman's Library).

2. Morley—Selections by Jha (Macmillan).

3. English Short Stories (Everyman's).

4. Quiller-Couch—The Art of Writing (Pocket-edition, Cambridge Press).

5. Conrad—Youth.

3. *Viva voce*—A test of general reading and command of the language. Maximum marks 15.

2nd or Special Section—

1st Paper—SHAKESPEARE.

Books prescribed—The Merchant of Venice; Hamlet.

For general reading in connection with these plays.

As You Like It; Macbeth.

Books recommended for reference:—

Lamborne—Shakespeare, the Man and His Stage (World's Manuals).

Raleigh—Shakespeare.

Dowden—Shakespeare's Mind and Art.

Bradley—Shakespearean Tragedy.

2nd Paper.—(1) Palgrave's Golden Treasury (World's classics). The following poems:—

Milton—Nos. 71, 77, 112, 113.

Keats—Nos. 166, 198, 199, 244, 255.

Shelley—Nos. 241, 259, 274, 275.

Tennyson—Nos. 323, 325, 327, 328, 329 and 331.

Browning—Nos. 340, 341, 342, 348, 349.

Arnold—No. 371.

(2) Wordsworth—Selections from Indian Library of English Poets (O.U.P.) Nos. 11, 18, 30, 32, 39, 48, 49.

3rd paper—Leslie Stephen's—Johnson (English Men of Letters).

Selections from Boswell's Life (Chapman, Clarendon Press).

Selections from Stevenson—Dunn (Longmans).

Last Days of Pompeii by Lytton.

Books recommended for reference :—

Mair—(Home University Series).

Hudson—Manual of English Literature (Bell)

Saintsbury—History of English Literature.

Gosse—Modern History of English Literature.

Classical Language.

a. Sanskrit.

Special Section—Paper I.—Uttaracherita.

Shishupalavadha I & II.

Paper II.—*Either* (a) (1) Sanskrit Gadyaratnavali (pp. 1—87.—Indian Press).

(2) Kavyadarsha—Dandin, Secs. 1 & IV—(Edited by M. Kangecharya, Madras).

(The sections prescribed are those dealing with *Riti* and *Doga*.)

or (b) Prashastis Nos. 1, 13, 14, (1st part), 17, 18, 32, 33, 35, 37, 38 and 71 as contained in Corpus Inscriptionum Indicarum, Vol. III. [Only for candidates offering Ancient Indian History.]

or (c) *Tarkasamgraha* with *Dipika*. [Only for candidates offering Philosophy.]

General Section—Paper III.—Composition and Unseen.

Grammar—

Kale's or Keilhorn's Higher Sanskrit Grammar.

Vidyabhushana's Manual of Higher Sanskrit Grammar and composition.

History of Sanskrit Literature.—By Weber or Macdonell.

General questions on Grammar and on the History of Kavya literature shall be set in Paper I and one-third of the total number of marks in that paper shall be allotted to these questions.

For Unseen candidates are recommended to familiarise themselves with the language and style of the 'Epic' and 'Classical' periods by reading through portions of the Sankṣipta Mahābhārata, the Sankṣipta Rāmayaṇā, Venisamhāra and the Dramas of Kālmāsa.

(Students should be taught to study these books by themselves with the help of a Sanskrit-English Dictionary.)

NOTE.—Sanskrit must be written in the Devanagari character.

(b) Arabic.

I PAPER—Prose	.. 40	marks	}	50 marks.
Grammar	.. 10	„		
II PAPER—Poetry	.. 35	„	}	50 „
History of Literature	10	„		
Figures of Speech, etc.	5	„		
III PAPER—Rapid Reading	.. 20	„	}	50 „
Translation from English into language	.. 30	„		
				<hr/>
				150 marks.

Prescribed Course—

Paper I.—Prose.

Books prescribed are :—

- (i) Text—Selections in Arabic prose and verses approved by the Syndicate of the University, (Anwar Ahmadi Press, Allahabad).

Omit—Selections from

کتاب الشعر والشعراء and مقامات بدیعی
add مقامات بدیعی first 8 maqamas (Mujtabi Press,
Delhi).

(ii) Grammar—فصول الکبریٰ up to the end of Khasya
Abwab) and هداية النهر

Questions on Grammar will be set in both the papers.

(iii) Rapid Reading and Translation from English
into Arabic.

Book recommended for rapid reading—

خلاصه اداب اللغة العربية (Published by Anwar Ahmadi
Press, Allahabad.)

NOTE—*Arabic words must be written in the Arabic character.*

(c) *Persian.*

I PAPER—Prose	.. 40 marks	{ 50 marks.
Grammar	.. 10 „	
II PAPER—Poetry	.. 35 „	{ 50 „
History of Literature	10 „	
Figures of Speech, etc.	5 „	
III PAPER—Rapid Reading	.. 20 „	{ 50 „
Translation from Eng- lish into language	30 „	
		150 marks.

Prescribed Course—

(i) Text—*Prose—*

Tarjama Tarikh Tabri, Vol. III, pages 292—296.

گفتار در بادشاهی شاپور ذوالاکتاف

Akhlaq Jalali—تهذيب اخلاق II, III, IV and V, lumas.

نثر اول Seh Nasr Zuhoori

Inshai-Abul Fazl—

- (۱) خطاب حضرت شاهنشاهی به شاه عباس
- (۲) نامه حضرت شاهنشاهی بشرفای مکه
- (۳) نامه حضرت شاهنشاهی بدانیان فرنگ

Ain-i-Akbari—

آئین کورنش و تسلیم - آئین باز - و آئین آموزش - آئین جشن
آرائی - آئین وزن مقدس و آئین رهنموی and قافیه مدحان
up to the end of عرفی (excluding poems of Faizi
from رباعیات فیضی and دل فیض حرمند بیا to یا ازلی الظہر

Ruqaat Yaghma beginning with

- (۱) نامه کوتاہ جامہ کہ خامہ بلند هنگامہ
- (۲) بامدادان کہ دو بارہی دربان
- (۳) خطر امسال ازین مرگہای بے هنگام
- (۴) پس از پدرودوی و آہنگ کرمان
- (۵) روز دلخوشی کہ بکوے تو
- (۶) خاکساران نوازا امروزم از آغاز بام
- (۷) سرکار سا سنا بندہ ام

Tarikh Malcolm — Vol. I, pages 38—44, from سبب افسانہ

ہندوستان شد to ہر مزا بن نرسی ہفت سال

Poetry—Khaqani—Qasaid beginning with

- (1) دل من پیر تعلیم ست ومن طفل زبان دانش
- کنون صد فلسفی فلسفے نیروز پیش امکانش up to
- نہ چہر جیہاں ... خاقانی (i) (excluding the couplets
- نہم پاک ... آہستہ آہستہ (ii) , نماز مرہہ ... بیابانی (ii)
- زمین ہادیہ ... ہستانی (v) and میانی ... سکا جانی (iv)

- صبحدم چون کله بندد آء درد آسای من (2)
 (11) , چون در ... والي من (1) [excluding couplets
] کرچه ... استهزای من (11) and چشمه عجب ... اجزای من
 عیدست و پیش از صبحدم مژده بخهار آمده (3)
 سنت عشاق چیست برگ عدم ساختن (4)

Anwari—Qasaid beginning with

- (1) اے قاعدہ تازه زدست تو کرم را
 (2) جرم خورشید چو از حوت در اید به حمل

Urfi—Qasaid beginning with

- (1) اقبال کرم می گزد ار باب هم را
 (2) دل من باغبان عشق وحیرانی گلستانش
 اگر طفل دلم ... پستانش omit
 (3) چهره پرداز جهان رخت کشد چون به حمل
 (4) صبحدم چون دردمد دل صور شیون ز اے من
 (شاهه عصه .. لبهای من omit)
 (5) عادت عشاق چیست مجلس غم داشتن
 (6) سپیده دم چو زدم آستین بشمع شعور
 (7) اے مرتفع زنسبت ذات توشان علم

Qasani—Qasaid beginning with

- (1) بگردون تیره ابرے بامدادان بر شد از دریا
 وزان پرسر بر آورد - ز جیب جامه الا up to
 (2) دوهی بر گردون بسے تابان شهاب آمد دید
 (3) ساقی بده رطل گران زان می که دهقان پرور
 (4) کشودی زلف قیر آگین جهان را قیروان کردی
 (5) بنفشه رسته از زمین به طوت جوئبارها

Khusru—Ghazals—

- (۱) اے زخیال مابرون در تو خیال کے وسد
- (۲) جان زتن بردی و در جانی ہنوز
- (۳) مدد پندم کہ میں درسینہ سوداے دگر دارم
- (۴) آئین تو دل بردن است ای چشم خلقے سوی تو
- (۵) ای چہرہ زیبای تو رشک بتان آوری

Urfi—Ghazals—

- (۱) دلم بقبلہ اسلام مائل افتاد است
- (۲) حرم جویان درے راسی پرستند
- (۳) در چمن حور و شان انجمنے ساختہ اند
- (۴) عاشقان گر بدل از دوست غبارے دارند
- (۵) خوی در خورست حسرت تو با گریستن

Naziri—Ghazals—

- (۱) ترا بکعبہ مراکار بادل افتاد است
- (۲) دوی بر سوژ دل و سینہ براتم دادند
- (۳) گنم با باد بد مستی کہ سوداے دگر دارم
- (۴) بسے الطاف و احسان گرد حیرانی چو دید از من
- (۵) بہ تسبیح و مصلا کردہ ام میخانہ آرائی

Saeb—Ghazals—

- (۱) سہل مشورہ مت پیران باقدبیر را
[excluding the couplets (i) شہر را ... کردہ ... and (ii) عقل دور ... طفل شیر را].
- (۲) بہ دنیا ساختم مشغول چشم روشن دل را
- (۳) بہ نامرادی ما عشق مائل افتاد است
- (۴) قدح لہریز چون شد از شراب ناب می نرزد
- (۵) آنکہ ملح من مخمور ز صہبا می کرد

Firdausi—Shahnamah, Vol. I, pages 182—185
 چو از کوه لشکر آراسن نورانیان و ابراهیان
 دراز و افراز و کد آوست up to فروخت گیتی فروز

Nizami—Sikandarnama
 چو صبح دمناغ up to جهان گردد آرام گاه خوش است
 دو مغزی دهد

(ii) Grammar مخزن الفوائد by M. H. Nasiri, complete
 (Mission Press, Allahabad.)

NOTE.—Thorough knowledge of Persian Grammar is expected.

(iii) Rapid Reading, First five Tabqas —
 (Anwar Ahmadi Press) اخوان الصفا

NOTE.—A general sketch of the History of literature with reference to the authors prescribed in the text is particularly expected.

For the History of Literature Sanadid Ajam, by M.H. Nasiri is suggested.

Students who offer Persian are required to have such knowledge of the Etymology of the Arabic language as will enable them to explain all Arabic words and phrases which may occur in the Text-books and in the book recommended for rapid reading in Persian.

NOTE.—Persian words must be written in the Persian character.

(a) Latin

The papers will be as follows :—

Paper I—CICERO : de Oratore I and II ; and Tacitus, Agricola, and Germania ; Unseen Prose.

Paper II—VIRGIL : Georgics ; Unseen Verse.

Paper III—See above

Grammar recommended—GILBERT-LEEVE's Latin Grammar.

(b) Greek.

The papers will be as follows :—

Paper I—**PLATO** : *Phædo* ; and **THUCYDIDES**, Book I ; Unseen Prose.

Paper II—**SOPHOCLES** : *Œdipus Rex*, and **ARISTOPHANES** : *Clouds* ; Unseen Verse.

Paper III—See above.

Grammar recommended—**RUTHERFORD'S** *Greek Grammar*

(c) Hebrew.

Paper I—*Pentateuch* ; Unseen Prose.

Paper II—*Isaiah* and *Proverbs* ; Unseen Verse.

Paper III—See above.

Davidson—*Introductory Hebrew Grammar* (T. and T. Clark, Edinburgh).

Modern European Languages.**French.**

There shall be three papers :—

- I. Selected texts from Nineteenth Century French Literature with grammatical questions.
- II. (a) Outlines of the History of French Literature.
(b) Prescribed Text-books bearing upon a special period to be set from time to time.
- III. Unseen passages from French into English and English into French, together with a short French essay on a subject connected with the course.

Books prescribed :—

Paper I.—**DUMAS** : *Vingt Ans Apres*.

VICTOR HUGO : *Ruy Blas*. (Heath, London.)

BERTHON : *Specimens of Modern French Verse*. (Macmillan.)

Paper II.—Special period --French Drama, Seventeenth Century.

CORNEILLE : *Cid*. (Macmillan.)

MOLIER : *Le Medecin Malgre Lui*. (Macmillan.)

Grammar recommended : French Grammar (Sonnen-schein's Parallel Grammar Series).

N.B.—No History of Literature is prescribed, but "*Histoire de la literature Francaise*," by Gustave Lanson [Hachette] and *History of French Literature* by Wright is recommended.

Mathematics.

(Same as for the B.Sc. Examination).

Philosophy.

PAPER I—

Either (a)

(1) Fraser, Selections from *Berkeley*, 5th Edition, pp. 1 to 166, together with Fraser's Introduction.

(2) Hume's Enquiry concerning the Understanding,

or,

(b) Elementary Psychology as in the attached Syllabus.

SYLLABUS IN PSYCHOLOGY.

(1) The Problem, Data and Methods of Psychology. The relation of Psychology to Logic, Ethics and Metaphysics and its practical bearing on Education. Industry and Medicine. The branches of Psychology.

(2) Body and Mind. General nature of their connection. The Structure and Functions of the Nervous System. Dispositions.

(3) The Ultimate Modes of being Conscious, and their relation to one another. Principal Characters in the process of Consciousness. Teleological character of Mental Life. Levels of Consciousness. Elementary facts about the Unconscious.

(4) General Character of Sentient Consciousness. Sensation and Stimulus. Presentative and Affective Elements in Sensation. The distinguishable Characters of Sensation.

Descriptive Analysis of Light-sensations. Total and Partial Colour-blindness. Positive and Negative After-Images. Colour Mixture.

Analysis of Sound Sensations. General Characterisation of Taste, Smell, Cutaneous and Organic Sensations. The Weber-Fechner Law.

(5) Distinctive Characteristics of the Perceptual Process. The relation of Perception and Sensation. Differentiation, Assimilation and Retentiveness. Learning by Experience. Imitation. Formation of Habits. The Physiological Process in Perception. Illusions and Hallucinations. Perception and Apperception.

The problem of Spatial and Temporal Perception. The Perception of the External Reality and of the Embodied Self.

(6) Attention. Retention. Suggestion and Association. Memory. Elementary experimental work on Memory and the conclusions to be drawn from it.

(7) Characterisation of Ideational Process. Relation of Percept, Image and Idea. Trains of Ideas. Comparison and Discrimination.

Analysis of the Process of Reasoning. Language and Thought. Natural Signs. Conventional Language.

The Social Factor in the Development of Self-Consciousness. Belief and Imagination. The Feeling-Tone of Ideas.

(8) General Nature of Emotions. Ultimate Qualitative Differences. Emotion and Organic Sensation. Emotional Dispositions or Sentiments. Growth and Development of Sentiments. Emotions as Primary and Derivative. Emotional Gestures. The Relation of Emotion and Instinct, and of Emotion and Expression.

(9) Range of Conative Phenomena. Different views of Conation. Random, Automatic Movements. Conscious Reflexes. Instinctive Movements. Nature and Origin of Instinct. Genetic relation of Instinctive Impulse to Volition. Desire and Aversion. Habit and Volition. Deliberation and Choice. Voluntary Decision.

Involuntary Action. Fixed Ideas. Self-Control. Attention and Volition. Habit and Conduct. The Psychology of Character. Volition and Character. Freedom.

Books recommended.

Wordworth's "Psychology—a study of Mental life" (Columbia University and S. Methuen).

or,

Stout—Manual of Psychology, 3rd Edition (relevant portions).

PAPER II—

Either

(a) Ancient Ethics—

Plato, Republic, I—IV (Davies and Vaughan);

Aristotle: Ethics I—IV and X, Chapters 6—9 (Peters); the ancient authors to be studied in the Translations named.

The paper on Ancient Ethics will include passages from Plato, and Aristotle for explanation.

An elementary knowledge of history of Moral Philosophy for the period covered by Chapter IV of Sidgwick's *Outlines of the History of Ethics* in the case of course (1) and by Chapter II in the case of course (2), will be required.

Books recommended—

Sidgwick's *Outlines of the History of Ethics*, or R. A. P. Roger's *Short History of Ethics*.

A Critical History of Greek Philosophy by W. T. Stace (Macmillan).

or,

(b) Ethics as in the attached Syllabus.

SYLLABUS.

Nature and Scope of the Science. Relation of Ethics to other Sciences and Metaphysics.

Analysis of the principal Moral Concepts, *e.g.*, Right, Good, Duty, Obligation, Virtue, Merit.

Psychology of the Moral Life; Appetite, Desire and Will; Motive and Intention. Conduct and Character.

Morality conceived as Obedience to Law. Theories of a Moral Sense and of Moral Intuitions. Conscience.

Conception of a Moral End. Theories of the moral end, as Pleasure, General Happiness, Perfection, etc. Bearing of Evolution upon Theories of the Moral End.

Relation of Individual to Society. Justice and Benevolence. Rights and Obligations. Social Institutions, *e.g.* the Family and the State. International Morality.

Virtues and Duties, *e.g.* Veracity, Temperance, Courage. Humility, Unselfishness.

Moral Development and Progress: Conditions giving rise to change in Ethical ideals. Comparison of Ethical Conceptions in Different Historical Periods.

Problem of Human Freedom and Responsibility. Rewards and Punishment.

Books recommended for study in connection with the course:—Murhead's *Elements of Ethics*; Seth's *Ethical Principles*; Mackenzie's *Manual of Ethics*.

The following text is prescribed to be read in connection with the course:—

Mill's *Utilitarianism*.

Economics

There will be two papers. The following syllabus is prescribed:—

PAPER I.

Elementary Economic Geography of India.—The Physical features of India. Soil erosion and alluvial deposits. Soils and climates. Distribution of raw materials and occupations. Density of population.

Relations of town and country.—Interchange of products as transportation develops. Growth of towns. Absorption of rural industries; Complementary growth of commercial farming. Towns as commercial and cultural centres.

Distribution of Industries. Distinction between Extractive and Manufacturing (Primary and Secondary) industries. Mining, Forestry, Fisheries. The principal manufacturing industries. Dependence on transportation and storage.

Transportation.—Rivers, roads, canals, railways. Ports and Harbours. Ocean navigation. Trade routes. The principal commodities of commerce and their distribution. Short and long distance trade.

Charts and Graph.—Representing simple Statistics.

Introductory.—Subject-matter of the Science. Its divisions and their interdependence. Economics a part of Sociology.

Methods.—Observation, induction, deduction and verification, as applied in economic science. Schedules and curves. Statistical methods.

Simple Definitions.—e.g., Wealth, Labour, Exchange, Money, Price.

Consumption.—Wants. Origin of new wants and interdependence of activities. Definitions of total and marginal utility. Law of diminishing utility. Gain of utility by exchange. Dependence of utility on time and place.

Law of Demand.—Demand schedules and curves. Elasticity of demand. Consumer's surplus. Fashions and customs with their effect on demand. Scale of wants. Family Budgets.

Exchange.—Theory of barter Conditions of gain of utility by exchange. Definition of a market. Extent of the market.

Money.—Functions. Materials and their necessary qualities. Kinds of metallic money : standard and token. Minting. Monometallism, Bimetallism. Paper currency. Gresham's Law. Relation of circulation to prices. Metallic and paper currency of India. History since 1870. Paper Currency Reserve. Profits of coinage.

Banking.—The business of banks and the use of cheques. Clearing houses of London, Calcutta and Bombay. Creation of credit. Indian Banking. Organisation of credit in India. Need of connecting the various money markets.

Mechanism of Foreign Exchanges.—Bills of Exchange. Mint Par. Exchange quotations. The Exchange Banks., Gold Standard Reserve. Council Bills and "Reverse Councils."

Prices and markets.—Factory, wholesale and retail prices. Price fluctuations. Their relation to the inflation of credit. Index numbers. Effects of quick communication and the publication of statistics (of crops, etc.). Influence of speculation ; anticipation and future bargains. Dealers' and speculators' methods. Distinction between gambling and speculation.

PAPER II.

Production.—The factors and agents of production—land, labour, capital and organisation (management and enterprise). Combination of the factors in varying proportions. Law of diminishing returns (in terms of produce). Laws of increasing expenses and of increasing real costs. Principle of substitution.

Land.—Its qualities. Space. Use of natural resources. Fertility. Sources of power. Climate

Agriculture.—Various kinds of organisation. Different land tenures. Zamindari and Ryotwari systems. Present conditions. Disposal of the products of agriculture. Geographical redistribution of crops according to most favourable locality.

Estate Economics.—Permanent improvements of land roads, wells, tanks and irrigation schemes, drainage, silos farm buildings and fences. Consolidation of holdings Improvements of seeds, of cultivation and rotations, and of breeds of draft cattle and milch cows. Creation of fuel and timber reserves, orchards, and cattle farms.

Estate management.—The landlord's work as organiser, teacher and director of his tenants. The finance of estate development and business of management.

Co-operation.—Agricultural and urban; the theory and organisation of credit, distributive, and purchasing societies. Co-operative production: its advantages and its weaknesses.

Labour.—Distinctive qualities. Skilled and unskilled. Division of labour. Conditions of efficiency of labour. Influence of social customs

Capital.—Conditions of accumulation of capital. Fixed and circulating capital. Economic characteristics of machinery. Deterioration of capital goods. Depreciation of value; obsolescence. Sinking Funds. Repairs. Insurance.

Organisation of Production.—Large and small scale production. Advantages and limitations of each. Relation to division of labour, machinery and plant, extent of the market, and cost of transportation. Supply schedules and long period cost of production curves. Laws of increasing returns and of decreasing costs. Constant returns and constant costs. Decreasing costs due to inventions and to specialisation in the use of the factors of production. Types of organisation of the agents of production. Localisation of industries. Utilisation of bye-products.

Balancing of Supply and Demand.—Temporary equilibrium of supply and demand. Short and long periods. Equilibrium of normal demand and supply.

Distribution.—Balance of demand and supply for the factors of production. The principle of substitution. Equalisation of their marginal productivity as between the individual businesses of a single industry, and between different industries, in short and long periods. Mobility of the factors of production. Effects of introducing new methods, *e.g.* new processes, machinery, etc.

Rent.—Gross and net rent. The law of rent. Economic rent. Various forces determining it. Fertility and situations. Rent does not determine price. The extensive and intensive margins of cultivation. Expansion and contraction of cultivation. Effects of improvements in agriculture and in transportation on rents. The land revenue in India.

Interest.—Demand for and supply of capital. Differences between short and long term investments. The prevailing rate of interest dependent upon the amount of capital set free for fresh investment in the period considered and on the extent to which it is mobilised. Mobility of capital between localities, between industries, and from less to more specialised forms of fixed capital. Gross and net interest. Tendency to equal returns on equally risky investments. The rate of return and the rate of interest.

Quasi-Rent.—Differences between the actual return on fixed capital (*i.e.*, quasi-rent) and the continuing cost of the fixed capital (*i.e.*, interest)

Wages and the Population Question.—General conditions affecting demand for and supply of labour. Birth and death rates. Positive and preventive checks. Indian famines and relief measures. Health and sanitation. Loss of labourer's time from sickness. Early marriage and the joint family. Long period equilibrium between marginal net product and cost of maintenance. Real and nominal wages. Apparent differences in wages. Mobility of labour. Migrations in India. Differences of wages in short periods. Their equalisation. Time and piece wages. Trade Unions (as in Marshall's *Economics of Industry*).

Profits.—Normal Profits, as the reward of management and risk-taking, and Surplus Profits as the result of special advantages in time and place, and legal rights. Losses.

Monopolies.—Definitions. Determination of monopoly price in actual practice. Taxation by means of fiscal monopoly.

NOTE.—(*The diagrammatic treatment of Maximum Monopoly Revenue, the problems of Monopolistic combinations, Unfair Competition and price discrimination, and the effects of taxing monopolies at fixed amount and in proportion to output and Problems of Government control are no longer included in this Course.*)

International Trade.—Brief statement of conditions under which international trade arises, how it differs from internal trade, and the importance of each. Theory of free trade, and the conditions under which protection may be desirable. Foreign trade of India. Balance of trade. Home charges.

Taxation.—Canons of Taxation (as in Bastable) illustrated by Indian taxes. Direct and indirect taxation. The incidence of land revenue, income-tax and customs duties. The Indian tax system. Central, Provincial and Municipal taxations. Unearned increments and succession duties.

The National Income.—Causes of national wealth and progress.

Candidates are expected to be able to illustrate their answer by working out percentages, interests discounts, dividends present value and ratios of Foreign Exchanges. Index Numbers, and are expected to be able to comprehend Balance Sheets.

N.B.—Students are recommended to visit factories and workshops, and to study the working of Co-operative Credit Societies and of local cottage industries.

Prescribed books :—

MORRISON : New Geography of the Indian Empire.

CHOUTON : Lessons on Indian Agriculture.

CHAPMAN : Elementary Economics.

MORELAND : Introduction to Economics for Indian Students.

MARSHALL: Elements of the Economics of Industry.

CARVER: Distribution of Wealth.

BANERJEE: Study of Indian Economics.

JEVONS: Money, Banking and Exchange in India.

The following books may be consulted :—

Morrison: Indian Industrial Organisation, **Marshall**. Principles of Economics, **Withers**: The Meaning of Money, (**Smith and Elder**.) **Palgrave**: Dictionary of Political Economy, Imperial Gazetteer, Vol. III, Vol. IV, Chapters 6, 7 and 16. The Indian Year Book (Current number). The Statistical Abstract for British India (presented to the Houses of Parliament, published by His Majesty's Stationery Office, London). ("India in 1920," etc. The Annual Report on the Moral and Material Progress of India

History.

(1) Modern European History, from the Renaissance to 1914 one paper.

***ROBINSON AND BEARD**: Development of Modern Europe

ROBINSON: Readings in European History, Vol. II.

***WARNER AND MARTEN**: Groundwork of English History, Parts II and III.

MAEBRIOT: Remaking of Modern Europe.

POLLARD: Factors in Modern History.

ROBINSON: Western Europe.

***GRANT**: History of Europe.

POLLARD: History of England (H.U.L.)

MUIR, RAMSAY: Expansion of Europe.

Ramsay Muir's Atlas and Barthomew's Atlas,

and

(2) One of the following periods of Indian History :—

(a) Ancient India .. One paper.

Cambridge History of India, Vol. I (relevant portions).

*SMITH, V. A. : Early History of India.

*RHYS DAVIDS : Buddhist India.

*~~AYYANGAR~~, S. K. : Ancient India.

*BHANDARKAR : Early History of Deccan (new edition)

VAIDYA : Mediæval India.

BARNETT, L. D. : Antiquities of India.

WATTEB : Huien Tshang

STEIN : "Rajatarangini." Introduction.

DALAL : History of India.

HAVELL : History of the Aryan Rule in India.

"Asoka" in the Heritage of India Series.

Or,

(b) Mediæval India (1000—1526 A.D.) .. One paper.

FELLIOT AND DOWSON : Vols. II, III, IV (relevant portions).

*BRIGGS : Ferishtah.

AYYANGAR, S. K. : South India and Her Mohaminadan Invaders.

KING : History of the Deccan.

HAIG : Landmarks of the Deccan.

THOMAS : Chronicles of the Pathan Kings.

TOD : Annals of Rajasthan (relevant portions).

*TABQAT AKBARI—Translation by B. De (*BIBLIO-
THECA INDICA*.)

*LANE POOLE : Mediæval India.

KHUDA BAKSH : Orient under the Caliphs.

HAVELL : Aryan Rule in India.

Or,

(c) Mughal India, 1526—1761 .. One paper.

SMITH, V. A. : Akbar.

MORRLAND : India at the Death of Akbar.

*ELPHINSTONE : History of India.

RUSHBROOK-WILLIAMS : Babur.

*BENI PRASAD : History of Jahangir, Chapter IV.

SARKAR : Mughal Administration.

FOSTER : Early Travels in India.

OATEN : European Travellers In India.

Or,

(d) British India, 1748 to the present day.. One paper

*MUIR RAMSAY : Making of British India.

*LYALL, SIR ALFRED : Rise of the British Dominions in India.

*ROBERTS, P. E. : History of India.

GRIFFIN : Ranjit Singh.

TROTTER : History of India under Queen Victoria
1836—1880.

MARSHMAN : History of India.

STRACHEY : India.

*GARNER AND MARRIS : Civil Government.

Montagu-Chelmsford Report, Chapters II, III, IV
and X.

HINDI.

There shall be four papers.

PAPER I —POETRY : Texts.

JAYASI : Padmavata.

SURDAS : Vinaya Patrika.

TULSIDAS : Vinaya Patrika.

KESHAVADAS : Rama Chandrika.

(abridged. Nagari Pracharini Sabha, Benares).

AYODHYA SINGH : Priya Provas.

(CANTOS I—X.)

PAPER II.—POETRY : Criticism**KESHAVADAS :** Kavi Priya.**JASWANT SINGH :** Bhasha Bhushan.**BHUSHAN :** Shivaraj Bhushan.**BHIKHARIDAS :** Kavya Nainaya.**PAPER III.—MODERN PROSE AND DRAMA.****RAMADAHIN MISRA :** Sahitya Mimansa.

(Hindi Grantha Ratnakar Series).

SHYAM SUNDER DAS : Sahityavalochan (Sahitya Ratnamala Series).**HARISHCHANDRA :** Satya Harishchandra.**PAPER IV.—Translation from English and Sanskrit into Hindi and Composition.****URDU.**

There will be four papers.

PAPER I.—Prose :—

- | | |
|-------------------------|---|
| مقدمہ حالی | ۱ |
| نیرنگ خیال آزاد | ۲ |
| انتخاب از تہذیب الاخلاق | ۳ |
| انتخاب از دربار اکبری | ۴ |

Akber, Khan-i-khana Abdul Rahim, Raja Todar Mal
(Published by Anwar Ahmadi Press, Allahabad).**PAPER II.—Marsias :—**

- | | |
|-------------------------------------|---|
| جب رہمیں سربلند علی کا علم ہوا | ۱ |
| بخدا فارس میدان تہور تھا حر | ۲ |
| آمد ہے کربلا کے نیستان میں شیر کی | ۳ |
| پھولا شفق سے چرخ پہ جب لالہ زار صہم | ۴ |
| فرزند محمد کا مدینہ سے سفر ہے | ۵ |
| کس شیر کی آمد ہے کہ رن کانپ رہا ہے | ۶ |
| فولان کی ضریع میں کسکا مزار ہے | ۷ |
| پیدا شعاع مہر کی مقراں جب ہوئی | ۸ |

PAPER III.—(A) Qasaid :—

Sauda :—

- ۱ اٹھ گیا بہمن ودے کا چمنستان سے عہل
(تامطلع ثالث)
- ۲ اگر عدم سے نہو ساتھ فکر روزی کا
- ۳ سنگ کو کسکے لئے کرتا ہے پانی آسمان
(تامطلع رابع)
- ۴ سوائے خاک نہ کھینچونگا منت دستار

Zauq :—

- ۱ شبکو میں اپنے سر بستر خواب راحت
(تامطلع رابع)
- ۲ زہے نشاط اگر کیجئے اسے تحریر (تامطلع ثالث)
- ۳ لاتا نیرنگ سے ہے رنگ نئے چرخ معیل
(تامطلع ثالث)
- ۴ ہیں سرے آبلہ دل کے تہاشا گوہر

Ghalib :—

- ۱ ساز یک ذرہ نہیں فیض چمن سے بیکار
- ۲ دھر جز جلوۂ یکتائی معشوق نہیں

Muneer :—

- ۱ upto شب گذشتہ هجوم بلا سے تھا میں دوچار
omitting وہی ہے منکر حق ہے جسے ترا انکار
numbers 9, 10, 11, 12, 16, 17, 18, 19, 20, 22, 40,
and from upto ہیں لعل بیان کیا کرو نہیں وصف
شکربار

- ۲ upto رنگ لائی ہے نیا ابکی ہوائے گلزار
گنجیغہ کھیلیں تو آتی نہیں بازی نادار
- ۳ قلزم فیض سے کسکے ہوئے پیدا گوہر

(b) Ghazals:—

Sauda:—

- ۱ نسيم بھي ترے کوچہ ميں ھے صبا بھي ھے
- ۲ توتے تری نگہ سے اگر دل حباب کا
- ۳ زخم کا دل کے ترو قازہ ھے انگور سدا
- ۴ شمع ميں ھرچند ھے سر سے گذر جانے کي طرح
- ۵ کيا مچائي اُن نے ميرے دل کے کاشانے ميں دھوم
- ۶ بدلہ ترے ستم کا کوئي تجھ سے کيا کرے
- ۷ بولا وہ جسے تيري تصوير نظر آئي
- ۸ ھمارے کفر کے پھلو سے ديد کي راہ ياد آئي
- ۹ جھوٹي تو مدتوں سے مساوات ھوگئي
- ۱۰ اشک آنکھوں سے کب نہيں آتا

Meer:—

- ۱ سير کے قابل ھے دل صد پارہ اُس نخچير -
- ۲ گل کو محبوب ھم قياس کيا
- ۳ کوفت سے جان لب پہ آئي ھے
- ۴ گئے تھے سير چمن کو اُتھکر گلونمیں تک جي
لگا نہ اپنا -
- ۵ اک موج ھوا پيچاں اے مير نظر آئي
- ۶ منہہ تکا ھي کرے ھے جس تس کا
- ۷ جنوں نے تماشا بنايا ھمیں
- ۸ نہيں وسواس جي گنوانے کے
- ۹ مہر کي تجھ سے توقع تھي ستمگر نکلا
- ۱۰ اے سرخ چمن صبح ھوئي زمزمہ سرکر

Nasikh:—

- ۱ سرا سینہ ہے مشرق آفتاب داغ ہجران کا
- ۲ یہ نور ہے روئے مہ جمیں کا کہ ہو خجل چاند
چودھویں کا ۔
- ۳ کیا بحر حسن کی ہے کمر پیچ و تاب میں
- ۴ کونسا خورشید آج اپنا چراغ خانہ ہے
- ۵ بیخاطر یوں ہاتھ دوڑاتا ہوں زلف یار پر
- ۶ مہندی سے ہے شعلہ قدم اس رشک پری کا
- ۷ سیکڑوں آہیں کروں پر ذکر کیا آواز کا
- ۸ کافی بس اسکو نشہ ہے بوئے شراب کا
- ۹ نہیں ہے سبزۂ خط عارض محبوب پرفں پر
- ۱۰ ہمصغیر اس باغ کے کیسی ہوا ناساز ہے

Atash:—

- ۱ جب سے ہے دست یار میں ساغر شراب ک
- ۲ سرمہ منظور نظر تھیرا ہے چشم یار کو
- ۳ گل سے افزوں مری نظروں میں ہیں خوشخو کافے
- ۴ اُلجھا ہے دل بتونکے گیسوے پر شکن میں
- ۵ اُلٹتی ہیں صفیں گردہں میں جب پیمانہ آتا ہے
- ۶ سرمہ لگا کے یار نے ترچھی نگاہ کی
- ۷ خدا یاد آگیا مجھکو بتونکی بے نیازی سے
- ۸ حلقہ دام ہے یہ نرکس قنار مجھکو
- ۹ روز و شب ہنگامہ برپا ہے میان کوئے دوست
- ۱۰ دیوانگی نے کیا کیا عالم دکھا دئے ہیں

Ghalib :—

- ۱ قفس میں ہوں گر اچھا بھی نہ جانے مرے شیون کو
- ۲ نقش فریادی ہے کسکی شوخٹی تحریر کا
- ۳ ستائش گر ہے زاہد اس قدر جس باغ رضوان کا
- ۴ منظور تھی یہ شکل تجلی کو نور کی
- ۵ بسکہ دشوار ہے ہر کام کا آسان ہونا
- ۶ دل ہی تو ہے نہ سنگ و خشت درد سے بھر نہ آئے کیوں -
- ۷ ہپیو جفا سے ترک وفا کا گھاں نہیں
- ۸ درد منت کش دوا نہ ہوا
- ۹ شمار سبچہ مطبوع بت مشکل پسند آیا
- ۱۰ دھر میں نقش وفا وجہ تسلی نہوا

Zauq :—

- ۱ میوے سینہ سے تیرا تیر جب اے جنگجو نکلا
- ۲ لکھئے اُسے خط میں کہ ستم اُٹھ نہیں سکتا
- ۳ جینا ہمیں اصلا نظر آتا نہیں اپنا
- ۴ پاک رکھ اپنا دھاں ذکر خدائے پاک سے
- ۵ الہی کس بیگنہ کو مارا سمجھ کے قاتل نے کشتنی ہے -
- ۶ دریائے اشک چشم سے جس آن بہ گیا
- ۷ ہم ہیں اور سایہ ترے کوچہ کی دیوارونکا
- ۸ جو نہ رنگ رنچ و ساقم کا یہاں نمود ہوتا
- ۹ اس تپش کا ہے مزا دل ہی کو حاصل ہوتا
- ۱۰ بعد مردن بھی خیال چشم فتان ہی رہا

PAPER IV.—Translation from English and Persian or Arabic into Urdu and Composition.

M.A. EXAMINATION.**English Literature.**

There will be eight papers set, *viz.*, seven papers on the prescribed course and one on Essay. The Essay and the History paper must be taken in the Final Examination. Of the other six papers, any four may be taken in the Previous Examination and the remaining two in the Final.

I. Literary and Social History of England.

The following works are recommended :—

GREEN'S History of the English People.

JUSSERAND (Literary History of English People, 3 vols.)

WALKER ; Literature of the Victorian Era.

SAINTSBURY'S History of English Literature.

II. The Drama (Typical Texts up to 19th Century).

MARLOWE : Edward II.

BEN JONSON : Every Man in His Humour.

FLETCHER : The Faithful Shepherdess.

GOLDSMITH : The Good-natured Man.

SHERIDAN : The Rivals.

Or II(*b*). Literature prior to 1100 A.D.

COOK : First Book of Old English (Ginn & Co.).

WYATT : Old English Grammar.

III. Poetry (Typical Texts up to 19th Century).

CHAUCER : Prologue.

SPENSER : Faerie Queen, Bk. I.

DRYDEN : Absalom and Achitophel (Part I only).

POPE : Essay on Criticism.

MILTON : Paradise Lost, Books I and II.

Or III(*b*). Literature between 1100 and 1500 A.D.
with special study of Chaucer.

EMERSON : Middle English Reader, Section I.

CHAUCER : Prologue and Knight's Tale.

LANGLAND : Piers Plowman, Prologue.

„ „ Passus I.

IV. Prose (Typical Texts up to 19th Century).

SIDNEY : Apologie for Poesie.

SIR THOS. BROWNE : Religio Medici.

Selected English Essays (Chosen and Arranged by W. Peacock :—The World's Classics). Bacon to Goldsmith.

JOHNSON : Lives of the Poets (Arnold's edition published by Macmillan).

V. Special Subject : Shakespeare, with a detailed study of the following plays :—

As you like it ; Hamlet ; Cymbeline ; King John.

Candidates will also be expected to show a general knowledge of the leading plays other than the above, and of the present position of Shakespearean criticism.

The following books are recommended :—

BRADLEY : Shakespearean Tragedy.

DOWDEN : Mind and Art of Shakespeare.

QUILLER-COUCH : Shakespeare's Workmanship.

WILSON : Life in Shakespeare's England.

HARRIS : The Man Shakespeare.

SIR SIDNEY LEE : Life of Shakespeare (latest edition).

Shakespeare's England.

VI. Modern Poetry.

WARD : English Poets, Vol. IV and V (Wordsworth, Coleridge, Byron, Shelley, Keats, Robert Browning, Matthew Arnold, Tennyson, Ingelow, Patmore, William Johnson (Cory), Meredith, Swinburne, Stevenson, Hilton, Francis Thompson and Rupert Brooke).

VII. Modern Prose.

THACKERAY : Henry Esmond.

RUSKIN : Crown of Wild Olives.

HARDY : Mayor of Casterbridge.

GISSING : Private Papers of Henry Ryecroft.

English Critical Essays (World's Classics Series).

VIII. Essay.

N.B.—(1) Candidates must show a competent knowledge of the History of English Literature in all periods covered by the authors in their course.

(2) In papers II, III, IV, VI, VII, II(b) and III(b) questions on Unseen passages from similar texts shall be set and shall carry 30 marks.

(3) For candidates whose mother-tongue is English, questions in 'Latin in English' will be set in Papers II, III and IV in place of Unseen passages.

Sanskrit.

PREVIOUS EXAMINATION.

The papers shall be arranged as follows :—

Paper I. - *Sanskrit Literature*—

(a) Macdonell : Vedic Reader.

(b) Manusmriti—Chaps. I—VI.

(c) Māgha : Sisupālavadhā—Cantos III—V.

Paper II. — *Pāli and Prākṛit Literature*—

(a) 1. Anderson : Pāli Reader.

2. Müller : Pāli Grammar.

(b) 1. Bājasekhara—Karpūramañjarī (H. O. Series).

2. (a) Prākṛit Grammar as in (Vararuchi's Prākṛitaprakasha) or Hemachandra's (Prākṛitavyākaraṇa).

(b) Woolner's Introduction to Prākṛit.

Paper III. - *Indian Philosophy*—

- (a) Kaṭha Upaniṣad—with Shankara Bhāṣya.
- (b) Kesava Misra : Tarkabhāṣā.
- (c) Sadānanda : Vedāntasāra.

Paper IV.—*Literary and Cultural History of India with outlines of the political events in Ancient India*—

1. Imperial Gazetteer, Vol. II, Chapters I—IX.
2. Literary History of India, by Frazer (Library of Literary History, Vol. I).

In each paper questions will be set demanding a knowledge of the History of the branches of literature represented by the Text-books.

Book recommended :

Macdonell's History of Sanskrit Literature.

FINAL EXAMINATION.

Candidates will be required to offer only one of the following groups :—

Three papers will be set on the books of each group. A fourth paper on Composition will be obligatory on all candidates.

In each paper questions will be set demanding a knowledge of the History of the branches of literature represented by the Text-books.

GROUP A—VEDIC LANGUAGE AND LITERATURE.

Paper I.—*Vedic Literature*—

- (a) Paterson : Selected Hymns from the Rigveda (Bombay Sanskrit Series, No. XXXVI).
- (b) Kashīnath Sastri : Aitareya Brāhmaṇa. Book II (Anandāsrama Series, Vol. XXXII).

Books recommended :—

1. Macdonell : Vedic Grammar for students.
2. Macdonell : History of Sanskrit Literature, Chapters I—IX.
3. Sayana : Bgvedabhāṣyabhūmikā.

Paper II.—*Historical Vedic Grammar and Philology.*

(a) Vedic Grammar—

1. Saunaka : Rikpratishākhya.
2. Whitney : Historical Sanskrit Grammar.

(b) Philology—

1. Giles : Manual of Comparative Grammar (Introduction only).
2. Bhandarkar—Wilson Philological Lectures.

Paper III.—*Vedic Religion and Mythology.*

(a) Vedic Religion—

1. Bloomfield : Religion of the Veda.
2. Max Müller : Hibbert Lectures on the Origin and Growth of Religion.

(b) Vedic Mythology—

1. Macdonell : Vedic Mythology.
2. Ragozin : Vedic India.

Paper IV.—*Composition.*

GROUP B.—SANSKRIT LANGUAGE AND LITERATURE.

PAPER I	..	{	Kāvya prakāśha.
			Naiṣadha, Cantos I—III and VI—XIII.
			Kādambarī Pūrvabhāga.
			Vṛttaratnakara (omitting Chapt. VI).
PAPER II	..	{	Dasharūpaka.
			Sāhityadarpaṇa, Chapter III.
			Ratnāvalī.
			Venisambhāra.

Paper III.—

(a) Sanskrit Grammar—

- Bhattoji Dikshit .. Siddhānta Kaumudī—Samāsa.
 Varadarāja .. Laghusiddhāntakaumudī. (Omitting the sections on Samāsa).

Or (b) Comparative Philology of Indian Languages, with special reference to the Prakrits and the North-Indian Vernaculars.

Books prescribed—

M. P. Dwivedi : Hindi Bhasha ki Utpatti (Indian Press).

Sir George Grierson: Vernacular Literature of Hindustan.

Beames : Comparative Grammar of Modern Aryan Languages of India (Trubner).

Encyclopædia Britannica : Articles on Western and Eastern Hindi.

Uhlonbeck : Manual of Sanskrit Phonetics (Luzac).

Books recommended—

Sir George Grierson : Languages of India (Government Printing Press, Calcutta).

P. D. Gune : Introduction to Comparative Philology. (Oriental Book Supplying Agency, Poona).

Sanskrit Gramatik—by Thumb.

Sir B. G. Bhandarkar : Wilson Philological Lectures (Mrs. Sagoon, Bombay).

Sir George Grierson : Linguistic Survey of India : Introduction to the various volumes on North-Indian Languages.

E. Greaves : Grammar of Tulsidas' Ramayan (Benares).

Misra Brothers : Hindi Sahitya ka Sankshipta Itihas.

E. Keay : Hindi Literature (Heritage of India Series).

Balmukund Gupta : Hindi Bhasha.

Rai D. C. Sen Sahib : Vanga Sahitya Parichaya, Vol. I.

Sir George Grierson : Maithili Grammar and Chrestomathy, 2 volumes.

Azad : Ab-i-Hayat.

and

(c) Sanskrit Literature—

1. Macdonell .. History of Sanskrit Literature.
2. Dr. Keith .. Vedic Akhyana and Sanskrit Drama (J. R. A. S. 1911, pp. 979—1009, and 1912, pp. 411—438).
3. Ridgeway .. Dramas and Dramatic Dances (Section IV on India, pp. 121—216).

Paper IV. — *Composition.*

GROUP C. — DHARMASĀSTRA.

Paper I.—

- 1.—Jaimini—Mimāṃsa-Sūtras with (a) Shabarabhāṣya (Tarkapāda only) and (b) Subodhini on I—XII.

Laugakṣibhāskara—Arthasangraha.

2. Yājñavalkya .. Yājñavalkya Smṛti with Mitākṣarā on Vyavahārādhyāya.

Paper II.—

1. Kātyāyana .. Shrautasūtra.
2. Pāraskara .. Grhyasūtras.
3. Manu .. Mānava—Dharmasāstra.

Paper III—*History of Dharmasāstra Literature.*

1. Bühler .. Sacred Laws of the Aryas and Institutes of Manu (S. B. E., Vols. II, XIV and XXV, Introduction only).
2. Oldenberg .. The Grhyasūtras (S.B.E., XXIX and XXX, Introduction only).
3. Jolly .. Tagore Law Lectures (Introduction only).
4. Pollock (Editor), Maine's Ancient Law.

Book recommended—

Macdonell : History of Sanskrit Literature.

Paper IV.—Composition.**GROUP D.—PHILOSOPHY.****Paper I.**

1. Gautama .. Nyāyasūtras with Bhāṣya, Chap. I.
2. Viṣṇvanatha Pañ- Nyāyamuktāvalī.
chānana.
3. Vaiśeṣikasūtra with Upaskāra, Chapters I, II and III.

Paper II.—

1. Vāchaspati Miśra—Sāṅkhyatattvakaumudī.
2. Suzuki .. Outlines of Mahayana Buddhism.

Paper III.—

1. Bādarāyaṇa .. Brahmasūtras with Shāriraka
Bhāṣya Adh. I, Pādas I, Sūtras
1—4, Adh. II, Pādas I and II.
2. Prakāśananda .. Vedānta—Siddhāntamuktāvalī—
Edited by Dr. A. VENIS
(Medical Hall Press, Benares).

Books recommended—

1. Tarkasangraha—Edited by Bodas.
2. Six Systems of Indian Philosophy, by Max Müller.
3. Systems of the Vedānta, by Deussen

Paper IV.—Composition.**GROUP E.—EPIGRAPHY AND PALEOGRAPHY.**

- | | | | |
|----------------|----|---|---|
| PAPER I | .. | { | Asoka Inscriptions.
History of the Northern-Indian alphabets
with special reference to Brāhmi and its
derivatives. |
|----------------|----|---|---|

PAPER II .. { Gupta Inscriptions.
The origin and use of the Vikrama and
Sākā eras.

PAPER III.—Early History of India (600 B.C. to 1200 A.D.).

(With special reference to Maurya, Kusāma and Gupta periods).

PAPER IV.—Composition.

Books recommended—

For the first paper.

Epigraphia Indica, Vols. II, III and VIII.

Report of the Archaeological Survey of Hyderabad.
Volume containing the Maski Edict.

Bühler—Indian Palæography (English version).

Shama Shastri—Papers on origin of the Indian alphabet—published in the Indian Antiquary.

Bühler—*Origin of the Brāhmī Alphabet*.

For the second paper :—

Corpus Inscriptionum Indicarum, Vol. III, by Fleet.

Indian Antiquary, Vols. XIX—XX, XXII—XXVI.

Sewal and Diksita—*Indian Calendar*—(Section I dealing with Indian Calendar Terms).

Bhandarkar commemoration volume.

For the third paper.

Smith : *Early History of India*.

Rapson : *Ancient India*.

Rhys Davids : *Buddhist India*.

Yuan Chwang : *Travels in India*.—Edited by Watters.

Kalhana—*Rājataranginī* : Introduction by Stein.

For all papers.—Chapters I—VI of the Imperial Gazetteer, Vol. II.

N.B.—Candidates will be expected to decipher in facsimile any of the Asoka and Gupta Inscriptions.

Arabic.**PREVIOUS—THREE PAPERS.**

Paper I.—Pre-Islamic Poetry **باب الحماسة والمراثي** from Liwan Hamasa and Muallaqat IV, V and VI from Sabaah Muallaqah.

Paper II.—Maqamat Hariri first 15 Maqamas and Alanwarul Muntakhabah.

Paper III.—Abulfida Vol. I (up to end of **الهامون**).

Critical questions will be set in each of the papers I and II and a sound knowledge of Syntax, Prosody and Rhetoric will be expected. The third paper will be set to test the knowledge of the History of Islam.

FINAL—FOUR PAPERS.

Papers I, II and III.—Three of the following groups only :—

(a) Mysticism—Selections from **رساله قشيريہ** and **احياء العلوم**

(b) Commentary of the Quran—Selections from **کشاف** or **بيضاوي** or **جامع الجوامع طبرسي**

(c) Belles Letter—Selections from **مقامات حريري** and **مقامات بديعي**

(d) Text Hadith with the Allied Lughat either **مجمع البحار** with the help of **صحيح مسلم** or **مجمع البحرين** with the help of **استبصار**.

(e) Pre-Islamic Poetry—Selections from **و مفضليات و حماسه** and some other Diwans.

(f) Mokazramin and Islamic poets. Some poets as
لبید - حسان

(g) Mowalladin (Selections from ابوالعلاءالمعري
(اخطل - كهيت - فرزوق - جرير - متلبي).

(h) Logic and Metaphysics صدر-احمدالله وقاضي
مبارک

(i) Comparative Philology of Semetic Languages--
Wrights comparative Grammar of Semetic
languages.

(j) History of Literature—Haurt or Nieholson.

(k) History of Islam (one specific period from
ابن اثير or طبري).

(l) History of the Arabs in India فتوح البلدان and
Selections from the standard works. (Other
groups may be added if necessary).

Paper IV.—Essay on one of the subjects offered.

Viva voce on the other two subjects.

Persian.

NOTE—Persian words must be written in the Persian
character.

PREVIOUS -THREE PAPERS.

Paper I.—Prose : -

Waqai Nemat Khan Ali, 101 pages from the begin-
ning (Newal Kishore Press).

Akhlaq-i-Nasiri from the beginning to the end of
تهذيب النفس.

Paper II.—Poetry—Qasaid :—

Qasaid Khaqani, Vol. I (Newal Kishore Press), beginning with

- ۱ دل من پیر تعلیم است و من طفل زباندا نش
- ۲ هر صبح سر زگلشن سود ابو آورم
- ۳ خورشید کسری تاج بین ایوان نو پرداخته
- ۴ صبح خیزان بین قیامت درجهان انداخته
- ۵ قحط وفا است در بنده آخرالزمان
- ۶ هر صبح پای صبر بدامن در آورم
- ۷ صبح خیزان بین بصدور کعبه مهیا آمده
- ۸ صبحدم چون کله بندد آه دود آسائے من
- ۹ دریں دامگاه ارچه همدم ندارم
- ۱۰ نام زد حسن تو شد اسهان
- ۱۱ از همه عالم شده ام بر کوان
- ۱۲ شاعر سا حر منم اندر جهان
- ۱۳ دریں منزل اهل وفائے نیابی
- ۱۴ عاقبت را نشان نمی یابم
- ۱۵ سنت عشاق چیست برگ عدم ساختن
- ۱۶ نا گذران دل است نوبت غم داشتن
- ۱۷ در ساحت زمانه زراحت نشان مغواه
- ۱۸ سارا دلایست زله خور خوان صبهگاه
- ۱۹ صبح وارم کافتای درنهای آورده ام
- ۲۰ رخسار صبح را مگر از برق زرش

- ۲۱ صبح هزار عید وجود است جوهرش
 ۲۲ جبهه زرین نمود طره صبح از نقاب
 ۲۳ صبح خیزان کزد و عالم خلوت برخواستند
 ۲۴ عید است و پیش از صبحدم مژده بخمار آمده
 ۲۵ آن پیر ما که خضر بقائے است خضر نام

Qasaid Urfi beginning with

- ۱ اے متاع درد در بازار جان انداخته
 ۲ اقبال کرم می گزد ارباب هم را
 ۳ اے برزده دامن بلا را
 ۴ سپیده دم چو زدم آستین بشمع شعور
 ۵ جهان بگشتم و دردا بهیچ شهر و دیار
 ۶ صبحدم چون درد مد دل صور شیون ز اے من
 ۷ دمی که لشکر غم صف کشد بخونخواری
 ۸ دل من باغبان عشق و حیرانی گلستانش
 ۹ رفتم اے غم ز در عمر شتابان رفتم
 ۱۰ چهره پرداز جهان رخت کشد چون به حمل
 ۱۱ ز آسمان و زمین مژده ناگهان آمد
 ۱۲ عادت عشاق چيست مجلس غم داشتن
 ۱۳ زخود گردیده بر بندي چه گویم کار جان بینی
 ۱۴ کجا به حسن شود باتو همعنان فرگی
 ۱۵ نو بهار آمد که افشاند چو حسن یار گل

Paper III.—Poetry—(a) Ghazals :—

Hafiz : All ghazals of ردیف التاء and those beginning with

دوش وقت سحر از غصه نجاتم دادند
دوش دیدم که ملائک در میخانه زدند

Naziri : All ghazals of ردیف التاء

(b) Masnavi :—

Jalaluddin Rumi :—The Masnavi Dafter I from the beginning up to تفسیر قول حکیم سنائی

صالحا توسنگ بودی دلخواش
آزمون رایک زمانے خاک باہ

FINAL—(Four Papers and *viva voce*).

NOTE.—Persian words must be written in Persian Character.

Paper I.—(a) Classical Prose—

(۱) رسائل طغرا (۲) شبینم شاداب

(b) Modern Prose :—

(۱) سفرنامه ناصرالدین شاه جلد اول (انوار احمدی
پریس الہ آباد)
(۲) حکیم نباتات

Paper II.—Poetry—Qasaid :—

Qaani (selections by Dr. Phillott, Calcutta), Qasaid beginning with

۱ دوشم ندا رسید ز درگاه کبریا
۲ بگر دون تیرہ ابرے با مدادان بر شد از دریا

- ۳ شکسته نامه از گسسته نامه قسطا
 ۴ آراست عروس گل گلاستان را
 ۵ نسیم خلد می و زد مگر ز جوئبار ها
 ۶ دو قلاع کفر آند باهم مصاحب

[Excluding the Arabic couplets]

- ۷ خیمه زر بفت زد بر چرخ نیلی افتاب
 ۸ بهار آمد که از کلبن همی بانگ هزار آید
 ۹ باد نوروزی شهیم عطر جان می آورد
 ۱۰ بکوش از هاتف غییم سحر که این ندا آمد
 ۱۱ فرو بگرفته کیتی را بباغ و راغ و کوه و دو
 ۱۲ مژده که شد در چمن رایت کل آشکار
 ۱۳ شبی بروشنی از آفتاب روشن تر
 ۱۴ بود مبارک هر عید خاصه عید صیام
 بامدادان کافتاب خاوری سر زد زبام
 چند خواهی پیرهن از بهر تن
 رسم عاشق نیست با یکدل دو دلبر داشتن
 عید است و جام زر فشان از می گر انبار آمده
 دوش در آمد از درم آن مه دلبری
 ۲۰ نهانی از نظار ای بے نظیر از بس عیانستی

The first 20 Gazals from beginning

دیوان ناصرالدین شاه قاجار

Paper III.—Special Study of one of the following groups:—

(a) History of Persian Literature:—
 Browne.

Prose and poetry of modern Persia—Browne's History
 of Persia, Vols. I and II.

(b) Literary criticism—

Sherwani (H. R.) Sir Gore Ousley, Warner, and Mathew
سخندان فارس Arnold.

(c) Ethics, Politics and Civics—

Ilmul Akhlaq by Justice Karamat Husain.

اخلاق جلالی باستثنای بحث فقه

(d) History of Islam—

(1) The Prophet and first four Caliphs.

(2) Either the reign of Omayyads or the reign of Abbassids up to the end of the reign of

المتوکل علی الله

and حبیب السیر or روضتہ الصفا - ترجمہ تاریخ
طبری -

Amir Ali's History of the Seracens.

(e) Philosophy with special knowledge of sufi-ism—
Fitzgerald, Clarke, Ghazzali

کیہیائے سعادت ترجمہ احیاء العلوم

Paper IV.—Composition—

Essay in Persian on the group offered for paper III.

Viva voce on the subjects offered for the first three papers.

NOTE.—Question on معیار الاشعار and حدائق البلاغہ

will be set in both the examinations. Students who offer Persian are required to have such knowledge of the Etymology of Arabic language as will enable them to explain all Arabic words and phrases occurring in the Text.

Latin.

The examination for the degree of M.A. in Latin will be conducted partly by papers and partly *vivâ voce*.

Candidates will be examined in—

- (a) The Authors prescribed below.
- (b) The General History, Geography, Mythology and Antiquities relating to the Authors prescribed, Grammar and Philology.
- (c) Latin Prose Composition.

PREVIOUS.

There will be three papers :—

- I. } On the Authors prescribed, *i.e.*, Terence, Lucretius, Cicero, Horace, Juvenal, together with questions dealing with the History, Geography, Antiquities and Mythology bearing on or relating to them,
- II. } together with questions on Grammar and Philology.
- III. Latin Prose Composition.

FINAL.

There will be three papers :—

- I. } On the Authors prescribed, *i.e.*, Catullus, Tibullus Propertius, Virgil and Tacitus, together with questions dealing with the History, Geography, Antiquities and Mythology bearing on or relating to them
- II. } together with questions on Grammar and Philology.
- III. Latin Prose Composition.

N.B.—Candidates in the Final M.A. must be prepared to answer, if necessary, questions involving a knowledge of the authors already taken for the Previous M.A.

Mental and Moral Science.

There will be four papers and an Essay. For the Previous Examination candidates are required to select any two papers of the course, and for the Final Examination, the remaining papers with the Essay.

There will be four groups :—

I.—Logic and Metaphysics.

II.—Psychology.

III.—Ethics (Plato and Aristotle).

IV.—Additional Ethics.

All candidates are required to elect Group I on which two papers will be set.

Candidates may offer any two of the remaining groups, on each of which one paper will be set.

The following texts are prescribed :—

Group I—

LOGIC AND METAPHYSICS.

H. W. B. JOSEPH : An Introduction to Logic.

LOCKE : The Philosophy of Locke in extracts from the "Essay concerning Human Understanding."
Arranged by J. E. Russell, Henry Holt & Co., New York, 1906.

HUME : Treatise on Human Nature, Book I. *Of the Understanding.*

KANT : Watson's Selections (Maclehose & Sons, Glasgow).
Critique of Pure Reason.

SETH : Scottish Philosophy (Blackwood & Sons, London).

Group II—

PSYCHOLOGY.

J. WARD : Psychological Principles, Cambridge University Press.

W. JAMES : Principles of Psychology.

Group III—

ETHICS (PLATO and ARISTOTLE).

PLATO: Republic (in an English translation, either Jowett's or Davies' and Vaughan's).

ARISTOTLE: Nicomachean Ethics (Translated by Peters or Williams).

Group IV—

ADDITIONAL ETHICS.

GREEN: Prolegomena to Ethics.

HERBERT SPENCER: Data of Ethics.

SIDGWICK: Methods of Ethics.

A general knowledge of the History of Philosophy will be required of all candidates.

Books recommended—Weber and Windelband.

The following course in Indian Philosophy as an optional subject under Group VI, i.e., as an alternative to "additional ethics"—

1. Tarkabhāṣhā.

2. Samkarabhāṣhya to Vedānta Sutrās, Adhyāya I, Padā I; Sutrās 1 to 4; Adhyāya II, Padās I and II.

3. "Aristotle," Vol. I, pages 161—416, English translation of Zeller's "Philosophy of the Greeks," by Costelloe and Muirhead (Longmans, Green & Co.).

Indian Philosophy should be studied in original text and from a comparative point of view.

[In addition to Groups II, III and IV, the Committee of Courses and Studies in Philosophy will be prepared to consider the question of suggesting courses in Additional Psychology (Physiological and Experimental) and also in Indian Philosophy when any College is prepared to offer for the same.]

Economics.

For the Previous Examination all students take the same course, but for the Final they choose between courses A and B.

PREVIOUS EXAMINATION.

There will be four papers :—

PAPER I.—Scope and Method of Economics. Theory of Consumption and Exchange. International Trade.

PAPER II.—Theory of Production and Distribution.

PAPER III.—Money, Banking, Foreign Exchanges, Elementary Statistics.

PAPER IV.—Public and Joint-stock Finance ; Industrial and Commercial Organisation (including the Factory System and Trusts).

In each of the above papers the candidate will be expected to choose his illustrations and examples more often from Indian than from foreign conditions, except when the facts to be illustrated are not known in India.

In all papers a knowledge of Economic History is expected, the history being studied in relation to the modern conditions of each subject.

FINAL EXAMINATION.**Course A.—**

PAPER I.—Advanced Economic Theory (including diagrammatic and simple mathematical treatment), with elaboration of the theories of wages, population, and profits. History of economic theories from the fifteenth century, beginning with the Physiocrats.

Candidates will choose one of the following alternatives :—

PAPER II (a).—Trade Unions and Labour Problems ; Conciliation and Arbitration ; Unemployment and social insurance ; factory legislation and welfare management ; standard of living ; housing reform. Distributive Co-operation. Producers' co-operation and profit-sharing.

Or

PAPER II (b).—Social and Commercial Theories. *Laisser Faire*, Socialism, Syndicalism, and Guild socialism, Communism and the Soviet system. Anarchism. Social teachings of Comte, Le Play, Ruskin and William Morris, Free-trade, Protection, and the Colonial system. Imperial Preference.

PAPER III.—Administration, mainly local. Rural Economics in India (including agricultural improvement, rural education, agricultural credit, co-operation, and local industries).

PAPER IV.—Essay.

Viva voce Examination.

The above to be studied in relation to Indian as well as to European and American conditions. In all subjects a knowledge of the historic growth to present conditions will be expected.

Course B.—

PAPER I.—Advanced Economic Theory (including diagrammatic and simple mathematical treatment) with elaboration of the theories of wages, population and profits. History of Economics. Theories from the fifteenth century beginning with the Physiocrats—(same as paper I of Course A).

PAPER II.—Theory and Practice of Statistics.

PAPER III.—Essay on Economic Theory.

PAPER IV.—Special subject taken in detail.

(The subject to be specified by the University Professor of Economics twelve months before the date of the Examination.)

Viva voce Examination.

Note-books of Practical work, and four essays done during the session to be shown up and passed by Examiners with a certificate of the University Professor that to the best of his knowledge the essays are the candidate's own work.

In all subjects a knowledge of the historic growth to present conditions will be expected.

LIST OF BOOKS USEFUL FOR READING AND REFERENCE BY M.A. STUDENTS.

The latest edition of each work is intended, except in the case of classical works by Adam Smith, Malthus, etc.

I.—General Economics and Economic Theory.

- | | |
|----------------------------------|---|
| *1. Marshall (A.) | ... Principles of Economics. |
| *2. Taussig (F. W.) | ... Principles of Political Economy. |
| 3. Keynes | ... The Scope and Method of Political Economy. |
| 4. Moreland | ... Introduction to Economics. |
| 5. Chapman (S. J.) | ... Outlines of Political Economy. |
| 6. Carver (T. N.) | ... Distribution of Wealth. |
| 7. Carver (T. N.) | ... Principles of Political Economy (Ginn and Co.). |
| 8. Clark (J. B.) | ... Essentials of Economic Theory. |
| 9. Wicksteed | ... Commonsense of Political Economy. |
| 10. Wicksteed | ... Alphabet of Economic Science. |
| 11. Fisher | ... Nature of Capital and Income. |
| 12. Jevons (H. S.) | ... Essays in Economics. |
| 13. Seager | ... Principles of Economics. |
| 14. Marshall, Field, and others. | Economic Materials. |
| 15. Fisher | ... Rate of Interest. |
| 16. Fisher | ... Purchasing Power of Money. |
| 17. Seligman | ... Principles of Economics. |
| *18. Wicksteed | ... Co-ordination of the Laws of Distribution. |

19. Pigeon ... Economics of Welfare.
 20. Cunyngname (H.) ... Geometrical Political Economy (Macmillan).
 21. Marshall (A.) ... Industry and Trade. (For reference : especially Book I, Chapter II, and Book II.)

[T. N. Carver's *Distribution of Wealth* (Macmillan), and either S. J. Chapman's *Outlines of Political Economy* (Longmans) or H. D. Henderson's *Supply and Demand* (Nisbet and Co.) are assumed to have been read for the B.A.]

II.—History of Economic Theory.

1. Price ... History of Political Economy in England.
 2. Ingram ... History of Political Economy in England.
 *3. Haney ... History of Economic Thought.
 4. Gide and Rist ... History of Economic Doctrines.
 5. Cannan (E.) ... A History of the Theories of Production and Distribution in English Political Economy from 1776—1848.
 6. Ashley ... An Introduction to English Economic History and Theory.
 7. Adam Smith ... Wealth of Nations.
 8. Malthus ... Essay on Population (2nd or later edition).
 9. J. S. Mill ... Principles of Political Economy.

III.—Trade Unionism.

1. Webb ... Industrial Democracy : A Study in Trade Unionism.
 2. Webb ... History of Trade Unionism.
 3. Lloyd ... Trade Unionism.

IV.—Socialism.

1. Kirkup ... History of Socialism.
 2. Orage ... National Guilds.
 3. Henderson ... The Case for Socialism.
 *4. Spargo and Arner ... Elements of Socialism.
 5. Cole ... World of Labour.
 6. Aiter ... Karl Marx and Modern Socialism.

V.—Municipal Government and Trading.

1. Dawson (W. H.) ... Municipal Life and Government Germany.
2. Knoop ... Principles and Methods of Municipal Trading.
3. S. and B. Webb ... English Local Government.
4. Fairlie (J. A.) ... Municipal Administration.
5. Ashley (Percy) ... English Local Government.
6. Forrest ... The Indian Municipality.

VI.—Social Conditions.

1. Rowntree ... Poverty.
2. Rowntree ... Land and Labour—Lessons from Belgium.
3. Booth ... Life and Labour of the People in London.
4. S. and B. Webb ... The Public Organisation of the Labour-Market.
5. Dearle ... Industrial Training.
6. Bowley and Burnett-Hurst ... Livelihood and Poverty.
7. A. C. Pigou ... Unemployment (Home University Series).
8. Nettlefold ... Practical Housing.

VII.—Co-operation and Profit Sharing.

1. Ewbank, R. B. ... Indian Co-operative Studies, Bombay University Studies No. 2, Oxford University Press.
2. Fay ... Co-operation at Home and Abroad.
3. Wolff ... Village Banks.
4. D. F. Schloss ... Methods of Industrial Remuneration (3rd edition, 1907).
5. Board of Trade ... (Labour Department, Report on Profit Sharing and Labour Co-partnership in the U. K., 1912.)
6. Wolff ... Co-operative Banking.
7. Aneurin Williams ... Copartnership and profit sharing (Home Univ. Series).

Annual Reports on Co-operative Credit Societies in the U. P. and the C. P.

The Report of the MacLagan Committee on Co-operation.

Government of India Resolution on Co-operation.

Government of the U. P. Publications of the Registrar of Co-operative Societies.

VIII.—Industrial Organisation.

- | | |
|------------------|---|
| 1. Clark | ... Problem of Monopoly. |
| *2. Hirst | ... The Story of the Trusts. |
| 3. Macrosty | ... The Trust Movement in British Industry. |
| 4. Hobson | ... Evolution of Modern Capitalism. (W. Scott).† |
| 5. Jenks | ... The Trust Problem. |
| 6. Ripley (Z.) | ... Trusts, Pools and Corporations. |
| 7. Marshall (A.) | ... Industry and Trade (Book II, and Book III, Chapters I—III, VII and VIII). |

IX.—Factory Legislation

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|---------------------------------|--|
| *1. Hutchins and Harri-
son. | History of Factory Legislation in England. |
| *2. Kydd, W. | ... Factory Legislation in India. |

X.—Economic History.

- | | |
|---------------------------------|---|
| 1. Toynbee | ... Industrial Revolution. |
| 2. Ashley (W.) | ... Economic Organisation of England. |
| 3. Price | ... A Short History of English Commerce and Industry. |
| 4. Cunningham | ... The Industrial Revolution. |
| 5. Lipson (E.) | ... The Economic History of England —Middle Ages (A. and C. Black). |
| 6. Cambridge Modern
History. | The Latest Age. Vol. XII, Chapters on Economic Developments. |

† (Omitting Chapters on overproduction and underproduction).

- | | |
|----------------|--|
| 7. Lucas | ... Beginnings of English Overseas Enterprise. |
| 8. Coman | ... Industrial History of the U. S. A. |
| 9. Ashley (P.) | ... Modern Tariff History. |

XI.—Statistics.

- | | |
|-------------|--|
| 1. Bowley | ... Elements of Statistics. |
| *2. Bowley | ... Elementary Manual of Statistics (2nd edition). |
| 3. Elderton | ... Primer of Statistics. |
| 4. Yule | ... An Introduction to the Theory of Statistics. |

XII.—Money, Finance and Banking.

- | | |
|-----------------------|--|
| 1. Jevons | ... Money and the Mechanism of Exchange: |
| 2. Price | ... Money and its Relation to Prices. |
| 3. Clare | ... Money Markets Primer. |
| 4. Robertson (D. H.) | ... Money (Nisbet & Co.). |
| *5. Gregory (T. E.) | ... Foreign Exchange, before, during, and after the War (Oxford University Press). |
| 6. Fisher (I.) | ... Why is the Dollar Shrinking? |
| 7. Jevons (W. S.) | ... Investigations in Currency and Finance. |
| 8. Cooper | ... Financing an Enterprise (Roland). |
| 9. Hirst | ... Stock Exchange. |
| *10. Withers | ... Stocks and Shares. |
| 11. Withers | ... The Meaning of Money. |
| 12. Fiske | ... The Modern Bank. |
| 13. Easton | ... Money, Exchange and Banking. |
| 14. Bastable | ... Theory of International Trade. |
| 15. Keynes (J. M.) | ... Indian Currency and Finance. |
| 16. Spalding (W. F.) | ... Eastern Exchange, Currency and Finance (Pittman). |
| 17. Robertson (D. H.) | ... A Study of Industrial Fluctuation. |

For reference.

- Shirras (G. F.) ... Indian Finance and Banking.
 Clare ... A. B. C. of the Foreign Exchanges.
 Goschen ... The Foreign Exchanges.
 Conant ... History of Modern Banks of Issue
 (Putnam).
 Marshall (A.) ... Evidence before the Gold and Silver
 Commission ("Royal Commission
 on recent changes of the relative
 values of the precious metals.")
 Minutes of Evidence, Part 4, 1888.

Reports of the Indian Currency Committees of 1893 and*
 1898, and Royal Commission of 1914, and Parts of Evidence.

- Cassell (Gustav) ... Memorandum on the World's Mone-
 tary Problems (League of Nations).

[H. S. Jevons' *Money Banking and Exchange in India*
 and J. A. Todd's *Mechanism of Exchange* (Oxford Univer-
 sity Press) are expected to have been read for the B.A.]

XIII.—Public Finance.

- *1. Flehn ... Introduction to Public Finance.
 2. Bastable ... Public Finance.
 3. Stamp ... Fundamental Principles of Taxation.

XIV.—Economic Geography.

Bartholomew and Lyde—Atlas of Economic Geography.

**XV.—Land Revenue, Agriculture and Co-operation
in India.**

1. Moreland (W. H.) Revenue Administration of the U. P.
2. Strachey ... India.
3. Baden-Powell ... Land Revenue and its Administration.
4. Alston ... Indian Taxation.
5. Indian Gazetteer, Vols. III and IV.
6. The Indian Year Book for the current year.
7. Government of India Budget speech, and explanatory state-
 ments for current and last preceding financial years.
8. Report of the Royal Commission on Indian Finance and
 Currency, 1914.

9. Report of the Committee on the Rise in prices : Datta report and the Government Resolution thereon.
10. MARSHALL (A) : Evidence before the Gold and Silver Commission ("Royal Commission on recent changes of the relative values of the precious metals.") Minutes of Evidence, Part 4, 1888.
11. Report of Indian Currency Committees of 1893 and 1898, and Royal Commission of 1914, and Parts of Evidence.
12. Cassel (Gustav) : Memorandum on the World's Monetary Problems (League of Nations).
13. Government of India Statistical Abstract.
14. Government of the U. P., Publications of the Revenue and Land Record Departments.
15. Decennial Report on the Moral and Material Progress of India, Chapters X—XVII (inclusive), XIX and XXIII. Published, 1913.
16. TODD : The World's Cotton Crops.
17. JACK : Economic Life of a Bengal District.
18. MANN : Life and Labour in a Deccan Village, I and II.
19. MORELAND : Agricultural Conditions of the United Provinces.
20. KEATINGE : Rural Economy of the Bombay Deccan.
21. SLATER : Some South Indian Villages.
22. JEVONS : The Consolidation of Agricultural Holdings (Bulletin No. 9 of Economics Department).
23. MACKENZIE (N. F.) : Notes on Irrigation Works (Constable & Co., 1910).

XVI.—Journals.

1. Economic Journal, London.
2. Quarterly Journal of Economics, Harvard.
3. Indian Journal of Economics. (Economics Department.) University of Allahabad.
4. Journal of the Royal Statistical Society.

History.

There will be six papers.

Candidates must offer themselves for examination in the subject-matter of any three of these papers at the Previous Examination and in that of the remaining papers at the Final Examination.

Candidates must offer Papers I, II and III and three subjects selected from the remaining papers:—

Paper I—English History. The paper will be divided into two parts: Part I—General History of English; Part II—A special period which will be prescribed from time to time to be studied in greater detail.

Recommended for Part I—

J. R. GREEN: Short History of the English People.

S. R. GARDINER: Students' History of English.

Prescribed for 1925 special period.

H. W. C. DAVID: The Normans and Angevins (Methuen).

Paper II—Politics.—The paper will be divided into two parts:—

Part I—Political Theory; Part II—Comparative Politics.

Prescribed—

T. H. GREEN: Lecture on the Principles of Political Obligation.

Recommended—

BOSANQUET: The Philosophical Theory of the State.

LOWELL: Governments and Parties in Continental Europe.

JENES: Government of the British Empire.

LEACOCK: Elements of Politics.

III.—An Essay.

IV.—History of Ancient India.

The paper on Ancient India will be in two parts. The first part will carry sixty marks and will deal with the General History of Ancient India. The second part will carry forty marks and will consist of one of the optional branches, either (A) Indian Archæology, or (B) Social and Constitutional History.

PART I.—General History of Ancient India to be studied in the following books :—

Ragozin	.. Vedic India.
Rhys Davids	.. Buddhist India.
V. A. Smith	.. Early History of India.
Bhandarkar	.. Early History of the Deccan.
Fleet	.. Dynasties of the Kanarese Districts.
Candidates will also be expected to have read—	
Stein	.. Introduction to Kalhana Rajatarihgini.
Macdonell	.. History of Sanskrit Literature, Chaps. I—X.
Frazer	.. Literary History of India.
Schoff	.. Periplus of the Erythræan Sea.
Watters	.. Travels of Yuan Chwang.

PART II.

*A.—Archæology and Numismatics.**Books prescribed—*

Bühler	.. The Inscriptions of Asoka in Epigraphica Indica, Vol. II.
Fleet	.. The Inscriptions of the Gupta Emperors : Corpus Inscriptionum Indicarum, Vol. III.
Rapson	.. Indian Coins, Encyclopædia (Indo-Aryan Research).

Candidates will be expected to decipher in facsimile any of the Asoka or Gupta Inscriptions.

Candidates will also be expected to have read—

- Buhler .. Indian Palæography (translated by Dr. Fleet).
 Rapson .. Catalogue of Indian Coins, Andra, etc.
 Allan .. Catalogue of Indian Coins, Gupta Dynasties.

B.—Social and Constitutional History.

Books prescribed—

- Buhler .. Sacred Laws—Sacred Books of the East, Vols. II, XIV, XXV.
 Oldenberg .. The Grhya Sutras—Sacred Books of the East, Vols. XXIX and XXX.
 Syama Sastri .. Kautilya's Arthasastra (Translation).

Candidates will also be expected to have read—

- B. K.. Sarkar .. Sukraniti (Sacred Books of the Hindus, Vol. XIII).
 Alberuni. .. India (Translated by Sachau—Trübner's Oriental Series).
 Law .. Studies in Ancient Hindu Polity]

V.—History of Greece.

*Recommended :—*BURY: History of Greece.

GREENIDGE: Greek Constitutional History.

MAHAFFY: Survey of Greek Civilization.

To be consulted—

GROTE: History of Greece (John Murray, London).

HERODOTUS: Books V—IX (Bohn).

THUCYDIDES (Trans. Jowett).

VI.—History of Rome and the Roman Colonies.

Recommended :—HEITLAND : Short History of the Roman Republic.

PELHAM : Outlines of Roman History.

WARDE FOWLER : Julius Cæsar.

ARNOLD : Roman Provincial Administration.

BRYCE : Ancient Roman Empire and British Empire in India.

VII.—History of Mediæval Europe.

The paper will consist of two parts, (i) General, (ii) A special period.

I.—Books recommended—

Outlines of Mediæval History. Previde Orton (Cambridge University Press) ; Holy Roman Empire, Bryce.

II.—The Carolingian Empire, 750—850.

OMAN : Dark Ages.

HODGKIN : Charles the Great.

DAVIS : Charlemagne.

WEST : Alcuin.

VIII.—History of Revolutionary France, 1789—1815.

Prescribed—

BURKE : The French Revolution.

Recommended—

Cambridge Modern History, Vols. VIII and IX.

FISHER : Bonapartism.

YOUNG : Travels in France.

MADELIN : French Revolution (Methuen).

IX.—Indian History from Babur to Jehangir.**Prescribed :—BABUR'S MEMOIRS.****HUMAYUN-NAMA** (Tr. Beveridge).**MEMOIRS OF JEHangIR** (Tr. Rogers and Beveridge).**AL BADAONI**, Vol. I, pp. 430—637 and Vol. II (Tr. Banking and Lowe).**Recommended :—Elliot and Dowson**, Vols. IV—VII.**X.—Indian History from Clive to Wellesley.****Prescribed :—FORREST**: Selections from papers of the Governor-Generals; Warren Hastings.**OWEN**: Selections from Wellesley's Despatches.**STRAOHEY**: Hastings and the Rohilla War.**MONCKTON-JONES**: Warren Hastings in Bengal, 1772—1774.**FORREST**: Clive.**Recommended :—GRANT DUFF**: History of the Mahrattas.**MALCOLM**: Political History of India.**HILL**: Bengal in 1757. Introduction.

Cambridge Modern History, Vol. VI, Chap. XV and Vol. IX, Chap. XXII.

HINDI.**M.A. PREVIOUS.****PASS COURSE GRADUATES ONLY CAN TAKE THIS COURSE.***There shall be four papers.—***PAPER I.—Poetry : Texts.****KABIRDAS**: Bijaka.**SENAPATI**: Kavitta Ratnakar. (Omitting Canto II).**BIHARI**: Satasai.**DEVYA**: Vairagya Shatak.**LAL**: Chhatra Prakash.

PAPER II. — Special Subject.**TULSIDAS.****PAPER III — Prose and Drama.****GOKULNATH :** Chaurasi Vaishnavon ki Varta.

Prose Selections — Hindi Bhasha Sar, Part I.

(Hindi Sahitya Sammelan, Allahabad).

HARISHCHANDRA : Dramas.

(Khadgavilas Press, Bankipore.)

Candidates will be expected to know (a) Sanskrit Dramaturgy, (b) the History of the Hindi Drama in the Nineteenth Century, and (c) The Development of Western Drama. The following books are recommended :—

BHARAT : Natya Shastra.**VISHVANATH :** Sahitya Darpan.**HARISHCHANDRA :** Nataka.**RIDGEWAY :** Dramas and Dramatic Dances (Chapter on India).**Keith :** Vedic Akhyana and Sanskrit Drama (Journal of the Royal Asiatic Society, (1911-12).**HARPRASAD SHASTRI :** Origin of Indian Drama.

(Journal of the Asiatic Society of Bengal, 1909).

HAIGH : Tragic Drama of the Greek.**CHAMBERS :** The Mediæval Stage.**CREIZENACH :** English Drama in the Age of Shakespeare**WARD :** A History of English Dramatic Literature.**PAPER IV. — An Essay.**

M. A. FINAL.

HONOURS GRADUATES SHALL TAKE ONLY THIS COURSE.

There shall be four papers.—

PAPER I.—Poetry — Bards and Saints.

Selections from Hindi Literature, Volume I (Bardie Poetry), by Lala Sita Rama (Calcutta University Press).

RAIDAS : Lyrics.

THE GRANTHA SAHIB : Mahalla I (Nanak) and the non-Sikhs. (Nawal Kishore Press, Lucknow.)

DADU DAYAL : Lyrics.

SUNDAR DAS : Sundar Vilas.

• Santbani Sangrah (Parts I and II).

(Belvedere Press, Allahabad.)

PAPER II.—Poetry — Krishna Kavya.

VIDYAPATI : Lyrics (Part I).

(Nagari Pracharini Sabha, Arrah.)

MIRA : Lyrics.

NANDADAS : Ras Panchadyayi and Bhramar Gita.

KRISHNANAND Vyas ; Nitya Kirtan in the Raga Kalpadruma.

NABHADAS : Bhaktamal.

PAPER III.—Special subject.

SURDAS.

PAPER IV.—(a) Literary and Linguistic History of Hindi with criticism.

The following Books are recommended : —

Misra Vandhu Vinoda.

Shiva Sinha Saroja.

GRIERSON : Vernacular literature of Hindustan.

Ms. Reports of the Nagari Pracharini Sabha, Benares.

Linguistic Survey of India, Vols. VI and IX, Part I.
Census of India 1911, Vol. I. (Chapter on Languages)

JAGANNATH PRASAD BHANU : Chhanda Prabhakar.

VISHVANATH : Sahitya Darpana.

VAMANA : Kavyalankar Sutra.

DHANANJAYA : Dasha Rupaka.

RAJA SHEKHAR : Kavya Mimansa.

CARPENTER : Mediæval Theism.

HUDSON : Introduction to the Study of Literature.

English Critical Essays (World Classics Series).

SAINTSBURY : History of Criticism

HAVELL : History of Aryan Rule in India.

(b) An elementary knowledge of the Literary and Linguistic History of Urdu.

URDU.

M.A. PREVIOUS

There will be four papers.

Paper I.—Masnavi—Religious and Secular :—

- 1 Masnavi Mir Hasan.
2. Gulzar-e-Naseem.
- 3 Masnavi by Mohsin Kakaovi
- 4, Selections from Mairajul-Mazamin (Anwar-i Ahmadi Press, Allahabad.)

Paper II.—Modern authors in prose and poetry, with a critical study of their works.

—افتخارات از سیر کہسار - صبح زندگی - Prose

اردوے معلیٰ - مکتوبات آزاد - سیپارہ دل - منازل

السائرہ - رسائل شبلی -

Poetry—کلام اقبال - کلام عزیز - کلام اکبر - گیتا
 نجلی جذبات بهاشا - کلام ثاقب - کلام صفی - کلام
 چکوست -

Paper III.—Rubaiyat by Hali, Anees, Dabir, Rasheed and Akbar.

Paper IV.—An Essay.

URDU.

M.A. FINAL.

There will be four papers.

Any two of the following groups:—

1. Essays and Novels in Modern times:—

انتخابات از مقالات شبلی - مجموعه لکچر محسن
 الملک - تصنیفات شرر - محمد علی سر سید
 احمد - سر شار -

2. Comparative study of Urdu prose from earliest times up to present day.

بوستان خیال - چهار درویش - فسانه عجائب -
 فردوس بریں - خیالستان - انقلاب امم (عبدالسلام)
 ایشیائی شاعری

3. Mysticism and Philosophy in Urdu.

انتخابات از تصنیفات غالب - درد - ذوق - نیاز
 بریلوی - آسی غازیپوری -

4. Development of the Marsia in Urdu literature. A contrast with Marsias in Persian and Arabic will also be expected.

سرائی سودا - گدا - ضمیر - خلیق - موازنه انیس و دبیر
 المیزان - حیات انیس - حیات دبیر - بیان یزدانی -

5. Advent of the Ghazal in Urdu : its various phases and evolution
 آب حیات - تذکرۃ الشعرا
 عبدالغفور نساخ - خمخانہ جاوید - نکات الشعرا
 (میر) تذکرۃ الشعراء (میر حسن) -

6. Qasaid.—Critical study of Standard Author, Ancient and Modern :—

شعرا العجم جلد پنجم - مقدمہ آزاد مشتملہ دیوان
 ذوق - ایشیائی شاعری - قصائد ذوق - سودا -
 منیر - امیر - انشا -

Paper III—(a) Literary and linguistic history of Urdu with criticism.

(b) An elementary knowledge of the literary and linguistic history of Hindi.

The following books are recommended :—

1. Ab-e-Hayat.
2. The article on Urdu in the Encyclopædia Britannica.
3. Linguistic Survey of India by Dr. Grierson, Vol IX, Part III, Chapter Western Hindi.
4. Sher-ul-Ajam.
5. Saintsbury's History of Criticism.
6. English Critical Essays (World Classics Series).
7. Hudson's Introduction to the Study of Literature.
8. Havell's History of Aryan Rule in India.

Paper IV —Essay in Elegant Urdu.

N.B.—Questions on grammar, rhetoric and prosody will be set in the 1st and 2nd papers

The following books are recommended :—

1. Qawaid-e-Urdu by Abdul Haq.
2. Platt's Grammar
3. Zar-e-Ayare Kamil.

DOCTOR OF LETTERS.

(See ordinances.)

B.Sc. EXAMINATION.

English Literature.

As in the General Section prescribed for the B.A. there will be two papers:—

1st paper: An Essay on a subject of general interest, maximum marks 50.

2nd paper: Candidates will be asked to write short essays on subjects connected with one of the groups of books and to answer questions on unseen passages, maximum marks 35.

3. *Viva voce.*—A test of general reading and command of the language. Maximum marks 15.

Mathematics.

For the pass degree either Pure Mathematics or Applied Mathematics may be a subject of Examination.

For the Honours degree in a subject other than Mathematics either of Pure Mathematics and Applied Mathematics or both may be a subsidiary subject or subsidiary subjects of Examination.

1. The number of papers in *Pure Mathematics* will be three, viz.—

- (i) Algebra and Trigonometry.
- (ii) Plane, Pure and Analytical Geometry.
- (iii) Differential and Integral Calculus and Differential Equations.

2. The number of papers in *Applied Mathematics* will be three, viz.—

- (i) Statics and Hydrostatics.
- (ii) Elementary Dynamics including the plane motions of a rigid body.

(iii) (a) for candidates who do not offer Pure Mathematics, Paper (iii) of Pure Mathematics (Calculus and Elementary Differential Equations).

(b) for candidates who offer Pure Mathematics, Spherical Trigonometry and Astronomy.

Detailed Syllabus :—

PURE MATHEMATICS.

Algebra.—Elementary theorems on convergence and divergence of series, binomial theorem for any rational index, exponential and logarithmic series, partial fractions, simple continued fractions, inequalities ; general properties of equations, relations between roots and co-efficients and simple transformation of equations, easy determinants and elementary elimination.

Trigonometry including regular polygons, de Moivre's theorem, hyperbolic functions, inverse functions, summation of simple trigonometric series and expansions of simple trigonometric functions in power series.

Pure Geometry.—Harmonic ranges and pencils, radical axis and centre of a system of circles, poles and polars with respect to a circle, orthogonal circles, and projection applied to rectilineal figures.

Analytical Geometry.—Straight lines and circles, parabola, ellipse and hyperbola, treated by rectangular and polar co-ordinates, reduction of general quadratic equation to standard forms.

Differential Calculus.—Limits, differentiation of a function of a single variable, successive differentiation, use of Taylor's and Maclaurin's theorem, indeterminate forms, maxima and minima for a single variable, partial differentiation, tangents, normals, asymptotes, double points, curvature, evolutes, involutes and envelopes, simple curve-tracing.

Integral Calculus.—Standard forms, integration by substitution and by parts and other simple methods, simple reduction formulæ, rectification and quadrature of plane curves, surface and volume of solid of revolution, centres and moments of inertia.

Differential Equations.—Ordinary equations of the first order and equations of second order readily reducible thereto, linear equations of second order with constant coefficients, with easy geometrical and physical applications.

APPLIED MATHEMATICS.

Statics.—General conditions of equilibrium of a particle and of a rigid body under the action of forces in one plane; the principle of virtual work; simple machines; friction; centre of gravity; Hooke's Law; elementary properties of uniform catenary.

Hydrostatics.—Fluid pressure, centre of pressure in simple cases, total and resultant pressure on immersed surfaces, conditions of equilibrium (including metacentre and stability, the formula $\frac{A K^2}{V}$ being assumed) of a floating body, specific gravity, properties of gases, machines depending on fluid pressure, determination of height by barometer.

Dynamics.—Velocity and acceleration, Newton's Laws of motion, work and energy, rectilinear motion, projectiles in a vacuum, circular and harmonic motion, simple and cycloidal pendulum, impact, moments of inertia for simple bodies, d'Alembert's Principle, effective force and couple with simple applications.

Spherical Trigonometry—including simple relations between trigonometric functions of the sides and angles of a spherical triangle, and solution of right-angled triangles.

Astronomy.—Systems of co-ordinates of a star and their determination, astronomical instruments, phenomena of diurnal motion of the earth, determination of sun's annual path, the seasons, the elliptic form of earth's orbit,

Units of time, equation of time, reduction and conversion of time, astronomical refraction, parallax, aberration, orbit of moon, harvest moon, eclipses and occultations, determination of latitude and longitude.

HONOURS.

(For the Examination of 1926).

The number of papers will be six—

1. Algebra, Trigonometry, Theory of Equations with Determinants.

2. Pure Plane Geometry and Analytical Geometry of two and three dimensions.

3. Calculus and Differential Equations.

4. Statics and Hydrostatics.

5. Particle Dynamics and Elementary Rigid Dynamics.

6. Either—

(a) Spherical Trigonometry, Spherical Astronomy and Geometrical Optics.

or,

(b) Elementary Electricity, Magnetism and Attractions.

The detailed syllabus is as follows :—

Algebra—fuller treatment of pass course with summation of series.

Trigonometry—fuller treatment of pass course with summation of series.

Theory of Equations—as in Burnside and Panton, Vol. or in Cajori.

Determinants—as in Burnside and Panton, Vol. II, Chapter I.

Pure Geometry—Ranges and pencils, cross ratios, Projections, orthogonal and conical, Desargue's theorem, harmonic properties of simple figures, poles and polars and other simple projective properties of conics, circular points at infinity ; reciprocation ; Pascal's and Brianchon's theorems.

Analytical Geometry—Fuller treatment of pass course with systems of conics including the use of oblique co-ordinates; plane, straight line, reduction of general quadratic to standard forms, properties of a quadratic surface referred to its principal axes and also confocal conicoids referred to principal axes.

Differential Calculus—Fuller treatment of pass course with Taylor's theorem, maxima and minima of functions of two or more variables, multiple points, change of variables; Jacobians.

Integral Calculus—Fuller treatment of pass course with definite integrals; including B and T functions multiple integrals, volumes and surfaces of solids; use of Fourier's series.

Statics—Fuller treatment of pass course with addition of graphical statics, strings in two dimensions, centres of gravity, virtual work, stability; analytical treatment of systems of forces in two and three dimensions.

Hydrostatics—Fuller treatment of the Pass Course.

Dynamic—of a particle in two dimensions, and elementary Rigid Dynamics in two dimensions.

Spherical Trigonometry and Spherical Astronomy—

A fuller treatment of the pass course with addition of solution of triangles, precession, nutation and figure of the earth.

Geometrical optics—Reflexion and refraction with application to mirrors, prisms, lenses and simple combination, excluding spherical and chromatic aberrations.

Elementary Electricity, Magnetism and Attractions—Properties of potential, lines of force, air condensers, simple cases of images and inversion, Ohm's Law with simple applications, galvanometers, attraction and potential of rods, discs, spheres, circular cylinders, Gauss Laplace's and Poisson's theorems.

Physics.

The Examination will consist of two papers and a practical test.

For the year 1926 the subjects of the papers will be—

- (1) The General Properties of Matter, Sound and Heat.
- (2) Light, Electricity and Magnetism.

The following is the detailed syllabus :—

General Properties of Matter—

Law of Gravitation. Elementary problems on attraction, *e. g.*, attraction of a sphere and spherical shell on internal and external points, attraction of a disc and attraction of any closed surface on a point just outside. Definition of potential and its determination in simple cases. Definition of equipotential surface and lines of force and elementary proposition connected therewith.

Definition of Elasticity. Hooke's Law. Modulus of rigidity, determination of Young's modulus. Bulk modulus. Definition of Moment of Inertia and Radius of Gyration. Calculation of Moment of Inertia of a sphere, a rectangular bar and a cylinder about any axis. Boyle's Law. Air pumps. Vibration of a simple pendulum and Simple Harmonic Motion. Surface tension and its determination. Viscosity. Energy. Units and dimensions.

Sound—

Nature of sound waves. Determination of velocity of sound and its connection with the elasticity and density of the medium. Doppler's principles. Reflection and refraction of sound. Methods of determining the frequency and wavelength of notes. Interference of sound waves. Vibrations of strings and columns of air. Experimental methods of analysing complex sound. Lissajous Figures.

Applications of the equation $Y = a \cos 2\frac{\pi}{\lambda} (vt - x)$ to problems of interference,

Heat—

Construction and theory of thermometers. Co-efficients of expansion and their variation with temperature. Unit of heat and calorimetry. Specific heat. Latent heat. Vapour pressures and their determination. Hygrometry. Radiant heat. Its reflection, refraction, absorption and emission. Prevost's Theory of Exchange. Conductivity. Comparison of conductivities of solids. Indicator diagrams. First and second laws of Thermo-dynamics. Carnot's Heat Engine. Carnot's Function and Thomson's Scale of Temperature. Determination of Mechanical equivalent of heat. Deduction of simple gas laws from Kinetic Theory of gases. Change of state and latent heat. Van der Waal's equation.

Light—

Determination of the velocity of light. Elementary mathematical formulæ relating to the reflection and refraction of light. Mirrors. Thin lenses. Dispersion and spectrum analysis. The construction of achromatic lenses. Undulatory theory of light. Rectilinear propagation of light. Deduction of the laws of reflection and refraction. Interference of light. Newton's rings and colours of thin films.

Diffraction. Double refraction in uniaxial crystals. Plane, circularly and elliptically polarised light. Rotation of plane of polarisation. Use of polarimeter. Telescopes and microscopes. Ramsden's and Huyghen's eye-pieces. Elementary knowledge of the structure of the eye and defects of vision.

Magnetism—

Methods of drawing lines of magnetic force. Magnetic potential. Action of one magnet on another placed broad-side or end on. Determination of magnetic moments. Determination of H and Dip. Magnetic Induction. Co-efficients of magnetisation and induction. Permeability. Ferro, para and diamagnetism. Gauss's Theorem.

Electricity—

Proof of law of Electrical repulsion. Specific inductive capacity. Quadrant and absolute electrometers. Calculation of potential, capacity and energy in simple cases. Frictional and inductive machines. The electric current. Galvanometer. Determination of resistances. Ohm's law. Joule's determination of electro-motive force and internal resistance of batteries. Properties of a conjugate system of conductors. Electrolysis and electro-chemical equivalents. The Thermo-electric current. Peltier and Thomson effects. Electro-magnetic induction. Induction coil. Growing and decaying current. Units. Definitions of Coulomb, Ampere, Volt, Farad, Ohm, Watt and Joule. Elementary theory of dynamos, motors and transformers. Electrical measuring instruments. Generation and detection of Electro-magnetic waves; their relation to light. Discharge of electricity through gases. Cathode rays. X-rays. Elements of radio-activity.

Experiments—

1. The balance.
2. Determination of co-efficient of friction between a rope and a fixed pulley.
3. Determination of Young's modulus by stretching.
4. Determination of Young's modulus by bending of a bar.
5. Modulus of Torsion.
6. Moment of Inertia of a fly wheel.
7. Determination of surface tension.
8. Determination of pitch by Sonometer.
9. Determination of height with a Sextant.
10. Determination of Refractive index by the microscope.
11. The Spectrometer.
12. Focal lengths of convex and concave lenses.

13. Magnifying power of microscopes and telescopes.
14. Photometry.
15. Determination of wavelength by the diffraction grating.
16. Polariscopes.
17. Weight Thermometer.
18. Effect of stem exposure on thermometer readings.
19. Co efficient of linear expansion.
20. Law of cooling.
21. Constant volume air thermometer.
22. Constant pressure air thermometer.
23. Dew point and Humidity.
24. Mechanical determination of J.
25. Moments and neutral points.
26. Determination of H.
27. Determination of Dip.
28. Magnetic field due to straight current.
29. Variation of strength of magnetic field due to a circular current with the distance along the axis.
30. Comparison of Electromotive forces.
31. Mance's method.
32. Resistance of accumulators.
33. Resistance of Galvanometers.
34. Use of Post-office Box.
35. Potentiometer.
36. Electrical determination of J.
37. Determination of E. C. E. of Cu.
38. Comparison of capacities.

HONOURS.

(For the Examination of 1927).

There will be five papers and a practical examination:—

- (1) Properties of matter and sound.
- (2) Heat (Kinetic Theory of gases and Thermodynamics).
- (3) Light.
- (4) Electricity and Magnetism.
- (5) Electron Theory.

The following is the detailed syllabus:—

(In addition to what is included in the pass course.)

General Properties of matter—

Theory of compound Pendulums. Determination of Gravitation constant. Simple theory of Elasticity. Theory of surface tension. Viscosity of liquids and gases. Compression and dilatation of liquids. Modern air pumps Hertz's theory of impact. Diffusion. Elementary theory of waves and ripples.

Sound.—Fourier's theorem. Its application to vibration of strings. Theory of singing flames. Forced vibration and maintenance of vibrations. Musical Scale. Theory of Vowel sounds. Combinational tones. Concord and Discord. Elementary theory of vibration of bars, plates and membranes. Plane waves of sound. Simple theory of Resonators and pipes.

Heat.—Measurement of high and low temperature. Debye's theory of specific heat. Andrew's experiments. Conductivity of solids, liquids and gases and its absolute determination. Radiation. Deduction of laws of radiation. Solar constant. Six thermodynamic formulæ. Correction of gas thermometers. Entropy. Kinetic theory of gases and molecular dimensions. Quantum theory Nernst's Heat Theorem.

Light.—Nodal points, cardinal points. Interference of polarised light. Fresnel's theory of double refraction in crystals. Spectroscopy of infra-red and ultra-violet. Series spectra. Elements of Electro-magnetic theory of light. Anomalous Dispersion. Elementary knowledge of the effect of Electricity and Magnetism on light.

Electricity.—Discharge of a Leyden jar. Wireless Telegraphy, Telephony and Transmission of Photographs Transformers. Alternating currents. Measurements of strength of magnetic field.

Electron Theory:—Conduction of electricity through gases. α , β , and γ rays. Modern views of electricity. Canal rays. Structure of atom. Relativity.

Experiments.—

- (1) Kater's Pendulum.
- (2) Modulus of torsion.
 - (1) Dynamical method.
 - (2) Statical method.
- (3) Viscosity of liquids.
- (4) (1) Surface tension.
 - (2) Angle of contact.
- (5) Stroboscopic determination of frequency.
- (6) Kundt's tube.
- (7) Melde's Experiments.
- (8) Clement and Desormes' method.
- (9) Conductivity of copper.
- (10) Determination of local time.
- (11) Calibration of a spectroscope.
- (12) Variation of refractive index of a liquid with temperature.
- (13) Polarimeter.
- (14) Newton's rings.
- (15) Bi-prism.

- (16) Elliptically and circularly polarised light.
- (17) Carey Foster's Bridge.
- (18) Platinum thermometer.
- (19) Thermo-couple.
- (20) Standardisation of a ballistic galvanometer.
- (21) H. by Inductor.
- (22) Self-induction.
- (23) Mutual induction.
- (24) Hysteresis curve.
- (25) Quadrant Electrometer.

Chemistry.

The examination in Chemistry will comprise two papers and a practical examination. Candidates must gain minimum pass-marks in the practical examination as well as pass in the total of the papers in the Science subjects.

Atomic theory, Avogadro's hypothesis and its application. Determination of equivalents. Specific heats of elements and compounds. Isomorphism. The periodic classification of elements. Methods of determining atomic and molecular weights. Kinetic theory of gases. Laws of mass action and its applications. Ionic theory of solutions. Osmotic pressure, influence of solutes on freezing and boiling points. Laws of Electrolysis, electro-chemical equivalents, determination of conductivity, transport numbers, Avidity of acids and bases. Elementary ideas above catalysis and colloids. Elements of spectrum analysis and thermochemistry.

Inorganic Chemistry.—The occurrence, preparation and properties of the following elements and their important compounds treated especially with regard to the periodic classification. Outlines of the main metallurgical processes of the metals indicated by an asterisk. Hydrogen, Argon, Helium, Li, *Na, *K, *Cu, *Ag, *Au, Mg, Ca, Sr, Ba, Zn, Cd, *Hg, B, *Al, C, Si, Sn, *Pb, N, P, As, Sb, Bi, O, S, Cr, F, Br, Cl, I, Mn, *Fe, Co, *Ni, and *Pt.

Practical Inorganic Chemistry.—Qualitative analysis of mixtures of substances containing not more than four radicals positive or negative by dry or wet methods :—

NH_4 , Na, K, Mg, Ca, Sr, Ba, Zn, Mn, Ni, Co, Al, Cr., Fe, Cu, Bi, Hg, Cd, As, Sb, Sn, Pb, Ag, acid radicals :—
 Co_3 , NO_2 , S, SO_3 , SO_4 , F, Cl, Br, I, NO_3 , ClO_3 , CH_3COO , also borates, oxalates, phosphates.

Acidimetry and alkalimetry. Titration of Iron with Potassium permanganate and dichromate, standardisation of permanganate by oxalic acid.

Gravimetric estimation of Cu, Ag, Pb, Zn, Fe, Al Sulphuric acid, hydrochloric acid radicals.

Organic Chemistry.—The following indicates the scope of the Examination for the B.Sc. pass degree organic chemistry. The comparison and relation of some of the typical carbon compounds, isomerism including optical isomerism. Purification of organic substances, distillation, crystallisation. Criteria of purity, for example, boiling point, melting point. Methods of ultimate analysis of organic compounds. Calculation of molecular weights from empirical formula. Constitutional formulæ.

The modes of occurrences, general methods of preparation, characters, constitutional formulæ of the first five members of saturated hydrocarbons and the first two members of acetylene and olefines with their simple and important derivatives.

The preparation, character and the constitutional formulæ of the simple derivatives of the saturated hydrocarbons should also be studied.

Special attention should be paid to the following compounds: Glycol, Glycerine, Oils and fats, Soap (Glycerides of palmitic, Stearic and Oleic Acids) treated in a descriptive manner. Succinic, Tartaric, Citric and Lactic acids, Urea.

General properties and reactions of carbohydrates including their manufacturing processes, glucose fructose, saccharose and starch.

The distinction between fatty and aromatic compounds.

Benzene, toluene, monochlorobenzene, chlorotoluenes, benzylchloride, nitrobenzene, aniline, diazo-benzenechloride, and diazo-reactions, benzaldehyde, benzoic acid, benzene sulphonic acid, benzoyl chloride, benzylalcohol, o-phthallic acid, salicylic acid, phenol, pyrogallol, naphthalene, α -and-naphthol.

Practical Organic Chemistry.—Identification of C, H, N, S, and P and halogens qualitatively in organic compounds. Determination of melting and boiling points.

Identification of common organic compounds :—Methyl and Ethyl alcohols, Glycerine, Formaldehyde, Acetaldehyde, Acetone, Formic and Acetic acids, Oxalic acid, Tartaric acid, Citric acid, Ethyl ether, Ethyl acetate, Cane sugar, Starch, Chloroform, Iodoform, Chloral hydrate, Urea, Benzene, Phenol (Carbolic Acid), Benzoic and Salicylic acids, Aniline.

Preparation of ethylbromide, ethylene, ethylene dibromide, ethylalcohol (by fermentation), ethyl ether, ethyl acetate, soap, acetaldehyde, iodoform, formic and acetic acids, nitrobenzene and aniline.

Honours.

(For the Examination of 1927).

The Honours examination in Chemistry will comprise four papers and a practical examination. Candidates must gain minimum pass marks in the practical examination as well as pass in the total of the papers in Chemistry.

Physical Chemistry—Atomic theory, Avogadro's Hypothesis and its application. Determination of equivalents. Specific heats of elements and compounds. Methods of determination of atomic weights. Kinetic Theory. Specific heats at constant pressure and constant volume. Determination of atomic weights of monatomic gases. Behaviour of gases under high pressure. Liquefaction of gases. Van der Waal's equation. Critical point, methods of determining

the critical constants. Vapour pressure. Vapour density. Dissociation and abnormal vapour densities. Application of kinetic theory to dissociation of gases. Determination of vapour density. Additive properties of mixture of gases, of liquids and of solids. General properties of liquids:—Vapour pressure, the boiling point. Vapour pressure and boiling point of mixed liquids (including pairs of non-miscible and partially miscible liquids). Fractional distillation under reduced pressure.

The properties of dilute solution, osmotic pressure, direct and indirect methods of determining osmotic pressure, relation between gases and osmotic pressure. Influence of solute on freezing and boiling points, determination of molecular weights of dissolved substances, molecular association and dissociation. Determination of molecular weights of liquids from their surface tension.

Electro-chemical character of the elements. The laws of electrolysis. Ionic and hydrate theory of solution. Velocity of ions, transport number. Determination of conductivity. Strength of acids and bases. Action of one electrolyte on another containing a common ion. Solubility product. Theory of indicators. Simple concentration cells.

Laws of mass action and chemical equilibrium. Chemical dynamics. Phase rule. Catalysis. Notion about colloids.

The relation between the physical properties, such as, boiling point, molecular volume, molecular refraction, molecular rotation of compounds, and their chemical composition and constitution.

Spectrum analysis. Elements of Radioactivity. Thermo-Chemistry. Elements of crystallography. Elementary ideas about isotopes, isobars and structure of atoms.

Practical Physical Chemistry.—Determination of densities of gases, e.g., CO_2 ; determination of vapour density by Victor Meyer's method, determination of equivalents of Zn or Mg by displacement of hydrogen determination of molecular weights of substances by boiling and freezing point methods.

Density of liquids. Determination of solubility, Viscosity, Spectroscope (identification of unknown elements by plotting wave length curve with known elements that are volatile in the Bunsen flame).

Determination of partition co-efficient. Heat of neutralization of acids and bases. Electric conductivity, Velocity of chemical reaction of the first order, *i.e.*, hydrolysis of methyl acetate in presence of HCl, Polarimeter. Velocity of inversion of cane sugar.

History of Chemistry.

- (a) Historical side of chemical development.
- (b) Personal side.

From the time of Boyle to the present time, short life and works of the following chemists :—

Boyle, Joseph Black, Scheele, Priestley, Cavendish, Lavoisier, Dalton, Davy, Berzelius, Faraday, Liebig, Pasteur, Hofmann, Berthelot, Thomsen, Cannizzaro, Mendeleeff, Bunsen, Dumas, Graham, Victor Meyer, Ramsay, Curie, Moissan, Baeyer, Emil Fischer, Van't Hoff, Arrhenius, Nernst, Roscoe.

Inorganic Chemistry.—In addition to the pass course the following is added :—

The occurrence, preparation and properties of the following elements and their chief compounds studied from the standpoint of the periodic classification.

Rare gases of the atmosphere, Rb, Cs, Be, Ba, Mo, Ti, Se, Te, In, Tl, Ce, Th, V, W, U, Pd, Ir and Pt, Study of the Theory of Valency, allotropy, colloids, elementary ideas on intermetallic compounds, isotropism, crystalline structure and isomorphism.

Practical Inorganic Chemistry—

Besides what is prescribed for the pass course :—

(1) quantitative analysis including Volumetric determination involving the use of iodine and thiosulphate processes, *e.g.*, Cu, H_2SO_4 , MnO_2 . Bleaching powder and arsenious oxide.

(2) the estimation of chlorides and cyanides and thiocyanates by titration with silver nitrate.

(3) Gravimetric determination of Mn, PO_4 , Ca, Mg, Ni, Cr, CO_3 , CaO_4 , NO_3 (by Lunge's Nitrometer) Ammonia (by direct and indirect methods).

Determination of ferrous and ferric iron in an ore. Qualitative and quantitative analysis of simple mineral such as dolomite, magnesite, calcspar, pyrites.

Analysis of silver, nickel and brass coins.

Preparation of Carbonate-tetrammine cobalt nitrate. Chloropentammine cobalt chloride.

Simple gas analysis, qualitative analysis of mixtures containing 6 radicals given in Pass Course including silicate and thiosulphate.

Organic Chemistry—

Fuller treatment of the aliphatic hydrocarbons as given in the Pass Course with their important allied compounds and derivatives.

General knowledge of mereaptans, Cyanogen compounds, organometallic compounds, aminoacids, acetoacetic and malonic esters.

Fuller treatment of the aromatic hydrocarbons as given in the Pass Course with their important allied compounds and their derivatives. General knowledge of hydrazines, azo compounds, ketones, acid chlorides, anhydrides, amides, esters, quinones. A general knowledge of the terpenes, dyes and alkaloids, benzidine, phenyl methanes, naphthalene, anthracene, furfurane, thiophene pyrrole, pyridine, quinoline and their important derivatives.

Stereo isomerism of carbon and nitrogen, Geometrical, isomerism, Tautomerism, Condensation.

Practical Organic Chemistry—

The mixture for qualitative analysis may include not more than two of the substances, from the following list:—

Aliphatic—

Methyl alcohol, Ethyl alcohol, Glycerol, Formaldehyde, Acetaldehyde, Acetone, Formic acid, Acetic acid, Oxalic acid, Tartaric acid, Citric acid, Ethyl ether, Ethyl acetate, Cane sugar, Grape sugar, Starch, Chloroforms, Iodoform, Chloral hydrate, Acetamide, Urea, Benzene, Phenol, Benzaldehyde, Benzoic acid, Salicylic acid, Nitrobenzene, Aniline.

Questions may also be set on the quantitative estimation of C, H, N, S, P and halogens.

Determination of hydroxy, methoxy, ethoxy and carboxy groups, estimation of molecular weights of simple organic acids and a typical organic base.

Attention should also be paid to the following processes :—

Esterification, [acetylation, nitration, sulphonation, hydrolysis and reduction.

Purification of organic compounds, distillation under reduced pressure, steam distillation, uses of filter pump and Buchner's funnel.

In addition to the preparation given in the Pass Course the following substances would also be prepared. Ethyl oxalate, Oleic acid, Urea, Allyl alcohol, Acetanilide, Tribromaniline, Phenol, Benzoic acid, Benzene sulphonie acid, Quinone, Hydroquinone from quinone, Diazonium salts. From Naphthalene,—naphthalene tetrachloride phthallic acid, phthallic anhydride, fluoroscein, eosin, Salicylic acid from Phenol. Phenylglucosazone, Benzylchloride, Orange II, Methylorange.

Zoology.

The examination will comprise two papers and a practical examination. Candidates must obtain the minimum pass marks in the practical examination as well as in the total of the theory paper.

The following syllabus is prescribed :

The general principles of Biology treated in an elementary manner including the theory of Evolution with general notions of variation, heredity and adaptation. Recapitulation hypothesis.

The elementary principles of the Geological and Geographical distribution of animals.

Description of animal cell and tissues treated in some detail.

Sexual and asexual modes of reproduction, parthenogenesis, alternation of generations, metamorphosis.

The structure, habits, and development of Non-chordata as illustrated by—

Protozoa	..	Amœba, Paramœcium, Vorticella, and Malarial parasite,
Porifera	..	Sycon.
Cœlenterata	..	Hydra and Obelia.
Platyhelminthes	..	Tœnia.
Nemathelminthes	.	Ascaris.
Annulata	..	Pheretima, Nereis and Leech.
Echinodermata	..	Starfish.
Arthropoda	..	Prawn, Periplaneta, Anopheles and Scorpion.
Mollusca	..	Fresh water Mussel (Lamelidens or other type) and Ampullaria.

Principal characteristics, structure, and habits of chordata as illustrated by—

1 ACRANIA—

Hemichordata	..	Balanoglossus.
Urochordata	..	Ciona or any other ascidian.
Cephalochordata	..	Amphioxus.

B. CRANIATA—

Pisces	..	Carcharias or any other Elasmobranch.
Amphibia	..	The Frog.
Reptiles	..	Lizard.
Aves	..	Columba.
Mammalia	..	The General characters of Prototheria and Metatheria as illustrated by Echidna and the Kangaroo, respectively, Lepus or rat, Canis (Skull only).

The outlines of the development of Ciona, Amphioxus, the frog, chick and rabbit. Amnion and Allantois. Placentation.

The elementary physiology and histology of the various organs of the animal body as illustrated by the Frog and Rabbit.

Paper I shall comprise the Non-chordata, cell and tissue, the subject of Reproduction and Histology, and the general principles of Evolution.

Paper II shall comprise the chordata, elementary facts about Embryology, Physiology, Geological and Geographical distribution.

Practical Course.

Candidates will be required to show a knowledge of simple microscopic technique and to dissect or describe the following animals :—

Amœba, Paramœcium, Sycon, Hydra, Obelia, Pheretima, Nereis, Leech, Starfish, Prawn, Cockroach, Scorpion, Unio, Ampullaria, Ciona, Carcharias or any other elasmobranch, the Frog, Lizard, Pigeon and Rabbit, or Squirrel.

Osteology of the dogfish, the frog, lizard, fowl, rabbit, dog's skull and Echidna (Limbs and Limb-girdles only).

Note-books containing a complete record of laboratory work must be produced at the Practical examination.

BOOKS RECOMMENDED—

- | | | |
|---------------------------|----|---|
| 1. Parker and Haswell | .. | Tex-book of Zoology
(Macmillan & Co.)
Vols. I and II. |
| 2. Wiedersheim and Parker | | Comparative anatomy
of vertebrates. |
| 3. Bourne | .. | Comparative anatomy
of animals, Vols. I
and II. |
| 4. Parker and Bhatia | .. | Text-book of Zoology
for Indian Students. |
| 5. Dendy | .. | Outlines of Evolution-
ary Biology. |
| 6. Marshall and Hurst | .. | Practical Zoology
(Smith Elder). |
| 7. Thomson | .. | Outlines of Zoology. |
| 8. Kingsley | .. | Comparative Anatomy
of Vertebrates. |

HONOURS.

(For the Examination of 1927).

The course for Honours will include that prescribed for the pass and, in addition, a detailed knowledge of the structure, development, bionomics and classification of all the representatives of the principal sub-divisions of each phylum of the animal kingdom.

A detailed knowledge of the animal cell and its phenomena and tissues. Various modes of reproduction.

The general principles of Biology, comprising the various theories of Evolution and the subjects of Variation, Adaptation, Inheritance and Sex.

Practical Course.

Candidates will be required to show a more detailed knowledge of microscopic technique, and to describe or dissect the following animals :—

Non-Chordata—

Amœba, Foraminifera Actinosphærium, Euglena, Trypanosoma, Monocystis, Malarial parasite, Paramœcium, Vorticella, Sycon, Spongilla, Hydra, Obelia, Physalia, Porpita, Aurelia, Sea-Anemone, Edwardsia, Alcyonarians, Corals, Hormiphora, Planaria, Liver-fluke, Tœnia, Carinella, Lineus, Ascaris, Filaria, Sagitta, Bran, Chionus, Bugula, Flustra, Plumatella, Asterias, Echinus, Holothurian, Pedicellina, Phoronis, Terebratula, Lingula, Antedon, Pheretima, Nereis, Leeches, Serpulid, Chætopterus, Polynœ, Tubifex, Terebella, Aphrodite, Spirorbis, Syllis, Myzostoma Sipunculus, Bonellia, Polygordius, typical representatives of all the orders of Crustacea, Trilobites, Peripatus, Centipedes, Millipedes, typical representatives of each order of the classes Insecta and Arachnida and Phylum Mollusca.

*Chordata—**(a) Acrania—*

Hemichordata	..	Balanoglossus.
Urochordata	..	Oikopleura, Dolium, Salpa Pyrosoma, Ascidians.
Cephalochordata	..	Amphioxus.

(b) Craniata—

Cyclostomata	..	Lampreys and Hagfishes.
Pisces ..	..	Hypolophus sephen (Trygon). Carcharias, chimaera (External characters only), a common bonyfish, and a Lung fish (External characters only).

Amphibia	.. The typical representatives of Urodela, Anura and Gymnophiona.
Reptilia	.. The typical representatives of Lacertilia, Ophidia, Rhyncocephalia (skeleton only), Chelonia and Crocodilia.
Aves ..	Ratitæ (skeleton only). Carinatæ—Pigeon, Fowl (skeleton only) and a comparative study of the various types of skull.
Mammalia	Typical representatives of each order.

Microscopic preparations, technique, and section cutting

Candidates must produce at the practical examination their preparations and note-books containing a complete record of laboratory work.

There will be five papers :—

	Marks
1. Comparative anatomy and embryology of the Invertebrata	100
2. Comparative anatomy of the Vertebrata	100
3. Palæontology, Zoogeography, and Chordate embryology as prescribed for the pass course	100
4. Theories of Evolution, Variation, Adaptation, Selection, Isolation Mimicry, Coloration of animals and instincts of animals	100
5. Cytology, sex, Amphimixis, Regeneration, Eugenics, Mendelism, Biometrics and Reversion	100
Practical Examination	200

Candidates must obtain minimum pass marks in the practical examination, as well as in the total of the theory papers.

BOOKS RECOMMENDED—

Comparative anatomy of Vertebrata and Invertebrata :—

1. Text-book of Zoology by Parker and Haswell, Vols. I and II.

2. Comparative anatomy of vertebrata, by Wiedersheim and Parker.

3. Treatise of Zoology, edited by R. Lankester.

4. Cambridge Natural History Series.

5. Students' Text-book of Zoology, by Sedgwick.

Evolution and General.

1. Weismann : The Evolution Theory.

2. Herbert : The First Principles of Evolution.

3. Lock : Variation, Heredity and Evolution.

4. J. Smith, : The Primitive animals.

5. Wallace : Darwinism.

6. Loey : Biology and its Makers.

7. Poulton : Essays on Evolution.

8. Keeble : Plant animals.

9. Willey : Convergence in Evolution.

Mendelism, Genetics and Experimental Zoology.

1. Punnet : Mendelism.

2. Darbishire : Breeding and Mendelian Discovery.

3. Walter : Genetics.

4. Morgan : Experimental Zoology.

Heredity and Sex.

1. Thomson : Heredity.
2. Morgan : Heredity and Sex.
3. Thomson and Geddes : Sex.
4. Walker : Hereditary characters and their Modes of Transmission.
5. Doncaster : The Determination of Sex.
6. Doncaster : Heredity in the Light of Recent Researches.

Cytology.

1. Doncaster : Cytology.
2. Hertwig : The Cell.
3. Wilson : The cell in development and Inheritance.
4. Agar : Cytology.

Distribution.

1. Heilprin : The Distribution of Animals.
2. Beddard : Zoogeography.
3. Lankester : Extinct Animals.

Embryology.

1. Marshall : Vertebrate Embryology.
2. Foster and Balfour : The elements of Embryology.
3. Balfour : Elements of comparative Embryology.

Botany.

The examination in Botany will comprise two papers and a practical examination. *Candidates must gain minimum pass-marks in the practical examination as well as pass in the total of the papers in the Science subjects.*

The following syllabus is prescribed :—

1. The anatomy (including histology) of the vegetative and reproductive organs of the Phanerogamia and Cryptogamia, treated from the comparative and functional stand-

points. A general knowledge of the plant cell and plant-tissues. The cell contents and their micro-chemical reactions. An elementary knowledge of plant distribution

2. The morphology, physiology and life-histories of—

THALLOPHYTA—

- (a) Bacteria
- (b) Algæ .. Pleurococcus, Ulothrix, Spirogyra, Nostoc, Fucus
- (c) Fungi .. Yeast, mucor or other mould
Cystopus or other Oomycete, Nectria, Morchella or other Ascomycete, Puccinia and Agaricus.

BRYOPHYTA—

- (a) Hepaticæ .. Marchantia.
- (b) Musci .. Funaria or other Moss.

PTERIDOPHYTA—

- (a) Filicinae .. Aspidium, or other fern.
- (b) Lycopodiinae Selaginella

SPERMATOPHYTES—

- (a) Gymnosperms .. Pinus.
- (b) Angiosperms .. A detailed knowledge of a typical flowering plant and a knowledge of typical representatives of the following natural orders:—Liliaceae, Gramineae, Palmae, Ranunculaceae, Papaveraceae, Cruciferae, Compositae, Urticaceae (including Moraceae, and Ficaceae), Umbelliferae, Rosaceae, Malvaceae, Leguminosae, Acanthaceae, Solanaceae, Labiatae, Convolvulaceae,

3. VEGETABLE PHYSIOLOGY —

- (a) The stability of the plant body :— Turgidity, tensions of tissues, stereome.
- (b) Nutrition :—Chemical constituents of the plant ; the essential constituents of plant food ; the absorption of water and dissolved substances ; water conduction ; transpiration ; assimilation ; the utilisation and transference of the products of assimilation ; reserve materials ; special processes of nutrition-parasitism, saprophytism, etc.
- (c) Respiration :—General facts ; the production of heat ; the movement of gases in respiration.
- (d) Growth :—General facts ; the effect of external influences on growth.
- (e) Movement : —Protoplasmic movements ; inhibition movements ; heliotropism ; geotropism ; contact stimuli and their effects ; movements of irritability.
- (f) Reproduction :—Vegetative reproduction ; sexual reproduction including double fertilisation ; cross and self-pollination ; dissemination and germination of seeds.

PAPER I shall comprise the Morphology, Physiology and Life-histories of the Cryptogamia.

PAPER II „ „ the Morphology, Physiology and Life-histories of the Flowering Plants, and general Plant Physiology.

Practical Course.

The dissection of plants and parts of plants. The preparation, staining, and study of microscopical sections of plants and the principal varieties of plant tissues. The uses of stains and other re-agents, and the micro-chemical reaction of protoplasm, starch and cellulose with its derivatives.

A practical study of the typical plants enumerated under section 2; the referring of plants and parts of plants to their appropriate position in the given schedule of classification.

The description of plants and parts of plants in technical language.

Simple experiments in Plant Physiology.

Note-books containing a complete record of laboratory work must be produced at the practical examination.

Text-books recommended :—

SCOTT : Structural Botany (A. and C. Black).

BOWER and GWYNNE-VAUGHAN : Practical Botany for Beginners (Macmillan).

GREEN : Text-book of Botany (Churchill).

STRASBURGHER : Text-book of Botany (Macmillan).

STRASBURGHER and HILLHOUSE : Practical Botany (Swan Sonnenschein).

COULTER BARNES and COWLES : Text-book of Botany.

WILLIS : Flowering Plants and ferns (Cambridge University Press).

MASTER OF SCIENCE EXAMINATION.

Mathematics.

(a) PREVIOUS EXAMINATION.

The examination shall consist of four papers as follows :—

1. *Theory of Equations* :—Cubics and biquadratics
sums of powers of roots ; methods of approximation ; determinants.

Differential Equations :—Ordinary equations of the first order ; general linear equation with constant coefficients ; linear equations of second order including transformation to standard forms and variation of parameters ; homogeneous equations and exact equations ; elements of integration by series, including Legendre's equation and the simpler properties of Legendre's functions ; Riccati's equation ; simultaneous differential equations with constant coefficients ; total differential equation ; partial differential equations including standard forms ; Lagrange's, Charpit's and Monge's methods and partial linear equations with constant coefficients.

2. *Differential Calculus* :—Taylor's Theorem ; maxima and minima of functions of two or more variables, multiple points ; change of variables ; Jacobians,

Integral Calculus :—Definite integrals including B and Γ functions ; multiple integrals ; volumes and surfaces of solids ; use of Fourier's series.

3. *Pure Geometry* :—Ranges and pencils ; cross-ratios projections, orthogonal and conical ; Desargue's theorem ; harmonic elementary figures ; poles and polars and other simple projective properties of conics ; circular points at infinity, reciprocation ; Pascal's and Brianchon's theorems.

Analytical Geometry of three dimensions:—Plane straight line, reduction of general quadratic equation to standard forms; properties of a quadric surface referred to its principal axes.

4. *Analytical Statics*:—Strings in two dimensions; centres of gravity; virtual work; stability; systems of forces in two or three dimensions.

Dynamics of a particle in two dimensions

(b) FINAL EXAMINATION.

The examination shall consist of four papers as follows:—

1. *Analytical Geometry in two dimensions*:—Homogeneous co-ordinates; tangential co-ordinates; families of conics; invariants and co-variants.

Analytical Geometry in three dimensions:—Systems of quadrics; surfaces and curves in space.

2. *Algebra*:—Convergence of infinite series and of infinite products; trigonometrical expansions; summation of series; general continued fractions; general properties of integral numbers.

Theory of aggregates:—Cantor's and Dedekind's theory, of irrational numbers; linear sets; limiting points and derivatives; distribution of points of a set; enumerable aggregates; power and contents of an aggregate

Theory of Functions of a Real Variable:—Continuity, differentiability, integrability of a function; differentiation and integration of infinite series; maxima and minima of a continuous function; mean value theorems in differential and integral calculus; Riemann's definition of the definite integral; improper integrals; Cauchy's principal value of an improper integral.

Theory of Functions of a Complex Variable:—Conformal representation; integration of a regular function; Cauchy's theorem, residues; development in power series; Taylor's and Maclaurin's series and Laurent's series.

3. *Statics* :—Attractions and potentials of rods, discs and spheres, Gauss's, Laplace's and Poisson's theorems.

Rigid Dynamics in two and three dimensions including motions of spheres rolling on a plane, cone or sphere, and the simple gyroscope; Euler's and Lagrange's equations, and their applications to simple systems.

4. *Either (a) Hydrostatics* :—Laws of Fluid pressure; general conditions of equilibrium in a fluid: uniformly rotating liquid; equilibrium of floating bodies, including metacentric formulæ, equilibrium of gaseous liquids (excluding capillarity and oscillation of floating bodies).

Hydrodynamics :—Langrangian and Eulerian methods, continuity, bounding surface condition, velocity potential and current function, sources and sinks, motion of circular and elliptic cylinders in two dimensions, motion of a sphere in a liquid; simple waves, vibrations of a string and of air in tubes.

Or,

(b) *Spherical Trigonometry* including the general properties of spherical triangles.

Geometrical optics :—Reflection and refraction at plane surface; the optical hodograph; deviation; systems of thin coaxial lenses; refraction through media bounded by coaxial spherical surfaces, Cotes' formulæ; thick lenses; achromatism; Malus' theorem; reflection for oblique incidence on a spherical surface; focal lines; optical instruments; rainbow.

Spherical Astronomy as far as is necessary for the explanation of simple phenomena.

The following books are recommended :—

BESANT and RAMSAY : Hydromechanics, Pts I and II.

TODHUNTER and LEATHAM : Spherical Trigonometry.

HERMAN : Geometrical Optics.

BALL : Spherical Astronomy.

Physics.

PREVIOUS EXAMINATION.

N.B.—Candidates for the M.Sc. Examination will be required to pass in the written as well as in the practical examination separately.

The subjects of examination are :—

Properties of Matter.

Heat.

Sound.

The scope of the examination is approximately indicated by the following text-books :—

POYNTING and THOMSON : Properties of Matter.

PRESTON : Theory of Heat.

PLANCK : Thermodynamics, Parts I, II and III (118 pages of Ogg's Translation).

BARTON : Sound.

The following may also be consulted :—

JEANS : Kinetic Theory of Gases.

MAYER : Kinetic Theory of Gases.

RAYLEIGH : Sound, Vols. I and II.

LAMB : Dynamical Theory of Sound.

DONKIN : Acoustics.

HELMHOLTZ : Sensations of Tone.

MELLOR : Higher Mathematics for students of Physics and Chemistry.

There will be two papers as follows :—

I.—Heat.

II.—Properties of Matter and Sound

Practical Examination.

WATSON : Practical Physics.

STEWART and GEE : Practical Physics, Vol. I.

SCHUSTER and LEES : Advanced Exercises in Practical Physics.

KOHLBRAUN : Physical Measurement.

FINAL EXAMINATION.

N.B.—Candidates for the M.Sc. Examination will be required to pass in the written as well as in the practical examination separately.

The subjects of examination are :—

Light.

Electricity.

Magnetism.

The scope of the examination is approximately indicated by the following text-books :—

HOUSTON : A Treatise on Light.

PRESTON : Theory of Light.

BALY : Spectroscopy, Chapters XIII, XIV, XV and XVI.

J. J. THOMSON : Elements of the Mathematical Theory of Electricity and Magnetism.

EWING : Magnetic Induction in iron and other metals.

S. G. STARLING : Electricity and Magnetism (Published by Longmans).

The following may be consulted :—

DRUDE : Optics.

SCHUSTER : Optics.

WOOD : Physical Optics.

JEANS : Electricity and Magnetism.

LIVENS : Electricity and Magnetism.

J. J. THOMSON : Conduction of Electricity through gases.

RUTHERFORD : Radio-activity.

There will be four papers as follows :—

There will be two papers on light including the electro-magnetic theory of light, and two papers on Electricity and Magnetism.

I.—Light including the Electro-Magnetic Theory of Light.

II.— Ditto.

III.—Electricity and Magnetism.

IV.— Ditto.

* WATSON : Practical Physics

STEWART and GEE : Practical Physics, Vol. II.

SCHUSTER and LEES : Advanced Exercises in Practical Physics.

MANN : Manual of Advanced Optics.

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Physics.

(For the Examination of 1927)

1. The candidate will be examined in two papers. The first paper will be on "Electricity and Magnetism" and deal with the advanced parts of papers 4 and 5 prescribed for the Honours B.Sc. examination. (The details of the course are shown below.)

2. The second paper will be of a special nature, and the student will have the option of choosing it from any one of the following groups :—

(a) Spectroscopy including Quantum theory, Radiation. Electro and Magneto-optics.

(b) X-rays.

(c) Advanced Heat (including Pyrometry, Thermodynamics, Kinetic Theory of Gases, Conduction of Heat).

(d) Advanced Sound.

(e) Wireless Telegraphy and Telephony.

(f) **Mathematical Theory of Electricity and Magnetism including Electromagnetic Theory of Light and Theory of Relativity.**

(g) **Geometrical Optics and Optical Instruments.**

The practical paper will cover both courses 1 and 2. In lieu of examination in the practical subject, the student may offer a piece of original work under the direction of any one of the University teachers, or may be asked to set up specialised experiments in the special subject chosen by him.

SYLLABUS.

FIRST PAPER.

ELECTRICITY AND MAGNETISM.

Theory of measuring instruments, mathematical theory of electricity and magnetism, Maxwell's equations, electromagnetic waves; dynamos, motors, alternators and storage batteries.

Conduction of electricity through gases; ionisation currents; mobility of ions; diffusion of ions. Determination of $\frac{e}{m}$, determination of the charge on the electron. Elements of radioactivity. The nuclear theory of the atom. Determination of the nuclear charge and the number of electrons in the atom. Positive ray analysis.

Bohr's theory of the hydrogen spectrum; application of Bohr's theory to spectrum analysis. Ionisation potential, photo-electricity; thermionics, X-ray spectra.

Dynamics of the electron; variation of the mass of the electron with velocity; radiation from accelerated electrons; theory of magnetons. Electrical theory of valency.

SPECTROSCOPY.**(Practical Course.)**

1. Management and adjustment of arc and spark.
2. Photographing the spectrum with an ordinary prism spectroscope. Constant deviation spectroscope. Quartz spectroscope.
3. To determine the chemical composition of any mixture with a spectroscope.
4. Determination of wavelength by the prism spectrograph using the Hartmann formula.
5. Practice with the concave grating.
6. Photographing the iron arc, and measurement of spectrum plates with a comparator.
7. Preparation of vacuum tubes and filling with gas.
8. Zeeman effect.
9. Infra-red spectrometer.
10. Ultra-violet spectroscopy, using Schumann plates.
11. Practice with Lummer-Gehrcke Plate.
12. The Michelson and Fabry Perot Interferometer.

X-RAYS—SPECIAL COURSE.***Practical Work.***

1. Practice with X-ray tubes.
2. Bragg's reflection method of X-ray analysis.
(The wavelength, crystal constant, and determining the structure of crystals.)
3. Practice with the X-ray spectrometer ; wavelength of characteristic lines.
4. Absorption and scattering of X-rays.
5. Ionisation by X-rays.

Chemistry.

PREVIOUS EXAMINATION.

N.B.—Candidates for the M.Sc. Examination will be required to pass in the written as well as in the practical examination separately.

Marks will be allotted as follows :—

* Inorganic Paper	..	..	100
Organic	..	..	100
Physical	..	..	100
Record of Practical work	50	}	200
Practical Examination	150		
Total			500

In each paper questions will be set in History.

Inorganic.—The elements specified for the B.Sc. course, in more detail including their modes of occurrence and chief metallurgical processes. A general knowledge of the less common inorganic compounds and important rare elements.

Standard analytical methods outside the B.Sc. courses. Gas analysis. The use of Lunge's nitrometer.

Organic—The B.Sc. course extended so as to include the simpler synthetic dyes, non-benzenoid rings, natural bases, terpenes, sugars, organo-metallic compounds, other compounds containing sulphur; the whole treated in an elementary and representative manner.

The theories of geometrical isomerism, optical activity, steric hindrance.

Preparation and detection of organic compounds. Ultimate (or "elementary") analysis. Quantitative proximate (or "radical") analysis.

Physical.—The B.Sc. course extended so as to include the theory and practical methods of determination of vapour density, osmotic pressure, molecular weight, heat of reaction, velocity of reaction, strength of acids.

Electro-analysis and spectroscopy.

The phase rule, equilibrium, the periodic law, surface phenomena.

Historical.—Outlines of chemical history from the time of Boyle.

FINAL EXAMINATION.

N.B.—Candidates for the M.Sc. Examination will be required to pass in the written as well as in the practical examination separately.

Students who have passed the Previous may present any one of the following branches of Chemistry :—

(1) Inorganic, (2) Organic, (3) Physical, (4) Applied.

Notice must be sent to the Registrar by the 15th August of the branch which the student intends to present at the ensuing examination and in the case of (4) the industry of manufacture to which he is attached.

A student may present a thesis dealing with original work done by him in his selected branch in place of the second paper: he will be liable to any inquiry or examination in the subject-matter of his thesis which the examiners may see fit to impose.

Marks will be allotted in each branch as follows :—

First paper	..	..	100
Second paper or Thesis	..	..	100
Record of Practical Work	..	50	} .. 200
Principal Examination	..	150	
Total	..	..	400

Inorganic.—More recent discoveries, methods and theories including an acquaintance with original papers. Reaction at high and low temperatures, examination of mineral and the practical use of the spectroscope. History of Inorganic Chemistry from the middle of the XIX century.

Organic.—More recent discoveries, methods and theories including an acquaintance with original papers.

History of Organic Chemistry from the beginning of the XIX century.

Physical.—More recent discoveries, methods and theories including an acquaintance with original papers.

Applied.—The principle has been laid down that a candidate will be expected to show that he has *bond fide* devoted himself to some important industry or manufacture and has acquired a reasonable degree of efficiency under all three of the following heads :—

- (i) *Technical.*—He should have either (a) performed systematic analytical control or (b) engaged in systematic research or (c) introduced improved methods of mechanical handling, application of distribution of power, etc.
- (ii) *Economic.*—He should have acquired some knowledge of sources and markets of costing (including) plant, power, labour, control, distribution, depreciation, etc., and of disposal or utilisation of bye-products and waste.
- (iii) *Foreign.*—He should have studied the methods in use in other countries as far as ascertainable by him

The procedure for testing the fitness of a candidate will be decided as occasion arises.

Zoology.

PREVIOUS.

The Structure, Development, Bionomics and Distribution in space and time of typical representatives and other examples illustrative of general characters of the principal Sub-divisions of each phylum of the animal kingdom.

The standard of the examination is approximately indicated by the following text-book :—

PARKER AND HASWELL: "A Text-book of Zoology," 3rd edition, two volumes, but the student is expected to consult other books of reference as well.

There will be three papers:

Paper I will deal with the comparative anatomy and Embryology of Non-chordata.

Paper II will deal with the comparative anatomy and Embryology of chordata;

Paper III will deal with the Elements of Palæontology and the Geographical Distribution of Animals.

Candidates must produce at the practical examination their preparations and note-books containing a complete record of laboratory work.

FINAL.

The subjects for examination shall be :—

A.—The General Principles of Biology, comprising the various theories of evolution and the subjects of Variation, Adaptation, Inheritance and Sex.

B.—A detailed knowledge of some subject or group to be announced at least one year previous to the date of the examination

(The group selected until further notice is Pisces).

Division A of the examination shall consist of two papers.

Paper I shall be devoted to the history and general principles of Biology, including the facts and theories of Evolution, and the subjects of Variation, Adaptation, Selection, Isolation, Reversion, etc.

Paper II shall comprise the facts and theories of Heredity, Sex, Experimental Morphology and Embryology, Biometrics, etc.

Division B shall also consist of two papers (Papers III and IV) dealing with the specified subject or group selected.

(Examiners appointed to set Papers III and IV will collaborate to obviate overlapping of questions in the two papers.)

Practical Examination.

A selected subject shall be studied as much as possible from the practical standpoint. A selected group shall be studied primarily from the local fauna available in the United Provinces and also from other examples of important types.

Candidates must produce at the practical Examination their preparations and note-books containing a complete record of laboratory work which will be taken into consideration in determining the results of the Examination.

Botany.

PREVIOUS EXAMINATION.

N.B. Candidates for the M.Sc. Examination will be required to pass in the written as well as in the practical examination separately.

The structure, life-history and affinities of the chief representatives of the principal groups of the Cryptogams and Gymnosperms, living and fossils.

Paper I shall comprise the Thallophyta.

" II	"	"	" Bryophyta and Pteridophyta.
" III	"	"	" Gymnosperm. (Living and Fossils.)

The requirements of the examination are approximately indicated by the following text-books :—

1. STRASBURGER : Text-book of Botany.
2. DE BARY : Comparative Morphology of the Fungi.
3. TUBEF and SMITH : Diseases of Plants.
4. FISCHER : Bacteria.
5. CAMPBELL : Mosses and Ferns.
6. CAMPBELL : University Text-book of Botany.
7. COULTER AND CHAMBERLAIN : Morphology of Gymnosperms.
8. BOWER : Origin of Land Flora.
9. SCOTT : Studies in Fossil Botany.

Practical Examination.

The examination will deal with representatives of the chief classes of Cryptogams and Gymnosperms and with the technique connected with their study.

The following books are recommended :—

BOWER : Practical Botany.

STRASBURGER and HILLHOUSE : Practical Botany.

FINAL EXAMINATION.

N.B.—Candidates for the M.Sc. Examination will be required to pass in the written as well as in the practical examination separately.

1. The comparative study of the vegetative and reproductive organs of the Phanerogams considered from the functional standpoint.

2. A detailed knowledge of cell structure traced from the unicellular to the complex organism.

3. The cell in relation to reproduction. Heredity and the phenomena of variation.

4. The relation of the plant to its immediate surroundings. The Physiology of plants including parasitism, saprophytism and symbiosis.

5. The inter-relation between vegetation and climate. The outlines of Plant Ecology and the Geographical Distribution of plants.

6. The affinities of the more important families of plants including the main features of such fossil forms as help to elucidate these affinities.

7. The structure and life history of representatives of all the chief orders and sub-orders of flowering plants.

Paper I shall comprise the Morphology and Taxonomy of Angiosperms.

„ II „ „ „ Plant Physiology, Ecology and Geographical Distribution.

„ III „ „ „ Morphology of Gymnosperms, living and fossils.

„ IV „ „ „ Cytology, Heredity, and Evolution.

The requirements of the examination are approximately indicated by the following text-books:—

1. STRASBURGER: Text-book of Botany.
2. DE BARY: Comparative Anatomy of Phanerogam and Ferns.
3. BATESON: Mendelism.
4. LOCK: Heredity, Variation and Evolution.
5. JOST: Lectures on Plant Physiology.
6. MARSHALL WARD: Disease in Plants.
7. SCHIMPER: Plant Geography.
8. CLEMENS: Research, Methods in Ecology.

9. SEWARD : Fossil Plants.
10. DARWIN : Forms of Flowers
11. COULTER AND CHAMBERLAIN : Morphology of Gymnosperms and Angiosperms.

Practical Examination.

The referring of plants and parts of plants to their orders and sub-orders. The general histology of phanerogams living and fossil. The student will also be required to satisfy the examiners that he is familiar with the chief forms of apparatus necessary to demonstrate the important facts of plant physiology.

Books recommended :--

BOWER : Practical Botany.

STRASBURGER and HILLHOUSE : Practical Botany.

DARWIN and ACTON : Practical Physiology of Plants

DETMER and MOORE : Plant Physiology.

Also such special memoirs as the teacher may suggest in the Annals of Botany, Transactions of the Royal Society and elsewhere.

EXAMINATION FOR THE DEGREE OF LICENTATE OF TEACHING.

The subjects of the examination are the Theory and the Practice of Teaching.

THEORY.

2. There will be four papers as follows:—

- (1) Principles of Teaching.
- (2) History of Education.
- (3) Methods of Teaching.
- (4) School Management and Hygiene.

A paper will also be set in each of the special subjects offered by candidates who desire to have an endorsement on their diploma of special qualifications for teaching one or more branches of the High School Curriculum.

I. PRINCIPLES OF TEACHING.

1. Child Study and its value to the teacher; Methods of Child Study.

2. Mental Processes. Stimuli and Reactions. Training of the senses. Perception. Association. Imagination. Memory. Conception. Reasoning.

3. Heredity and Environment. Instincts and Instinctive tendencies. Imitation. Sympathy. Suggestion. Self-activity. Play. Attention and Interest. The creation of interests. Habits, their formation and function. The growth of the sentiments. Ideals. Character.

4. The meaning and aim of Education. Function of the School. Principles determining the curriculum. Transfer of training. Intelligence and Mental Tests. Modern tendencies in Education.

Books recommended:—

For Intensive Study—

DUMVILLE: "Child Mind."

KIRKPATRICK: "Fundamentals of Child Study."

For Further Reading—

BAGLEY: "The Educative Process."

NUNN: "Education, its Data and First Principles."

MCGUNN: "The Making of Character."

SANDIFORD: "Mental and Physical Life of School Children."

VALENTINE: "Introduction to Experimental Psychology."

ADAMS: "The New Teaching."

MCDUGALL: "Social Psychology."

RAYMONT: "The Principles of Education."

II.—HISTORY OF EDUCATION.

(a) A study in outline of the educational theories of Comenius, Locke, Rousseau, Pestalozzi, Herbart, Fröbel and Spencer.

(b) A brief review of education in India from 1815.

Books recommended:—

BOYD: "History of Western Education."

QUICK: "Essays on Educational Reformers."

PAINTER: "History of Education."

GRAVES: "Great Educators of Three Centuries."

III.—METHODS OF TEACHING.

(a) General :—

The teacher's preparation. Notes of lessons. Types of lessons. Induction and Deduction (Heuristic Method). Problem Method. Oral exposition. Illustrations. Questions and Answers. Use of the blackboard. Correction of pupils' note-books and written work. Diaries and class records.

(b) Methods and apparatus for teaching the various subjects of the curriculum of Secondary schools in India.

(N.B.—The course in Methods will include a practical course of at least 12 lessons in English Phonetics.)

Books recommended :—

MACKENZIE : "Instruction in Indian Secondary Schools"

Board of Education— "Suggestions for the consideration of teachers."

WYATT : "The Teaching of English in India."

ADAMSON : "The Practice of Instruction."

GREEN and BIRCHENROUGH : "Primer of Teaching Practice."

WELTON : "Principles and Methods of Teaching."

ADAMS : "Modern Developments in Educational Practice."

IV.—SCHOOL MANAGEMENT AND HYGIENE.

(a) The school building, including hostels and out-houses. Study of standard designs. Furniture and fittings. Apparatus.

The headmaster and his duties. The staff Distribution of work. The class teacher and the specialist Staff meetings. Classification of pupils. The curriculum. Time-tables. Correlation of subjects. Examinations. Marks. Promotions. Homework. School Libraries.

Class management. Discipline within and without the class-room. **Moral training.** Rewards and punishments. **Corporate life.** Pupil Self-government. **Hostel life and superintendence.** Parental co-operation.

Office and school records.

(b) Study in outline of the human body. Factors influencing health and growth. Personal cleanliness. School postures. Physical Exercises. Fatigue. Organised games.

Defects of eye-sight and hearing. Dental disease. Common minor ailments, their identification and treatment.

Infectious diseases. Disinfection. Simple accidents. First Aid.

The hygiene of the school. Arrangement of class-rooms.

Lighting and ventilation. Over-crowding. Water supply.

Sanitation of the school and hostel. The objects and methods of medical inspection.

Books recommended :—

WERN : " Indian School Organisation. "

BENNETT : " School Efficiency. "

BARNETT : " Teaching and Organisation. "

LYSTER : " Text-book of Hygiene for Teachers. "

DRUMMOND : " School Hygiene. "

RITCHIE-PURSELL : " Sanitation and Hygiene for the Tropics. "

The Educational Code of the Province.

5. For candidates offering a special subject :—

Special methods and special apparatus for teaching the subject.

The special subjects recognised are :—

English.

History.

Geography.

Mathematics.

Nature Study.

Physics and Chemistry.

Manual Training.

Practice in Teaching.

Practice in Teaching.

(*Vide* ordinances relating to L.T.)

BACHELOR OF LAWS EXAMINATION.

The following Text-books and Acts are recommended :—

(a) FOR THE PREVIOUS EXAMINATION.

- (i) Roman Law .. Hadley's Roman Law.
- (ii) The Law of Con- (i) Carter on Contracts.
tracts. (ii) Pollock and Mulla's Indian
Contract Act (IX of 1872),
(Students' Edition).
(iii) University Selection of
Leading Cases.
- (iii) The Law of Ease- (i) Underhill on Torts.
ments and Torts. (ii) Mitra's Lectures on Ease-
ments.
(iii) The Indian Easements Act
(V of 1882).
(iv) University Selection of
Leading Cases.
- (iv) The Law of Evi- (i) Ratan Lal's Evidence Act.
dence. (ii) Cockle's Cases.
(iii) University Selection of
Leading Cases.
- (v) Criminal Law and (i) Ratan Lal's Indian Penal
Procedure. Code Students' Edition.*
(ii) Code of Criminal Procedure
(New).
(iii) University Selection of
Leading Cases.

* Candidates will not be required to have a knowledge of the amount of punishment which can be inflicted for any offence.

- (vi) Constitutional Law (i) Dicey on the Constitution.
 (ii) Bose's Working Constitution of India.
 (iii) Government of India Act, 1915, with all amendments.

(b) FOR THE FINAL EXAMINATION.

- (i) Civil Procedure including Principles of Pleading. The Code of Civil Procedure.
 Limitation .. The Indian Limitation Act.
- (ii) The Law relating to Land Tenures, Rent and Revenue. *As to Central Provinces—*
 Tenancies Imperial Act, XI of 1898 amended by Act XXI of 1899 and C. P. Act III of 1917.

Land Revenue C. P. Act II of 1917. (For rules made under these Acts, the Revenue Manual, C. P., Vol. I, may be consulted.)

As to United Provinces—

Act No. II of 1901 (United Provinces).

Act No. III of 1901 (United Provinces).

Act No. XXII of 1886 (Oudh Rent Act) as amended by Acts IV of 1921 and I of 1923.

Baden Powell's Short Account of the Land Revenue and its Administration in British India, with a sketch of the Land Tenures.

- (iii) Hindu Law .. (i) Mulla's Hindu Law.
 (ii) Siromani's Hindu Law, 3rd Ed., Vol. I., Part II.
 (iii) University selection of Leading Cases.
- (iv) Mahomedan Law .. (i) Wilson : Digest of Anglo-Mahomedan Law. From the beginning of Part II to the end of the book.
 (ii) Abdur Rahim : Principles of Mahomedan Jurisprudence (T. L. L., 1907). Chapters 1, 2, 3, 6, 8, 11 and 12.
 (iii) University selection of leading cases.
- (v) The Law relating to Transfer of Property, etc. (i) The Transfer of Property Act (IV of 1882).
 (ii) Shephard and Brown : Commentaries on the Indian Transfer of Property Act.
 (iii) Chapters relating to Mortgages in Snell's Principles of Equity, i.e., Chapters 19, 20 and 21 of the 18th edition.
 (iv) University selection of leading cases.
- (vi) Equity with special reference to Trusts; and Specific Relief. (i) The Indian Trusts Act (No. II of 1882).
 (ii) The Specific Relief Act (No. I of 1877).

(iii) The Chapters on the History and Maxims of Equity, on Trusts, on Mistake, on Fraud, Actual and Constructive, and on Specific Performance in Snell's Principles of Equity, i.e., Chapters 1 to 9 inclusive, and Chapters 28, 29, 30 and 35 of the 18th edition.

(iv) University selection of leading cases.

(vii) Jurisprudence

Gray: The Nature and Sources of Law (Columbia University Press).

Salmond's Jurisprudence.

NOTE.—Every Act mentioned in the above list should be understood to mean the Act with all subsequent amendments thereof. The University Selection of leading cases is printed below.

University Selection of Leading Cases.

I.—CONTRACTS.

Henthorn *v.* Fraser (1892), 2 Ch., 27.

Carlil *v.* Smoke Ball Co. (1893), 1 Q. B., 256.

Mohori Bibee *v.* Dharmodas Ghose, 30 I. A., 114; I.L.B., 30 Calcutta, 539.

Lalman *v.* Gauri Dutt, 11 A.L.J.B., 489.

Derry *v.* Peek, 14 A.C., 337. (Lord Herschell's Judgment).

Foster *v.* Mackinnon, L.B., 4 C. P., 704.

Jamal *v.* Moolla Dawood & Sons, 43 I.A., 6; I.L.B., 43, Calcutta, 493.

Keighley Maxted & Co. *v.* Durrant (1901), A.C., 240.

Mallwo, March & Co. v. Court of Wards, 10 Bengal L.R., 312.

Kundan Lal v. Jagannath, I.L.R., 37 Allahabad, 649.

II.—TORTS AND EASEMENTS.

Scott v. Shephard. 2 W. Blackstone, 892.

Lloyd v. Grace Smith & Co. (1912), A.C., 716 (Lord Macnaghten's Judgment).

E. Hulton & Co. v. Jones (1910), A.C., 20.

Abrath v. N. E. Ry. Co., 11 Q.B.D., 440 (Judgment of Bowen, L.J.)

Butterfield v. Forrester, 11 East, 60.

Davies v. Mann, 10 M. and W., 546.

Lumley v. Gye, 2 Ell. and Bl., 216.

Rylands v. Fletcher, L.R., 1 Exch., 265.

Nichols v. Marsland, L.R., 2 Exch. Division, 1.

III.—EVIDENCE.

Legal Remembrancer v. Lalit Mohan Singh, I.L.R., 49 Calcutta, 167.

Balarani v. Mahabir Singh, I.L.R., 34 Allahabad, 341.

Balkrishna Das v. Legge, I.L.R., 22 Allahabad, 149.

Mohammad Sharif v. Bande Ali, I.L.R., 34 Allahabad, 36.

IV.—CRIMINAL LAW.

R. v. Govinda, I.L.R., 1 Bombay, 342.

Ganouri Lal v. Queen-Empress, I.L.R., 16 Calcutta, 296.

In the matter of the Amrita Bazar Patrika, I.L.R., 47 Calcutta, 190.

Amrita Lal Hazara, I.L.R., 42 Calcutta, 957.

Q-E. v. Moss, A. W. N., 1894, p. 23.

Mohd. Husain v. K.-E., 15 Oudh Cases, 321.

Tapti Prasad v. K.-E., 15 A.L.J.R., 590.

V.—HINDU LAW.

- Bangamma v. Atchama*, 4 M.J.A., 1.
Bhoobun Moyee v. Ramkishore; 10 M.I.A., 279.
Pudma Coomari v. Court of Wards, 8 I.A., 229; I.L.R., 8 Calcutta, 302.
Appoovier v. Rama Subba, 11 M.I.A., 75.
Amar Nath v. The Firm of Hukum Chand, I.L.R., 2 Lahore, 40 (P.C.).
Kawal Nain v. Budh Singh, I.L.R., 39 Allahabad, 496 (P.C.).
Sahu Ram Chandra v. Bhup Singh, 44 I.A., 126⁴; I.L.R., 39 Allahabad, 437.
Hanooman Prasad v. Munraj Kunwari, 6 M.I.A., 393.
Buddha v. Laltu, 42 I.A., 208; I.L.R., 37 Allahabad, 604.
Ram Chandra v. Vinayak, 41 I.A., 290; I.L.R., 42 Calcutta, 384.
Isri Dutt v. Hansbutti, 10 I.A., 150; I.L.R., 10 Calcutta, 324.
Banga Sami v. Nachiappa, 46 I.A., 72; I.L.R., 42 Madras, 523.
Sheo Shankar v. Debi Sahai, 30 I.A., 202; I.L.R., 25 Allahabad, 468.

VI.—MOHAMEDAN LAW.

- Govind Dayal v. Inayat Ullah*, I.L.R., 7 Allahabad, 775,
Banee Khajooroonissa v. Musammât Raushan Jehan.
 I.L.R., 2 Calcutta, 184; 3 I.A., 291.
Jafri Begum v. Amir Muhammad Khan, I.L.R., 7 Allahabad, 822.
Hasrat Bibee v. Golam Jafar (1898), 3 C. W. N., 57.
Habibur Rahman v. Altaf Ali, I.L.R., 48 Calcutta, 856 (P. C.).
Muhammad Junaid v. Aulia Bibi, I.L.R., 42 Allahabad, 497.
Fakhruddin v. Kifayatullah (1910), 7 A.L.J.B., 1095.

VII.—TRANSFER OF PROPERTY.

Gokal Dass, etc., *v.* Puranmal, I.L.R., 10 Calcutta, 1035 (P.C.).

Smith *v.* Toms (1918), 1 I.R., 338.

Kreglinger *v.* New Patagonia Meat Company (1914), A. C. 25 (Lord Haldane's Judgment).

Ram Coomar Kundoo *v.* Mc-Queen, 11 Bengal L.R., 46 (P.C.).

Webb *v.* Macpherson, I.L.R., 31 Calcutta, 57 (P.C.).

Krishna Bai *v.* Hari Govind, I.L.R., 31 Bombay, 15.

VIII.—EQUITY.

Wilmott *v.* Barber, 15 Ch. Div., 96.

Gopi Nath *v.* Kunj Behari Lal, I.L.R., 34 Allahabad, 306.

Thorndike *v.* Hunt, 3 De. G. and J., 563.

Tee *v.* Ferris, 2 K. and J., 357 (English) Reports, Vol. 69, p. 819).

Mussoorie Bank *v.* Raynor, I.L.R., 4 Allahabad, 500; 7 A. C., 321.

Cooper *v.* Phibbs, L.R., 2. H. L., 149.

MASTER OF LAWS EXAMINATION.

A candidate for the Degree of Master of Laws shall be required to take six subjects, namely:—

1. Jurisprudence and Principles of Legislation.
2. Roman Law.
3. Principles of Equity, including Trust and Specific Relief.
4. Either Hindu Law or Mahomedan Law (as administered by the courts in British India), with a knowledge of the original texts or translations thereof.
5. Any two of the following subjects:—
 - (a) Hindu Law for those who have taken Muhamadan Law under 4, or Muhamadan Law for those who have taken Hindu Law under 4.
 - (b) The Law of Contracts in all its branches.
 - (c) The Law relating to Transfer of immovable property and to Easements.
 - (d) The Law of Wills and of Intestate Succession.
 - (e) International Private Law.
 - (f) Constitutional Law, British and Indian.

B.COM. EXAMINATION.

The subjects of instruction and examination shall be as follows :—

FIRST YEAR—

- (1) English.
- (2) Elements of Economics.
- (3) Elements of Currency and Banking.
- (4) Economic and Commercial Geography (General).
- (5) Accounting.
- (6) Business Methods and Correspondence.

A departmental examination will be held at the end of the 1st year.

SECOND YEAR—

- (1) English. 1 paper and an Essay (1½ hours).
- (2) Principles of Economics. 1 paper.
- (3) Currency, Banking and Finance with special reference to India. 1 paper.
- (4) Economic and Commercial Geography with special reference to the New World. 1 paper.
5. Commercial Law, Part I. 1 paper (3 hours).
6. Accounting and Business Organisation (Advanced). 2 papers.
7. Any one of the following :—
 - (a) History :
 - (i) Economic History of Modern Europe. 1 paper 3 hours (Examination to be taken at the end of the 2nd year).
 - (ii) History of Europe from 1815 to the present day. 1 paper 3 hours (Examination to be taken at the end of the 3rd year).

(b) Administration (with special reference to Municipal administration). 1 paper.

(c) Science applicable to manufacture :—

(i) Chemistry .. 1 paper and practical examination.

or,

(ii) Physics .. 1 paper and practical examination.

(d) A Modern foreign language.

THIRD YEAR—

1. English. 1 paper (B.Sc. Standard) and *viva voce*.

2. Industrial and Commercial Organisation. 1 paper

3. Statistical Method. 1 paper.

*4. Trade and Transport, 1 paper.

5. Economic and Commercial Geography of Eurasia and East Africa. 1 paper.

6. Commercial Law, Part II. 1 paper.

*7. Modern Economic Development of the Empire (with special reference to India) and the most important Foreign Countries, 1 paper.

8. The optional subject selected in the 2nd year.

In the case of History the subject of study will be :—

History of Europe from 1815 to the Present Day.
1 paper.

N.B.—1. No student will be allowed to take an optional subject in which instruction is not provided.

2. For a Pass besides obtaining 33 % in each paper, it is necessary that a candidate obtains 40 % in the aggregate.

* For syllabus apply to the Commerce Department, The University, Allahabad.

SYLLABUS.

ENGLISH.

1st and 2nd Years.

I. An Essay on a subject of general interest.

II. A paper including :—

Précis.

Correspondence.

Translation from direct to indirect speech and *vice versa*.

Expansion of summarised ideas into full and clear statements and *vice versa*.

Correction of grammatical errors and reconstruction of incorrect or badly constructed sentences.

Questions on grammar, syntax, punctuation, vocabulary, use of technical words and points of style as discussed in the "King's English."

3rd Year.

1. Paper unseen.

On the lines laid down for English prescribed for the present B.Sc. degree with *viva voce* Examination.

ECONOMICS.

1st Year.

Production.—Analysis of the expenses of production : factors which limit supply.

Exchange.—Prices : laws of supply and demand.

Consumption.—The basis of demands : wants, budgets, and the division of Income.

Distribution.—Rent, Interest, Wages, and their difference.

The supply of capital and credit ; Co-operative credit.

The supply of labour and population.

Organisation and management.—The principle of substitution.

Large and small-scale production.

Division of labour, Machinery.

[(N. B. — An outline for teaching the course by the project method has been filed with the Department of Commerce.)]

The project method begins with the first-hand study of local small-scale industries and living conditions, chosen to illustrate different problems of production. (For example, wheat, milk, pottery, cotton or woollen cloths.) From the actual conditions of these industries the fundamental principles of economics are deduced. The relative efficiency of more specialised labour and machinery is studied, if possible, with actual machines leading up to a study of large-scale manufacture and marketing.]

2nd Year.

Subject-matter and purpose of Economics.

Method of reasoning and presentation.

Definitions and fundamental concepts.

The factors of production—Labour, Capital, Land, Organisation—classified according to quality and quantity. Efficiency of labour in relation to other factors.

The aims of production, consumption and utility. Demand for consumer's goods. Demand for producer's goods.

Exchange Market prices; their fluctuations decreased through transportation, speculation and organisation of the market. Tendency to normal prices. Monopoly prices. Price in international trade.

Distribution of the price obtained to the agents of production through substitution and equalisation of marginal returns. Rents, interest, wages, profits.

Theory of economic progress. Possible reconciliation of better production with better distribution.

MONEY AND BANKING.

*1st Year.**Money—*

The origin of money. Barter. Grain payments. Use of the precious metals, Coins and Currency systems: the legal basis of money, mint price of gold or silver, parity of exchange, token money, legal tender, Gresham's Law. Withdrawal of light coin.

Double standard, silver standard, gold standard. State of coinage in India prior to 1835. Adoption of standard Rupee throughout British India and demonetisation of Gold.

Fall of the price of silver. The failure of proposals for bimetallism. The Sherman Act.

The Indian Currency Committee of 1893 and the closing of the mints. The Committee of 1898. Gradual adoption of the Gold Exchange standard system. Gold standard reserve.

Paper Currency convertible and inconvertible. Bank notes. Issue Department of the Bank of England. The inconvertible paper currencies of Europe since the War. The advantages and dangers of paper currencies.

The Indian paper currency. Composition of the Paper Currency Reserve—before, during and after the War. Its relation to the Treasury Balances.

Banking—

The work of a bank. Balance Sheet of a bank. The cheque and clearing system. Other means of inland remittance: bank drafts, bills of exchange, hundis. The English Branch banking system and London clearing system. Banking amalgamations.

Growth of banking in India. Mahajans, chetties, shroffs. Early joint-stock banking The Presidency Banks.

Present banking system of India. The Imperial Bank Joint-stock Banks, European and Indian. Industrial and Co-operative Banks. Exchange Banks.

Government control of banks. Information to be made public. Other means of protecting customers. Post Office savings banks.

Prices—

The price level. Changes ascertained by index numbers. Interpretation of Index numbers.

Causes of changes of price level. Quantity of money. The balance of trade. Over-issue of paper money. Creation of bank credit, and the process of creating and cancelling bank deposits. Operation of this process in England. Extent of its operation in India.

Changes of the price level in England and in India from 1860. Probable causes. The special effects of the Great War.

The economic and social effects of rising prices and of falling prices. Their effects on the trading and agricultural classes in India.

ACCOUNTING.

1st Year.

The principles of Double Entry Book-keeping and their application. Books of original entry. The Ledger, Trial Balance, Trading and Profit and Loss Accounts, with apportionments. Balance Sheet.

In the treatment of the above, the following matters will be included:—Cheques, Bills of Exchange, and Promissory Notes; Good will; Classification of Assets; Bad Debts; Depreciation and Reserve (elementary); Consignments; Joint Venture and Contract Accounts; Elementary Partnership and Company Accounts.

BUSINESS METHODS AND CORRESPONDENCE.

The general routine of a Business House:—Inward and Outward Correspondence, including Drafting and Filing; Methods of Rapid Communication, Duplicating Processes.

The significance of Trade, Commerce and Industry. Manufacturing and Distributing Houses. The buying and selling of goods. Importation and exportation, with an elementary knowledge of fire and marine insurance as applicable thereto.

The meaning of the principal commercial terms occurring in connection with the above; and the preparation of the chief documents involved, including the arithmetical calculations.

COMMERCIAL GEOGRAPHY.

1st Year.

Climate:—Annual distribution of temperature and rainfall with causes: how these factors divide the world into climatic regions.

Natural Regions of the world in relation to climatic regions: their natural vegetation, animal life, occupations and products.

Soil. (Outline only):—Classes and properties, preservation of soil irrigation, dry-farming.

Commercial Products:—Each according to its properties and utility, requirements (of climate, soil, etc.), distribution and commercial importance (a) generally, (b) in India.

1. Vegetable products, including forest products.
2. Animal commodities.
3. Fisheries.
4. Mineral wealth.

Sources of power.

Studies of distribution maps.

2nd Year.

General Economic and Commercial Geography of the New World as best illustrating general truths and providing illustrations of the growth of industrial, and commercial centres.

South Africa and Australasia to be treated as 'affording comparisons with the New World.

Means of Transport.

Trade and Trade Restrictions.

The growth of Towns.

The graphical and diagrammatic representation of statistics, the construction of statistical maps; sketch maps.

3rd Year.

The Economic and Commercial Geography of Eurasia and East Africa on the same lines as in the second year but the monsoon lands (notably India, Japan and China and the chief commercial countries of Europe (Great Britain and Germany in particular) to be studied in greater detail.

CURRENCY, BANKING AND FINANCE.

2nd year.

Currency—

Monetary standards—Gold Standard and convertibility; gold exchange standard and external convertibility, bimetallism and its relation to price level and to international monetary conferences; fiat money and inconvertibility; place of credit in a currency system.

Indian Currency—History of Indian currency from 1800. Principal recommendations of the Committees of 1893, 1899, 1919 and of the Royal Commission of 1913-14. Legal Basis of the Indian Currency System of the Present day. Comparison with currency systems of other countries, especially the United Kingdom, France, the United States and the Philippines. Volume and composition of media of exchange in India: coins, notes, and bank deposits. Composition and management of Paper Currency Reserve and Gold Standard Reserve.

Banking—

Theory of Banking—Nature of banking capital; function of specie and legal tender reserves: method and extent of credit issues: relation between loans and deposits.

Function of Banking—Financing internal trade, foreign trade, industrial concerns, agriculture, speculative activities; relation to the volume and character of the trade of the country and to industrial development and industrial organisation; function of a central bank as a banker's bank, as financial agent of government, as stabilising influence in depressions, and as influencing prices, money rates and banking development.

Classes and systems of Banks.—Private banks (Indian and foreign); joint-stock (foreign and Indian); Exchange banks; (English, American, Dutch, etc.); shroffs and bazar bankers and money-lenders; the Imperial Bank, its organisation and functions, terms of its charter. Branch banking. Comparison of banking systems of India, England and America.

Bank Organisation and Management—The various officers and duties of each; method of procedure; control of policies. Clearing Houses and other forms of Inter-bank relations.

Finance—

To be studied from the standpoint of actual practice, and how a person desiring credit in one of its forms obtains it.

Commercial credit and the financing of internal trade; industrial credit and the financing of industrial undertakings; agricultural credit and the financing of agriculture; foreign exchanges and the financing of foreign trade.

Sources and volume of credit of various kinds in the different cities and provinces of India. Seasonal and geographical flow of funds in India. Bills of exchange. Flow of funds between London and India.

Rates of interest and discount, bank rate, market rate, shroff and trade rates; on debentures and bonds; on agricultural loans.

Theory of Prices—The price level in India; variation during the last half century; relation to external price level; secular trend; seasonal variations and cyclical fluctuations. Relations of price level to volume of circulation of currency and credit. Expansion and contraction of the currency in accordance with the needs of the country; inflation and deflation. Critical examination of the quantity theory of money including statistical tests.

Elementary Public Finance—Revenue. Sources of State revenue. Various kinds of taxes. Taxation and equity. Incidence of taxation and relation to distribution of wealth. Effect on production. Cost of raising revenues and administrative difficulties.

Expenditure—"Productive" and "unproductive." Industrial undertakings. Relation to scope of State activities. Relation to distribution of wealth.

Debt—Bond issues, funded and unfunded, short and long-term. Treasury bills. Expansion of paper currency. Sinking funds.

Financial Administration in India.—Imperial, Provincial and local finance. Budgets (primarily Imperial, United Provinces and Allahabad). Division of revenues and special problems of the Imperial Government, of the provinces and of municipalities and districts. Separation of accounts of industrial undertakings.

INDUSTRIAL AND COMMERCIAL LAW.

COMMERCIAL LAW.

2nd Year.

General Principles of the Law of Contract.

Sale of Goods.

Negotiable Instruments.

Banking and Guarantee.

Agency.

Partnership.

3rd Year.

Bankruptcy.

Carriage by land and sea.

Marine Insurance.

Insurance, other than Marine.

Patents and Trade Marks.

Companies, including Statutory bodies.

INDUSTRIAL LAW.

2nd Year.

General Principles of the Law of Employers and Workmen.

3rd Year.

Factory Law.

Workmen's Compensation and Employers' Liability.

Trade Unions.

ACCOUNTING AND BUSINESS ORGANISATION

2nd Year.

Accounting.

Partnership and Company Accounts (development of the 1st Year's Course).

Depreciation, Reserves, and Sinking Funds (development of the 1st Year's Course).

Capital and Revenue.

The Double Account System.

Sectional and Self-balancing Ledgers.

Departmental and Branch Accounts.

Tabular Book-keeping.

190 Bankruptcy and Liquidation Accounts.

Business Organisation.—

General and Limited Partnerships—Characteristics of a Partnership. The Deed of Partnership; kinds of partners; Dissolution; Bankruptcy.

Joint Stock Companies—Formation, Statutory Forms and Books; Secretarial Work; Investments.

Complete Business Transactions.—Exemplifying the principles and practice of trade.

MODERN EUROPEAN HISTORY, 1815—1914.

The Congress, 1815—22. The Holy Alliance. Metternich and Castlereagh. Reaction and revolution in France. The royalist and religious reaction. Effect of the revolution in Italy. The seven Societies; the *Carboneria*. Revolution of July. Risings in Italy. The Papacy and Catholic Church. Greece and the Balkan Peninsula. The War of Greek Independence. Europe and the Ports. *Spain*—Absolute reaction in Spain. The Carlist War. Revolution of 1840.

The Spanish dominions in America. Organisation and administration of the Spanish Indies. Effect of the American and French Revolution. Extent and characteristics of the Spanish rule. The revolt of the Spanish Colonies in America. Mithranda and Bolivar. Brazil and Portugal.

The Germanic Federation. Failure of the National movement in Germany. Prussian and Austrian policy. Minor States. The Germanic Confederation. Administrative reforms in Prussia.

Russia.—Alexander I. Russian revenue and currency. The peasants, the nobles, and the clergy. Foreign policy of Nicholas. The partitions of Poland. Poland at the Congress of Vienna. The Polish Revolution. Its results.

The Orleans Monarchy. The Revolution of July. The Duke of Orleans and the French parties. The characteristics of the reign.

The low Countries.—The United Netherlands. Difficulties attending the Union of Belgium with Holland. The Belgian opposition; revolt of Belgium. The Treaty of May 19th, 1839.

Great Britain, 1815—34.—Industrial depression, Luddite and other riots. The radical movement, Legal and social reforms. Colonial policy, currency. Huskisson's policy. The sinking fund: Customs duties. Changes in the Corn Law to 1826. The policy of Canning, of Castlereagh, of Huskisson, and of Lord Grey. The attitude of Whig and Tory parties. The English Utilitarians. The First Reform Act. Its results. The work of the first Reformed Parliament. Reform of the Poor Law. Melbourne's Ministry. The economic policy of Sir Robert Peel. Municipal reform in England and Scotland. Accession of Queen Victoria. Owen, Trade Unionism and the Chartists.

Economic Change.—Cumulative effects of various economic changes. Means of communication. Mechanical inventions. Iron Industry. Cotton spinning and weaving. Roads, canals, harbours, railways. Agriculture. Enclosure Acts. International Finance. Joint stock enterprise, banking. Investment of capital. Mechanical industry of the Continent. Oceanic trade. The American Trade, the Wheat Trade; the Eastern Trade: Emigration.

Great Britain and Free Trade, 1841—68.—Financial reforms of Sir Robert Peel. The Corn Laws. The Tractarian crisis. Irish famine. Social legislation. Financial policy of Gladstone. The Crimean War. Its results. Palmerstone's policy. Movement for reform. Disraeli's Reform Bill.

France, 1840—71.—The Napoleonic cult. Guizot, Thiers and Louis Philippe. The prohibited banquet. Formation of a provisional Government. Its resignation. Louis Napoleon and the French parties. Restoration of the hereditary empire.

Les Idees Napoleonienne.—The constitution, Government attitude towards finance, army and industry. The Republican party. The foreign policy of Napoleon, his attitude towards England, Italy and Prussia. Religious policy of Napoleon. The clerical opposition. The Danish question, the Mexican disaster, labour opposition. Prussian policy towards France. Franco-German War. Battle of Sedan. Fall of the Empire. Gambetta. The struggle in the provinces. The struggle in Paris. Results of the conflict.

Italy, 1846—61.—The revolution in Italy. Mazzini and Garibaldi. The policy of Austria. The results of the Revolution. The policy of Victor Emmanuel. Cavour's policy. Conference of Plombiers. Napoleon III and Austria. Treaty of Zurich. Garibaldi in Sicily. The achievement of Cavour.

The Revolution and the Reaction in Germany and Austria.—Revolutionary disturbances in Germany. Insurrection in Vienna. The war in Hungary. The Prussian "National Assembly." The Frankfort constitution. Reaction in the Austrian Empire. Schwarzenberg struggle between King and Parliament in Prussia. Bismarck's policy. Bismarck and Austria. The Schleswig-Holstein dispute. War with Austria. Battle of Koniggratz. The North German Confederation. The Southern States. The Hohenzollern candidature. War with France. Effects of the War. Union of North and South Germany. The German Empire.

Russia.—Reforms of Alexander I. Emancipation of the Serf. Its effects on (1) Peasants, (2) Nobles and (3) Industry. Introduction of local self-government. Results of the era of Reform. Growth of Nihilism. Russian conquests in the East.

The British Empire.—Lord Durham and Canada. The Federation of Canada. The development of South Africa and Australasia.

Great Britain.—Gladstone's ministries. His financial policy.* Ireland and the Home Rule movement.

The Third French Republic.—Alliance of France and Russia. The colonial, economic and foreign policy of Modern France.

The German Empire and Austria-Hungary.—The new German Empire. William I and Bismarck. Bismarck and the Russo-Turkish War. The Kullukmpf consolidation. Bismarck and social democracy. Social legislation in Germany. Insurance, tariff, uniformity, Colonies. The growth of the German Navy. Germany, Great Britain, and the Dual Alliance. Political reform in Hungary and Austria. The compromise of 1907: annexation of Bosnia and Herzegovina.

The development of Modern Russia.—The Japanese War. Agrarian riots. Moscow rising. The constitution and function of the Duma.

The colonisation of Africa.—In the 19th-20th centuries. *Social progress* in the 19th century. Municipal reform in England and on the Continent. Relation of central to local authorities. Co-operative movement in Europe. Factory Legislation, development of trade unionism, and the rise of socialism. The propaganda of Karl Marx; growth of labour codes. Opening of intercourse by land between East and West. Growth of industry and commerce. The effects of the progress of science and industry. The Darwinian hypothesis.

ADMINISTRATION WITH SPECIAL REFERENCE TO MUNICIPAL ADMINISTRATION.

2nd year.

Government of India—its constitution and structure.

Outlines of British Constitution.

Local Government, History, Nature and Sphere.

Constitutional power and duties of local authorities in India. Their relation to the Central authority.

3rd Year.

A comparative study of local Government, in outline in England. Problems of local administration such as Finance, Public Health and Sanitation. Regulation of Traffic, Education, Licensing Trades, Mendicancy, Co-operative activities, Town Improvements, Provision of Public amenities ; (Gardens, Libraries, Museums, Recreation Fields, Exhibition, etc.). Possible lines of future development of local Government in India.

STATISTICAL METHOD.

PART I.

Scope and Utility of Statistics, Collection of Data, Tabulation, Averages, Dispersion, Skewness, Graphic Method, Accuracy, Index Numbers, Interpolation, Association, Contingency, Correlation, Samples, Common errors in Statistics.

PART II.

STATISTICS OF BRITISH INDIA.

Population, Vital Statistics. Production, Wages, Prices, Trade, Labour, Income, etc.

INDUSTRIAL AND COMMERCIAL ORGANISATION.

3rd year.

Introductory Economic Organisation.—Economic Organisation as the mechanisms and devices of society for the production and distribution among users of scarce goods and services. Types of economic organisation, including mediæval and non-industrial type. The industrial revolution of the 18th century.

Industrial Organisation.—The modern machine system ; basic principles and conditions of introduction ; effects of its introduction upon labour, production and the organisation of industry. The factory systems and cottage industries. Modern industrial management and the machine Agriculture.

Financial Organisation.—Forms of credit and capital bonds, stocks and shares, personal capital and credit banking, industrial, agricultural and commercial credit. Joint-stock enterprises, promotion and finance. The system of managing agents, Co-operative credit societies.

Commercial Organisation.—Markets; local, provincial, national and international; produce, raw material and manufactured goods, wholesale and retail. Produce and stock exchanges. Speculation; function and evils; hedging and similar contracts. Systems of marketing direct to consumer, middlemen, co-operative middlemen, functional middlemen in communication, insurance and finance and transportation.

General Problems of Control.—Concentration of production, of wealth and income, of private control over industrial activities. The Wage System and the worker: conditions of employment, unemployment, accident and fatigue. Employer and employee's relationships. Factory Legislation. Guidance of economic activity; monopoly and competition; governmental interference, initiative and control; nationalisation of industries; social control through tradition; social inheritance; the family, public opinion, and voluntary associations.

ECONOMIC HISTORY OF MODERN EUROPE.

Introductory:—Economic Foundations (a) The Manor—the openfield system—Holding and Tenants—Decline of Serfdom—Beginnings of Enclosure in England—Agrarian conditions in France and Germany in the 18th Century.

(b) General aspects of mediæval industry—Guilds, their objects, organisation and decline—Use of the domestic system, its advantages and disadvantages.

(c) Aspects of mediæval trade—Trade expansion in early modern times—Trade restrictions in the 18th century—Mercantilism. The Physiocrats and Adam Smith—Beginnings of Free Trade in England.

2. The French Revolution and Revolutionary and Napoleonic Reorganisation in France and Germany.

3. Agriculture, Industry and Trade since 1815—in England, France and Germany. The Agrarian and Industrial Revolutions of England, Extension of Facilities of Transport. Agriculture and Agrarian problems in France and Germany. Development of Industry in France and Germany. The Commerce and Commercial policy of France, Germany and England in the 19th century.

4. Economic development of Russia. The abolition of Serfdom. Beginnings of the Industrial Revolution. Railway development. Foreign trade, tariff policy. The Revolution of 1917-18.

5. Labour organisation and Labour Legislation in Great Britain and on the Continent during the 19th Century, Spread of Socialism—Social Insurance.

6. The Economic causes of the Great War—Results—Problem of Reconstruction.

(The last two sections to be studied in an Elementary way.)

The following books are specially recommended :—

English.

1st and 2nd Years.

Fowler	..	King's English.
Harrold	..	Practical Precis Writing and Indexing.

Economics.

1st Year.

Gough	..	Wealth and Work.
Cannan	..	Elementary Political Economy.
Moreland	..	Introduction to Economics.

2nd Year.

Marshall	..	Economics of Industry.
Le-Mesurier	.	Common Sense Economics.
Abbott	..	Commercial Theory and Practice.

*Money and Banking.**1st Year.*

Jevons	..	Money, Banking and Exchange in India.
Withers	..	Meaning of Money.
Clare	..	Money Market Primer.

For reference—

Todd's Mechanism of Exchange.

2nd Year.

Robertson	..	Money.
Spalding	..	Eastern Exchange.
Duguid	..	How Read Money Article.
Currency Reports of 1914 and 1920.		
Also	..	Questions on Banking Practices (Institute of Bankers).

*Accountancy.**1st Year.*

Fieldhouse	..	Students' Complete Commercial Book-keeping.
Batliboi	..	Advanced Accounts.
Spicer and Pegler		Elementary Book-keeping.

2nd Year.

Dicksee	..	Advanced Accounting.
Dicksee	..	Book-keeping for Company Secretaries.

As well as all the Books mentioned for the 1st year,

*Organisation and Business Methods.**1st Year.*

Fieldhouse	..	The Students' Business Methods and Commercial Correspondence.
Grebby	..	Modern Business Training and Methods and Machinery of Business.
Clemson	..	Method and Machinery of Business.
Grebby	..	Modern Commercial Correspondence.
Thorby and Lewis		Colloquial and Business English.

2nd Year.

Dicksee	..	Business Organisation.
Davar	..	Business Organisation.
Fieldhouse's and Grebby's books as in the 1st year.		

Commercial Law.

Topham	..	Company Law.
Davar	..	Mercantile Law.
Stevens	..	Elements of Mercantile Law.

Administration.

Horne	..	Political System of British India.
Jenks	..	The Government of the British Empire.
Keith	..	Speeches and Documents on Indian Policy, Vol. II.

History.

- Alison Philips .. Modern Europe.
 Seignobos .. Political History of contemporary Europe.
 Cliveday .. History of Commerce.

Industrial and Commercial Organisation.

- Marshall .. Readings in Industrial Society.
 Taylor .. Scientific Management.
 Shadwell .. Industrial Efficiency.

*Geography.**1st Year.*

- Howarth .. Commercial Geography of the World.
 Cunningham .. Products of the Empire.
 Lyde .. Man and his Markets.
 Bartholomew .. School Economic Atlas.

2nd Year.

- Chisholm .. Handbook of Commercial Geography (Latest Edition).
 or
 Russell Smith .. Industrial and Commercial Geography.
 Rudmore Brown .. Principles of Economic Geography.

Statistics.

- Bowley .. Elements of Statistics.

TEXT-BOOKS AND SYLLABUSES PRESCRIBED FOR THE EXAMINATIONS OF 1926 (EXTERNAL).

B.A. EXAMINATION.

English.

A. 1ST OR GENERAL SECTION :—

There will be two papers :—

1st Paper :—Unseen passages from modern books magazines or newspapers, designed to test the candidate's knowledge and intelligent appreciation of present day topics with questions on grammar, idiom, and precis writing.

2nd Paper :—An Essay designed to test the powers of the student to write clearly and correctly on a subject with which he may be expected to be acquainted.

B. 2ND OR SPECIAL SECTION :—

There will be two papers—

1st Paper :—Questions on set books of Prose Literature.

2nd Paper :—Questions on set books of Poetry.

The following books are prescribed :—

Prose—

Leslie Stephen's Johnson (English Men of Letters Series).

Selections from Boswell's Life of Johnson, by Chapman (Clarendon Press).

Literary Essays by Rawlinson (Macmillan & Co.), omitting the essays on Dante and Leonardo di Vinci Newman, Idea of a University, Chapters V, VI and VII.

Poetry—

SHAKESPEARE: "The Merchant of Venice."

MILTON: Paradise Lost, Books I and II.

The following poems:—Wordsworth, Intimations of Immortality; Browning, Rabbi ben Ezra; Wordsworth, Tintern Abbey; Keats, Ode to a Nightingale, Ode on a Grecian Urn; Shelley, Skylark.

Candidates are required to pass in each of the two sections as well as in the total of English.

Classical Language.

(a) *Sanskrit.*

(Same as for the Internal Side).

(b) *Arabic.*

(Same as for the Internal Side).,

(c) *Persian.*

(Same as for the Internal Side).

Latin, Greek, and Hebrew.

(Same as for the Internal Side).

Modern European Languages.

French.

(Same as for the Internal Side).

Mathematics.

(Same as for the B.Sc. Examination).

Philosophy.

There will be two papers:—

Paper I.

- (a) FRASER: Selections from Berkeley; 5th edition, pages 1 to 166 together with Fraser's introduction.
- (b) PSYCHOLOGY: Syllabus, the same as for the Internal Side.

Books recommended for the Syllabus in Psychology:—

STOUT: Manual of Psychology (Relevant portions).

JAMES: Text-book of Psychology.

WOODWORTH: Psychology (Methuen).

Paper II.—Either.

- (a) MILL: Utilitarianism.
- (b) Syllabus, the same as for the Internal Side.

Books recommended for the Syllabus:—

MUIRHEAD: Ethics.

MACKENZIE: Manual of Ethics.

J. SETH: Ethical Principles.

or

ANCIENT ETHICS.

PLATO: Republic I—IV (Davies and Vaughan).

ARISTOTLE: Ethics I—IV and X Chapters 6—9 (Peters), the ancient authors to be studied in the Translations named.

' The paper on Ancient Ethics will include passages from Pato and Aristotle for explanation.

An elementary knowledge of history of Moral Philosophy for the period covered by Chapter II of Sidgwick's *Outlines of the History of Ethics* will be required.

Books recommended.—

Sidgwick's *Outlines of the History of Ethics* or R. A. P. Roger's *Short History of Ethics*.

A *Critical History of Greek Philosophy*, by W. T. Stace (Macmillan).

Economics.

(Same as for the Internal Side).

History.

(Same as for the Internal Side).

M.A. EXAMINATION.**English Literature.**

There will be eight papers set, *viz.*, seven papers on the prescribed courses and one an Essay on one out of not less than three subjects connected with the course. The Essay and the History paper must be taken in the Final Examination; of the other six papers, any four may be taken in the Previous Examination and the remaining two in the Final.

I. Literary and Social History of England.

The following works are recommended :—

GREEN : History of the English People.

JUSSEBAND : (Literary History of English people, 3 vols.)

WALKER : Literature of the Victorian Era.

SAINTSBURY'S : History of English Literature.

II. The Drama (Typical Texts up to 19th Century).

MARLOWE : Edward II.

BEN JONSON : Every Man in His Humour.

FLETCHER : The Faithful Shepherdess.

GOLDSMITH : The Good-natured Man.

SHERIDAN : The Rivals.

Or II(b). Literature prior to 1100 A.D.

COOK : First Book of Old English (Ginn & Co.).

WYATT : Old English Grammar.

III. Poetry (Typical Texts up to 19th Century).

CHAUCER : Prologue.

SPENSER : Faerie Queen, Bk. I.

DRYDEN : Absalom and Achitophel (Part I only).

POPE : Essay on Criticism.

MILTON : Paradise Lost, Books I and II.

Or III(b). Literature between 1100 and 1500 A.D. with special study of Chaucer.

EMERSON'S Middle English Reader, Section I.

CHAUCER : Prologue and Knight's Tale.

LANGLAND : Piers Plowman, (Prologue.)

„ „ Passus I.

IV. Prose (Typical Texts up to 19th Century).

SIDNEY : Apologie for Poesie.

SIR THOS. BROWNE : Religio Medici.

Selected English Essays (Chosen and Arranged by W. Peacock :—The World's Classics). Bacon to Goldsmith.

JOHNSON : Lives of the Poets (Arnold's edition, published by Macmillan).

V. Special Subject : Shakespeare, with a detailed study of the following plays :—

As you like it ; Hamlet ; Cymbeline ; King John.

Candidates will also be expected to show a general knowledge of the leading plays other than the above, and of the present position of Shakespearean criticism.

The following books are recommended :—

BRADLEY : Shakespearean Tragedy.

DOWDEN : Mind and Art of Shakespeare.

QUILLER-COUCH : Shakespeare's Workmanship.

WILSON : Life in Shakespeare's England.

HARRIS : The Man Shakespeare.

SIR SIDNEY LEE : Life of Shakespeare (latest edition).

Shakespeare's England.

VI. Modern Poetry.

WARD: English Poets, Vols. IV and V (Wordsworth Coleridge, Byron, Shelley, Keats, Robert Browning, Matthew Arnold, Tennyson, Ingelow, Patmore, William Johnson (Cory), Meredith, Swinburne, Stevenson, Hilton, Francis Thompson and Rupert Brooke).

VII. Modern Prose.

Henry Esmond.

RUSKIN: Crown of Wild Olives.

HARDY: Mayor of Casterbridge.

GISSING: Private papers of Henry Ryecroft.

English Critical Essays (World's Classics Series.).

VIII. An Essay on some subject connected with the Course.

N.B.—(1) Candidates must show a competent knowledge of the History of English Literature in all periods covered by the authors in their course.

(2) In papers II, III, IV, VI, VII, II (b) and III (b) questions on Unseen passages from similar texts shall be set and shall carry 30 marks.

(3) For candidates whose mother-tongue is English, questions in 'Latin in English' will be set in Papers II, III and IV in place of Unseen passages.

Sanskrit.

(Same as for the Internal Side).

Arabic.

NOTE.—*Arabic words must be written in the Arabic character.*

PREVIOUS—(Three papers).

PAPER I.—Hamasa (Chapter on المراثي والعباسه and الادب only) and 'Al-(muallaqat)-us-Saba.'

PAPER II.—Mutanabbi (up to the end of **قافية الذال**)
Maqamat Hariri (I—XII Maqamas) and
Al-anwar-ul. Muntakhaba (selections
from Ibne Sharaf, Ibne Rashi, Ibne
Abde Rabbih and Louis Cheiko, published
by Anwar-i Ahmadi Press, Allahabad).

كتاب المحاسن والاضداد Anwar-i-Ahmadi Press, Allah-
abad).

PAPER III.—Translation from Arabic passages into
English and *vice versa*.

FINAL—(*Four papers*).

PAPER I.—Seerat-ur-Rasool, by Ibne Hisham (exclud-
ing the poems) and Abul Fida, Vol. I.

PAPER II.—Abul Fida, Vols. II, III and IV (to be
studied with the help of Lane-Poole's
Mahomedan Dynasties).

PAPER III.—Al-maa'-ni, Al-arooz and Al-qawafi, by Louis
Cheiko (published by Anwar-i-Ahmadi
Press, Allahabad), and Wright's Com-
parative Grammar of Semitic languages.

PAPER IV.—Essay in Arabic on a subject or subjects
connected with the History of Arabic
literature.

NOTE.—A general knowledge of the literary history of
Arabia down to the time of Hariri will be expected from
the candidates.

Persian.

NOTE.—Persian words must be written in the Persian char-

PREVIOUS—(Three papers).

PAPER I.—Classical Prose—

Waqai Nemat Khan Ali, 101 pages from the beginning (Newal Kishore Press).

Akhlaq-i-Naziri from the beginning to the end
تہذیب النفس .

PAPER II.—Qasaid—

Qasaid Khaqani, Vol. I, pp. 99—102 and 274—381 (Newal Kishore Press).

Qasaid Urfi beginning with

اے متاع درد در بازار جان انداخته
اقبال کرم سے گزند ارباب ہم را
اے ہرزہ داس بلا را
سپیدہ دم چو زدم آستین بشمع شعور
جہان بگشتم و دردا بھیج شہر و دیار
صبحدم چوں درد مد دل صور شیون زای من
دمیکہ لشکر غم صف کشد بغو نغواری
دل من باغبان عشق و حیرانی گلستانش
رفتم ای غم زدر صحر شتابان رفتم
چہرہ پرداز جہاں رخت کشد چوں بہ حمل
ز آسمان و زمیں مژدہ فاکہان آمد
عادت عشاق چہیست مجلس غم داشتی
ز خود گردیدہ بربندي چہ گویم کام جاں بیني
کجا بہ حسن شود باتو ہمعنان فرکس
نو بہار آمد کہ افشاند چو حسن یار گل

PAPER III.—(a) Ghazals—

HAFIZ: All ghazals of ردیف‌القام and those beginning with

دوہی وقت سحر از غصہ نجاتم دادند
دوہی دیدم کہ ملائک در میخانہ زدند

NAZBARI: All ghazals of ردیف‌القام

(b) Masnavi—

Mantiqut-tair by Attar.

M.A. FINAL.

PAPER I.—Later Prose and Poetry—

Safarnamah Nasir-ud-din (Anwar Ahmadi Press).

Qasaid Qaani (selections by Dr. Phillott, Calcutta)

From beginning to the end of page 50 together with the Qasaid beginning with

رود آسون گشت جیہون ز اشک جیہون زای من
عیداست و جام زر فشان از می گر افبار آمدہ
عیداست و ساقی در قدح صہباز میثا ریختہ
ماہ من ماند بسر وار سر وجولان داشتی
نہانی از نظر ای بی نظیر از بس عیانستی

PAPER II.—Special Study—

Either,

Group A—Literature: Firdausi, Vol. I, Sohra and Rustam and Vol II complet with special reference to Math Arno Browne, Warner and Shihb.

Or,

Group B.—Indian History: The Reign of Jehang from original sources with special reference to Tuzuk-i-Jehangiri and Jahangir-namah.

PAPER III.—History of Literature—

BROWN: Literary History of Persia, Vols. I and II, and History of Persian Literature under the Tarter Dominion.

PAPER IV.—Composition including Essay in Persian on any subjects connected with the critical study of Persian Literature.

Note —Question on معيار الاشعار and حدائق البلاغة will be set in both the examinations. Students who offer Persian are required to have such a knowledge of the Etymology of Arabic language as will enable them to explain all Arabic words and phrases occurring in the Text.

Latin.

(Same as for the Internal Side.)

Mental and Moral Science.

(Same as for the Internal Side.)

Economics.

(Same as for the Internal Side.)

History.

(Same as for the Internal Side.)

B.Sc. EXAMINATION.**English Literature.**

As in the General Section prescribed for the B.A., there will be two papers :—

1st Paper : Unseen passages from modern books, magazines or newspapers, on History, Biography, Travel, etc., with grammatical questions.

2nd Paper : An Essay on a subject of general interest.

Mathematics.

There will be three papers :—

Algebra : Binominal and exponential theorems, convergence and divergence of series, recurring series, simple continued fractions, Partial fractions, Inequalities, Determinants.

Trigonometry : Inverse trigonometrical functions, De Moivre's theorem, summation of trigonometrical series, hyperbolic functions, expansion of trigonometrical functions.

Analytical Geometry : The straight line, circle, parabola ellipse, hyperbola, and the general equation of the second degree, treated by means of rectangular oblique and polar co-ordinates.

Differential Calculus : Differentiation, successive differentiation, development of functions, indeterminate forms, partial differential co-efficients, maxima and minima for a single variable, tangents and normals to curves, asymptotes, multiple points on curves, envelopes, convexity, concavity, points of inflexion, radius of curvature, evolutes, curve tracing.

Integral Calculus : General methods of integration, standard forms, integration by parts, formulæ of reduction, rectification of plane curves, quadrature, surfaces and volumes of solids of revolution.

Statics: General conditions of equilibrium of a particle, and of a rigid body under the action of forces in one plane; the principle of virtual work; simple machines; simple frameworks graphically considered; friction centres of gravity; common catenary; Hooke's law.

Kinetics of a particle: Velocity and acceleration; Newton's laws of motion; work and energy; rectilinear motion; projectiles in a vacuum; circular and harmonic motion; simple and cycloidal pendulum; impact.

Hydrostatics: Fluid pressure, pressure on immersed surfaces, conditions of equilibrium of a floating body, specific gravity, properties of gases, machines depending upon fluid pressure.

Physics.

(Same as for the Internal Side.)

Chemistry.

(Same as for the Internal Side)

Zoology.

The Examination will comprise two papers and a practical examination. Candidates must obtain the minimum pass marks in the practical examination as well as in the total of the theory papers.

The following syllabus is prescribed :—

The general principles of Biology treated in an elementary manner including the theory of evolution with the general notions of variation, heredity and adaptation.

The elementary principles of the geological and geographical distribution of animals.

The structure and phenomena of the animal cell treated in some detail.

Reproduction, sexual and asexual; parthenogenesis; metamorphosis; alternation of generations.

The structure, habits and development of the non-chordata as illustrated by—

Protozoa	.. Amœba, Paramœcium, Euglena and Malarial parasite.
Porifera	.. Sycon or any other sponge.
Cœlenterate	.. Hydra, Obelia.
Platyhelminthes	.. Liverfluke.
Anhulata	Pheretima, Nereis and Leech.
Echinodermata	.. Starfish
Arthropoda	.. Prawn, Periplaneta, Anopheles and Scorpion.
Mollusca	.. A Fresh water Mussel and Ampullaria or any other Pond Snail.

The principal characteristics, structure and habits of the chordata as illustrated by—

Acrania—

Hemichordata	.. Balanoglossus.
Urochordata	.. Ciona or any other ascidian.
Cephalochordata	.. Amphioxus.

Craniata—

Pisces	Carcharias or any other Elasmobranch.
Amphibia	.. The Frog.
Reptilia	.. Calotes or any other lizard.
Aves	.. Columba (The skeleton of Gallus may be substituted.)
Mammalia	.. The general characters of the Prototheria and Metatheria. Lepus; Squirrel or rat; Canis (skull only).

The outlines of the development of ciona, amphioxus, frog, chick and rabbit. Amnion and Allantois, Placentation.

The elementary physiology of the various organs of the animal body as illustrated by the Frog and Rabbit.

Paper I shall comprise the non-chordata, the structure of the animal cell, the subjects of Reproduction and Histology and the general principles of Biology.

Paper II.—The Chordata, Vertebrate Embryology, Physiology, Geological and Geographical distribution.

Practical Course—(Same as for the Internal side.)

Books recommended—(Same as for the Internal side.)

Botany.

Same as for the Internal Side with the following change:—

In 2(b) add volvox and read volvox, Pleurococcus, etc, etc.

MASTER OF SCIENCE EXAMINATION.**Mathematics.**

(Same as for the Internal side.)

Physics.

(Same as for the Internal side.)

Chemistry.

(Same as for the Internal side.)

Zoology.

(Same as for the Internal side.)

Botany.**PREVIOUS EXAMINATION.**

N.B.—Candidates for the M.Sc. Examination will be required to pass in the written as well as in the practical examination separately.

The structure, life-history and affinities of the chief representatives of the principal groups of the Cryptogams.

Paper I shall comprise the Thallophyta.

„ II „ „ „ Bryophyta and Pteridophyta.

The requirements of the examination are approximately indicated by the following text-books :—

1. STRASBURGHER : Text-book of Botany.
2. DE BARY : Comparative Morphology of the Fungi.
3. TUBER and SMITH : Diseases of Plants.
4. FISCHER : Bacteria.
5. CAMPBELL : Mosses and Ferns.
6. CAMPBELL : University Text-book of Botany.

Practical Examination.

The examination will deal with representatives of the chief classes of Cryptogams, and with the technique connected with their study.

The following books are recommended :—

BOWER : Practical Botany.

STRUSBURGER and HILLHOUSE : Practical Botany.

FINAL EXAMINATION.

N.B.—Candidates for the M.Sc. Examination will be required to pass in the written as well as in the practical examination separately.

1. The comparative study of the vegetative and reproductive organs of the *Phanerogams* considered from the functional standpoint.

2. A detailed knowledge of cell structure traced from the unicellular to the complex organism.

3. The cell in relation to reproduction. Heredity and the phenomena of variation.

4. The relation of the plant to its immediate surroundings. The Physiology of plants including parasitism, saprophytism and symbiosis.

5. The inter-relation between vegetation and climate. The outlines of Plant Ecology and the Geographical Distribution of plants.

6. The affinities of the more important families of plants including the main features of such fossil forms as help to elucidate these affinities.

7. The structure, life-history of representatives of all the chief orders and sub-orders of flowering plants.

PAPER I shall comprise the general Botany of the Gymnosperms and their fossil forms.

„ **II** „ „ „ Angiosperms (Morphology, Embryology and Life-cycles).

„ **III** „ „ „ Plant Physiology, Ecology, and Geographical Distribution.

„ **IV** „ „ „ Heredity, Evolution and Taxonomy.

The requirements of the examination are approximately indicated by the following text-books :—

1. STRASBURGHER : Text-book of Botany.
2. DE BARY : Comparative Anatomy of Phanerogam and Ferns.
3. BATESON : Mendelism.
4. LOCK : Heredity, Variation and Evolution.
5. JOST : Lectures on Plant Physiology.
6. MARSHALL WARD : Disease in Plants.
7. SCHIMPER : Plant Geography.
8. BOWER : Origin of a Land Flora.
9. CLEMENS : Research Methods in Ecology.
10. SEWARD : Fossil Plants.
11. DARWIN : Forms of Flowers.

Practical Examination.

The referring of plants and parts of plants to their orders and sub-orders. The general histology of phanerogam, living and fossil. The student will also be required to satisfy the examiners that he is familiar with the chief forms of apparatus necessary to demonstrate the important facts of plant physiology.

Books recommended :—

BOWER : Practical Botany.

STRASBURGER and HILLHOUSE : Practical Botany.

DARWIN and ACROB : Practical Physiology of Plants

DETMER and MOORE : Plant Physiology.

Also such special memoirs as the teacher may suggest in the Annals of Botany, Transactions of the Royal Society and elsewhere.

BACHELOR OF LAWS EXAMINATION.**(a) PREVIOUS.**

(Same as for the Internal Side.)

(b) FINAL.

(Same as for the Internal Side with the following changes:—

In No. III Hindu Law, omit Siromani's *Hindu Law*.

In No. VI Equity, substitute Maitland's *Lectures on Equity*, Part I for Snell's Chapters.

B. COM. EXAMINATION.

The subjects of instruction and examination shall be as follows :—

1st Year.

- (1) English.
- (2) Elements of Economics,
- (3) Elements of Currency and Banking.
- (4) Book-keeping and Accountancy.
- (5) Business Methods
- (6) Economic and Commercial Geography.

A departmental examination will be held at the end of the first year.

2nd Year. B. Com. Examination, Part I.

- (1) English.

(a) General, and	..	..	1 paper.
(b) Essay	..	..	Do.
- (2) (a) Principles of Economics .. Do

(b) Money, Banking and Elementary Statistics	Do.
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- (3) (a) Book-keeping and Accountancy .. Do

(b) Business Organisation	Do.
(c) Commercial Law	Do.
- (4) Economic and Commercial Geography.. Do.
- (5) One of the following :—
 - (a) Economic History of Modern Europe.
 - (b) Administration.
 - (c) Chemistry.
 - (d) Physics.

3rd Year Course. B. Com. Examination, Part II.

Compulsory Subjects : —

1. English (1 paper) Same as the B.Sc.
Standard and *Via & voce*.
2. Industrial and Commercial Organisation.
3. Modern Economic Development of the Empire, with
special reference to India (2 papers).

(4) One of the following groups :—

(a) *Advanced Banking*—Foreign Banking Systems, Public Finance, Indian Currency, Banking and Finance. Banking Law, Foreign Exchanges, Stock Exchange Practice, Bank Management and Accounts .. (2 papers).

(b) *Accountancy*.—

Advanced Accountancy and Auditing, Cost Accounts, Executorship Accounts and Trust Accounts .. 2 papers.

(c) *Trade*.—

(i) Trade of one of the following great World Divisions studied from the standpoint of trade movement and Geography involving a study of conditions of production and marketing of Commodities, Transport, Trade Statistics, Tariffs, etc., of the selected area.

The following Divisions shall be recognised:—

- (a) West Europe.
- (b) The Middle East and South Africa.
- (c) The Far East—(Further India, China and Japan).
- (d) India.
- (e) North America.
- (f) British Empire Countries generally . (1 paper.)
- (ii) Economics of Transport Dq.

(d) Secretarial Work—

Secretarial Work and Practice, Office Management 1 paper.
Commercial and Industrial Law	.. ..	Do.

N.B.—No student will be allowed to take an optional subject in which instruction is not provided.

SYLLABUS.**ENGLISH.***1st and 2nd Years.***I. A paper including—**

Precis.

Correspondence.

Translation from direct to indirect speech and *vice versa*.

Expansion of summarised ideas into full and clear statements and *vice versa*.

Correction of grammatical errors and reconstruction of incorrect or badly constructed sentences.

Questions on grammar, syntax, punctuation, vocabulary, use of technical words and points of style as discussed in the "King's English."

II. An Essay on a subject of general interest.**ELEMENTS OF ECONOMICS.***1st Year.*

Production.—Analysis of the expenses of production, factors which limit supply.

Exchange.—Prices : laws of supply and demand.

Consumption.—The basis of demands ; wants, budgets, and the division of Income.

Distribution.—Rent, Interest, Wages; and their difference.

The supply of capital and credit; Co-operative credit;

The supply of labour and population.

Organisation and management.—The principle of substitution.

Large and small-scale production.

Division of labour. Machinery.

(*N.B.*—An outline for teaching this course by the project method has been filed with the Department of Commerce, Allahabad University.)

The project method begins with the first-hand study of local small-scale industries and living conditions, chosen to illustrate different problems of production. (For example, wheat, milk, pottery, cotton or woollen cloths.) From the actual conditions of these industries the fundamental principles of economics are deduced. The relative efficiency of more specialised labour and machinery is studied, if possible, with actual machines leading up to a study of large-scale manufacture and marketing.]

PRINCIPLES OF ECONOMICS.

2nd Year.

Subject-matter and purpose of Economics.

Method of reasoning and presentation.

Definitions and fundamental concepts.

The factors of production—Labour, Capital, Land, Organisation—classified according to quality and quantity. Efficiency of labour in relation to other factors.

The aims of production, consumption and utility. Demand for consumer's goods. Demand for producer's goods.

Exchange—Market prices; their fluctuations decreased through transportation, speculation and organisation of the market. Tendency to normal prices. Monopoly prices. Price in international trade.

Distribution of the price obtained to the agents of production through substitution and equalisation of marginal returns. Rents, interest, wages, profits.

Theory of economic progress. Possible reconciliation of better production with better distribution.

ELEMENTS OF CURRENCY AND BANKING.

1st Year.

Money—

The origin of money. Barter. Grain payments. Use of the precious metals, Coins and Currency systems, the legal basis of money, mint price of gold or silver, parity of exchange, token money, legal tender, Gresham's Law. Withdrawal of light coin.

Double standard ; silver standard ; gold standard. State of coinage in India prior to 1835. Adoption of standard Rupee throughout British India and demonetisation of Gold.

Fall of the price of silver. The failure of proposals for bimetallism. The Sherman Act.

The Indian Currency Committee of 1893 and the closing of the mints. The Committee of 1898. Gradual adoption of the Gold Exchange standard system. Gold standard Reserve.

Paper Currency convertible and inconvertible. Bank notes. Issue Department of the Bank of England. The inconvertible paper currencies of Europe since the War. The advantages and dangers of paper currencies.

The Indian paper currency. Composition of the Paper Currency Reserve—before, during and after the War. Its relation to the Treasury Balances.

Banking—

The work of a bank. Balance Sheet of a bank. The cheque and clearing system. Other means of inland remittance: bank drafts, bills of exchange, hundis. The English Branch banking system and London clearing system. Banking amalgamations.

Growth of banking in India. Mahajans, chetties, shroffs. Early joint-stock banking. The Presidency Banks.

Present banking system of India. The Imperial Bank, Joint-stock Banks, European and Indian. Industrial and Co-operative Banks. Exchange Banks.

Government control of banks. Information to be made public. Other means of protecting customers. Post Office savings banks.

Prices—

The price level. Changes ascertained by index numbers. Interpretation of Index numbers.

Causes of changes of price level. Quantity of money. The balance of trade. Over-issue of paper money. Creation of bank credit, and the process of creating and cancelling bank deposits. Operation of this process in England. Extent of its operation in India.

Changes of the price level in England and in India from 1860. Probable causes. The special effects of the Great War.

The economic and social effects of rising prices and of falling prices. Their effects on the trading and agricultural classes in India.

2nd Year.

Money, Banking, International Trade and Elementary Statistics.

Currency—

Monetary Standards.—Gold Standard and convertibility; gold exchange standard and external convertibility, bimetallism and its relation to price level and to international monetary conference; fiat money and inconvertibility; place of credit in a currency system.

Indian Currency.—History of Indian currency from 1800. Principal recommendations of the Committees of 1893, 1898, 1919 and of the Royal Commission of 1913-14. Legal Basis of the Indian Currency Systems of the Present day. Comparison with currency system of other countries, especially the United Kingdom, France, the United States and the Philippines. Volume and composition of media of exchange in India—coins, notes, and bank deposits. Composition and management of Paper Currency Reserve and Gold Standard Reserve.

Banking—

Theory of Banking.—Nature of banking capital, function of specie and legal tender reserves; method and extent of credit issues; relation between loans and deposits.

Functions of Banking.—Financing internal trade, foreign trade, industrial concerns, agriculture, speculative activities, relation to the volume and character of the trade of the country and to industrial development and industrial organisation, function of a central bank as a banker's bank, as financial agent of government, as stabilising influence in depressions, and as influencing prices, money rates and banking development.

Classes and systems of Banks.—Private banks (Indian and foreign); joint stock (foreign and Indian); Exchange banks. English, American, Dutch, etc., Shroffs and Bazar bankers and money-lenders; the Imperial Bank, its organisation and functions; terms of its charter. Branch banking.

Clearing houses and other forms of inter-bank relations.

Finance—

Finance—Studied from the standpoint of actual practice, and how a person desiring credit in one of its forms obtains use of it.

Commercial credit and the financing of internal trade ; industrial credit and the financing of industrial undertakings ; agricultural credit and the financing of agriculture ; foreign exchanges and financing of foreign trade.

Sources and volume of credit of various kinds in the different cities and provinces of India. Seasonal and geographical flow of funds in India. Bills of exchange. Flow of funds between London and India.

Rates of interest and discount, bank rate, market rate, shroff and trade rates ; on debentures and bonds ; on agricultural loans.

Theory of Prices —The price level in India ; variation during the last half century ; relation to external price level ; secular trend ; seasonal variations and cyclical fluctuations. Relation of price level to volume of circulation of currency and credit. Expansion and contraction of the currency in accordance with the needs of the country ; inflation and deflation. Critical examination of the quantity theory of money, including statistical tests.

Elementary Statistics—

Scope and Utility of Statistics, Collection of Data, Tabulation, Averages, Dispersion, Skewness, Graphic Method, Accuracy, Index Numbers, Interpolation, Association, Contingency, Correlation, Samples, Common errors in statistics.

Statistics of British India—

Population, Vital statistics, Production, Wages, Prices, Trade, Labour, Income, etc.

BOOK-KEEPING AND ACCOUNTANCY.*1st Year.*

The principles of Double Entry Book-keeping and their application. Books of original entry. The Ledger, Trial Balance, Trading and Profit and Loss Accounts, with apportionments. Balance Sheet.

In the treatment of the above, the following matters will be included:—Cheques, Bills of Exchange, and Promissory Notes; Good-will; Classification of Assets; Bad Debts; Depreciation and Reserve (elementary); Consignments; Joint Venture and Contract Accounts; Elementary Partnership and Company Accounts.

2nd Year.

1. Special problems in Partnership accounts—Bank accounts—Insurance accounts—Company accounts, including reconstruction and amalgamation—Bankruptcy and Liquidation accounts—Departmental and branch accounts—Double accounts—Income Tax—Royalty accounts—Hire and Purchase agreements, etc.

2. Depreciation Reserve, Reserve Funds (Advanced).

3. Criticism of published accounts.

BUSINESS METHODS.*1st Year.*

The general routine of a Business House:—Inward and Outward Correspondence, including Drafting and Filing Methods of Rapid Communication, Duplicating Processes.

The significance of Trade, Commerce and Industry, Manufacturing and Distributing Houses. The buying and selling of goods. Importation and exportation, with an elementary knowledge of fire and marine insurance as applicable thereto.

The meaning of the principal commercial terms occurring in connection with the above; and the preparation of the chief documents involved, including the arithmetical calculations.

TEXT-BOOKS AND SYLLABUS.

Business Organisation.—

2nd Year.

1. Organisation of Partnerships, Joint-stock Companies, Co-operative Societies and Trusts.

2. Methods of Financing firms, companies and corporations.

3. Detailed organisation of various departments of retail houses, wholesale concerns, departmental stores-multiple-shops, indent business.

4. Filing, indexing and general office routine.

5. Company practice:—Organisation and Management, Managing Agents, Boards of Directors, meetings of Companies and Directorates, Procedure at meetings.

6. Publicity.—Travelling agents, Advertisement and modern marketing methods.

7. Insurance.—Fire and Marine.

ECONOMIC AND COMMERCIAL GEOGRAPHY.

1st Year.

Climate:—Annual distribution of temperature and rainfall with causes: how these factors divide the world into climatic regions.

Natural Regions of the world in relation to climatic regions: their natural vegetation, animal life, occupations and products.

Soil. (Outline only):—Classes and properties, preservation of soil irrigation, dry-farming.

Commercial Products:—Each according to its properties and utility, requirements (of climate, soil, etc.), distribution and commercial importance (a) generally, (b) in India.

1. Vegetable products, including forest products.
2. Animal commodities.
3. Fisheries.
4. Mineral wealth.

Sources of power.

Studies of distribution maps.

Growth of Towns—Means of Transport.

2nd Year.

General Economic and Commercial Geography of West Europe (particularly Great Britain and Germany), North America and India so studied as to illustrate general principles of Economic Geography.

Commercial Law.—

1. General Law of Contracts.
2. Principal and Agent.
3. Bailments.
4. Sale of Goods.
5. Indemnity and Guarantee.
6. Partnership.
7. Negotiable Instrument.
8. Company Law.
9. Law of Specific performance.

Economic History of Modern Europe.—

Introductory :—Economic Foundations (a) The Manor—

The open-field system—Holding and Tenants—Decline of Serfdom—Beginnings of Enclosure in England—Agrarian conditions in France and Germany in the 18th Century.

- (b) General aspects of mediæval industry—Guilds, their objects, organisation and decline—use of the domestic system, its advantages and disadvantages.

- (c) Aspects of mediæval trade—Trade expansion in early modern times—Trade restrictions in the 18th Century—Mercantilism—The Physiocrats and Adam Smith—Beginnings of Free Trade in England.

2. The French Revolution and Revolutionary and Napoleonic Reorganisation in France and Germany.

3. Agriculture, Industry, and Trade since 1815—in England, France and Germany. The Agrarian and Industrial Revolutions of England, Extension of Facilities of Transport—Agriculture and Agrarian problems in France and Germany—Development of Industry in France and Germany. The Commerce and Commercial policy of France, Germany and England in the 19th Century.

4. Economic development of Russia—The abolition of Serfdom—Beginnings of the Industrial Revolution—Railway development—Foreign trade, tariff policy—The Revolution of 1917-18.

5. Labour Organisation and Labour Legislation in Great Britain and on the Continent during the 19th Century—Spread of Socialism—Social Insurance.

6. The Economic Causes of the great War Results—Problem of Reconstruction.

(The last two sections to be studied in an Elementary way.)

Administration—

The Government of India—The Secretary of State to his Council—The Central Government in India—Provincial Governments—Local Bodies.

Outlines of the British Constitution—Its chief features, The Crown, Parliament, Cabinet, Civil Services, Local Bodies.

Relations between the Component parts of the British Empire.

PART II.

3rd Year B. Com.—

English—I paper unseen on the lines laid down for English prescribed for the present B.Sc. degree with *viva voce Examination.*

INDUSTRIAL AND COMMERCIAL ORGANISATION.

3rd Year—

Introductory Economic Organisation.—Economic Organisation as the mechanisms and devices of society for the production and distribution among users of scarce goods and services. Types of economic organisation, including mediæval and non-industrial types. The industrial revolution of the 18th century.

Industrial Organization.—The modern machine system ; basic principles and conditions of introduction ; effects of its introduction upon labour, production and the organisation of industry. The factory systems and cottage industries. Modern industrial management and the machine in Agriculture.

Commercial Organisation.—Markets ; local, provincial, national and international ; produce, raw material and manufactured goods, wholesale and retail. Produce and stock exchanges. Speculation ; function and evils ; hedging and similar contracts. Systems of marketing direct to consumer, middlemen, co-operative middlemen ; functional middlemen in communication, insurance and finance and transportation.

General Problems of Control.—Concentration of production, of wealth and income, of private control over industrial activities. The Wage System and the worker ; conditions of employment, unemployment, accident and fatigue. Employer and employees relationships. Factory Legislation. Guidance of economic activity ; monopoly and competition ; governmental interference, initiative and control ; nationalisation of industries ; social control through tradition ; social inheritance ; the family, public opinion, and voluntary associations.

8. Modern Economic Development of the Empire with special reference to India:—

- (a) The Indian Empire; the country and its problems; agricultural development and the land revenue, famine and irrigation, railway development, economic transition and the growth of industry; tariffs and the development of foreign trade.
- (b) The British Dominions in Australasia and Africa: The creation of the new nations (the Dominions of Australia, New Zealand and South Africa) out of a number of individual States, including the economic development of the separate States and the factors making for economic union; the land, labour, tariff and transport problems of the new nations created by union and their economic position in relation to other parts of the Empire.
- (c) The Crown Colonies, Egypt and the African Protectorates and Dependencies: The economic results of British rule, the development of means of communication and the labour problem in relation to the importance of the African territories as sources of raw materials.
- (d) The Dominion of Canada: The economic consequences of federation, railways and the development of the Middle West, agricultural and industrial development, tariff, history and the commercial relations between Canada and the United States and Canada and the West Indies.
- (e) The West Indies: The decline of the old sugar economy, the new agriculture, the Panama Canal.
- (f) The Colonial Conferences and the development of Imperial trade relations.

Banking and Finance.

1. Comparison of banking systems of India, England and America.

2. Bank organisation and management. The various officers and duties of each; method of procedure, control of policies.

3. Present day problems in Indian Currency, Banking and Finance.

4. Banking law relating to cheques, bills of Exchange, Promissory Notes, Bankers advances against securities, Bankers credit.

5. Foreign Exchanges—Theory and Practice.

6. The Stock-Exchanges—Theory and Practice.

7. International Trade—Free Trade and Protection Imperial preference.

8. Public Finance.

Elementary Public Finance.—Revenue. Sources of State revenue. Various kinds of taxes. Taxation and equity. Incidence of taxation and relation to distribution of wealth. Effect on production Cost of raising revenues and administrative difficulties.

Expenditure.—"Productive" and "unproductive." Industrial undertakings. Relation to scope of State activities. Relation to distribution of wealth.

Debt.—Bond issues. Funded and Unfunded. Short and long-term. Treasury bills. Expansion of paper currency. Sinking funds.

Financial Administration in India.—Imperial, Provincial and local finance. Budgets (primarily Imperial, United Provinces and Allahabad.) Division of revenues and special problems of the Imperial Government, of the provinces and of municipalities and districts. Separation of accounts of industrial undertakings.

Accountancy and Auditing.—

(a)

1. Executorship accounts. Trust accounts.
2. Elements of cost accounting.
3. Criticism of published accounts.

(b) Auditing (Elementary).

ade.—

The General Economic Geography of the selected division with special study of its Climatology, Products, and Communications.

Economics of Transport.

Secretarial Work and Practice.—

Commercial and Industrial Law.

(a)

1. Insolvency.
2. Arbitration.
3. Insurance (Fire and Marine).
4. Patents and Trade Marks.

(b)

1. General Principles of the Law of Employers and Workmen.
2. Factory Law.
3. Workmen's Compensation and Employers' Liability.
4. Trade Unions.

Books Prescribed.—

(Same as for the Internal side.)

VI.

UNIVERSITY LIBRARY, MAGAZINE AND UNION.

The University Library—Under Statute 2(d) of Chapter IV the Academic Council shall have the power to control and manage the University Library or Libraries, to frame Regulations regarding their use, and to appoint a Library Committee under the general control of the Academic Council to manage the affairs of the Library. The Academic Council by Resolution No. 6, dated January 25, 1923, resolved that fifteen members be elected to the Committee. The following members constitute the Library Committee: —

- | | |
|---|---|
| 1. Mahamahopadhyaya Dr. Ganganatha Jha, M.A., D. Litt. (<i>Chairman</i>). | 9. S. G. Dunn, Esq., M.A., I.E.S. |
| 2. Maulvi Syed Muhammad Ali Nami, M.A. | 10. Dr. P. K. Acharya, M.A., Ph.D., D.Litt., I.E.S. |
| 3. Dr. Shafaat Ahmad Khan, M.A., Litt.D., M.L.C. | 11. The Rev. Dr. C. A. B. Janvier, M.A., D.D. |
| 4. Dr. J. C. Weir, LL.D. | 12. Pt. Amaranatha Jha, M.A. |
| 5. Dr. N. R. Dhar, D.Sc., I.E.S. | 13. J. H. Mitter, Esq., M.A., B.Sc. |
| 6. Beni Prasad Esq., M.A. | 14. H. N. Randle, Esq., M.A., I.E.S. |
| 7. Dr. D. B. Bhattacharya, D.Sc., Ph.D. | 15. Saligram B h a r g a v a, Esq., M.Sc. |
| 8. Dr. Tara Chand, M.A., D.Phil. | |

The Committee shall meet at least once in two months.

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By resolution No. 35, dated April 24, 1923, the Academic Council gave to the Committee the power to co-opt any Head of a department who is not already member of the Committee.

The following Heads of Departments have been co-opted :—

A. C. Banerji, Esq., M A., M.Sc., I.E.S.

C. D. Thompon, Esq., M.A.

Dr. Megh Nad Saha, D.Sc.

• Dhirendra Varma, Esq., M.A.

S. Zamin Ali, Esq., M A.

University Magazine—The University Magazine is published thrice in the year. The annual subscription from students is Re. 1-8 0; from others Rs. 2-8-0. The Editor is Pandit Amaranatha Jha, M.A., and the Treasurer is Dr. J. C. Weir, LL.D. The Editor is assisted by four student Sub-Editors. There is a strong General Committee, consisting of representatives from all Hostels and departments of Teaching.

University Union—All the students of the University are members of the Union. The annual subscription is Rs. 10 from members of the staff. Others can become Associates on payment of an annual subscription of Rs. 10.

University Studies—Editor, Vice-Chancellor and Heads of Departments. Published annually.

Price of a single copy, Rs. 7-8-0. Postage Re. 0-9-6.

Students' Representative Council—The following students constituted the Students' Representative Council for 1925-26 :—

1. Mr. B. K. Mukerji.
2. Mr. Shambhu Dayal Singh.
3. Mr. Gauri Shanker Singh.
4. Mr. Kailash Behari Mathur.

5. Mr. S. Basu.
6. Mr. Shambhu Prasad.
7. Mr. Shiva Ratan Shukla.
8. Mr. T. P. Rawat.
9. Mr. R. B. Lall.
10. Mr. Radha Mohan.
11. Mr. Suraj Mal Jain.
12. Mr. G. K. Handoo.
13. Mr. Govind Narain.
14. Mr. F. J. Gandhi.

VII.

ENDOWMENTS.

QUEEN-EMPRESS VICTORIA JUBILEE MEDAL.

In a letter from the Secretary to Government, North-Western Provinces and Oudh. No. $\frac{75E}{III, 155-8}$ of 1888, dated 12th—16th January, 1888, a Government promissory note for Rs. 1,000 was transferred to the University, being the gift of Mohan Lal Vishnu Lal Pandya, Member and Secretary of the State Council of Mewar, Odeypur, which sum of one thousand rupees was set aside by him to commemorate to the Jubilee of Her Most Gracious Majesty the Queen-Empress of India under the following conditions:—

- (1) That the sum of the endowment be invested in Government promissory note and placed under the protection of Government.
- (2) That from the interest of the endowment two silver medals, bearing the inscription "Queen-Empress Victoria Jubilee Medal," be given at the Convocation of Calcutta University for commemorating the Jubilee every year to the two most successful candidates of the Province of Agra, who will appear from time to time for the M.A. and B.A. Examinations of Calcutta University.
- (3) That in case of a separate University having been granted, opened, and established for the Province of Agra by the Government of India, this endowment be transferred and allotted to that local Government for the purpose specified above.

- (4) That the names of the medallists be printed in the University Calendar.

RULES.

For the B.A. and B.Sc. Medal.

1. The medal is to go in one year to the most successful student on the A-side, and in the next year to the most successful candidate on the B-side, and so on in future every year.

The B-side shall include all students who go up either for the Degree of Bachelor of Science or for the Degree of Bachelor of Arts, having taken up two of the subjects prescribed for the B.Sc. Degree.

The A-side shall include all the rest of the candidates or the Degree of Bachelor of Arts.

For the M.A. Medal.

2. The medal is to go in one year to the most successful student in one of the following subjects:—

1. English,
2. Philosophy,
3. History and Economics,
4. Sanskrit, and
5. Arabic,

and in the next year to the candidate most successful in the M.A. or D.Sc. Examination in one of the following subjects:—

1. Mathematics,
2. Physics,
3. Chemistry,
4. Or such other subject or subjects as may be hereafter prescribed for the Degree of D.Sc.

3. Provided no medal shall be awarded to a student who does not take a first class, and that beginning from the second year in which these rules will be in force,

the medal shall be awarded to the student who is the most successful among the students of that year and the preceding year.

4. In the event of the University prescribing new rules or subjects of the Degree of M.A., D.Sc., B.A. or B.Sc., the Syndicate shall have full power to direct how the medal shall be awarded.

5. In the event of there being in any year no candidate entitled to the medal under the above rules, the Syndicate may award the medal in such manner as they may think fit.

MEDALLISTS.

- 1889.—Muhammad Ahmad-ud-din, B.A., Muir Central College
 1890.—Brijnandan Prasad, M.A., LL.B., Muir Central College ;
 Ganga Nath Jha, B.A., Queen's College.
 1891.—Satish Chandra Bandopadhyaya, M.A., Agra College ;
 Surendra Nath Sen, B.A., Canning College.
 1892.—Alfred S. Jeremy, M.A., Teacher ;
 Raghubir Prasad, B.A., Muir Central College.
 1893.—Surendra Nath Sen, M.A., Canning College ;
 Jwala Prasad, B.A., Muir Central College.
 1894.—Hari Prasad Vidyant, M.A., Muir Central College ;
 Ghasi Ram, B.A., Agra College.
 1895.—Sayyad Muhammad Khalil, M.A., Queen's College ;
 Muhammad Walayat Ullah, B.A., M. A.-O. College.
 1896.—Jhumak Lal Saksena, M.A., Agra College ;
 Jwala Prasad, B.A., Muir Central College.
 1897.—Maheswar Prasad, B.A., Muir Central College.
 1898.—Ram Prasad Balmakund Dube, M.A., Muir Central;
 College.
 Rup Narayan, B.A., Muir Central College.
 1899.—Muhammad Usman, M.A., Muir Central College ;
 Abhaya Charan Mukerji, B.A., Canning College.
 1900.—Atul Chandra Chatterji, Muir Central College ;
 Jagat Prasad, B.A., B.Sc. Muir Central College.
 1901.—Abhaya Charan Mukerji, M.A., Canning College ;
 Abu Muhammad Zia-ul-Hasan, B.A., Canning College

QUEEN-EMPRESS JUBILEE MEDAL.

- 1902.—Bhoora Lal Hiran, M.A.; Seray Mal Bapna, B.A., B.Sc., Muir Central College.
- 1903.—Jagmaudar Lal Jaini, M.A., Muir Central College; Charles Alfred Dobson, B.A., Teacher.
- 1904.—Annoda Prasad Sircar, D.Sc.; Purnanand Pande, B.A., B.Sc., Muir Central College.
- 1905.—Zarif Muhammad, M.A., M.A.-O. College; Ruth Florence O'Donel, B.A., Isabella Thoburn College.
- 1906.—Satish Chandra Ghoshal, B.A., B.Sc., Muir Central College.
- 1907.—Sohan Lal Srivastava, M.A., Canning College; and Siva Adhar Pande, M.A., Muir Central College; Syed Fazl Ali, B.A., Queen's College.
- 1908.—Mani Bhushan Chakravarti, B.Sc., Muir Central College.
- 1909.—Bisheshwari Prasad, M.Sc., Muir Central College; Herbert Mark, B.A., Christ Church College, Cawnpore.
- 1910.—Salik Ram Tandon, M.Sc., Muir Central College; Triloki Nath Varma, B.Sc., Muir Central College.
- 1911.—Hammat Singh K. Maheshwari, M.A., and Kunwar Chan Singh, M.A., Muir Central College. Muhammad Abdul Ghanı Ansari, B.A., M.A.-O. College, Aligarh.
- 1912.—Sidheswari Prasad Verma, M.Sc., Muir Central College, Girja Shankar Bajpal, B.Sc., Muir Central College.
- 1913.—Mohammad Anwar Ali, M.A., M.A.-O. College, Aligarh; Miss Ivy Blanche Guise, B.A., Woodstock College.
- 1914.—Dhundiraj Bhaskar Deodhar, M.A., Muir Central College; Harish Chandra, B.Sc., Muir Central College.
- 1915.—Peary Lal Chak, M.A., Canning College; Jagdish Prasad Pande, B.A., Muir Central College.
- 1916.—Harish Chandra, M.Sc., Muir Central College; Krishna Kumar Mathur, B.Sc., Agra College.
- 1917.—Rajiva Banjan Prasad Sinha, M.A., Muir Central College; Amar Nath Jha, B.A., Muir Central College.
- 1918.—Bhagwat Prasad, M.Sc., St. John's College, Agra; Evangeline Muthammah Thellayampiam, B.Sc. Miss, and Ramani Kanto Sur, B.Sc., both Muir Central College, Allahabad.
- 1919.—Amar Nath Jha, M.A., M.C. College, Allahabad; Pyare Lal Srivastava, B.A., M.C. College, Allahabad.
- 1920.—Bhupendro Nath Saha, M.Sc., M.C. College, Allahabad; Akhil Chandra Mitra, B.Sc., M.C. College, Allahabad.

- 1921.—Madan Gopal, M.A., M. C. College, Allahabad ;
Syed Abid Husain, B.A., M. C. College, Allahabad ;
Radha Krishna Vaish, B.A., Meerut College.
- 1922.—Piere Lal Srivastava, M.A., M. C. College, Allahabad ;
Raj Narain, B.Sc., M. C. College, Allahabad.
- 1923.—Lakshmi Chandra Jain, M.A., Economics Department,
University of Allahabad ;
Bhola Nath Jha, B.A., M. C. College, Allahabad.
- 1924.—Miss Tehmina Jehangir Gandhi, M.Sc., Chemistry
Department ;
Ghanshyam Narain Dikshit, B.Sc., Teaching University.
- 1925.—Bhola Nath Jha, M.A., History Department, Uni-
versity of Allahabad ;
Lakshmi Lal Joshi, B.A., University School of Arts.
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IKBAL MEDAL.

Syyad Ikbāl Ali Khan, Judge, H. H. Nizam's High Court, placed Rs. 1,500 to be invested in 4 per cent. (now reduced to $3\frac{1}{2}$ per cent.) Government Paper at the disposal of the University of Allahabad, the interest of which should be spent in a gold medal to be annually awarded on the following conditions :—

- (1) The medal to be called the Ikbāl Medal.
- (2) To be awarded to the Muhammadan who stands first in order of merit among his co-religionists at the B.A. Examination. But in case no Muhammadan student has been successful in passing the said examination, the medal to be awarded to the student who heads the list of successful candidates without regard to religion or creed.

MEDALLISTS.

- 1889.—Muhammad Ahmad-ud-din, B.A., Muir Central College.
- 1890.—Mirza Muhammad Askari, B.A., Canning College.
- 1891.—Syyad Muhammad Anwar-ul-Hasan, B.A., Canning College.

- 1892.—Nisar Ali, B.A., Bareilly College.
- 1893.—Khushi Muhammad, B.A., M. A.-O. College.
- 1894.—Qamar Ali, B.A., M. A.-O. College.
- 1895.—Muhammad Walayat Ullah, B.A., M. A.-O. College.
- 1896.—Abdul Hasan, B.A., Muir Central College.
- 1897.—Syyad Muhammad Raza Muswi, B.A., Muir Central College
and Syyad Mufawas Husain, B.A., Canning College.
- 1898.—Muhammad Ali, B.A., M. A.-O. College.
- 1899.—Maqsud Ali Khan, B.A., M. A.-O. College.
- 1900.—Siraj-ud-din, B.A., M. A.-O. College.
- 1901.—Abu Muhammad Zia-ul-Hasan, B.A., Canning College.
- 1902.—Aulad Husain, B.A., Muir Central College.
- 1903.—Abu Muhammad, B.A., M. A.-O. College.
- 1904.—Abdul Karim, B.A., M. A.-O. College.
- 1905.—Gholam Rasul, B.A., M. A.-O. College.
- 1906.—Shah Muhammad Sulaiman, B.A., Muir Central College.
- 1907.—Sayed Fazl Ali, B.A., Queen's College.
- 1908.—Karim Haider Lodhi, B.A., M. A.-O. College.
- 1909.—Kazi Aziz Uddin Ahmad Bilgrami, B.A., M. A.-O. College.
- 1910.—Mohammad Anwar Ali Faruqi, B.A., Canning College.
- 1911.—Mohammad Abdul Ghani Ansari, B.A., M. A.-O. College.
- 1912.—Mohammad Elyas Burney, B.A., M. A.-O. College.
- 1913.—Hafiz Muhammad Yasin, B.A., M. A.-O. College.
- 1914.—Mohammad Ahmad, B.A., M. A.-O. College.
- 1915.—Zabid Husain, B.A., M. A.-O. College.
- 1916.—Muhammad Habib, B.A., M. A.-O. College.
- 1917.—Ali Amir, B.A., Muir Central College, Allahabad.
- 1918.—Zakir Husain, B.A., M. A.-O. College.
- 1919.—Syad Rauf Pasha, B.A., M. A.-O. College.
- 1920.—Syed Abid Husain, B.A., M. C. College, Allahabad.
- 1921.—Mohammad Abdul Ghafoor, M. A.-O. College.
- 1922.—Syed Mohammad Ahsan Kazmi, M. A.-O. College.
- 1923.—Syed Mukhtar Hamid Ali, M. A.-O. College.
- 1924.—Irshad Husain, B.A., Teaching University.
- 1925.—Mohammad Murtaza Siddiqi, B.A., St. Andrew's College, Gorakhpur.

SIR CHARLES ELLIOTT SCHOLARSHIP.

Sir Charles Elliott, K.C.S.I., Member of the Council of the Government of India, placed Rs. 6,000 in the * Debenture Debt of the North-Western Provinces Club, Allahabad, twelve certificates of Rs. 500 each, bearing interest at 7 *per cent.* (may be reduced to 5 *per cent.*) with a view to create a Scholarship in the gift of the University of Allahabad to be tenable for one year in the Muir Central College by a student of the Muir Central College, who has taken his B.A. degree in Physical Science† or B.Sc. degree, and intends to proceed to the M.A. degree in the same subject. Such graduate to be selected by proper office-holders in the University.

SCHOLARSHIP-HOLDERS.

- 1889.—Phul Chand Rae, B.A., Canning College.
 1890.—Avadh Behari Lal, B.A., Muir Central College.
 1891.—Abinash Chandra Bandopadhyaya, B.A., Muir Central College.
 1892.—Raghubir Prasad, B.A., Muir Central College.
 1893.—Abdul Karim Khan, B.A., Muir Central College.
 1894.—Lal Gopal Mukerji, B.A., Muir Central College.
 1895.—Ganesh Prasad Varma, B.A., Muir Central College.
 1896.—Jwala Prasad, B.A., Muir Central College.
 1897.—Rup Narain, B.A., Muir Central College.
 1898.—Birj Lal, B.A., Muir Central College.
 1899.—Bhoora Lal Hiran, B.A., Muir Central College.
 1900.—Jagat Prasad, B.A., B.Sc., Muir Central College.
 1901.—Kanhaiya Lal Nigam, B.A., Muir Central College.
 1902.—Seray Mal Bapna, B.A., B.Sc., Muir Central College.
 1905.—Shrirang Moreswar Sane, B.A., B.Sc., Muir Central College.

* The Debenture Debt having been paid off by the N.-W. P. Club, the amount of Rs. 6,000 has temporarily been placed in 3½ *per cent.* Government Promissory Notes.

† Applied Mathematics is included in Physical Science for the award of this scholarship, *vide* Academic Council resolution No. 40, dated the 6th March, 1925.

GRIFFITH MEMORIAL FUND SCHOLARSHIPS. 545

- 1906.—Durgā Dutt Joshi, B.A., B.Sc., Muir Central College.
 1907.—Bisheshwari Prasad, B.Sc., Muir Central College.
 1908.—Mani Bhushan Chakrawarti, B.Sc., Muir Central College.
 1909.—Lakshman Das, B.Sc., Muir Central College.
 1910.—Siddeshwari Prasad Varma, B.Sc., Muir Central College.
 1911.—Mahesh Prasad Bhargava, B.Sc., Muir Central College.
 1912.—Gopal Sarup Bhargava, B.Sc., Muir Central College.
 1913.—Abdul Hasin, B.Sc., Muir Central College, given up
 studies from the 23rd October, 1913 ;
 Nihal Karan Sethi, B.Sc., Muir Central College.
 1914.—Jagat Bihari Seth, B.Sc., Muir Central College.
 1915.—Jagat Narain Verma, B.Sc., Muir Central College.
 1916.—Ganesh Bhaskar Deodhar, B.Sc., Muir Central College.
 1917.—Sudhir Kumar Ghosh, B.Sc., Muir Central College.
 1918.—Isvar Prasanna Mukerji B.Sc., Muir Central College.
 1919.—Iqbal Kishen Taimni, B.Sc., Muir Central College.
 1920.—Ram Saran Das, B.Sc., Muir Central College.
 1921.—Avadh Behari Misra, B.Sc., Muir Central College.
 1922.—Raj Narain, B.Sc., Muir Central College.
 1923.—Alvin Robert Cornelius, B.Sc., Muir Central College.
 1924.—Monindra Nath Chakravarty, B.Sc., Teaching University
 1925.—Nabendu Bhushan Banerji, Teaching University.

GRIFFITH MEMORIAL FUND SCHOLARSHIPS.

The Griffith Memorial Fund was formed from contributions made by friends and pupils of Mr. R. T. H. Griffith, and it was determined that the income arising from the fund was to be expended entirely on the encouragement of Sanskrit learning, such encouragement being restricted to the students of the Sanskrit College at Benares.

The trust of the fund was accepted by the Syndicate of the University of Allahabad on the 6th November, 1888, and the following rules were finally laid down:—

The "Griffith Memorial Fund" shall consist of the sum of Rs. 6,329-4-11 already realised for the purpose of establishing and maintaining a memorial of Mr. R. T. H.

Griffith, M.A., C.I.E. together with such further sum as may hereafter from time to time be collected for the said purpose.

The property in the fund shall be vested in the University of Allahabad in trust for the following purposes :—

The fund shall be invested in Government Promissory Notes, and the income accruing therefrom shall be applied annually to the bestowal of Scholarship prizes for the encouragement of, and reward for, proficiency in the study of Sanskrit learning at Benares.

The said scholarships and prizes shall be denominated the Griffith Memorial Scholarships and prizes respectively, and shall be awarded to such students only as are actually pursuing their studies at the Sanskrit College, Benares.

The income of the fund shall be annually applied in the following manner :—

(a) Two scholarships, not exceeding Rs. 5 per mensem each.

(b) The surplus, if any, to prizes in money.

The scholarships and prizes shall be awarded by a committee constituted as follows :—

(a) The Registrar, for the time being, of the Allahabad University.

(b) The Superintendent of Sanskrit Studies, United Provinces of Agra and Oudh.

(c) The Principal of the Sanskrit College, Benares.

(d) A Pandit of the Sanskrit College, Benares, to be elected by the Pandits of that College for a term of three years.*

(e) A competent person† to be nominated by the Syndicate of the Allahabad University, who may hold office for three years and be eligible for re-nomination.

* Pt. Ram Bhavana Upadhyaya appointed for three years from 1st January, 1926. (Sl. 1/286 of 1925).

† By Executive Council resolution No. 115, dated the 19th April, 1926, Mahamahopadhyaya Pt. Vama Charan Bhattacharya was reappointed a Member of the Committee for three years with effect from 20th July, 1926.

The Committee shall award the scholarships and prizes in accordance with the results of the annual examinations held in the Sanskrit College, Benares :

Provided that the Committee shall award to any student of Sanskrit, whom Mr. R. T. H. Griffith may recommend, any scholarship, for which he may be so recommended, subject to the conditions contained in the preceding rules.

LUMSDEN MEMORIAL SCHOLARSHIPS AND GOLD MEDAL.

At a public meeting held at Benares on the 2nd August, 1891, it was resolved, in view of the approaching retirement of the Hon'ble J. J. F. Lumsden, C.S., Senior Member of the Board of Revenue, United Provinces of Agra and Oudh, who during his long connection with these Provinces, and more particularly with the Benares Division, had endeared himself to all classes, that in order to perpetuate his memory, a fund be raised for the purpose of founding a medal and two scholarships. This fund, amounting to Rs. 7,000, has been vested in the Treasurer of Charitable Endowment for the United Provinces of Agra and Oudh. The interest is paid to the Registrar of the University of Allahabad and is expended by the Syndicate in the following manner:—

(a) The Syndicate awards every second year a scholarship called the "Lumsden Sanskrit Scholarship" of the value of Rs. 10 now reduced to Rs. 8 *per mensem*, as Government Promissory Notes are reduced to 3½ *per cent.* and tenable for two years to the student who passes the Intermediate Examination of the Allahabad University and obtains the highest number of marks in Sanskrit, among those who take up Sanskrit as their second language. The scholarship is awarded subject to the condition that the student continues his studies for the B.A. Examination in a College affiliated to the University of Allahabad,

(b) The Syndicate also awards every second year a Scholarship called the "Lumsden Arabic or Persian Scholarship" of the value of Rs. 10 (now Rs. 8 only) per mensem, and tenable for two years, to the student who passes the Intermediate Examination of the Allahabad University and obtains the highest number of marks in Arabic among those who take up Arabic as their second language. The scholarship is awarded subject to the condition that the student continues his studies for the B.A. Examination. If no student passes the Intermediate Examination with Arabic as his second language in the year in which the scholarship is awarded, the scholarship will be awarded on the same conditions to the student who passes the said examination and obtains the highest number of marks in Persian as his second language.

(c) The Syndicate also every year awards a gold medal of the value of not less than Rs. 50 and not more than Rs. 60, called the "Lumsden Medal," to the student who stands highest in the examination for the Degree of Bachelor of Laws of the Allahabad University.

(d) If a student holding either of the scholarships discontinues his studies, die, or through misconduct or any other cause be considered by the Syndicate disqualified to hold the scholarship, it will be given for the rest of the term of two years to the next best student of the same year who fulfils the requirements laid down in clauses (a) and (b) above.

2. The Syndicate awards one of the aforesaid scholarships alternately every year commencing with the "Lumsden Sanskrit Scholarship" in 1893 and the "Lumsden Arabic or Persian Scholarship" in 1894.

3. The Syndicate will, from time to time, invest in Government securities any surplus that may remain over annually, after meeting the cost of the scholarships of the medal and incidental charges, and will apply at their discretion the interest received from this source towards increasing the value or number of the scholarships.

1893. *Sanskrit Scholar*—Govind Sadhashiva Apte, Madhava College.
Medallist—Haribans Sahai, B.A., Muir Central College.
1894. *Arabic Scholar*—Syed Jalal-ud-din Haidar, Muir Central College.
Medallist—Hari Har Lal, B.A., Agra College.
1895. *Sanskrit Scholar*—Hari Krishna Tailang, Lashkar College.
Medallist—Ganga Sahai, Meerut College.
1896. *Arabic Scholar*—Fida Ali Khan, M. A.-O. College.
Medallist—Jotindra Mohan Chatterji, Canning College.
1897. *Sanskrit Scholar*—Muleband Tiwari, Jubbulpore College.
Medallist—Pyare Lal Chaturvedi, Agra College.
1898. *Persian Scholar*—Syed Hakim Ahmed, Lashkar College.
Medallist—Noraton Mal, Muir Central College.
1899. *Sanskrit Scholar*—Jagannath Misra, Muir Central College.
Medallist—Brij Narain Saksena, Christ Church College.
1900. *Arabic Scholar*—Muzhur-ul-Hasan, M. A.-O. College.
Medallist—Har Prasad Bhargava, B.A., Jubbulpore College.
1901. *Sanskrit Scholar*—Nilambar Pant, Muir Central College.
Medallist—Girdhar Lal, Meerut College.
1902. *Arabic Scholar*—Syed Muhammad Isa, Muir Central College.
Medallist—Jitendra Nath Roy, Canning College.
1903. *Sanskrit Scholar*—Sooraj Narain Dikshit, Bareilly College.
Medallist—Panna Lal, M.A., B.Sc., Agra College.
1904. *Arabic Scholar*—Said-ud-din, Muir Central College.
Medallist—Seray Mal Bapna, Muir Central College.
1905. *Sanskrit Scholar*—Keshao Prasad Upadhyaya, Central Hindu College.
Medallist—Lakshmi Kant Pandey, Muir Central College.
1906. *Arabic Scholar*—Syed Mohi-ud-din, M. A.-O. College.
Medallist—Gauri Shankar Prasad, Muir Central College.
1907. *Sanskrit Scholar*—Pramatha Nath Bhattacharya, Kayastha Pathshala.
Medallist—Joti Prasad, Agra College.
1908. *Arabic Scholar*—Ghulam Murtaza, Muir Central College.
Medallist—Suraj Nath Wanchoo, University School of Law.
1909. *Sanskrit Scholar*—Gaya Prasad Verma, Bareilly College.
Medallist—Govind Ballabh Pant, University School of Law.

1910. *Arabic Scholar*—Nizam-ud-din, M. A.-O. College.
Medallist—Tirtharaja Mani Tripathi, University School of Law.
1911. *Sanskrit Scholar*—Jwala Prasad, St. John's College.
Medallist—Behari Lal Seth, Morris College.
1912. *Arabic Scholar*—Muzaffar Hussain Khan, M. A.-O. College.
Medallist—Mohd. Anwar Ali Faruqi, M. A.-O. College.
1913. *Sanskrit Scholar*—Ratnakar Varma, Agra College
Medallist—Abdul Qayoom, M. A.-O. College.
1914. *Arabic Scholar*—Mohd. Iqbal, M. A.-O. College.
Medallist—Viswanath Damodar Khandekar, Morris College.
1915. *Sanskrit Scholar*—Lalla Ram Tiwari, Muir Central College.
Medallist—Syed Mustaqi Jafri, M. A.-O. College.
1916. *Arabic Scholar*—Habib Muhammad, M. A.-O. College.
Medallist—Kastur Chand, University School of Law.
1917. *Sanskrit Scholar*—Sadashio Govind Somalwar, Hislop College, Nagpur
Medallist—Bisheshwar Dayal Srivastava, University School of Law.
1918. *Arabic Scholar*—Muhammad Abdul Haq Satti, M. A.-O. College, Aligarh.
Medallist—Hazari Lal, University School of Law.
1919. *Sanskrit Scholar*—Vasdeo Rajabhan Bhat, Holkar College, Indore.
Medallist—Vasdeva Sahai Verma, University School of Law.
1920. *Arabic Scholar*—Abdul Qaiyum, M. C. College.
Medallist—Ali Afzal, Agra College.
1921. *Sanskrit Scholar*—Hari Ram Agnihotri, M. C. College
Medallist—Shyam Behari Lal, University School of Law.
1922. — *Arabic Scholar*—Chaudhry Mushtaq Ahmad, M. C. College.
Medallist—Dwarka Prasad Maheshwari, University School of Law.
1923. — *Sanskrit Scholar*—Ram Krishna Shukla, M. C. College.
Medallist—Brij Nandan Lal, University School of Law.
1924. — *Arabic Scholar*—Mohd. Ghayur, Govt. Intermediate College, Moradabad.
Medallist—Mohd. Moji-ul-lah, Teaching University.
1925. — *Sanskrit Scholar*—Hari Har Vithalji Trivedi, Holkar College.
Medallist—Ambica Prasad Srivastava, Teaching University.

SWARNAMAYI-UMA CHARAN PRIZE.

Dr. Avinas Chandra Banerji, in April, 1900, placed rupees one thousand by Government Promissory Notes bearing interest at three and a half per cent. as an endowment for a prize of Rs. 35 (minus Bank and other attendant charges), to be awarded annually to the most successful candidate at the examination held for the Degree of Bachelor of Science of this University, and for a parchment certificate to be also granted to the winner of the prize.

PRIZE-HOLDERS.

- 1901.—Annoda Prasad Sircar, B.A., B.Sc., Muir Central College.
- 1902.—Seray Mal Bapna, B.A., B.Sc., Muir Central College.
- 1903.—Hari Gopal Narain Roy, B.A., B.Sc., Muir Central College.
- 1904.—Purnanand Pande, B.A., B.Sc., Muir Central College.
- 1905.—Satis Chandra Ghosal, B.A., B.Sc., Muir Central College.
- 1906.—Pashupati Prasad, B.A., B.Sc., Muir Central College.
- 1907.—Bisheswari Prasad, B.Sc., Muir Central College.
- 1908.—Mani Bhushan Chakravarti, B.Sc., Muir Central College.
- 1909.—Triloki Nath Varma, B.Sc., Muir Central College.
- 1910.—Sidheshwari Prasad Verma, B.Sc., Muir Central College.
- 1911.—Girja Shanker Bajpai, B.Sc., Muir Central College.
- 1912.—Surendra Nath Chakravarti, B.Sc., Muir Central College.
- 1913.—Anand Swarup, B.Sc., Agra College.
- 1914.—Harish Chandra, B.Sc., Muir Central College.
- 1915.—Krishna Kumar Mathur, B.Sc., Agra College.
- 1916.—Gorakh Prasad, B.Sc., Central Hindu College.
- 1917.—Ishwar Prasanno Mukhopadhyaya, B.Sc., Muir Central College.
- 1918.—Evangeline Muthammah Thillayampalam (Miss), B.Sc. and Ramani Kanto Sur, B.Sc., both Muir Central College, Allahabad.
- 1919.—Sardendu Banerji, B.Sc., Muir Central College, Allahabad.
- 1920.—Akhil Chandra Mitra, B.Sc., Muir Central College.
- 1921.—Raghubar Dayal, B.Sc., Muir Central College.

1922.—Raj Narain, B.Sc., Muir Central College.

1923.—Alvin Robert Cornelius, B.Sc., Muir Central College.

1924.—Ghanshyam Narain Dikshit, B.Sc., Teaching University.

1925.—Nabendu Bhusban Banerji, B.Sc., Teaching University.

LALA SANWAL DAS STIPENDS.

Musammat Bhagwan Dai, widow of the late Lala Sanwal Das, Banker of Lucknow, made over a Government Promissory Note of the value of Rs. 20,000 to found four stipends of the aggregate value of Rs. 50 per mensem in commemoration of the memory of her deceased husband, for the support of poor students of the Khattri, and in their absence of the Saraswat Brahman castes. These stipends, which are styled "Lala Sanwal Das Stipends," are awarded in accordance with the following terms :—

1. Four stipends shall be awarded every year, viz :—

(a) Two tenable for two years, of the value of rupees five (5) per mensem in the first year, and of rupees six (6) per mensem in the second year.

(b) Two tenable for two years, of the value of rupees seven (7) per mensem in both years.

2. The two stipends first mentioned shall be awarded every year to the most successful candidates of the Khattri and, in their absence, of the Saraswat Brahman castes, at the Entrance or the Matriculation Examination of the University, and the remaining two (of Rs. 7 per mensem) to the two most successful candidates of the same castes, in the same order, at the Intermediate Examination of the University, from among the successful candidates of the said castes who may require the stipends to enable them to prosecute their studies further.

3. The applicants* for these stipends shall, along with their application for the same, forward certificates signed by at least two respectable members of the Khattri or Saraswat communities, showing the pecuniary position in life of the applicant or his guardian. Such certificates must be signed only by persons who can certify from their personal knowledge, and must also be countersigned by the Head-master of the School or the Principal of the College from which the candidate appeared.

4. The holders of these stipends shall prosecute their studies for the next higher University Examination at a College affiliated to the University, and shall hold their stipends only so long as they prosecute their studies diligently. The Syndicate may, at its discretion, stop the stipend of a student who has not shown due diligence in the prosecution of his studies, and may award it to another qualified student.

5. In the event of any change hereafter in the University Regulations as to the period of previous study necessary to qualify for admission to the Intermediate or the Degree Examination of the University, the Syndicate shall make such changes in the number, value or tenure of the stipends as may be required; provided always that the stipends shall be held only by poor students of the aforesaid two castes on terms as near as may be to those set forth above.

6. In the event of any stipend remaining unawarded in any year or falling vacant for any reason, the Syndicate may at its discretion award it to any candidate qualified under Rule 3, and it may in its discretion increase the number of stipends allotted to candidates of each class under Rule 2 for such period and on such terms as it may consider necessary.

* Application must be made to the Registrar within six weeks of the date of the publication in the *Government Gazette* of the results of the Entrance and Intermediate Examinations.

STIPEND-HOLDERS.

- 1901.—Kanhaiya Lal Kapur, Second Year Class, Canning College, Lucknow.
- 1902.—Har Dayal Khattri and Ram Sarup, Third Year Class, Canning College, Lucknow; Nit Kishore Mehra, Third Year Class, St. John's College, Agra.
- 1903.—Shyam Lal, M. C. College; Chail Behari Kapoor, Bareilly College; Shyam Behari Lal and Baij Nath, St. John's College, Agra.
- 1904.—Man Mall and Zorawar Singh, St. John's College; Rameshwar Prasad and Bisheshwar Prasad, Canning College.
- 1905.—Murlidhar Kakkar, Kayastha Pathshala; Bisheshwar Nath, Queen's College.
- 1906.—Shyam Lal Dhawan, M. C. College; Rameshwar Prasad, Canning College; Lakshman Prasad Kapoor, St. John's College; Shyam Manohar Seth, Christ Church College.
- 1907.—Jagdish Narayan Seth, Canning College; Govind Prasad, St. John's College; Har Narain Khanna, St. John's College, Bisheshwar Nath, Queen's College.
- 1908.—Sukhdeo Prasad Tandan, M. C. College; Shyam Manohar Seth, Christ Church College; Ram Lal, Reid Christian College; Ganga Prasad Mehrotra, Canning College.
- 1909.—Lal Behari Mehrotra, Christ Church College, Cawnpore; Kailash Behari Seth, Canning College, Lucknow; Kedar Nath Mehra, St. John's College, Agra; and Heera Lal Khanna, Muir Central College, Allahabad.
- 1910.—Pirthvi Nath Pathak, St. John's College, Agra; Raj Behari Seth, Canning College, Lucknow; Sangam Lal, Muir Central College, Allahabad; and Parushottam Das Kapoor, Agra College, Agra.
- 1911.—Durga Prasad Mehra, Agra College, Agra; Govind Prasad Kapoor, St. John's College, Agra; Ganga Prasad Mehrotra, Canning College, Lucknow; and Lal Behari Mehrotra, Christ Church College, Cawnpore.
- 1912.—Sangam Lal, Muir Central College, Allahabad; Parushottam Das Kapur, M. C. College, Allahabad; Gopi Nath Singh Sarin, Agra College, Agra; Achal Behari Seth, Reid Christian College, Lucknow.
- 1913.—Anand Swarup Mehra, St. John's College, Agra; Rameshwar Nath Tandon, Agra College, Agra; Shivanath Singh, Canning College, Lucknow.

- 1914.—Amir Chand Mehra, St. John's College, Agra ; Purushottam Das Kapur, Agra College, Agra ; Bishen Narayan Mehrotra, Canning College, Lucknow ; Panna Lal Tandon, Agra College, Agra.
- 1915.—Siva Gulam Kapur, Christian College, Lucknow ; Shyam Behari Lal Kapoor, Ewing Christian College, Allahabad ; Gopeshwar Baboo Mehra, St. John's College, Agra ; Huzari Lal Kapoor, Agra College.
- 1916.—*Junior*, Vishwa Nath Puri, Canning College, Lucknow ; Kunj Behari Mehrotra, Ewing Christian College, Allahabad.
Senior, Badri Narayan Mehrotra, Canning College, Lucknow ; Ayodhya Prasad, Agra College, Agra.
- 1917.—*Junior*, Debi Prasad Mehrotra, Muir Central College, Allahabad ; Manohar Swarup Seth, Bareilly College.
Senior, Beni Madho Mehrotra, Muir Central College, Allahabad ; Madan Mohan Kapoor, Christian College, Lucknow.
- 1918.—*Junior*—Nil.
Senior, Jagat Narain Mehrotra, Ewing Christian College, Allahabad ; Kashi Nath Khanna, Canning College, Lucknow.
- 1919.—*Junior*, Brij Kishore Mehra, St. John's College, Agra.
Senior, Debi Prasad Mehrotra, Muir College, Allahabad ; Jai Chand Arora, Muir Central College, Allahabad. ;
- 1920.—*Junior*—Nil.
Senior, Kishori Lal Arora, M. C. College, Allahabad.
- 1921.—*Junior*—Nil.
Senior, Radhey Mohan Mehra, D. A.-V. College, Cawnpore ; Shamlal Kapur, St. John's College, Agra.
- 1922.—*Junior*—Nil.
Senior, Ram Shankar, Kayastha Pathshala College, Allahabad ; Nanak Chand, St. John's College, Agra.
- 1923.—*Junior*, Shambhu Nath Puri, Government Jubilee Intermediate College, Lucknow.
Senior, Jai Narain Mehra, St. John's College, Agra ; Ram Krishna Tandon, University of Allahabad ; Ram Swarup, Maharaja's College, Jaipur.
- 1924.—*Junior*, Kanhaiya Lal Kacker, Ewing Christian College, Allahabad.
Senior, Brij Kishore Khanna, Teaching University.
- 1925.—*Junior*, Yashoda Nandan and Jai Deva Kapur, D.A.-V. College, Cawnpore.
Senior, Hari Mohan Kapur, St. John's College, Agra ; Chandra Narain Mehrotra, Teaching University.

HIMANGINI-BHUWANESHWARI BOOK PRIZE.

In August, 1909, Dr. Mohendra Nath Ganguli of Cawnpore, placed at the disposal of the Allahabad University a sum of Rs. 1,000 in Government Promissory Notes, bearing interest at 3 per cent. for the purpose of instituting an annual prize in books with a parchment certificate to be called *Himangini-Bhuwaneshwari Book Prize*, in memory of his deceased wife and mother, on condition that the same be awarded to the candidate who stands first in *Sanskrit* in the Intermediate Examination of the University.

PRIZE-HOLDERS.

- 1910.—R. L. Chandratriya, Canadian Mission College, Indore.
- 1911.—Jwala Prasad, St. John's College, Agra.
- 1912.—Morari Sharma, Meerut College, Meerut.
- 1913.—Ratnakar Varma, Agra College, Agra.
- 1914.—Aba G. Pendke, Hislop College, Nagpur.
- 1915.—Lalla Ram Tiwari, Muir Central College, Allahabad.
- 1916.—Babu Ram Saksena, Ewing Christian College, and
Bedhat Ram Chandra, Maharaja's College, Jaipur.
- 1917.—Sadashiv Govind Somalwar, Hislop College, Nagpur.
- 1918.—Ivamdhar Narhar Laxman, Morris College, Nagpur.
- 1919.—Vasdeo Rajabhan Bhat, Holkar College, Indore.
- 1920.—Gauri Shankar Chatterjee, Queen's College, Benares.
- 1921.—Hari Ram Agnihotri, Muir Central College, Allahabad.
- 1922.—Liladhar Joshi, Ewing Christian College.
- 1923.—Ram Krishna Shukla, Muir Central College.
- 1924.—Sada Shiva Lakshmi Dhar Katre, Queen's Intermediate
College, Benares.
- 1925.—Hari Har Vithalji Trivedi, Holkar College, Indore.

EMPRESS VICTORIA READERSHIP.

In April, 1909, the President of the Queen Victoria Memorial Fund Committee, Agra Branch, handed over to the University of Allahabad, in trust, a sum of Rs. 76,000 or whatever may be the residue of the Fund, together with whatever interest may accrue thereon, hereafter for the purpose of founding a Readership to be called the *Empress Victoria Readership* on the following conditions, viz :—

1. That upon the deposit receipts maturing, the said sum be invested by the University as far as practicable in Government Promissory Notes.

2. That out of the income of the said investment one and more than one, if the income permits, Readership to be known as the *Empress Victoria Readership* be founded.

The said Readership or Readerships shall be—

- (a) tenable for three years ;
- (b) awarded to such students as the Syndicate* may select out of those who may have passed the examination for the Degree of Master of Science or a higher degree in Science of the said University within three years preceding the date when the Readership is awarded ;
- (c) the value of the Readership shall be Rs. 100 per mensem.

3. The holder of the said Readership shall be required to pursue his studies and carry on researches in Science at a College to be approved by the Syndicate and he shall during the said term translate into Hindi or Urdu and print either a work on Science approved by Syndicate or prepare an original book in the branch of the Science studied by him and supply the University 100 copies at cost price.

* Syn. Res. 88, dated 10th August, 1910.

Syn. Res. 124, dated 1st August, 1918.

4. That the Syndicate may in any special case extend the term of Readership for such period not exceeding two years as it may think fit or re-appoint him for another term of three years.

5. That the residue of the income of the said investment shall be allowed to accumulate and be invested, and whenever the income of the original investment or the said investment, together with its accumulation, is sufficient to establish additional Readerships of equivalent value, such additional Readerships shall be established on the lines laid down herein.

6. Candidates to whom the said Readerships are awarded shall be required to execute a bond in terms to be approved by the Syndicate undertaking to pursue their studies and carry on researches and to translate or prepare an original work in Science, in Urdu or Hindi. If the Syndicate is satisfied that the holder of a Readership is not carrying out his undertaking in a satisfactory manner, or if he resigns the Readership before the expiration of the term without any sufficient cause, the Syndicate may require him to refund the money drawn by him as a Reader, or may dismiss him for the remainder of the term and appoint any other suitable person in his place.

READERS.

1910.—Babu Salik Ram Tandon, M.Sc., resigned 19th July, 1912.

1912.—Babu Salig Ram Bhargava, M.Sc., term expired in July, 1917.

1913.—Babu Kshetra Pada Chatterjee, M.Sc., resigned March, 1915.

1916.—Babu Dharendra Nath Sinha, M.Sc., resigned 1st May, 1918.

1918.—Babu B. K. Dass, M.Sc., appointed 1st August, 1918.

1923.—Babu Satyeshwar Ghosh, M.Sc., appointed August, 1923; Babu Kanakendu Mazumdar, M.Sc., appointed September, 1923.

1925.—Mr. M. N. Datta, M.Sc., appointed 14th August, 1925
Mr. D N. Chakravarti, M.Sc., appointed 14th August, 1925.

1926.—Mr. B. K. Mukerji, M.Sc. appointed on 1st July, 1926 for three years.

SIR HENRY RICHARDS GOLD MEDAL.

In November, 1912, Lala Gauri Shankar of Khurja, Chief Contractor, University Senate Hall Building, placed at the disposal of the Allahabad University a sum of Rs. 1,200 (now invested in $3\frac{1}{2}$ per cent. Government Promissory Notes), in order to found a Gold Medal to be called the "Sir Henry Richards Gold Medal," to be awarded annually to the student who stands first in the Final LL.B. Examination of the University.

1913.—Abdul Qayoom, M. A.-O. College, Aligarh.

1914.—Vishwanath Damoder Khandekar, Morris College, Nagpur.

1915.—Syed Ali Muttaqui Jafri, M. A.-O. College, Aligarh.

1916.—Kastur Chand, University School of Law, Allahabad.

1917.—Bisheshar Dayal Srivastava, University School of Law, Allahabad.

1918.—Hazari Lal, University School of Law, Allahabad.

1919.—Vasudeva Sahai Varma, University School of Law, Allahabad.

1920.—Ali Afzal, Agra College.

1921.—Shyam Behari Lal, University School of Law.

1922.—Dwarka Prasad Maheshwari, University School of Law.

1923.—Brij Nandan Lal, University School of Law.

1924.—Mohammad Mojibullah, Teaching University.

1925.—Ambica Prasad Srivastava, Teaching University.

HOMERSHAM COX MEDAL.

In August, 1913, the Treasurer, Cox Memorial Fund, placed at the disposal of the Allahabad University a sum of Rs. 1,000 in Government $3\frac{1}{2}$ per cent. Promissory Notes, in order to found a Medal to be called the "Homersham Cox Medal," to be awarded annually to the student who stands first in Mathematics in the B.A. or B.Sc. Examination of this University.

- 1914.—Shital Prasad, B.Sc., Muir Central College.
 1915.—Prabhakar Shridhar Shrangpani, B.Sc., Muir Central College.
 1916.—Bhagwati Prasad, B.Sc., St. John's College, Agra.
 1917.—Moti Lal Muthuria, B.Sc., Government College, Ajmer.
 1918.—Faiz Bakhsh, B.A., St. John's College, Agra.
 1919.—Piare Lal Srivastava, Muir Central College.
 1920.—Akhil Chandra Mittra, M. C. College.
 1921.—Prem Narain Saksena, B.Sc., M. C. College.
 1922.—Abul Hasan Mohd. Ziaul Hasan, M. A.-O. College.
 1923.—Alvin Robert Cornelius, B.Sc., M. C. College.
 1924.—Ghanshyam Narain Dikshit, B.Sc.
 1925.—Lal Man, B.A., D. A.-V. College, Cawnpore.

**DR. KALLY DASS NUNDY-THAKOMONY
MEDAL.**

In December, 1914, Dr. Gobind Chunder Bose, M.B., the sole executor in the will of Sreemati Thakomony Dassi, widow of the late Doctor Kally Dass Nundy of Allahabad, placed at the disposal of the Allahabad University a three and a half per cent. Government Promissory Note of the par value of Rupees two thousand only, in order that from the interest thereon, may be established a gold medal to be called "Dr. Kally Dass Nundy Thakomony Medal," to be awarded annually to the Hindu student of the Allahabad University, who stands highest in Sanskrit among the successful candidates for the Degree of Bachelor of Arts.

- 1915.—Shankar Lal, Muir Central College.
 1916.—Chandra Sekhar Panna Lal Shastri and Vaman Gangadhar Apte, Christian College, Indore.
 1917.—Amar Nath Jha, Muir Central College, Allahabad.
 1918.—Anant Lal Byas, Muir Central College, Allahabad.
 1919.—Lakshaman Prasad Misra, Muir Central College, Allahabad.
 1920.—Har Dutt Sharma, Meerut College.
 1921.—Balkrishna Pandeya, M. C. College.
 1922.—Miss Asha Adhikari, Private Candidate, Benares.
 1923.—Hari Ram Agnihotri, M. C. College.
 1924.—Laxmi Lal Joshi, Teaching University.
 1925.—Munshi Lal, D. A.-V. College, Cawnpore.

HARIPRAVA MEDAL.

In May 1920, Mr. N. N. Bose, Professor of Mathematics in the Lucknow Christian College, placed at the disposal of the University of Allahabad, a sum of Rs. 1,000 in 3½ per cent. Government Promissory Notes for the purpose of founding, out of the interest thereof, a medal to be called "Hariprava Medal," in memory of his late wife. The medal to be awarded annually to the scholar standing first in Economics in the B.A. Examination of the University.

1921.—Prayag Narain Dikshit, Canning College, Lucknow.

1922.—Bisheshwar Prasad, D. A.-V. College, Cawnpore.

1923.—Kemchandra K. Misra, Agra College.

1924.—Mohammad Shoaib, Teaching University.

1925.—Ram Narayan Gupta, D. A.-V. College, Cawnpore.

THE RAM MOHAN DE MEDAL.

In May 1921, Srimati Man Mohini Dasi, executrix to the estate of the late Babu Ram Mohan De, placed at the disposal of the Allahabad University a Government Promissory Note of the face value of Rs. 3,000 in order that from the interest thereof, may be established a gold medal to be called "The Ram Mohan De Medal" to be awarded annually to the student who stands first in the Final I.L.B. Examination of the University.

1922.—Dwarka Prasad Maheshwari, University School of Law.

1923.—Brij Nandan Lal, University School of Law.

1924.—Mohammad Mojibullah, Teaching University.

1925.—Ambica Prasad Srivastava, Teaching University.

MAHENDRA NATH DUTT MEDAL.

In August, 1923, Mrs. Mahendra Nath Dutt placed at the disposal of the University of Allahabad a sum of Rs. 1,100 for the purpose of endowing, out of the interest thereof, a gold medal to be called "M. N. Dutt Gold Medal," in memory of her late husband. The medal to be awarded annually to the best student in the B.A. Honours or B.A. Philosophy.

1924.—Hira Singh Varma, D. A.-V. College, Cawnpore.

1925.—Mahabir Prasad Parasari, Teaching University.

GENERAL ALI ASGHAR KHAN
SCHOLARSHIPS.

Dr. Sahibzada Saiduzzafar Khan and some other heirs of the late General, Ali Asghar Khan Bahadur of Rampur State endorsed by a deed, dated the 6th November, 1923, in favour of the University, $3\frac{1}{2}$ per cent. Government Promissory Notes of the total face value of Rs. 17,200 for endowing a Trust Fund to be known as *General Ali Asghar Khan Arabic Scholarship* for awarding, out of the interest realized therefrom, Arabic scholarships to students of the University, preferably Muslims.

Regulations for the award of the Scholarships:—

- (1) One M.A. scholarship of the value of Rs. 20 per month and two B.A. scholarships each of the same value shall be awarded annually to deserving students, preferably Muslims, who are prosecuting their studies in Arabic at the Allahabad Teaching University.
- (2) The M.A. and B.A. scholarships shall be awarded to students who obtain the highest number of marks in Arabic at the M.A. Previous or the B.A. Examination of the University and at the terminal examinations of the 1st year B.A. Class of the Teaching University or the Intermediate Examination, respectively.
- (3) The scholarships shall be awarded only to such candidates as have resided in the United Provinces for at least three years previous to the date of the award of the scholarships.
- (4) In the event of there being no students studying for the M.A. degree all the three scholarships shall be awarded to students studying for the B.A. degree.
- (5) The tenure of the scholarships shall extend over a period of ten months commencing from July.

- (6) The continuance of the scholarships for the full period shall depend on the holders prosecuting their studies in Arabic diligently.
- (7) The holders of the scholarships shall be called "General Ali Asghar Khan scholars" and their names with that designation shall be printed in the Allahabad University Calendar.
- (8) The award of the scholarships shall rest with the Bursary Committee appointed by the Academic Council of the Allahabad University.
- (9) All savings from whatever cause arising shall, if the Bursary Committee mentioned in the preceding rule deems the amount to be sufficient for the purpose, be added to and form part of the original endowment fund, and the income accruing on the amounts so added shall be expended in creating one or more additional scholarships to be awarded on the same conditions as those laid down in the preceding regulations.

1924—M.A.—Hasan Akhtar Ansari of the Final M.A. Class.
B.A.—Fakhar-uddin of the 1st year B.A. Class;
Mohammad Ozair of the 3rd year B.A. Class.

1925—M.A.—Chaudhri Mushtaq Ahmad of M.A. (Previous) class.

B.A.—Ghulam Abbas of the 1st year B.A. class; Abbas Ali of the 2nd year B.A. class.

TIRTHANATHA JHA PRIZES.

In March, 1924, Mahamahopadhyaya Dr. Ganganatha Jha, Vice-Chancellor of the University of Allahabad, offered the whole amount of remuneration that might fall due to him for doing examination work for the University during his Vice-Chancellorship for the purpose of endowing prizes to be known as *Tirthanatha Jha Prizes*. The interest realised from the endowment to be utilised in giving book prizes to students taking their degrees in Sanskrit. The amount to the credit of the Endowment on the 31st May, 1925, was Rs. 1,158-0-0.

1925.—Kasho Ram Pandya, M.A., Teaching University.

THE VIZIANAGRAM SCHOLARSHIPS.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University, the Local Government transferred to the University, by Notifications Nos. 153G/XVII-134 and 158G XVII-134, dated the 23rd February, 1924, the Vizianagram Scholarships Endowment Trust consisting of the $3\frac{1}{2}$ per cent. Government of India securities of the face value of Rs. 46,000 held in the safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

The following scholarships are awarded :—

1. Two scholarships of Rs. 8 per mensem each tenable for one year are awarded to students in the 1st year class of the University with due consideration of their circumstances and their position in the Intermediate Examination.
2. Two scholarships of Rs. 8 per mensem each tenable for one year are awarded to students in the 2nd year class. The holders of the scholarships for the 1st year class shall succeed to the scholarships for the 2nd year class if the Academic Council is satisfied with their progress and industry, provided that if any scholarship is not awarded under this clause, it shall be awarded by the Academic Council to a student who has not held a Vizianagram scholarship in the first year class but has done well in the Examination at the end of the 1st year's course.
3. Two scholarships of Rs. 10 per mensem each tenable for one year are awarded to students in the third year (B.A. or B.Sc. Honours) class with due consideration to their circumstances and position in the Previous Honours Examination and that any balance due to scholarships not being needed for a third year student shall be used in increasing the number of graduate scholarships tenable in the first or second year classes.

4. Two scholarships of Rs. 10-8 per mensem each^{*} tenable for one year are awarded to students in the M.A. or M.Sc. (Previous) class according to their position in the Examination for the B.A. and B.Sc. degrees of the Teaching University on condition that they study for the M.A. and M.Sc. Examinations.

1924.—1st year B.A. and B.Sc.—Bishan Narain and Arun Kumar Roy.

2nd year B.A. and B.Sc.—Mathura Datt Joshi and Ramnarsin Mathur.

M.A. (Previous).—Devishankar Misra of the Economics Department.

M.Sc. (Previous).—Kamta Prasad of the Physics Department.

1925.—1st year B.A.—Krishna Pratap Sinha.

1st year B.Sc.—Krishnanand.

2nd year B.A.—Bishan Narain.

2nd year B.Sc.—Arun Kumar Roy.

M.A. (Previous).—E. V. Bobb.

M.Sc. (Previous).—Bishavambhar Nath Srivastava

NAWAB ALI ASGHAR KHAN'S ARABIC SCHOLARSHIP.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University the Local Government transferred to the University, by Notifications Nos. 949 and 950, dated the 16th March, 1923, the Nawab Ali Asghar Khan's Arabic Scholarship Endowment Trust consisting of the 3½ per cent. Government of India securities of the total face value of Rs. 4,800 held in safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

One scholarship^{*} of the value of Rs. 14 per mensem is awarded annually to the best post-graduate student reading Arabic for the Previous or Final M.A. Examination (Honours or Pass). If there is no candidate who is studying Arabic in an M.A. class, the scholarship may be similarly awarded to a student reading Persian

^{*} Awarded to students of the internal side, *vide* D.P.I.'s d.o. of 20th September, 1924

for the corresponding examination. The scholarship shall ordinarily be tenable for one year but the holder of the scholarship, if he be a student of the Previous M.A. class, shall, after passing the M.A. Previous Examination (Honours or Pass) in Arabic or Persian, have a preferential claim to the same scholarship in the succeeding year if the Academic Council be satisfied with his work and conduct.

1924.—Mohd. H. A. Ansari of the Final M.A. (Arabic) class.

1925.—H. M. Ajmal Khan of the M.A. (Previous) class in Arabic.

RAMPUR SCHOLARSHIPS.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University, the Local Government transferred to the University, by Notifications Nos. 905-G XV and 906-G/XV, dated the 20th December, 1923, the Rampur Scholarships Endowment Trust consisting of the $3\frac{1}{2}$ per cent. Government of India securities of the total face value of Rs. 5,900 held in safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

Two scholarships* of the value of Rs. 8 per mensem and Rs. 9 per mensem each tenable for one year are awarded to undergraduate students of the University (preferably to those coming from Rohilkhand) who have taken Persian or Arabic as their optional subject.

1924.—Mahmud Ahmad of the 1st year B.A. class ; Muhammad Izhar Husain of the 2nd year B.A. class.

1925.—Habibullah of the 1st year B.A. class ; Mahmud Ahmad of the 2nd year B.A. class.

PURSHOTTAMI SCHOLARSHIPS.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University the Local Government transferred to the University, by Notifications Nos. 955/XV and 956/XV, dated the 16th March,

* Awarded to students of the internal side, *vide* D.P.'s d.o. of 20th September, 1924.

1923, the Purshottamji Scholarships Endowment Trust consisting of $3\frac{1}{2}$ per cent. Government of India securities of the total face value of Rs. 4,100 held in safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

Two scholarships* of the value of Rs. 5 per mensem each tenable for one year are awarded to deserving students reading respectively in the first and second year B.A. Pass or Honours classes with Sanskrit as their optional subject. The holder of the scholarships for the first year class shall succeed to the scholarships for the second year class if the Academic Council is satisfied with his progress and industry.

1924.—Ram Naresh Misra of the 1st year class; Purushottam Gopal Bhatwadekar of the 2nd year class.

1925 —Saraswati Prasad Chaturvedi of the 1st year class; Ram Naresh Misra of the 2nd year class.

PEARY MOHAN BANERJI GOLD MEDAL.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University, the Local Government transferred to the University, by Notifications Nos. 953 XV and 954 XV, dated the 16th March, 1923, the Peary Mohan Banerji Gold Medal Endowment Trust consisting of $3\frac{1}{2}$ per cent. Government of India securities of the face value of Rs. 1,000 held in safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

A gold medal* is awarded, out of the interest accruing on the above endowment, every alternate year to the student who has done best at any of the examinations held in the two years immediately succeeding the last award of the said medal, for the M.Sc. degree (Honours or Pass).

1924 —Miss T. J. Gandhi, M.Sc.

1925.—Shrilal M. Seth, M.Sc.

* Awarded to students of the internal sids, *vide* D.P. 1's d o. of 20th September, 1924.

NILKAMAL MITRA GOLD MEDAL.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University, the Local Government transferred to the University, by Notifications Nos. 951/XV and 952/XV, dated the 16th March, 1923, the Nilkamal Mitra Gold Medal Endowment Trust consisting of the $3\frac{1}{2}$ per cent. Government of India securities of the total face value of Rs. 1,200 held in safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

One Gold Medal is awarded, out of the interest accruing on the above endowment, annually to the student of the internal side who has done best in Sanskrit at the Examination held in the year in which the medal is awarded for the B.A. degree (Honours or Pass).

1923.—Hari Ram Agnihotri, B.A.

1924.—Lakshmi Lal Joshi, B.A.,

1925.—Ram Prasad, B.A.,

MOULVI HAIDER HUSAIN AND CHOUDHRI DHIAN SINGH PRIZE.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University the Local Government transferred to the University, by Notifications Nos. 957 and 958/XV, dated the 16th March, 1923, the Moulvi Haider Husain and Choudhri Dhian Singh Prize Endowment Trust consisting of the $3\frac{1}{2}$ percent. Government of India securities of the face value of Rs. 700 held in safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

An annual prize of the value of Rs. 20 is awarded, out of the interest accruing on the above endowment, in one year to the student of the internal side who shows greatest proficiency in Arabic in the B.A. Examination (Honours or Pass) and in the next year to the student of the internal side who shows greatest proficiency in Sanskrit in the B.A. Examination (Honours or Pass) and so on in alternate years.

1923.—Hari Ram Agnihotri, B.A.

1924.—Mohammad Bashir Ahmad, B.A.

1925.—Ram Prasad, B.A.

DR. E. G. HILL MEMORIAL PRIZE.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University the Local Government transferred, by Notifications Nos. 230-G/XV and 234-G/XV, dated the 19th June, 1923, to the University the "Dr. E. G. Hill Memorial Endowment Trust Fund," consisting of 6% 1930 Bonds of the face value of Rs. 2,300 held in safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

• The prize is awarded biennially out of the interest realized, by a Committee consisting of the Vice-Chancellor, the Professor of Mathematics and the Heads of the Laboratories of the Allahabad University, for the best research work carried out in the University during the previous two years and is open to students and Demonstrators working in any of the Laboratories of the Allahabad University and also to the Mathematical students of the University.

S. A. HILL MEMORIAL PRIZE.

On the amalgamation of the Muir Central College, Allahabad, with the Allahabad University the Local Government transferred, by Notifications Nos. 238-G/XV and 242-G/XV, dated the 29th June, 1923, to the University the "S. A. Hill Memorial Prize Endowment Trust Fund", consisting of Government of India Stock of the $3\frac{1}{2}$ % loan of 1865 of the face value of Rs. 2,600 held in safe custody by the Treasurer of Charitable Endowments of United Provinces of Agra and Oudh.

The prize of the value of Rs. 91 is awarded annually before the end of the academical year, from the interest realized, by the Vice-Chancellor, to that graduate student of the University who in his opinion has carried out research work in Science, most satisfactorily according to the report of the Professor supervising his work.

1924.—Mr. R. P. Sanyal, M.Sc., Research Scholar, Chemistry Department.

GOVERNMENT, UNITED PROVINCES.

MISCELLANEOUS.

EDUCATION DEPARTMENT.

Dated the 6th February, 1925.

IN THE MATTER OF "THE KANTA PRASAD RESEARCH
SCHOLARSHIPS ENDOWMENT TRUST, UNITED PROVINCES."

No. 98-G/XV—310.—On		the application and with the concurrence of Mrs. H. S. Gupta, daughter of the late Lt.-Col. Kanta Prasad, I.M.S., that the funds consisting of the securities detailed in the margin amounting to Rs. 50,000 be vested under the designation of “The Kanta Prasad Scholarships Endowment Trust” in the Treasurer of Charitable Endowments for the United Provinces of Agra and Oudh upon the terms that the interest
	Rs.	
No. H—007970, G/1 5% loan of 1945—55 ...	5,000.	
No. H—007971, G/1 5% loan of 1945—55 ...	5,000.	
No. H—007972, G/1 5% loan of 1945—55 ...	5,000.	
No. H—007973, G/1 5% loan of 1945—55 ...	5,000.	
No. J—005205, G/1 5% loan of 1945—55 ...	10,000.	
No. J—006157, G/1 5% loan of 1945—55 ...	10,000.	
No. J—006158, G/1 5% loan of 1945—55 ...	10,000.	
Total ...	<u>Rs. 50,000.</u>	

accruing on the vested funds be utilized in the payment of scholarships on the conditions mentioned in the scheme for the administration of the Trust published with the notification of this department No. 97-G XV—310 of this date.

It is hereby ordered under section 4, sub-section (1) of the Charitable Endowments Act, 1890 (VI of 1890), that the securities hereinbefore specified be, and they hereby are, vested in the said Treasurer of Charitable Endowments upon the terms aforesaid.

No. 97-G/XV-310.—In continuation of the vesting order published with the notification of this department No. 98-G/XV-310 of this date, the Governor acting with his Ministers is pleased (a) to notify that the scheme, hereinafter set forth below, for the administration of the Trust, vested by the said order in the Treasurer of Charitable Endowments for the territories subject to the Local Government of the United Provinces of Agra and Oudh, has been settled in pursuance of sub-section (2) of section 5 of the Charitable Endowments Act, 1890 (VI of 1890), on the application and with the concurrence of Mrs. H. S. Gupta, daughter of the late Lt. Col. Kanta Prasad, I.M.S. and (b) with reference to sub-section (3) of the said section of the said Act to appoint the date of this notification as the date on which the said scheme shall come into operation :—

Scheme.

1. The Trust shall be known as "The Kanta Prasad Research Scholarships Endowment Trust, United Provinces." The administration of the Trust shall be vested in the Vice-Chancellor of the Allahabad University, the Director of Public Instruction, United Provinces, and the Principal, King George's Medical College, Lucknow.

2. The Treasurer of Charitable Endowments for the United Provinces of Agra and Oudh shall remit the interest on the vested funds belonging to the Trust to the said Vice-Chancellor, who shall credit it into the Savings Bank branch of the Imperial Bank of India at Allahabad and shall draw money therefrom to give effect to the purpose of the Trust.

3. The purpose of the Trust shall be the provision of two Research scholarships of the value of Rs. 100 each per mensem, on the condition that the scholarship holders devote themselves in the Science Department of the Allahabad University to the chemical analysis of such of the Indian medicinal plants as have not so

far been analysed. The work of chemical analysis shall be systematically done, and in this connection the works on Indian Medicinal Plants by Colonel K. R. Kirtikar and Major B. D. Basu shall be consulted.

4. Candidates selected for these scholarships shall hold the degree of M.Sc. of the Allahabad or, failing such candidates, of any other recognized University, and must be residents of the United Provinces. The scholarship-holders shall devote their whole time to research work in connection with these scholarships and shall not, during the tenure of their scholarship, hold any other scholarship or appointment of any kind whatever.

5. The scholarships shall be reserved exclusively for Hindus, but preference will be given to Hindus belonging to the Vaish community.

6. The award of the scholarships shall be made by a committee consisting of the said Vice-Chancellor, the Dean of the Faculty of Science, Allahabad University, and the Principal, King George's Medical College, Lucknow.

7. The period for which the research scholarships will be awarded shall be two years, but in the special cases the committee may extend the tenure of the scholarship by such further period as may be necessary on the merits of the case within the limits of the funds available.

8. Applicants should apply for the scholarships to the Vice-Chancellor of the Allahabad University.

9. The candidates selected for the scholarships shall report to the Dean of the Faculty of Science, Allahabad University, from time to time the progress made in the research work undertaken. If in the opinion of the said Dean the work of research on the part of the candidate is not satisfactory, it will be open to the committee to withdraw the scholarships at any time.

10. All savings from whatever cause arising shall, when the administrators deem the amount sufficient for the purpose, on their application be vested in the Treasurer of Charitable Endowments, and the interest accruing from the funds so vested shall be utilized to give effect to the purposes of the Trust.

11. The Vice-Chancellor shall send a copy of the accounts and a report of the progress of the research work annually to Mrs. H. S. Gupta, and on her death to her representative nominated by her during her life-time, or her legal representative in the absence of any such nomination.

12. If in the opinion of the Committee the research work cannot for any reason be carried out satisfactorily in the Science Department of the Allahabad University, the endowment shall be transferred to the Lucknow University but the consent of Mrs. Gupta and on her death of her representative nominated by her during her life-time, or her legal representative in the absence of any such nomination, shall be necessary for such transfer.

13. The said Vice-Chancellor shall (a) in books to be kept by him, enter or cause to be entered, full and true accounts of all money received and paid respectively on account of the Trust, (b) cause the books so kept to be audited by the Local Fund Auditors at the time of each audit of the Allahabad University, no fees being charged for any such audit, and (c) on demand, submit annually to such public servant, as the Government may from time to time direct, an abstract of these accounts, and such returns as to other matters relating to the administration of the Trust as the Government may, from time to time, see fit to require.

JAGDISH PRASAD,

Secretary.

1925.—Mr. Dhanraj Puri Goswami from September, 1925.
Mr. Ram Krishna Kaul from March, 1926.

VIII.

Affiliation of the University of Allahabad with the Oxford and Cambridge Universities, and Recognition by the General Medical Council.

OXFORD UNIVERSITY.

REGISTRAR OF THE UNIVERSITY'S OFFICE:

Broad Street, Oxford, December 1st, 1894.

SIR,

I HAVE to notify to you that in a Convocation of the University of Oxford on November the 20th, 1894, the following form of Degree was approved unanimously:—

“That the University of Allahabad be admitted to the privileges of a Colonial University, under the provisions of *Statt. Tit.*, Section VIII, on Colonial and Indian Universities.”

I send herewith a copy of the Statute referred to.

I am, faithfully yours,

EDWARD T. TURNER,

Registrar of the University of Oxford.

C. DODD, Esq.,

Registrar of the University of Allahabad.

UNIVERSITY OF OXFORD.

COLONIAL AND INDIAN UNIVERSITIES

REGULATIONS.

Prescribed by the Delegates of Local Examinations.

The following Regulations have been framed by the Delegates of Local Examinations under the powers conferred upon them by *Statt. Tit. II, Section VIII* (See pp. 2, 3, 4, 5):—

1. The Delegates do not enter for examination the names of any candidates under the Statute (see clause 11). Any application to the Delegates for a certificate that a candidate has satisfied the provisions of clause 4 (a) must be made to the Secretary to the Delegates by the Head or Tutor of a College or Hall or by the Censor of Non-Collegiate Students; the documents from the Colonial or Indian University presented in support of such application must be left three clear days for examination, and a fee of two shillings must be paid to the Delegacy.

The Head or Tutor or the Censor, as the case may be, will forward a written statement from the candidate that he is not a matriculated member of the University, and that he *bonâ fide* intends to be matriculated as a member of the College or Hall, or as a Non-Collegiate Student.

2. Application for certificates of status (under the provision of clause 12) must be made on a Form (No. 254), which may be obtained at the Office of the Delegacy, Merton Street.

HENRY T. GERRANS,

*Secretary to the Delegacy.**November, 1900.*

UNIVERSITY REGISTRY :

Oxford, 26th September, 1912.

DEAR SIR,

HEREWITH I beg to forward a copy of our Statute "On Colonial and Indian Universities" as it now stands. You will see that it has been altered as regards clause 4, by sub-clause (b) a candidate must have passed the B.A. or the B.Sc. Examination at an Indian University before he can claim admission as a "Junior Indian Student."

Yours faithfully,

C. LENDESDORF.

THE REGISTRAR,
University of Allahabad.

OXFORD UNIVERSITY STATUTES.

(EXTRACT FROM STAT. TIT. II, SEC. VIII.)

III.—ON COLONIAL AND INDIAN UNIVERSITIES.

(i) Statute.

(Stat. Tit. II, SEC. VIII.)

1. Any University situated in any part of the British Dominions other than the United Kingdom may apply to the University to be admitted to the privileges of this Section of the Statutes.

2. The application shall be addressed to the Vice-Chancellor, who shall report the same to the Hebdomadal Council.

The Hebdomadal Council, after considering such application, and after making such inquiry as it shall deem necessary, shall, if it thinks fit, propose to Convocation that the University so applying shall be admitted to the privileges of this Section of the Statutes. A University admitted to the privileges conferred by this Section of the Statutes may at any time renounce such privileges

and this University may at any time by a vote of Convocation withdraw the same from any University. Admission to such privileges shall not be extended to any University, College, or other Institution affiliated or attached to the University so applying except with the express sanction of Convocation.

4. (a) Any member of a Colonial University so admitted, who shall have pursued at that University a course of study prescribed by it and extending over two years, and who shall have passed all the examinations incident to the course, may be admitted to the status and privileges of a Colonial Junior Student.

(b) Any member of an Indian University so admitted, who shall have passed the examination at that University for the Degree of Bachelor of Arts or Bachelor of Science, may be admitted to the status and privileges of an Indian Junior Student.

5. Any member of a University so admitted, who shall have pursued at that University a course of study prescribed by it and extending over three full years, and who shall have taken Honours in the final examination incident to the course, may be admitted to the status and privileges of a Colonial or Indian Senior Student.

6. It shall be the duty of the Hebdomadal Council to draw up and submit to Convocation a statement of the conditions under which a member of a University so admitted shall be deemed to have taken Honours as aforesaid. Every such statement, if approved by Convocation, shall have the force of regulations made by Statute.

7. The status and privileges of a Junior Student shall be as follows:—

(a) The term in which he is matriculated shall be reckoned for the purposes of any provisions respecting the standing of members of the University, as the fifth Term from his matriculation.

(b) A Junior Student shall not be required to pass Responsions or to pass in an Additional Subject at Responsions.

- (c) A Junior Student who has passed the Second Public Examination and has obtained Honours either in the First or in the Second Public Examination, shall be entitled to supplicate for the Degree of Arts so soon as he shall have kept statutable residence for eight Terms : Provided that he has satisfied the Moderators in Holy Scripture or in a book offered instead thereof, and that, if he is a Colonial Student, he has shown a sufficient knowledge of the Greek language.
- (d) A Junior Student who has passed the First and the Second Public Examination, but has not obtained Honours either in the First or in the Second Public Examination, shall be entitled to supplicate for the Degree of Bachelor of Arts so soon as he shall have kept statutable residence for twelve Terms : Provided that, he is a Colonial Student, he has shown a sufficient knowledge of the Greek language.

8. The status and privileges of a Senior Student shall be as follows :—

- (a) The Term in which he is matriculated shall be reckoned, for the purposes of any provisions respecting the standing of members of the University, as the fifth Term from his matriculation.
- (b) A Senior Student shall not be required to pass any part of Responsions or of the First Public Examination or any Preliminary Examination of the Second Public Examination.
- (c) A Senior Student, who being a Colonial Student, has shown a sufficient knowledge of the Greek language, or who is an Indian Student shall be entitled to supplicate for the Degree of Bachelor of Arts, if either (i) he shall have kept statutable residence for eight Terms and shall have obtained a place or his name

shall have been placed as *aegrotat* in the Class List of an Honour School of the Second Public Examination ; or (ii), he shall have kept statutable residence for twelve Terms and shall have satisfied the provisions of Statt. Tit. VI, Sec. I. D., § 3, cl. 171.

No Senior Student shall be entitled to supplicate for the Degree of Bachelor of Arts, unless he shall have satisfied the provisions of this sub-clause.

9. Every person who, having been matriculated, desires to claim the status of a Junior or Senior Student shall make his application through an officer of a College or Hall or of the Non-Collegiate Body, to the Assistant Registrar, and shall at the same time pay to the University Chest, through the Assistant Registrar, the sum of one pound or of two pounds, according as he is admitted as a Junior or Senior Student. If he makes his application later than four weeks from matriculation, he shall pay an additional fee of one pound.

10. Any person qualified to become a Junior Student on matriculation, may be admitted to any part of Responsions, any part of the First Public Examination, and any Preliminary Examination in the Second Public Examination.

11. Every person who, being qualified to become a Junior or Senior Student on matriculation, desires to have his name entered for an examination before he has been matriculated shall make his application to the Assistant Registrar through an officer of a College or Hall or of the Non-Collegiate Body, who shall send the name to the Assistant Registrar seven clear days before the day fixed for entering names for the examination in question, together with—

(a) the statutable fee and in addition thereto the sum of one pound or of two pounds according as the candidate claims to be qualified to become a Junior or a Senior Student ;

(b) a declaration that the candidate in his opinion *bond fide* desires admission to his College or

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Hall or as a Non-Collegiate Student as the case may be ; and

(c) evidence showing that the candidate is qualified as aforesaid.

Any candidate whose name has been entered for an examination as aforesaid shall, so soon as he has been matriculated, become a Junior or a Senior Student, as the case may be.

12. A Colonial Student shall be deemed to have shown a sufficient knowledge of the Greek language if he has passed -

either (a) one of the examinations enumerated below in Schedule A-1 ;

or (b) such examination or examinations of his University as shall satisfy the conditions laid down under the provisions of the next following clause: Provided that evidence of his having satisfied these conditions shall have been produced to the Assistant Registrar, and that a registration fee of one pound shall have been paid through the Assistant Registrar to the University Chest. If the evidence shall not have been produced before the end of the Term in which he has been matriculated, the Colonial Student shall pay an additional fee of one pound.

13. It shall be the duty of the Hebdomadal Council to draw up a statement of the conditions under which a member of a University which has been admitted to the privileges of this Statute shall be deemed to have shown a sufficient knowledge of the Greek language in the examinations of his University. Every such statement shall be submitted to Convocation, and, if approved, shall have the force of regulations made by Statute.

14. The Assistant Registrar shall have power to make and vary from time to time regulations for the admission of qualified persons to the status of a Junior or Senior Student, and for enabling Junior or Senior Students, or persons qualified to become Junior or Senior Students to offer themselves for examination under the provisions of this section, provided that all such regulations and any

variation in them shall be submitted to the Vice-Chancellor and Proctors for approval.

15 It shall be the duty of the Assistant Registrar to keep a sufficient record of the members of the University who have the status and privileges of a Junior or Senior Student respectively, and of the persons not yet matriculated whose names have been entered for an examination under the provision of this Section, and to see that no candidate is admitted to examination or to any of the privileges of a Junior or Senior Student who has not satisfied the conditions of the Section.

* * Universities admitted to the privileges of this Statute (see Decrees below) :—

Acadia University (Wolfville, Nova Scotia), Nov. 1. 1904.

Adelaide, Feb. 3, 1891.

Allahabad, Nov. 20, 1894.

Bishop's College (Lennoxville, Canada), Oct. 22, 1907.

Bombay, Nov. 4, 1890.

Calcutta, May 21, 1889.

Cape of Good Hope, Nov. 27, 1888.

Dalhousie (Halifax, Nova Scotia), Oct. 22, 1903.

King's College (Windsor, Nova Scotia), Oct. 22, 1903.

Laval University, Quebec, Nov. 21, 1905.

McGill (Montreal), May 2, 1899.

McMaster University, Toronto, Nov. 21, 1905.

Madras, June 19, 1894.

Malta, Feb. 3, 1903.

Manitoba, Feb. 14, 1905.

Melbourne, Oct. 30, 1894.

Mt. Allison College (Sackville, New Brunswick),
Mar. 15, 1904.

New Brunswick, Jan. 29, 1901.

New Zealand, Nov 13, 1894.

Ottawa, Oct. 22, 1907.

Punjab, Oct. 29, 1889.

Queen's College (Kingston, Ontario), March 15, 1905.

St. Joseph's College, New Brunswick, May 17, 1906.

Saskatchewan, June 14, 1910.

Sydney, Nov. 27, 1888.

Tasmania, June 13, 1899.

Toronto, Nov. 26, 1895.

(ii) Decrees.

ALLAHABAD, UNIVERSITY OF

In force after December 31st, 1915.

That any member of the University of Allahabad who shall have passed the examination of that University for the Degree of Master of Arts, and shall have been placed in the First or the Second Class at the Final Examination, shall be deemed to have taken Honours as required by the provisions of Statt Tit. II, Sec. VIII, cl. 5.

BOMBAY, UNIVERSITY OF

That any member of the University of Bombay who shall have passed the examination at that University for the Degree of Master of Arts, and shall have been placed in the First or the Second Class in that examination, shall be deemed to have taken Honours as required by the provisions of Statt. Tit. II, Sec. VIII, cl. 5.

(7) October 22, 1903.

CALCUTTA, UNIVERSITY OF

That any member of the University of Calcutta who shall have passed the examination at that University for the Degree of Bachelor of Arts, and shall have been placed in the First Division in two or more subjects of that examination, shall be deemed to have taken Honours as required by the provisions of Statt. Tit. II, Sec. VIII, cl. 5.

(5) October 22, 1903.

MADRAS, UNIVERSITY OF

That any member of the University of Madras who shall have passed the examination at that University for the Degree of Bachelor of Arts, and shall have been placed in the First Class in two or more of the Divisions of that examination, shall be deemed to have taken Honours as required by the provisions of *Statt. Tit. II, Sec. VIII, cl. 5.*

(6) *December 16, 1902.*

PUNJAB, UNIVERSITY OF

That any member of the University of the Punjab who shall have passed the examination at the University for the Degree of Master of Arts, and shall have been placed in the First or the Second Class in that examination, shall be deemed to have taken Honours as required by the provisions of *Statt. Tit. II, Sec. VIII, cl. 5.*

(6) *October 22, 1903.*

UNIVERSITY OF CAMBRIDGE.

No. K. 8342.

Registry of the University,
Cambridge :

26th November, 1923

DEAR SIR,

I BEG leave to enclose a copy of a Report of the Council of the Senate on Affiliated Students, which has now been approved by the Senate. You will see that our present Regulations are rescinded as from 1st January, 1925.

Yours faithfully,

J. N. KEYNES,

Registrar.

THE REGISTRAR,

University of Allahabad.

**Amended Report of the Council of the Senate
on Affiliated Students.**

5th November, 1923.

The COUNCIL OF THE SENATE beg leave to report to the Senate as follows:—

Having considered the discussion in the Senate House on October 16th they have modified their proposal as to Regulation 1 of the General Regulations for Affiliated Institutions.

They now recommend —

I. That the General Regulations for Affiliated Students *Ordinances*, pages 287—9), the Regulations for the admission to the privileges of Affiliation of Students who are not members of Affiliated Institutions (page 289, and the Regulations as to Colleges and Universities affiliated (pages 289 ff.) be rescinded as from 1st January, 1925.

II. That the following Regulations be substituted:—

(Corrected up to 31st October, 1925).

(1) Graduates of Universities, which have on the recommendation of the Council of the Senate been approved for the purpose by Grace of the Senate, shall be entitled to admission to the privileges of affiliation, provided that they submit certificates showing that they have attended classes in such a University for a period of not less than three years, and that they produce
either (a) evidence of graduation with First Class Honours, *or* a record which, in the opinion of the Council of the Senate, is equivalent to First Class Honours* ;
or (b) evidence of graduation with Second Class Honours (or a record which, in the opinion of the Council of the

* In the case of approved Universities in the United States of America, the Council of the Senate will in general accept, as such a record, evidence that a student can be regarded as having graduated in the first sixth of his class (that is, all the students of his year), and also that he showed exceptional ability in some subject.

Senate, is equivalent to Second Class Honours*), provided that they have passed, in one or more of the Examinations by which they have qualified for their degree, either in English, two other languages, one of which is either Latin or Greek, and Mathematics; or, if a student is a native of Asia or Africa and not of European descent, in English, in one of the following languages, Arabic, Persian, with Arabic, Chinese, Sanskrit or Pali and in Mathematics. A pass in the corresponding Part of the Previous Examination in any of these subjects will be accepted in lieu of the subject in the Examinations by which students have qualified for their degree, provided that the necessary part of the Previous Examination has been passed before the student matriculates.

2. A student admitted to the privileges of Affiliation shall be entitled to any or all of the following privileges:—

(a) to be exempted from the Previous Examination;

(b) to reckon the first term kept by residence as the second, third, or fourth term of his residence, for the purposes of all provisions respecting the standing of candidates for Tripos Examinations or for Degree Examinations in Medicine, Surgery, or Music, and respecting the standing of candidates for Degrees, other than the Ordinary B.A. Degree or Degrees conferred under the Regulations for Research Students;

(c) On producing evidence that he has passed such examinations as may be approved by a Special Board connected with a Tripos, to be allowed to proceed to a Part or Section of that Tripos under the same conditions as though he had passed another Part or Section of a Tripos; and, if

* In the case of approved Universities in the United States of America, the Council of the Senate will in general accept, as such record, evidence that a student can be regarded as having graduated in the first half of his class (that is, all the students of his year).

he shall obtain honours therein, to be admitted Bachelor designate in Arts on the completion of residence for the requisite number of terms, provided that—

(i) if the examination or examinations as to which evidence is produced are in a subject or subjects other than that which the Tripos is concerned, the consent of the General Board of Studies shall be obtained in each case ;

(ii) if a student is allowed under this regulation to proceed to a Part or Section of a Tripos in respect of which the regulations make different provisions according to the Part or Section of a Tripos which a student has already passed, the Special Board shall determine which of such provisions shall apply ;

(iii) application for admission to this privilege is made to the Registry before the end of the student's first term of residence ;

(iv) if this examination is taken before the last of the terms which the candidate is required to keep in order to qualify for the degree of Bachelor of Arts, the candidate shall produce a certificate of "diligent study" for the residue of such terms.

3. (a) If a student admitted to the privileges of affiliation wishes to reckon for any purpose the first term kept by residence as the second, third, or fourth term of his residence, in accordance with the foregoing Regulation 2 (b), application should be made to the Registry for the registration of such allowance.

(b) If a student admitted to the privileges of affiliation has, in accordance with the foregoing Regulation 2 (b), reckoned for any purpose the first term kept by residence as the second, third, or fourth term of his residence, as the case may be, he shall be required so to reckon his first term for all purposes.

4. In the case of any student claiming to be admitted to the privileges of Affiliation, a certificate of having fulfilled the prescribed conditions signed by the Registrar

or other competent authority of the student's University, shall be presented for registration to the Registry in the student's first term of residence, and a fee of £2 shall be paid at the same time to the Registry for the University Chest.

5. Any certificate of having fulfilled the prescribed conditions may be accepted for registration at a time later than that above specified, provided that in every such case an additional fee of £1 shall be paid to the Registry for the University Chest.

6. Students claiming to be admitted to the privileges of Affiliation shall be required (a) to have fulfilled all the prescribed conditions before matriculation, (b) to matriculate and to pay the usual fee of £5, and (c) to pay the capitation tax in respect of each term allowed under Regulation 2(b).

LIST OF UNIVERSITIES AND COLLEGES APPROVED WITH
REFERENCE TO REGULATION 1 ABOVE.

*	*	*	*	*
University of Allahabad.				
University of Bombay.				
University of Calcutta.				
University of Madras.				
Punjab University.				
University of Dacca.				
*	*	*	*	*

AFFILIATION OF LOCAL LECTURES CENTRE.

1. That the Board of Extra-mural Studies shall present to the Senate for approval by Grace a Report on each application for the affiliation of a Centre.

2. Students at an Affiliated Centre shall be entitled to be admitted to the privileges of Affiliation provided that they shall be required,

(a) to have passed or obtained exemption from the Previous Examination of the University.

(b) to have attended a series of courses of lectures and classes for six terms, extending over such period of years as may be approved by the Board, in one of the two following groups ;

A. Natural, Physical, and Mathematical Science.

B. History, Political Economy, Mental Science, Literature, Art ;

(c) to have attended in each of two terms, a course of lectures in the other of the groups A, B ;

(d) to have satisfied the examiners in the examination held after each course of lectures.

3. The selection and sequence of the subjects of the courses of lectures shall in each case have been approved by the Board before delivery of the lectures.

4. The lecturer and examiners shall in all cases have been appointed by Grace of the Senate on the nomination of the Board of Extra-mural Studies.

5. Those who have done all that is required to enable them to claim the full privileges of affiliation shall be recognised as "Students affiliated to the University of Cambridge."

6. Those who have before the affiliation of the Centre by the Senate obtained Certificates of having satisfied the examinees in the examination held after a course of lectures may use such Certificates towards satisfying the requirement 2(c) but not towards satisfying the requirement 2(b).

7. Those who have satisfied the conditions stated in 2 (b) (c) (d) and have passed a final examination conducted by the Board on the subject-matter of the series of courses mentioned in 2 (b), shall be entitled to receive a Certificate from the University indicating that they have completed a systematic course of study and examinations approved by the University.

1. That adult students attending a course of education conducted by the Committee at Hull in concert with the Board of Extra-mural Studies be admitted to the privileges of students of an affiliated College; and that each such student on fulfilling the conditions laid down in the Report of the Local Examinations and Lectures Syndicate, dated May 5, 1887, confirmed by Grace of the Senate on May 26, 1887, as amended Oct. 27, 1887, shall be entitled to be excused all the parts of the Previous Examination; and shall further be entitled, for the purpose of any provision respecting the standing of members of the University, to reckon the first term kept by residence as the fourth term of his residence, and to proceed in due course to the B.A. degree, provided he obtains a degree by one of the Tripos Examinations.

2. That the Board of Extra-mural Studies report from time to time to the Senate on the course of education conducted at the Hull Lectures Centre.

3. The same for Newcastle-upon-Tyne.

4. The same for Derby.

5. The same for Sunderland.

6. The same for Scarborough.

7. The same for the Three Towns, Plymouth, Stonehouse and Devonport.

8. The same for Exeter.

9. The same for Norwich.

10. The same for Colchester, Leicester, Northampton, Portsmouth and Southport.

590 AFFILIATION OF THE UNIVERSITY OF ALLAHABAD.

GENERAL COUNCIL OF MEDICAL EDUCATION &
REGISTRATION OF THE UNITED KINGDOM.

No. 38048.

299, OXFORD STREET, LONDON, W.

1st December, 1914.

DEAR SIR,

I have to inform you that the application of your University for the recognition of its degrees of M.B. and B.S., together with the communications transmitted on the 10th September and the 29th October, were considered by the Executive Committee of this Council at its meeting on the 23rd ultimo, when the following resolution was adopted :—

Resolved :—“That the application of the University of Allahabad be acceded to, and that Registrar be authorised to place upon the *Colonial List of the Medical Register* any person who holds the degrees of M.B., B.S. of the University of Allahabad, provided that he satisfies the Registrar of the General Medical Council regarding the other particulars set forth in *Part II of the Medical Act, 1886.*”

I have accordingly added the degrees in question to the list of recognised degrees which entitle to registration in the Colonial List of the Medical Register of the United Kingdom.

You will notice the proviso that an applicant must satisfy me regarding the other particulars set forth in Part II of the Medical Act of 1886. One of these conditions is the production of evidence that the applicant is entitled by law to practise Medicine in the Country or Provinces in which he obtained his qualification. There is a Medical Ordinance in operation in Bombay and another in Madras, and I understand that an Ordinance is in contemplation in Bengal. I shall be glad if you would inform me which Presidency has jurisdiction over the United Provinces.

Yours faithfully,

A. J. COCKINGTON,

Acting Registrar.

To

THE REGISTRAR,

University of Allahabad.

44, HALLAM STREET,
PORTLAND PLACE,
LONDON, W. I.

No. _____

25th January, 1921.

DEAR SIR,

I desire to draw your attention to the fact that on and after the 1st of January, 1923, all those who desire to be registered as medical or dental students will have to produce evidence that they have attained the age of 17 years, and the minimum standard of general education required will be that of University Matriculation or entrance examination.

Before registration as a Medical student every applicant will be required to have passed, in addition to the examination in General Education, an Examination in Elementary Physics and Elementary Chemistry conducted or recognised by one of the Licensing Bodies.

A student who has diligently attended an approved course of instruction in Elementary Biology at a Secondary School or other teaching institution recognised by a Licensing Body may be admitted to the Professional Examination in Elementary Biology immediately after his registration as a student.

Yours faithfully,

NORMAN C. KING,

Registrar.

R.C.P. (LONDON) AND R.C.S (ENGLAND).

Copy of a letter No. ———, dated the 10th November, 1916, from the Secretary, Conjoint Examining Board, Royal Colleges of Physicians and Surgeons, London, to the Dean of the Faculty of Medicine, University of Allahabad.

I have to inform you that the Royal College of Physicians of London and the Royal College of Surgeons of England have added Allahabad University to the list of Universities recognised by the Conjoint Board of those Colleges. This recognition implies that candidates holding the degrees of M.B., B.S. will be admissible to the Final Examination of this Board under the conditions of para. 4, section 3, of the Regulations on producing the following documents:—

1. Certificate of Matriculation.
2. Certificate showing five complete years of professional study.
3. Degrees of M.B., B.S.
4. Certificate of age.

Further, the recognition implies that all medical work attended in King George's Medical College, Lucknow, will be recognised as far as it goes towards the curriculum required by this Board in the case of students who have not completed the whole curriculum.

THE SCOTTISH UNIVERSITIES ENTRANCE BOARD.

EXEMPTIONS BY THE ENTRANCE BOARD.

* * * * *

In virtue of the powers conferred on them by the aforesaid Arts Ordinances, the Entrance Board has agreed to accept the following Examinations as exempting from the Preliminary Examination in Arts, Science and Medicine, either wholly or in part:—

I to IX

* * * * *

X.—The British Empire Overseas.

* * * * *

India.

Candidates who have passed the Intermediate Examination in Arts or Science in a recognised Indian University will be exempted from the Preliminary Examination in Arts, Science or Medicine, respectively subject to the following conditions :—

(a) Candidates whose native language is other than English will in all cases be required to pass the Special Examination in English in accordance with the provisions undernoted.*

The written examination in English will consist of one paper of three hours.

In March and September 1922 candidates must select one of the following Novels :—

Scott—Anne of Geierstein,

Dickens—Tale of Two Cities.

One of the following poems —

Longfellow — Hiawtha.

Arnold — Sohrab and Rustum,

and one of the following Short Books —

Stevenson — Travels with a Donkey.

Hudson — The Naturalist in La Plata.

(b) Candidates for degrees in Engineering shall produce evidence of a knowledge of Mathematics equivalent to that required in Higher Mathematics in the Preliminary Examination.

The Entrance Board will accept as evidence of a sufficient knowledge of Mathematics a satisfactory pass in the Intermediate Examination of any of the Indian Universities. A note of the marks obtained in that examination by the applicant, certified by the Registrar of the University, must be communicated to the Secretary of the Board.

* *N.B.*—Candidates whose native language is other than English will be required to pass an examination in English designed to test their ability to understand and use the language sufficiently for the purpose of study at a Scottish University.

594 AFFILIATION OF THE UNIVERSITY OF ALLAHABAD.

INSTITUTE OF CHARTERED ACCOUNTANTS.

MOORGATE PLACE,

London, 6th June, 1924.

E. C. 2.

DEAR SIR,

I have the pleasure to inform that the Council of this institute have decided that the University of Allahabad be considered an approved University, the Graduates of which are entitled to apply for exemption from our Preliminary Examination on payment of the prescribed fee of one guinea.

Yours faithfully,

SECRETARY.

THE REGISTRAR,

UNIVERSITY OF ALLAHABAD.

IX.

TEACHING STAFF.

A.—TEACHING UNIVERSITY.

English Department.

1. S G. Dunn, Esq., M.A., F.R.G.S., Professor.
I.E.S.
2. Pt. Amaranatha Jha, M.A. .. Reader.
3. Pt. Shiva Adhar Pande, M.A., Do.
LL.B., M.R.A.S.
4. S. C. Deb, Esq., M.A. .. Do.
5. Damri Ojha, Esq., M.A., LL.B. Lecturer.
6. K. M. Sircar, Esq., M.A., M.Sc. Do.
7. Shri Narain Misra, Esq., M.A., Do.
LL.B.
8. Lila Dhar Gupta, Esq., M.A. ... Do.
9. P. E. Dastur, Esq., M.A. .. Do.
10. Miss Vasanti Bhandarkar, M.A., Lady Lecturer.
11. The Rev. Dr. C. A. R. Janvier, Part-time Teacher.
M.A., D.D.

Philosophy Department

1. H. N. Randle, Esq., M.A. I.E.S., Professor.
2. Anukul Chandra Mukerji, Esq., Reader.
M.A.
3. N. C. Mukerji, Esq., M.A. .. Lecturer.
4. Miss Asha Latika Halder, M.A., Lady Lecturer.

History Department.

1. Dr. Shafaat Ahmad Khan, Professor.
M.A., Litt. D., M.L.C.
2. C. P. W. Lloyd, Esq., M.A., I.E.S. Reader.
3. Beni. Prasad, Esq., M.A. .. Reader in Civics and
Politics.
4. Parmanand, Esq., M.A. .. Lecturer.
5. Ram Prasad Tripathi, Esq., Do.
M.A., M.R.A.S. (on leave).
6. Ishwari Prasad, Esq., M.A., Do.
LL.B.
7. Benarsi Prasad Saxena, Esq., Do.
M.A.
8. Miss Shrikumar Seth, M.A. Lady Lecture.
9. Bisheshwar Prasad, Esq., M.A. Junior Lecturer.

Education Department.

1. A. A. Simpson, Esq., M.A., I.E.S., Principal.
2. W. G. P. Wall, Esq., M.Sc. .. Vice-Principal.
3. Kumar Chandra Bhattacharya, Lecturer.
Esq., M.Sc., L.T.
4. Fani Bhushan Chatterji, Esq., Do.
B.A., L.T., LL.B.
5. Kaushal Kishore, Esq., B.A., L.T. Do.
6. Deb Narain Mukerji, Esq., B.Sc., Do.
L.T.
7. S. P. Roy, Esq., B.A., L.T. .. Do.
8. Ambadatt Joshi, Esq., B.Sc., L.T. Do.

Arabic and Persian Department.

1. Syed Muhammad Ali Nami, Reader.
Esq., M.A.
2. Syed Ishaq Ali, Esq., C.T., Lecturer.
M.F.
3. M. G. Zubaid Ahmad, Esq., Do.
M.A.
4. Mohd. Naimur Rahman, Esq., Do.
M.A.
5. Majd Uddin, Esq., M.A. .. Junior Lecturer.

Sanskrit Department.

1. Dr. P. K. Acharya, M.A., Professor.
D. Litt., Ph.D., I.E.S.
2. Babu Ram Saksena, Esq., M.A. Lecturer.
3. Pt. Umesh Misra, M.A. .. Do.
4. Pt. Kshetres Chandra Chatterji, M. A. Do.
5. Miss Asha Adhikari, M.A. .. Lady Lecturer.
6. Mithu Lal Shastri, Esq., M.A., Junior Lecturer.
M.O.L.,

Urdu Department.

1. Syed Zamin Ali, Esq., M.A. .. Lecturer in Urdu.
2. M. Muhammad Hafiz Syed, Do. (Tempy.),
Esq., M.A.

Hindi Department.

1. Dharendra Varma, Esq., M.A... Lecturer in Hindi.
2. Pt. Devi Prasad Shukla, B A. Do.

Physics Department.

1. Dr. Megh Nad Saha, D.Sc. .. Professor.
2. Saligram Bhargava, Esq., M.Sc. Reader.
3. R. N. Ghosh, Esq., M.Sc. .. Lecturer.
4. N. K. Sur. Esq., M.Sc. .. Do.
5. Rai Sahib Shiva Das Mukerji. Demonstrator.
B.A.
6. G. B. Deodhar, Esq., M.Sc. .. Do.
7. B. C. Das, Esq., M.Sc. .. Do.
8. K. Majumdar, Esq., M.Sc. .. Do. (Tempy.).

Chemistry Department.

1. Dr. N. R. Dhar, D.Sc., F.I.C., Professor.
F.C.S. (London).
2. S. C. Deb, Esq., M.A. .. Reader.
3. K. P. Chatterji, Esq., M.Sc. .. Do.
F.C.S., A.I.C.
4. Dr. S. B. Dutt, D.Sc. (London) Do.
5. Iqbal Kishen Taimni. Esq., Lecturer in Analytical Chemistry.
M.Sc.
6. Mathura Prasad, Esq., M.Sc. Demonstrator,
(on leave).
7. C. C. Palit, Esq., M.Sc. .. Do.

8. Dr. K. C. Sen, D.Sc. .. Demonstrator.
9. Moolraj Mehrotra, Esq., M.Sc. .. Do.
10. Sateshwar Ghosh, Esq., M.Sc., .. Do.
11. Jamuna Dutt Tiwari, Esq., M.Sc., Do.
(Acting).

Mathematics Department.

1. Vacant Professor.
2. A. C. Banerji, Esq., M.A., M.Sc., Reader.
F.R.A.S. (Eng.), F.C.P.S.
(Camb.).
3. Dr. Gorakh Prasad, D.Sc. (Edin.). Do.
M.Sc., (Ben.).
4. Piarey Lal Srivastava, Esq., Lecturer.
M.A., (on leave).
5. Badri Nath Prasad, Esq., M.Sc. Do.
6. Pt. Sri Govind Tiwari, M.A... Do. (Tempy.).
7. Piare Mohan, Esq., M.Sc. .. Do. (Do.)

Botany Department.

1. Vacant Professor.
2. J. H. Mitter, Esq., M.A., B.Sc., Reader.
(on leave).
3. S. Ranjan, Esq., M.Sc. (Cantab.) Do.
4. Ram Kumar Saksena, Esq., Lecturer.
M.Sc. (Offg. Reader).
5. Girja Dayal Srivastava, Esq.,... Demonstrator.
M.Sc (Offg. Lecturer).
6. Shambhu Prasad Naithani, Do.
Esq., M.Sc.
7. Akshaibar Lal, Esq., M.Sc. .. Do. (Tempy.).
8. Dr. W. Dudgeon, Ph.D. .. Part-time Teacher.

Zoology Department.

1. Vacant Professor.
2. Dr. D. R. Bhattacharya, D.Sc., Reader.
Ph.D.,
3. Dr. Haru Ram Mehra, D.Sc. Do.
4. B. K. Dass, Esq., M.Sc., Lecturer.
(on leave).

5. Ram Saran Das, Esq., M.Sc. Lecturer.
6. S. C. Verma, Esq., M.Sc. .. Do.
7. S. K. Datta, Esq., M.Sc. (Offg.) Demonstrator.
(Lecturer.)
8. Nehal-ud-din, Esq., M.Sc. .. Do.
9. Mahabir Prasad Agarwal, Do.
Esq., M.Sc. (Offg.).

Law Department.

1. Dr. J. C. Weir, B.A., LL.D., Professor.
Bar.-at-Law.
2. S. C. Chaudhri, Esq., M.A., Reader.
LL.B.
3. Dr. M. U. S. Jung, B.A., LL.D. Do.
Bar.-at-Law.
4. Additional (Vacant) .. Do.

Commerce and Economics Department.

1. C. D. Thompson, Esq., M.A. .. Reader.
2. S. K. Rudra, Esq., M.A. (Cantab.) Reader in Econo-
mics.
3. Mohit Kumar Ghosh, Esq., Reader in Account-
M.A., B. Com. (Lond.), A. M. ancY and Business
Inst. T., F.E.S. Methods.
4. G. D. Karwal, Esq., M.A. .. Lecturer in Econo-
mics.
5. B. G. Bhatnagar, Esq., M.A., Lecturer in Indian
F.E.S., F.S.S. Economics.
6. L. C. Jain, Esq., M.A., LL.B. Lecturer in Cur-
F.E.S., (on leave). rency and Bank-
ing.
7. R. C. Chowdhury, Esq., M.Sc. Lecturer in Com-
merce.
8. Daya Shankar Dube, Esq., M.A., Lecturer in Econo-
mics.
9. Ram Nath Dube, Esq., B. Com. Lecturer in Geog-
raphy.
10. Tara Chandra, Esq., M.A., .. Lecturer.
11. Miss M. Uthap, M.A., Lady, Lecturer Economics
12. P. N. Saprú, Esq., M.A., LL.B., Honorary Teacher in
Bar.-at-Law. Administration.

(Acting for Mr Jain)

TEACHING STAFF.

B.—COLLEGES OF THE UNIVERSITY.

EWING CHRISTIAN COLLEGE, ALLAHABAD.

In October, 1846, the British East India Company made over its College work at Allahabad to the American Presbyterian Mission. When the Civil Station was removed from the Jumna in 1853, the Mission purchased the Court building for educational work and started a Collegiate School. After a few years College classes were given up and the institution was known as the Jumna Mission School or the A. P. Mission High School.

In 1900 the American Presbyterian Mission decided to re-open the College at Allahabad, and the First Class was formed in 1902. In order to keep School and College separate, the old Court building was torn down and a better home for the School was put up at the western end of the Jumna compound, leaving the eastern end free for the College. This now has the following buildings:—A main College building with a Laboratory for Biology, a Library (with more than ten thousand volumes), administrative offices, eleven lecture rooms and an Assembly Hall to seat 1,000; a Laboratory for Physics and one for Chemistry; an Infirmary; ten residences for members of the Staff; and five Hostels, providing accommodation for approximately 200. Four of the Hostels are arranged with suites of rooms for one or more unmarried Professors.

In 1923, as a result of the reconstruction of the University of Allahabad, the College gave up its B.A. and M.A. classes to the University and was resolved into two institutions: an Intermediate College, which took over classes IX and X from the High School, and an Internal or University College which provide Hostels (Rhea Hostel at the Jumna and the newly acquired Oxford and Cambridge Hostel) which has been renamed Holland Hall for University students and is responsible for their tutorial instruction.

The number of students in September, 1925, was 126 in the University College, besides 40 "attached students."

LIST OF TEACHERS ENGAGED IN GIVING TUTORIAL
INSTRUCTION IN THE INTERNAL COLLEGE, 1925-26.

Prof. of English and Philosophy		Rev. Dr. C. A. R. Janvier, M.A. (Princeton), D.D. (Ursinus).
Do.	Do.	... Mr. N. C. Mukerji, M.A. (Cal.).
Do.	do.	... Mr. H. T. Bose, M.A. (Cal.).
Do.	Economics	... Mr. C. D. Thompson, Jr., M.A. (Columbia).
Do.	do.	... Mr. Saraswati Prasad, M.A. (All.).
Do.	Persian	... Mr. Anwarul Hak, M.A. (All.).
Do.	Mathematic	... Mr. N. B. Mitra, M.A. (Cal.).
Do.	do.	... Mr. S. Bose, M.Sc. (All.).
Do.	Chemistry	... Mr. B. B. Malvea, M.Sc. (All.).
Do.	do.	... Dr. Walter D. Kline, Ph.D. (Yale.)
Do.	Physics	... Mr. N. K. Sur, M.Sc. (All.).
Do.	Botany	... Dr. Winfield Dudgeon, Ph.D. (Chicago).
Do.	Zoology	... Dr. H. G. Kribs, B.A. (Oberlin), Ph.D. (Pennsylvania).
Do.	History	... Mr. Lionel Aird, B.A. (Durham.)

KAYASTHA PATHSHALA, ALLAHABAD.

The Kayastha Pathshala was founded in 1873 by the late Munshi Kali Prasad of the Lucknow Bar. In 1878 it was raised to the Middle English standard and in 1883 to the Entrance standard of the Calcutta University. In 1893 it was affiliated up to the Intermediate standard of the Allahabad University, and in 1914, provisionally up to the B.A. In April, 1919, the College was permanently affiliated up to the B.A. standard. On the reorganisation of the Allahabad University, the Kayastha Pathshala was recognised as a College of the teaching University in accordance with section 2(a) of the Allahabad University Act of 1921.

The Institution was registered on August 2nd, 1893, under Act XXI of 1860. The chief controlling authority is the General Body of Trustees who elect a President every five years for the management of the institution.

The income of the College is derived partly from endowments, partly from fees and from Government grants.

The most important endowment is that of Mrs. Radhika Sinha, wife of the Hon'ble Mr. S. Sinha, Par-at-Law, Finance Member of Government of Behar and Orissa, who gave Rs. 50,000 for the establishment of fellowships to be named Rai Kanhaiya Lal-Sewa Ram fellowships.

The College is built on a plot of land opposite the Senate House of the University, acquired on lease from Government in 1924. The foundation stone of the new building was laid on 2nd June 1924, and the College was opened formally by His Excellency Sir William Marris, Governor, United Provinces, on the 7th December, 1925. The College has accommodation for the residence of nearly 80 students and it offers tutorial and other supplementary instruction in the following subjects:—

English, Mathematics, History, Economics, Philosophy, Persian and Sanskrit.

STAFF (1925-26).

Principal and Tutor of History.	Dr. Tara Chand, M.A. (All.), D.Phil. (Oxon.)
Tutor of English and House Tutor	Mr. Bhagwat Dayal, B.Sc., Bar-at-Law (All.).
Do. of Philosophy and Resident Tutor.	Mr. Rai Rajeshwari Prasad, M.A., (All.).
Rai Kanahaiya Lal Sewa Ram, fellow & Tutor of Economics.	Mr. Brij Gopal Bhatnagar, M.A. (All.), F.E.S., F.S.S.
Rai Kanahaiya Lal Sewa Ram, fellow & Tutor of Mathematics.	Mr. J. Sen, M.Sc. (All.).
Tutor of Sanskrit	.. Vacant.
Do. Persian	.. Vacant.

CROSTHWAITE GIRLS' COLLEGE, ALLAHABAD.

RECOGNIZED TUTORs.

Lady Principal	.. Miss Sudhalata Duara, M.A. B.T.
Sanskrit	.. Miss Sukhalata Duara, M.A., B.T. (Calcutta).
Persian	.. Miss P. Shadi Khan, B.A. (Punjab).

TEACHING STAFF.

C.—ASSOCIATED COLLEGES.

(I) IN ARTS.

A.—(*Up to the M.A. Standard*).

NOTE.—Nos. 1 to 3 are affiliated in subjects taught in this University previous to the passing of the Universities Act, VIII of 1904, and the rest in the subjects noted against each.

- (1) Agra College, Agra (also in Economics).
- (2) St. John's College, Agra (also in Persian and Economics from July, 1924.)
- (3) Maharaja's College, Jaipur.
- (4) Indore Christian College, Indore. (Philosophy).
- (5) Meerut College, Meerut. (English and History).
- (6) Sanatan Dharma College, Cawnpore (Economics, from July, 1925).

B.—(*Up to the B.A. Standard*).

- (1) Government College, Ajmer.
- (2) Bareilly College, Bareilly.
- (3) Victoria College, Gwalior.
- (4) Jaswant College, Jodhpur.
- (5) Holkar College, Indore.

- (6) St. Andrew's College, Gorakhpur. (English History, Sanskrit, Persian and Philosophy, from July, 1916. Mathematics from July, 1920).
- (7) D. A.-V. College, Cawnpore. (English, Mathematics, History, Economics, Philosophy, Sanskrit and Persian from July, 1919).
- (8) Sanatan Dharm College, Cawnpore (English, Economics, History, Sanskrit and Hindi from July, 1925).
- (9) Christ Church College, Cawnpore (English, Philosophy (Ancient and Modern), History, Economics, Mathematics, Persian and Sanskrit from July, 1926).

(II) IN SCIENCE.

A.—(Up to the M.Sc. Standard).

- (1) Agra College, Agra. (Mathematics, Physics and Chemistry, Zoology from July, 1913. Botany from July, 1923).
- (2) St. John's College, Agra. (Mathematics from July, 1916. Physics, Botany and Zoology from July, 1924. Chemistry from July, 1925).

NOTE.—Colleges affiliated up to the M.A. in the Science subjects previous to the passing of the Universities Act are authorised to send up candidates for the M.Sc. in the same subjects.

*B.—(Up to the B.Sc. Standard).**(a) In Mathematics, Physics and Chemistry..*

- (1) Victoria College, Gwalior.
- (2) Maharaja's College, Jaipur
- (3) Meerut College, Meerut.
- (4) Holkar College, Indore.
- (5) Government College, Ajmer. (From July, 1913)

(b) In Mathematics, Physics, Chemistry, Zoology and Botany.

- (6) St. John's College, Agra.
- (7) Agra College, Agra.
- (8) Bareilly College. (From July, 1925 in Physics and Chemistry).

(III) IN LAW.

(Up to the LL. B. Standard).

- (1) Agra College, Agra.
- (2) Meerut College, Meerut.

(IV) IN COMMERCE.

- (1) Sanatan Dharm College, Cawnpore. (From July, 1923).
- (2) St. John's College, Agra. (From July, 1924).

ASSOCIATED COLLEGES.

AGRA COLLEGE, AGRA.

Inspected—18th January, 1913, and 28th January, 1918.

AFFILIATED IN ARTS AND IN LAW, 1889 ; IN SCIENCE, 1896.

In 1818 Pt. Ganga Dhar Shastri bequeathed to the East India Company the rents of certain lands in the districts of Aligarh and Muttra for the promotion of education. In accordance with the Shastri's Will Agra College was opened in 1823, the endowment then yielding over Rs. 22,000 a year. Subsequently Government added to the income and raised the College to its present status.

In 1883 the management was transferred to a Board of Trustees. At the time of the transfer the Trustees made an appeal to the noblemen and gentlemen of the Province of Agra, and a lakh of rupees was added to the endowment while the capital of the Scholarship Fund was raised from Rs. 25,000 to Rs. 58,500. The Maharaja of Bharatpur maintains additional scholarships.

The immediate control of the College is in the hands of a Committee, two of the members of which are official, the rest nominated by the Trustees.

The College formerly consisted of two departments, *viz.*, the College proper under a Principal, and the School under a Head-master. But in July, 1909, the School Department was handed over to Government by the Trustees in order that they might be free to devote all their resources for the benefit of the College.

There are 729 students enrolled in the Arts and Science classes of the College Department and 215 in the Law Department.

There are 375 College students resident in the College hostels, and 78 in the Caste Boarding-houses.

INSTRUCTIVE STAFF.

Principal and Professor of English Literature.	F. J. Fielden, M.A., (London), French M.A. (Cantab.), first class with distinction in Mediæval and Modern Languages Tripos (English and French.)
Professor of Chemistry and Warden of the College Hostels.	H. Krall, B.A., B.Sc. (Research), F.I.C., Dublin.
Professor of History ..	D. L. B. Riley, 2nd class Honours in History, Brasenose College, Oxford.
Do. Physics ..	S. P. Prasad, B.Sc. (Calcutta), B.A. (Cantab.), F.C.P.S., 2nd class Honours in Mathematical Tripos and 1st class Honours in Natural Sciences Tripos.
Do. Biology ..	Dr. Karam Chand Mehta, Ph.D. (Christ's College, Cambridge), M.Sc. (Botany), 2nd class, First (Punjab).
Do Law ..	Joti Prasad, B.A., B.Sc., LL.B. (1st class, First), (Allahabad, Lumsden Gold Medallist.

Professor of Economics	..	Lokendra Nath Ghosh, M.A., (Calcutta), 2nd Class, 1st Economics.
Do.	Inorganic- Chemistry.	Bishambhar Lal Vaish, M.Sc., (Allahabad), Chemistry.
Do.	Mathematics ..	Shyama Charan, M.A., (Benares), M.Sc., (London), Mathematics.
Do.	Zoology ..	Hitkari Singh Seth, M.Sc., LL.B. (Allahabad), Zoology.
Do.	Arabic and Persian.	Syed Mohammed Ibn Ibrahim, M.A. (Allahabad), 1st class Arabic.
Do.	Sanskrit ..	Krishna Lal Misra, M.A. (Allahabad), Sanskrit.
Do.	English ..	Chandrapuri Goswami, M.A., LL.B. (Allahabad), English.
Do.	Physics ..	Satish Kumar Mukerji, M.Sc (Allahabad), Physics.
Law Reader	..	H. P. Bagchi, M.A., LL.B (Allahabad).
Lecturer in English	..	Hari Ram, M.A., B.T. (Punjab), English, M.A. (Allahabad). Philosophy.
Do.	do.	.. Gokul Chand, M.A., LL.B. (Allahabad), English.
Do.	do.	.. Nagendra Nath Mukerji, M.A. (Calcutta), English, F.R.E.S. (London).
Do.	Philosophy ..	P. M. Bhambhani, M.A. (Bom- bay), Philosophy.
Do.	Mathematics ..	Bibhuti Bhushan Sen, M.Sc., 1st Class, First (Calcutta), Mathematics.
Do	Chemistry ..	Chamman Lal Mital, M.Sc. (Allahabad), Chemistry.
Do	do.	.. Jang Bahadur Jha, M.Sc. (Allahabad), Chemistry.
Do.	do.	.. Moti Lal, M.Sc. (Allahabad), Chemistry.

Leeturer in Physics	..	Sukhdeo Prasad, M.Sc. (Allahabad), Physics.
Do.	do.	.. Madho Lal Jaiswal, M.Sc. (Allahabad), Physics.
Do.	Botany	.. Salig Ram Sud, M.Sc. (Punjab), Botany.
Do.	Zoology	.. Nawal Kishore Singh, M.Sc. (Allahabad), Zoology.
Demonstrator in Chemistry.		P. N. Kathju, B.Sc., (Allahabad).
Do.	do.	.. Parshottam Das, B.Sc.
Do.	do.	.. Lalta Pershad, B.Sc. (Allahabad).
Do.	Physics	.. Sada Behari Raizada, M.Sc. (Allahabad), Physics.
Do.	Botany	.. Kanhaiya Lal, M.Sc. (Allahabad), Zoology.
Do.	do.	.. Bipin Behari Gupta, M.Sc. (Allahabad), Zoology.
Do.	Zoology	.. Raghunandan Pershad, M.Sc., (Allahabad), Zoology.

ST. JOHN'S COLLEGE, AGRA.

Re-Inspected—2nd February, 1920.

AFFILIATED IN ARTS, 1888, 1890, 1893 ; IN LAW, 1891 ;
IN SCIENCE, 1903 ; AND IN COMMERCE, 1924.

This College is under the general control of the Church Missionary Society and a Governing Body of which the Bishop of Lucknow is *ex-officio* Chairman.

In the five Hostels some 197 students out of the 371 in the College are resident ; of these 371 students 243 are in the Intermediate Classes and 128 in the Degree Classes.

In the College there are scholarships provided by the Church Missionary Society, Endowments, and in the case of Christian students by the Society for Promoting Christian Knowledge, and also a number of other scholarships.

COLLEGE STAFF.

PRINCIPAL.—

The Rev. Canon A. W. Davies, M.A. (Oxon.).

VICE-PRINCIPAL.—

The Rev. T. D. Sully, M.A. (Oxon) on furlough

ACTING VICE-PRINCIPAL—

H. Mark, B.A. (Cantab.).

ARTS.

Dean—C. Mahajan, M.A. (Bombay).

ENGLISH—

The Rev. Canon A.W. Davies. M.A. (Oxon.).

C. Mahajan, M.A. (Bom.).

C. L. H. Summer, B.A. (Cantab.).

P. N. Nascar, M.A., L.T., (All.).

PHILOSOPHY AND LOGIC—

The Rev. T. D. Sully, M.A. (Oxon.).

H. Mark, M.A. (Allahabad) B.A. (Cantab')

H. B. Mundle, M.A. (Cal.).

HISTORY—

J. C. Taluqdar, M.A. (Cal.).

P. D. Gupta, M.A., (All.).

ECONOMICS—

J. T. Goodchild, M.A. (Sheffield).

L. C. Tandan. B. Com. (Bom.).

U. P. Singh, M.A. (All.).

SANSKRIT—

Pandit Ghanashyam Sharma.

PERSIAN—

A. H. Faridi, M.A., L.T. (All.)

ARABIC—

Ali Ahmad Khan.

MATHEMATICS—

C. R. Chaturvedi, M.A., B.Sc. (All.).

Kunwar Bahadur, M.A. (Panjab).

SCIENCE

Dean—A. C. Datta, M.A. (Cal.).

PHYSICS—

A. C. Datta, M.A. (Cal.), F.C.S. (London).

K. C. Banerji, M.Sc. (All.).

S. S. Datta, B.Sc. (Cal.).

J. C. Banerji.

CHEMISTRY—

K. C. Pandya, M.A. (Bom.), Ph.D. (London)

N. M. Antani, M.A. (Bom.).

F. C. Bosman, B.Sc. (All.).

J. C. Banerji.

ZOOLOGY—

L. P. Mathur, M.Sc. (Benares).

C. John, M.A. (Madras)

BOTANY—

F. H. E. Martin, B.A. (Oxon.).

N. M. Mukerji, M.Sc. (Cal.).

COMMERCE AND ECONOMICS

Dean—J. T. Goodchild, M.A. (Sheffield).

GEOGRAPHY—

J. T. Goodchild, M.A. (Sheffield).

M. L. Shandilya, B.Com. (Cal.).

ACCOUNTANCY & BUSINESS METHODS.—

Rup Ram Gupta, B.A. (Punjab), G.D.A., B.Com. (All.).

N. Timothy, B.Com. (Lucknow).

ECONOMICS—

J. T. Goodchild, M.A. (Sheffield.).

L. C. Tandan, B. Com. (Bom.).

U. P. Singh, M.A. (All.).

MAHARAJA'S COLLEGE, JAIPUR.

**Inspected—9th February, 1916, and 3rd
February, 1920.**

AFFILIATED IN ARTS, 1888 AND 1900 ; AND IN SCIENCE, 1905

This College, founded in 1844 and maintained entirely by the Durbar, is a free institution, no fees of any kind being charged to the pupils. It comprises classes in Arts and Science teaching up to the M.A. and B.Sc. standards respectively. Attached to it are a Gymnasium, a Library and a Laboratory.

Three scholarships of Rs. 12 each in the B.A. and B.Sc., classes are annually awarded to successful students on the results of the Intermediate Examinations. The M.A. students get scholarships ranging in value from Rs. 15 to Rs. 20 according to the divisions in which they pass the B.A. or B.Sc. Examination.

In pursuance of the Allahabad University Act, 1921, Section 7(5) the Jaipur Durbar has effected a separation of the Intermediate classes from the degree classes and the Maharaja's College, Jaipur, now maintains classes for the M.A., B.A. and B.Sc. Examinations only.

A Silver Medal, founded by Lord Northbrook in commemoration of His Excellency's visit to Jaipur in 1873, is annually awarded to the best graduate of the year from the Maharaja's College, Jaipur. A Gold Medal is annually awarded to the best B.Sc. graduate of the Maharaja's College, to commemorate the visit of His Highness the Maharana Fateh Singhji of Udaipur.

INSTRUCTIVE STAFF.

Principal and Professor of Eng- N. K. Ray, B.A. (Cal.), Eng-
lish Literature. lish, Sanskrit, Philosophy,
F.R.S.L. London.

Officiating Vice-Principal and Vitthal Vaman Tamhankar,
Professor of Economics. B.A. (All.), Sanskrit and
Political Economy.

Professor of English and Philo- sophy.	Madhava Ramchandra Oak, B.A. (Alld.), M.A. (Pun.), Philosophy and Gold Medal- list.
Do. Chemistry	... Nalini Nath Roy, M.A. (Cal.), Physics.
Do. Physics	... Minochehr Framji Soonawala, M.Sc. (All.), Physics.
Do. Mathematics	... Kanhaiya Lal Varma, M.A., I Class 1st (Benares), Ma- thematics.
Do. History	... Jitendra Mohan Ghosh, M.A., I Class (Cal.), History.
Do. English	... Sultan Singh Jain (Alld.), English.
Do. Sanskrit	... Surya Narayan Acharya (Jai pur), Vyakaran and Shastri (Punj.), Nyaya.
Do. Persian	... Mohammad Baqa, Munshi Fazil (Punj.), Persian.
Demonstrator	... Nand Lal Mukerji, M.Sc. (All.), Chemistry.

INDORE CHRISTIAN COLLEGE, INDORE.

**Inspected—3rd January, 1913, and 25th
February, 1918.**

Opened as a High School in 1884 by the Central India Mission of the Presbyterian Church in Canada, this institution was affiliated with the University of Calcutta to F.A. in 1888, and to B.A. in 1893. Coming in 1904 under the jurisdiction of the University of Allahabad by the Universities Act, it was affiliated in Arts to the B.A. standard in 1905, and to the M.A. in Philosophy in 1910.

The College bore the name Canadian Mission College until October 1915 when the name was changed to Indore Christian College.

The College classes are held in the main building, and the High School classes in a separate one. Both buildings are within the limits of the Indore Residency, one sports field adjoins the buildings.

There is hostel accommodation for 150. Students make their own messing arrangements, the College providing kitchens, utensils, etc., if desired. There is provision for separate messes for Dakkani, Hindustani, Muhammadan and Christian students.

The Library is well equipped, and affords opportunities for extensive reading. There is also a reading-room furnished with English and Vernacular papers and magazines.

The students' organisations comprise an Economics Club, an Anthropological Society, a Debating Society, a Students' Helping Society, and various sports clubs, all under the supervision of members of the staff.

INSTRUCTIVE STAFF.

Principal	...	Rev. Dr. R. A. King, M.A. (Manitoba), B.D. (Edin.), D.D. (Toronto), Philosophy and Political Economy.
Professor of Philosophy and English.		Rev. A. A. Scott, M.A. (Toronto), Philosophy, B.D. (Toronto).
Do. Economics	...	Rev. H. W. Lyons, B.A. (Toronto), Political Science.
Do. History	...	I. W. Johory, M.A. (Cal.), History and Classics, B.D. (Serampore).
Do. Sanskrit	...	C. P. Shastri, M.A. (All.), Sanskrit.
Do. Mathematics	...	P. N. Bhattacharya, M.A. (Cal.), Pure Mathematics.
Do. English	...	B. B. Singh, B.A. (Madras), English and Philosophy.
Lecturer in Economics	...	R. N. Langer, B.A. (All.), Economics.
Do. European History		Vacant.

GOVERNMENT COLLEGE, AJMER.

Inspected—7th February, 1916.

Re-Inspected—5th and 26th February, 1921.

AFFILIATED IN ARTS, 1888; IN SCIENCE, 1913.

This Institution was opened originally as a Government School in 1836 and after having been closed for several years was re-established on a wider basis in 1851 under the sanction of the Hon'ble the Court of Directors. In 1861 it was affiliated to the Calcutta F.A.; and in 1868 was given a more commodious habitation, a larger staff, and affiliated to the Calcutta B.A.

In 1896 the teaching staff was further increased to make regular instruction for the B.A. Degree in both Arts and Science practicable. In October 1912 the College was separated from the Government High School, the staff further strengthened and necessary equipment for teaching Physics and Chemistry up to the B.Sc. standard provided.

The College is maintained by the Government of India.

Scholarships.—A sum of Rs. 1,220, met partly from contributions and endowments, is annually distributed in 17 scholarships, some tenable for two years, others for only one, according to the nature of the endowment.

Medals.—The Sir Elliot Colvin and the Col. Pinhey medals are awarded annually to graduates for precedence at examinations as well as games.

Attached to the College is a well supported library, a comfortable hostel and good playgrounds. Every student is required to join in games unless exempted on medical advice.

INSTRUCTIVE STAFF.

Principal and Professor of English.	A. Miller, M.A. (St. Andrews, (on leave).
Offg.-Principal and Professor of Chemistry.	Hari Prasad, B.A. (Pun.), B.Sc. (Manchester), F.C.S. (London).
Offg. Vice-Principal and Professor of Mathematics.	Bishamber Prasad Mathur, B.A. (Honours), M.Sc. (All.), Mathematics, F.I.M.S.

Professor of Physics	...	Lalji Srivastava, M.Sc. (All.), Physics F.P.S. (London).
Do. Political Economy		K. S. Mankar, M.A. (Oxon.).
Do. History	...	Karam Ghani Khan, M.A., L.T., (Allahabad) Persian.
Do. Sanskrit	...	Bhav Datt Shastri (Punj.), Honours M.R.A.S. (London).
Do. Persian	...	Hamid-ulla Khan, Maulvi Fazil (Honours), Munshi Fazil (Honours), Matriculate (Punj.).
Do. English	...	Shiva Shankar Mathur, M.A. (Delhi) English.
Acting Professor of English	...	Shambhoo Dayal Jagdhari. M.A. (Lucknow.) English.

BAREILLY COLLEGE, BAREILLY.

Inspected—4th March, 1913, and 7th February, 1918.

AFFILIATED IN ARTS, 1888 ; IN LAW, 1889 ; IN SCIENCE, 1925.

This College was started in 1884 in the form of College classes attached to the Bareilly High School to take the place of a College, formerly maintained by Government at Bareilly, which, having been originally started as a School in 1836, became a College in 1850, and on the abolition of the College Department in 1877 was converted into a High School. It was affiliated to the University of Calcutta until 1887, when it passed under the jurisdiction of the newly incorporated University of Allahabad.

The College is maintained from a fund raised by public subscription, among the original subscribers having been the Most Hon'ble the Marquis of Ripon, K.G., His Highness the late Nawab of Rampur, His Highness the late Maharaja of Darbhanga, Raja Jagat Singh of Jaipur. Raja Madhava Rao Venayek, Raja Jai Kishan Dass, C.S.I., of Moradabad, M. Newul Kishore, C.I.E., Maharani Sarnomai of Kassimbazaar, Bengal and others. The College is aided by Government and by the Principal District and Municipal Boards of Rohilkund and Kumaon.

An increase in the Endowment Fund and handsome donations from Raja Kishen Kumar of Moradabad, Rai Sheo Baksh, Rai Bahadur, of Lakhimpur-Kheri, Oudh, and Rani Naraini Koer, of Amroha, supplemented by liberal contributions from Government, have made the foundation of the College as an independent institution possible, and it has now been transferred to buildings which were erected on a site presented by His Highness the Nawab of Rampur, and were opened by His Honour Sir J. D. LaTouche, K.C.S.I., Lieutenant-Governor of the United Provinces, on the 17th of July, 1906.

The general control of the College is vested in a Board of which the Commissioner of Rohilkhund is President, the Executive Management being in the hands of a committee, with 3 *ex-officio* members and the rest elected from the Board of Control.

The College is well situated in a very pleasant and healthy locality. The main building is a handsome edifice, consisting of a central hall, Staff and Students' Common Rooms and Library, flanked on either side by lecture-rooms for the Arts classes. There are three separate blocks adjacent to it:—(1) the Science Laboratories and lecture Theatre, (2) the College Hostel, and (3) the Principal's room, the class room and the College Office. These buildings, as well as the Principal's and the Vice-Principal's bungalows and the quarters of the Hostel Superintendent, are contained within extensive and beautiful gardens and grounds, with good playing fields for hockey, cricket and football, and five hard Lawn Tennis Courts.

The residential house for students was erected by Government. It consists of single cubicles, a common room, games room, a small library, and a Mahomedan dining room, and has accommodation for 70 students. It is under the personal charge of a Resident Warden and under the direct supervision of the Principal.

The Library is well-equipped and is divided into two sections: the General and the Departmental sections. The Departmental sections are in the charge of Professors of the various departments.

The students' organisations comprise a College Debating Society called the Logarithm Society, a Hindi Literary Society, a Urdu Literary Society and a Boarding House Debating Union.

The College Common-room is managed by students themselves, and they maintain the Bareilly College Magazine and subscribe to English, Urdu, and Hindi papers and periodicals. All the organisations are under the direct supervision of members of the staff.

The College teaches upto the B.A. and B.Sc standards of the University of Allahabad, and prepares for the Intermediate Examinations in Arts and Science and the Commercial Diploma Examination, conducted by the Board of High School and Intermediate Education, U.P. The tuition fees charged are those prescribed by Government for aided Colleges, besides which there are fees for games, the College Common Room and Social Entertainments. In the case of First Divisioners and in a few other special cases, students are admitted free or at half-rates.

Besides five Government Scholarships (one for each year) there is a Scholarship Fund for the benefit of the poor and deserving students of the Bareilly College. There are 13 endowed and 12 Municipal and other Scholarships. Of the Endowed Scholarships, three are awarded to deserving students of Sanskrit, one to the boarder who is highest in the Intermediate Examination, one to a deserving Hindu student and the others are not restricted.

A. The Endowed Scholarships are :—

1. 1 J. B. Reid Scholarship.
2. 2 Sir A. Colvin Scholarships.
3. 2 Ex-students' Scholarships.
4. 1 H. S. Reid Scholarship.
5. 1 C. J. Connell Scholarships.
6. 2 Mrs. Carmichael Scholarships.
7. 1 Sahu Ganga Pd. Scholarship.
8. 1 Rani Naraini Keer Scholarship.
9. 1 B. Colvin Scholarship.

B. The Local Scholarships are :—

1. 4 Municipal Scholarships.
2. 5 Nawab of Rampur Scholarships.
3. 1 Lt. Raja Kali Charan Misra Scholarship.
4. 2 Sahu Ram Sarup Scholarships.

Medals and Prizes are annually awarded to those students who pass first in the Examinations of the University, the Board of Intermediate Education, or in class examinations. One medal and three prizes are awarded to each year.

1. The Templeton Exhibition Gold Medal for the best boy in B.A.
2. The Pt. Lal Chandra Medal.
3. The La'a Nanney Mal Medal for Sanskrit at B.A.
4. The Pt. Ram Narain Medal.
5. The Prasanna Mayee Medal for regular attendance and good conduct.
6. The Sir Harcourt Butler Gold Medal is presented annually by Lt Raja Kali Charan Misra to the student who stands first in the College Oratorical Contest.

The College is undergoing considerable development and an Extension Fund has been opened for purposes of expansion. The family of the late Seth Brij Mohan Lal have donated Rs. 14,000 towards the construction of a Science Block in his memory, and the building is under construction. It is hoped that classes in Law and Honours Courses in English and Mathematics for B.A. will be opened before long.

INSTRUCTIVE STAFF.

Principal and Professor of English Vacant.

Acting Principal and Professor of English. A. C. Dutt, M.A. (All.), M.A. (Lko.), English, M.R.A.S (London).

Professor of Mathematics	...	D. P. Bhattacharya, M.A. (Cal.), Mathematics (Griffith Memorial Prize-man).
Do. History	...	S. B. Banerji, M.A. (Cal.) History.
Do. Physics	...	J. C. Pal, M.Sc. (All.), Physics.
Do. Chemistry	...	Lakshmi Narain, M.Sc. (All.), Chemistry.
Do. Economics	...	R. K. Sharma, M.A. (All.), Economics, LL.B.
Do. Persian	...	Kabir Ahmad, M.A. (All.), Persian, Alim Examination in Arabic, M.A. (Previous) in Arabic.
Do. Philosophy	...	H. Dayal, M.A. (All.), Philosophy, LL.B.
Lecturer in Sanskrit	...	Sridhar Pant, M.A., (All.), Sanskrit; L. T. Kavya Tirtha, Sahitya Shastri, Vidyaratna.
Do. English	...	Bal Krishna Pande, M.A. (All.), English (Research Scholar).
Do. Chemistry		A. K. Bhattacharya M.Sc (All.), Chemistry (Research Scholar).
Temporary Lecturer in English	..	L. N. Sharma, B.A. (All.).

VICTORIA COLLEGE, GWALIOR.

Inspected—17th January, 1913, and 8th January, 1918.

AFFILIATED IN ARTS, 1890 AND 1893; IN SCIENCE, 1902.

This Institution is entirely supported by the Gwalior Durbar, and is under the control and supervision of the Inspector-General of Education, Gwalior State, and consists of two departments, Oriental and English. The Sanskrit section of the Oriental Department is recognised for Acharya, the highest examination of Benares, and the English Department teaches up to the B.A. and B.Sc. standards.

The College building is a magnificent edifice of Indo-Saracenic style, situated in an open space outside the town, and has attached to it a Gymnasium, a Library and a well equipped Laboratory with a Workshop and Gas Installation.

The scale of tuition fee for outsiders is Rs. 3 for 1st and 2nd year classes and Rs. 5 for 3rd and 4th years. Natives of the State pay half fee. An additional sports fee of one rupee a month is also charged from all students.

At a little distance from the College there is a Boarding house under the supervision of a Resident Superintendent.

INSTRUCTIVE STAFF.

Principal and Professor of Philosophy.	...	H. F. Manley, M.A. (Cantab.), Honours in Philosophy and Economics. Certified Teacher, Higher Education University of Cambridge.
Professor of English	...	Balkrishna Ramchandra Bokil, M.A. (All.), English.
Do. Mathematics	...	Thakur Gyan Dass, M.A. (All.), Mathematics.
Professor of History	...	Ram Krishna Keshava Kulkarni, M.A., LL.B. (Bom.), History and Philosophy.
Do. Economics	...	Balkrishna Lalitapati Vajpayee Bhimpure, M.A., (Economics) LL.B. (All.), F.E.S., London.
Do. Sanskrit	...	Somnath Shastri Vadiker.
Do. Persian and Arabic	...	Muhammad Ahsan Ullah Khan Saquib.
Do. Physics	...	Jatindra Mohan Ganguli, M.Sc. (All.), Physics.
Do. Chemistry	...	Sachindra Nath Datta, M.Sc. (Cal.), Chemistry.

MEERUT COLLEGE, MEERUT.

**Inspected—26th, 27th and 28th July, 1915, and
26th February, 1916, and 7th February, 1921.**

AFFILIATED IN ARTS, 1892 AND 1895 ; IN SCIENCE, 1906 ;
IN LAW, 1893.

This Institution owes its origin to the liberality of the nobility and gentry of the Meerut Division, who created an Endowment Fund for the encouragement of higher education within the division.

The College, which is aided by Government and by the District and Municipal Boards, teaches up to the M.A., B.A., B.Sc. and LL.B. standards, and also for the Diploma in Commerce.

There is a Business Department in which Type-writing, Shorthand and Book-keeping are taught.

The College stands in its own grounds, 63 bighas in extent. The building consists of (1) the College, (2) old Hindu Hostel including nine quarters for Indian Professors, (3) new Hindu Hostel with a Pooja Hall given by L. Hardeo Parshada, (4) Third Hindu Hostel, (5) Mahomedan Hostel, (6) Two bungalows.

The new College building, which up to the present had cost about Rs. 1,00,000, consists of two wings, one containing the Arts classes and the other the Laboratories and Science lecture rooms, with workshop and gas plant.

The institution was founded in 1892, and is governed by a Board of Management, but the immediate control of the College is in the hands of an Executive Committee, three members of which are *ex-officio* and the rest elected by the Board of Management.

An endowment, producing some Rs. 400 annually, was given by the late Rai Ramanuj Dayal Bahadur. The endowment is spent in providing scholarships to poor students of the Meerut College.

There are also :—

- (1) Four L. Har Sahai Scholarships of Rs. 4 each.
- (2) Rai Bahadur Nihal Chand Scholarship for the best Sanskrit student of the Vaish community.
- (3) Four L. Nanak Chand Scholarships (one for each year) for Hindu students whose circumstances render it difficult to continue their studies.
- (4) A Scholarship of Rs. 5 per mensem on behalf of the Beopar Sahayak Bank, Ltd., Meerut, for a needy student of the Meerut College.
- (5) Professors' King Edward VII Memorial Scholarships of Rs. 4 each per mensem (number varies).
- (6) Students' King Edward VII Memorial Scholarship^s of Rs. 4 each per mensem (number varies).
- (7) Abdul Karim Scholarship for needy Mahomedans (number varies).

The "Hem Swarup Medal" is awarded annually to the best student in the Fourth year B.A. Class; the "Nirtya Kali Dassi Silver Medal" to the best student in the Fourth year B.Sc. Class; and the "Ganga Saran Silver Medal" to the first student in the Intermediate Arts and the "Ossiny Coomar Silver Medal" to the first student in the Intermediate Science Class.

INSTRUCTIVE STAFF.

Principal and Professors of English.	Major T. F. O'Donnell, B.A. (Royal University of Ireland), Honours in Classics.
Professor of English	... P. G. Abraham, B.A. (Oxon.).
Do. Economics	... Vacant.
Do. Chemistry	... Madho Parshad, M.Sc. (All.), Chemistry.
Do. do.	... A. D. Chaudhry, M.Sc. (All.).
Do. Physics	... V. S. Tamma, M.Sc. (All.), Physics.

Professor of Physics	...	V. P. Bidwai, M.Sc. (All.).
Do. Mathematics	...	Madan Mohan, M.A. (Benares), Mathematics.
Do. do.	...	Rameshwar Dayal, M.A. (All.)
Do. Philosophy and Logic.	...	J. N. Sinha, M.A., P.R.S. (Cal.).
Do. Economics	...	Nand Lal, M.A. (All.).
Do. English,	...	Chand Bahadur, M.A. (All. and Punj.).
Do. Persian	...	F. Shah Gilani, M.A. (Punj.).
Do. Sanskrit	...	Dharmendra Nath Shastri, M.A., M.O.L. (Punj.), Sans- krit.
Do. Law	...	Gurcharan Das, B.A., LL.B. (All.).
Do. do.	...	Brijnath Mithal, B.Sc., LL.B. (All.).
Professor of History	...	Y. J. Taraporewala, M.A. (Bom.), B.A. (Honours), Cambridge.
Do. do.	...	Parmatma Saran, M.A. (Bena- res).
Do. English	...	J. C. Biswas, M.A. (Cal.).
Do. do.	...	A. M. Mukerji, M.A. (Cal.).
Do. History	...	G. N. Bose-Mullick, M.A. (All.).
Do. Commerce	...	S. K. Tankha, B.Com.
Reader in Sanskrit	...	Pt. Piyare Lal Shastri, Shastri (Punj.).
Do. Persian	...	M. Mahmud Ali Grami, M.F. (Punj.).
Demonstrator	...	Mian Mohd. Sharif, M.Sc. (Alig.).
Do. '	...	Radhika Behari Mathur, M.Sc., (All.).

JASWANT COLLEGE, JODHPUR.

Inspected—14th March, 1912, and 3rd January, 1917.

Last visit 16th December, 1921 (Burrell and Beckett).

AFFILIATED IN ARTS, 1893 AND 1898.

INSTRUCTIVE STAFF.

Principal	...	...	Suraj Prakash, M.A. (All.), Chemistry.
Professor of English	...	...	K. Rambhatji, B.A. (Mad.), English, Sanskrit, Economics, History, etc.
Do. Philosophy	...	...	Prih Das Prem Singh Shahani, M.A. (Bom.), Philosophy.
Do. Mathematics	...	...	Kanahya Lal Mathur, M.A., B.Sc. (All.), Mathematics.
Do. Sanskrit	...	...	Sripad Balwant Tatke, M.A. (All.), Sanskrit.
Do. Persian	...	...	Maulvi Muzaffar Ali Shah.
Do. Political Economy and History.	...	...	Wadhmal Vishun Das Wadhvani, M.A. (Bom.), Political Economy.

ASSOCIATED COLLEGES.

TUKOJIRAO HOLKAR COLLEGE, INDORE.

Inspected—2nd January, 1913, and 25th February, 1918, and 5th February, 1920.

AFFILIATED IN ARTS, 1905 ; IN SCIENCE, 1908.

This College was founded in 1891 by the Maharaja Shivajirao Holkar, G.C.S.I., and is maintained by the State. Instruction is given up to the standard of the B.A. and B.Sc. Examinations.

The monthly tuition fee is Rs. 5 for B.A. or B.Sc. students. There are many free studentships and a sum of Rs. 28 per mensem is distributed in competitive scholarships and about Rs. 55 annually in prizes.

The fine College Buildings are situated in an open space outside the immediate precincts of the city of Indore, and comprise a handsome main structure containing a Physics Laboratory, a Library, a Reading Room and Lecture Rooms flanked on either side by Boarding houses for upwards of 60 students, a Gymnasium, and a separate block for Chemistry Laboratory, and Science Lecture Rooms.

INSTRUCTIVE STAFF.

Principal	...	F. Gordon Pearce, B.A., Honours in English and French, University College, London (Internal).
Vice-Principal and Professor of Economics and History.		Praphullachandra Basu, Ph.D. (Cal.), Economics. M.A. (Cal.), History and Economics, B.L.
Senior Professor of English	...	Charles A. Dobson, B.A. (All.) Trained by the Jesuit Fathers of Calcutta.
Professor of Sanskrit	...	Vacant.
Do Persian	...	Syed Saghir Ali, M.A. (All.), Persian Arabic.
Do. Mathematics	...	I. J. Cornelius, M.A. (All.), Mathematics.
Professor of Philosophy	...	V. B. Shrikhande, M.A. (Bom.), Philosophy, Dakshina Fellow and Padhye Prizeman, Deccan College, Poona.
Do. Physics	...	N. Padmanabhan Shastri, M.A. (Madras), Physics.
Do. Chemistry	...	S. S. Deshpande, M.Sc. (All.), Chemistry. Ph.D. (London), Chemistry, Associate of the Inst. of Chem., Associate of the Royal College of Science.
Do. History and English.		Silendra Nath Dhar, M.A. (Cal.), History First Class, second, Medalist and Prizeman.
Second Professor of Mathematics		V. G. Gole, M.A. (Alld.), Mathematics.

Fellow of Sanskrit	...	W. G. Urdhwaresha, M.A. (All.), Sanskrit, M.R.A.S., Kavyatirtha (Cal.).
Demonstrator (Chemistry)	..	K. P. Rassay, B.Sc. (All.), Mathematics, Physics and Chemistry.
Do. (Addl. Chemistry)	W. G. Tare, B.Sc. (All.)	Mathematics, Physics and Chemistry.
Do. (Physics)	...	Y. R. Shintre, B.Sc. (All.), Mathematics, Physics and Chemistry.
Do. (Addl.)	...	V. K. Abhyankar, B.Sc. (All.), Mathematics, Physics and Chemistry.

ST. ANDREW'S COLLEGE, GORAKHPUR.

Inspected—8th January, 1913, and 2nd February,
1918.

AFFILIATED IN ARTS UP TO B.A., 1916.

This College is under the general control of the Church Missionary Society and a governing body, of which the Bishop of Lucknow is *ex-officio* Chairman.

The College is housed in a fine new building which was opened by His Honour the Lieutenant-Governor of the United Provinces of Agra and Oudh in 1916.

There is Hostel accommodation in the new College compound under the direct supervision of an Indian resident Warden.

The Intermediate classes are still maintained with the B.A. classes.

The subjects taught in the B.A. are limited to the following:—English, History, Philosophy, Mathematics, Sanskrit and Persian.

The total number of students is 200 about 50 being in the B.A. classes.

The College is well situated in a healthy position with its hostel and playing fields and staff houses, all conveniently close together, which is a great advantage to all concerned.

INSTRUCTIVE STAFF.

Principal and Professor of English.	of	The Rev. A. C. Pelly, M.A. (Trinity Col., Cambridge).
Professor of Philosophy	...	B. G. Nandi, B.A. (All.), Philosophy.
Do. do.	...	A. Osmond, M.A. (Delhi) Philosophy.
Do. English	...	C. C. Chatterjee, M.A. (All.), Eng. Lit., B.Sc.
Do. do.	...	B. C. Mukerjee, M.A. (Cal.), Eng. Lit.
Do. do.	...	V. L. Griffiths, B.A. (Oxon.).
Do. History	..	N. N. Mundle, M.A. (Cal.), History.
Do. do.	...	B. N. Sanyal, M.A. (All.), History.
Do. Mathematics	...	K. C. Chatterjee, M.Sc. (All.), Mathematics.
Do. Persian	...	Maulvi Mohammad Asgar.
Do. Sanskrit	...	L. M. Kar, M.A. (Cal.), Sanskrit, M.A. (Cal.), Pali, B.L. (Cal.), and Kavyatirtha (Cal.).

THE DAYANAND ANGLO-VEDIC COLLEGE,
CAWNPORE.

*
This college was founded in 1919, by the Dayanand Anglo-Vedic College Trust and Management Society, United Provinces, in memory of the late Swami Dayanand Saraswati, founder of the Arya Samaj movement and the great social and religious reformer of the 19th century. The college is, however, catholic in its character and is open to students of every race and creed.

The college is associated with the re-organised University of Allahabad and imparts instruction leading to the Degree of Bachelor of Arts in English, Mathematics, History, Economics, Philosophy, Sanskrit and Persian. The Intermediate classes attached to the College are recognised as an Intermediate College by the Board of High School and Intermediate Education, United Provinces, and prepare candidates for the Intermediate (Arts and Science) and Commerce Diploma Examinations of the Board.

The tuition fee charged is Rs. 7-8 p.m. from the B.A. classes and Rs. 6 p.m. from the Intermediate students.

All Government Scholarships are tenable in the College. A number of Scholarships and Stipends are provided by philanthropic organisations, Municipal and District Boards and individuals. In 1924-25 the following Scholarships were being given :—

- 14 Government Scholarships.
- 2 A. P. P. Sabha (Lahore) Stipends.
- 4 Bansidhar Trust Stipends.
- 2 Sir Sunder Lal Stipends.
- 2 Khattri Stipends.
- 2 Balrampur State Stipends.
- 1 B. Shiva Gulam Hajela Stipend.
- 1 B. Pearey Lal Stipend.
- 1 Shanti Stipend.
- 1 B. Murlidhar Stipend.

Total 30

A number of poor and deserving students are admitted free or at concession rates.

The College Hostel is situated close to the College, and provides accommodation for about 140 students. A Professor resides in the Hostel compound and acts as the Warden. A fee of Rs. 3 p.m. is charged from the Boarders.

A Prospectus is issued by the College every year and can be obtained from the office of the Principal.

INSTRUCTIVE STAFF.

(For degree classes.)

Principal and Professor of		Diwan Chand, M.A. (Punj.).
Philosophy.		Eng., M.A. (Cal.), Philo- sophy.
Professor of English	...	Debansu Nath Chakravarti, M.A. (Cal.), English.
Do. Mathematics	...	Hira Lal Khanna, M.Sc. (All.), Mathematics.
Do. History	...	Govind Ram Seth, M.A. (Punj.), History.
Do. Economics	...	Kalka Prasad Bhatnagar, M.A. (All.), Economics.
Do. Sanskrit	...	Ram Behari Lal, M.A. Previ- ous (All.), Sanskrit, Shastri (Punj.), Veda Tirtha (Cal.).
Do. Persian	...	Deputy Lal Nigam, M.A (Cal.), Persian.

SANATAN DHARM COLLEGE OF COMMERCE, CAWNPORE.

ASSOCIATED IN COMMERCE, 1923; Arts, 1925.

The foundation stone of the college was laid by His Excellency Sir Harcourt Butler on 1st March, 1920. The college opened on the 16th July, 1921.

The object of this institution is to provide higher commercial education, which will form a most valuable equipment for a commercial career. It aims at turning out young men, who will not only be thoroughly competent juniors and assistants in business houses but will be fully qualified for positions of trust and responsibility. Cawnpore, the commercial and industrial capital of these provinces, has special advantages for a practical training in commerce and the aim of the college is to utilise these advantages to the full and to keep the training imparted in the college in full harmony with the practical requirements of Commerce and Industry.

The college is associated with the Allahabad University for the B. Com. Degree., M.A. Degree in Economics and B.A. Degree in English, Economics, History, Sanskrit and Hindi.

The College also prepares candidates for the Commercial Diploma Examination of the Board of High School and Intermediate Education, U.P.

Building and maintenance funds have been raised by public subscriptions, the bulk of which has been contributed by the mercantile community of Cawnpore, both European and Indian. The institution has been established with the approval, co-operation and support of this community.

A magnificent building has been erected for the college on the banks of the Ganges. The Hostel and other buildings are in the course of construction; over rupees 2½ lakhs have already been expended, about 4 lakhs more will go towards the completion of all the buildings. The Local Government has given an initial grant of over rupees one and a half lakhs and also gives an annual maintenance grant.

Religious teaching on Sanatan Dharm lines is provided for Hindu students. The college is however open to students of every creed and race. The college is mainly residential.

The management of the institution is in the hands of a Managing Committee.

A few scholarships are endowed and are available for the students of the college. Besides these Government scholarships for the Commercial Diploma Course, some scholarships offered by the Municipal Board, Cawnpore, for Commerce students are also available at the College.

INSTRUCTIVE STAFF.

Principal and Professor S. P. Bhargava. M.A. (Econ.),
of Economics. LL.B. (All.), F.S.S., F.E.S.,
F.C.I., and holder of Commer-
cial Teachers' Diploma.

Professor of Accountancy, etc.	B. N. Chopra, A.I.S.A., L.A.A., F.E.S., Associated Accountant and Incorporated Secretary (London).
Do. History and Geography.	K. S. Bhatnagar, M.A., History LL.B. (All.), L.C.P. (London).
Do. Economics	Pritam Singh, M.A., History (Punjab), M.A., Economics (Cal.).
Do. English ..	M. K. Chakravarty, M.A., B.L. (Cal.).
Do. Economics	Indra Mohara Kapur, B.Sc. (Lond.)
Do. Commercial Law (Hony.).	Shyam Lal, M.A., LL.B., M.R.A.S.
Lecturer in Business Organisation.	K. L. Govil, B. Com. (Part I).
Do. Accountancy.	G. S. Sharma, B. Com. (Part I).
Do. Sanskrit ..	G. V. Misra, Kavyatirtha, Vedratna, Sahityanidhi.
Do. English ..	Mohan Singh Dewana, M.A.
Do. Geography	R. N. Dube, B. Com. (All.)
Do. Business Methods.	Krishna Kumar, B. Com. (All.).

CHRIST CHURCH COLLEGE, CAWNPORE.

Inspected—1912 and 1917.

RE-INSPECTED—(PROFESSOR DUNN) 29TH MARCH, 1926.

AFFILIATED IN ARTS, F.A. 1892; B.A., 1896; M.A., 1899

College classes were, at the outset, held in the High School building. A separate College building was erected and opened for use in 1897.

To the main building additions have since been made. In 1908 a Science Lecture room and Physical and Chemical laboratories were built. In 1911 the reading room was enlarged and converted into a Library. The College Hall was enlarged and re-furnished in 1916.

The College Hostel provides accommodation for about 80 students, Hindu, Mohammadan and Christian. It was opened in 1896 and has since been enlarged by the addition of two new blocks. A European member of the staff is in residence as Warden of the Hostel.

The College is under the general control of the Lucknow Diocesan Board of Missions and a Governing Body of which the Right Revd. the Lord Bishop of Lucknow is Chairman.

The College has been permitted by the Executive Council of the Allahabad University to re-start B.A. classes from July 1923. Instruction will be given in English, Philosophy (Ancient and Modern) History, Economics, Mathematics, Persian and Sanskrit.

INSTRUCTIVE STAFF.

1. Principal and Lecturer in S. C. Chatterji, M.A. (Punj.).
Psychology and Modern Philosophy.
Philosophy.
2. Vice-Principal. Vacant.
Lecturer in Ancient Philo- Rev. C. D. Wood, M.A. (Oxon.)
sophy (Part-time). Classics, Mods. and Litt.
Hum.
3. Lecturer in English. ... Rev. R. P. Dodd M.A. (Cantab.)
Classics Honours B. D. (Manchester) M.C.
4. Lecturer in English D. B. Haseler, B.A. (Cantab.)
Literature and Euro- History Tripos.
pean History.
5. Lecturer in Mathematics S. D. Seth, M.Sc. (All.)
Mathematics.
6. Lecturer in Economics ... B. M. Khanna M.A. (All.),
Economics
7. Assistant Lecturer in ... L. K. Tripathy, M.A. (All.)
Indian History. History
8. Lecturer in Persian ... Khwaja Abdul Wajid.
(Dar-ul-ulum, Nadwa)
9. Lecturer in Sanskrit ... Pandit Bhudeva Shastri.
(Shastri, Punjab.)

**D.—HOSTELS MAINTAINED OR RECOGNIZED BY THE
UNIVERSITY.**

I. List of Hostels maintained by the University—

1. Law Hostel.
2. Muir Hostel (1913).

II. List of recognized Hostels--

1. MacDonnell Hindu Boarding House, Allahabad (1907).
2. Muslim Hostel, Allahabad.
3. Sumer Chand Digambar Jain Boarding House, Allahabad (1915).

III. List of recognized Hostels of Associated Colleges—

1. The Thomson Hostel and the Hewett' Hostel attached to the Agra College, Agra (1915).
2. Vaishya Boarding House, Agra (1917).
3. Pathak Brindaban Vedic Ashram, Agra (1918).
4. Finlay Bhargava Boarding House, Agra, (1925).

LAW HOSTEL.

The Law Hostel was built in the year 1916, partly by means of a grant from the Government and partly from savings from the income of the University School of Law. It was intended to be a residence for Law Students and was so used up to the year 1922, when a certain number of under-graduates were admitted on the reconstitution of the University. The first Warden of the Hostel was Mr. K. K. Sorabji, Bar-at-Law, Assistant Professor in the University School of Law. On his retirement the Principal of the University School of Law (Dr. J. C. Weir, now Professor of Law in the University) became Warden ; and has acted as such since that date. Mr. N. C. Chatterji, University Accountant, formerly Superintendent of certain bungalows used as Law Hostels from 1910 to 1916, has been Superintendent of the Law Hostel since it was built. The Hostel has rooms for 208 students. The Hostel is maintained by the University.

MUIR HOSTEL.

(OLD GOVERNMENT HOSTEL.)

For a long time, the old Government Hostel was located in a bungalow within the Muir College compound on the spot where the University tank is now situated. The old bungalow collapsed and the new building was erected on the present site in 1912. In 1923 the name of the Hostel was changed from Government Hostel to Muir Hostel. The Management of the Hostel is vested in the Superintendent, subject to the control of the Warden. There is accommodation for 54 students. A few undergraduate students of the University, not residing in any hostel and not exceeding 30 per cent of the total number of resident students of the Muir Hostel, are admitted as attached students. The Superintendent is assisted in his duties by Prefects chosen from among the hostellers. The Hostellers make their own arrangements for food.

The students' organisations comprise a Debating Society, a Library Committee and various sports clubs. The Hostel is maintained by the University.

ADMINISTRATIVE STAFF.

WARDEN :—Mr. A. C. Banerji, M.A., M.Sc., F.R.A.S.,
I.E.S.

SUPERINTENDENT :—Mr. D. Ojha, M.A., LL.B.

MACDONNELL UNIVERSITY HINDU BOARDING HOUSE, ALLAHABAD.

In order to meet the most pressing want of the Mui and other University Colleges for a Boarding House for Hindu students as expressed in the Report of the Director of Public Instruction of the United Provinces in 1895-96 and subsequently in the reports of the Principal of the then Muir Central College an appeal was made in 1900 by Pandit Madan Mohan Malaviya and the late Raja Jai Kishen Das Bahadur, C.S.I., Pandit Bishambhar Nath, Raja Madho Lal, Rai Nihal Chand Bahadur, Rai Sri Ram Bahadur, Rai Ramcharan Das Bahadur, and Sir Sundar Lal for funds to establish a Hindu Boarding House at Allahabad. Accordingly funds were collected and the foundation stone of the Boarding House was laid by the then Lieutenant-Governor of the Provinces, Sir Antony MacDonnell. The main building and the Balrampore Hall with kitchens and outhouses were erected in a couple of years and the opening ceremony was performed by the successor of Sir Antony MacDonnell, another Lieutenant-Governor, Sir James Digges LaTouche. The demand for more accommodation was so persistent that two wings had to be constructed in 1917. The MacDonnell University Hindu Boarding House therefore now offers accommodation for 216 students. The institution is in charge of a registered association called the MacDonnell University Hindu Boarding House Society and is managed by a governing body and an Executive Committee of which the Chairman is Rai Bahadur Pandit Baldeoram Dave and Secretaries

Munshi Iswar Saran and Pandit A. P. Dube, B.C.L., Bar-at-law. H. H. the Maharaja of Benares is the President of the Society and Sir Pramoda Charan Banerji and Pandit Madan Mohan Malaviya are the Vice-Presidents. The late Pandit Daya Narnin Bajprae was the Superintendent of the institution since it was established up to 1918. He was succeeded by Pandit Devi Prasad Shukla who is the present warden of the institution. Amongst the previous Secretaries may be mentioned such distinguished persons as Sir Sundarlal and Sir Tej Bahadur Sapru. The building has cost more than three lacs of rupees. It is a very popular institution and during the last 25 years of its useful existence it has given accommodation to thousands of students who are now to be found in almost all the provinces of the country leading respectable lives and occupying eminent positions.

MOHAMMEDAN BOARDING HOUSE, ALLAHABAD.

(1) The idea of founding a boarding house for the Mohammedan students of the Muir Central College originated from the late Moulvi Samiulla Khan Bahadur, C.M.G. through whose exertions a Small Committee was formed with the object of collecting funds and sufficient amount was raised to enable the Committee to apply to Government for the grant of a plot of land within the Muir Central College Compound. The foundation was laid by His Honour Sir Auckland Colvin on the 11th of March, 1890. At first twenty rooms were built and by the year 1898 ten more rooms and a large hall were added. Thus the first quadrangle which provided accommodation for thirty boarders was completed.

(2) The number of Mohammedan students in the Muir Central College rose and it was found necessary to build another quadrangle. In 1906 Sir James LaTouche made a grant of Rs. 15,000. With this grant and the amount already in hand a new and larger Dining Hall and ten more rooms with necessary bath rooms, latrines, etc. of modern sanitary design were built.

(3) The "Board of Trustees of Mohammedan Boarding House" was formed, new rules and regulations were made which were sanctioned by the Government and registered in accordance with the Act XXI of 1860. Since 1919 Moulvi Mohammad Ali Nami has been the Superintendent and Mir Zahid Husain is the present Assistant Superintendent.

(4) Her Highness Begam Sabiha of Bhopal visited the institution in 1910 and His Honour Sir James Meston made grants of money amounting to Rs. 55,249. Her Highness the Begam of Bhopal made a donation of Rs. 900 and a recurring grant at Rs. 50 a month. Prince Hamidulla Khan made a donation of Rs. 5,000 for Boarding House Library. With the grant received from the U.P. Government and the donation from Bhopal State the total amount available was Rs. 65,600 out of which the rest of the building including the whole of the second quadrangle was built. It now provides accommodation for 100 students in addition to the quarters for Superintendent, etc., Assistant Superintendent and other servants.

(5) In 1920 Sir Harcourt Butler made a grant of Rs. 11,000 for the building with electric light and fans.

(6) Nawab Mozammilulla Khan Saheb paid Rs. 400 being half of the sum required for equipping the boarding house with a hospital, the other half being paid by the Government.

(7) The Boarding House provides for all the indoor and outdoor games. There is a spacious hall for literary and debating society and a common room for the library which subscribes for several newspapers and periodicals.

Out of the above-mentioned donation of Rs. 50 per mensem by the Begam Sahiba of Bhopal a Dean has been appointed to conduct daily prayers in the Boarding House Prayer Hall. Monetorial System on improved lines has been introduced by the Board of Trustees.

The following gentlemen are the present office bearers:—

President.—Nawab Sir Muzammilulla Khan, O.B.E., C.I.E.

Vice-President.—Nawab Sar Bulandjang Hamid ulla Khan.

Vice-President and Warden.—Syed Abdur Rauf, Bar.-at-Law.

Secretary.—The Hon'ble Justice Dr. S.M. Sulain an.

Superintendent.—Moulvi Syed Mohammad Ali Nami.

Assistant Superintendent.—Mr. S. Zahid Husain

Medical Officer.—Dr. Ibrahim Husain.

Dean.—Moulvi Abdul Haleem Ansari.

SUMERCHAND DIGAMBER JAINA HOSTEL.

The S. D. Jaina Hostel was founded in 1911 by Mrs. Sumerchand, a munificent Jaina lady of Allahabad, in memory of her husband. In 1913 the present building was purchased and in 1915 the Hostel was affiliated to the Allahabad University. On the reorganisation of the University, the Jaina Hostel was recognised as a Hostel of the Teaching University in accordance with section 2(c) of the Allahabad University Act of 1921.

The Hostel Trust deed was executed in 1916 and the institution registered on the 3rd December, 1925, under Act XXI of 1860. The administration of the Hostel is in the hands of a Board of Management under the control of a Board of seven trustees. The expenses of the Hostel are met with from the income of the endowment of property made by Mrs. Sumerchand.

The Hostel is a free institution, no fees for residence being charged. It is open to Jains, as well as non-Jains, preference being given to the former. It has an *Akhara*, a Library and a temple. Religious and moral training is its special feature.

STAFF.

Mr. L. C. Jain, M.A., LL.B. (All.)
F.E.S., F.S.S. (Lond). .. Warden

Mr. Tarachandra, M.A. (All.) .. Sub-Warden.

Mr Chandra Kumar Shastri .. Religious Instructor.

THE AGRA COLLEGE HOSTELS.

The Agra College Hostels provide accommodation for nearly 400 students supervised by one Warden, one Superintendent and fifteen graduate monitors.

The Thomson Hostel was built in 1907 at a cost of Rs. 65,000 of which about half was raised by subscription, the remainder being contributed by Government. It takes 68 students in two double-seated and the remainder single-seated rooms. For purposes of administration it is divided into three wings, each under a monitor.

The Hewett Hostel was built in 1913 and is similar to the Thomson Hostel in cost, size and organization. Both of these are fitted with electric light.

The Huntley Hostel, at one time an official residence, was purchased in 1917 and prepared for use as a hostel at a cost of Rs 28,500. It houses 60 students, mostly in single and double-seated rooms and is under the control of two monitors.

The Bishambhar Nath Hostel was built in 1924. It cost Rs. 40,000, half of which was contributed by Government and half by the late Lala Bishambhar Nath in memory of his wife. It accommodates 30 students in single-seated rooms lit with electric light.

There are further six large bungalows converted to the use of students, one monitor being in charge of each. Of these houses one is reserved exclusively for Muhammadans and one for Graduates.

In addition to the above there are three caste hostels which though not directly under the control of the College are inhabited almost exclusively by its students and under the charge of members of the staff. These are the Vaish Hostel, Chaube Hostel and the Bhargava Hostel. These like the College hostels are adjacent to the College premises and playing fields and, though administratively distinct, for all practical purposes form part of the College. A Kayastha Hostel is under construction and is to be handed over to the College when complete.

VAISH BOARDING HOUSE, AGRA.

(Established in 1891 and recognised in 1917).

This Boarding House was started in the year 1891 by the donations of Sahi Babu Banni Lal Ganga Prasada for the convenience of students of the Vaish community studying at Agra. Some more rooms were added afterwards by raising subscriptions. At present there is accommodation for 44 students and there is a proposal to add 20 more rooms. The construction of 10 rooms has actually commenced.

Warden :—Mr. Chaman Lal Mital, M.Sc., Lecturer, Agra College.

PATHAK BRINDABAN VEDIC ASHRAM, AGRA.

The Pathak Brindaban Vedic Ashram was founded in 1892 by the late Raja Jai Kishen Das Bahadur, C.S.I. in memory of his father.

The management of the hostel was put under the control of a Board of Trustees of which Raja Jai Kishen Das was the life President.

After the death of Raja Jai Kishen Das his son the late Raja Parmanand worked as President of the trust. Since January 1924 Kunwar Jagdish Prasad, M.A., I.C.S., O.B.E. has been working as the President.

The hostel is open to the admission of Brahman students, preference being given to Chaturvedi Brahmins. Under certain conditions, non-Brahmin students may also be admitted.

The students residing in the hostel get rooms free of rent and several other facilities.

FINLAY BHARGAVA BOARDING HOUSE, AGRA.

In the early eighties there was a phenomenal increase in the number of students seeking admission into the Agra College and the accommodation in the Boarding Houses was found quite inadequate to meet the demand, which was felt to be ever increasing and hence with a view to provide facilities to the Bhargava students going for education to the Agra College, it was decided by the Bhargava Sabha, Agra—a Registered body—to erect a Boarding House meant for the exclusive residence of the Bhargava students, although recently there has been a practice of admitting non-Bhargava students also, provided that the seats are available and the managing body gives permission. The Provincial Government was approached with a request for the grant of a piece of land measuring over four acres in area, adjoining the Agra College and situated to the eastern side of it, and the benevolent Government was pleased to accede to the request. The foundation stone of the Boarding House was laid by the Hon'ble Sir Auckland Colvin, K.C.M.G., K.C.S.I., C.I.E., the then Lieutenant-Governor of these Provinces, on the 2nd December, 1887, in a Durbar, attended by the Rases, Government Officials, Zemindars and the nobility of the Agra District and it was formally opened by His Honour in December, 1889, and with his permission the name of "Finally Bhargava Boarding House" was given to it after the name of the Collector of the place.

The main building consists of a big hall in the centre 35' x 35' with two wings each containing a set of rooms 12' x 12'. This furnishes accommodation to 40 students.

It has a decent bungalow for the Superintendent's quarters and extensive playgrounds for Lawn Tennis, Football, Hockey and Cricket. It has *pucca* kitchens, latrines, bath-rooms and servants' quarters. The total cost of the building was over Rs. 40,000; its electrification is under contemplation. It has a Library consisting of Persian, Arabic and English books as well as a reading room for the Boarders. The numerical strength of the Boarding House has been 25 during the year 1925. It is managed by a Managing Committee elected every year by the members of the Agra Sabha, and the same body provides the necessary finances for its upkeep. It is under the supervision of Mr. S. P. Prasad, B.A. (Cantab.), Professor of the Agra College, who resides on the premises.

X.

LIST OF SUCCESSFUL CANDIDATES, 1926.

LIST OF CANDIDATES WHO HAVE PASSED THE M.A. (PREVIOUS) EXAMINATION HELD IN MARCH, 1926

INTERNAL SIDE

In order of merit.

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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ENGLISH.

9	Mahabir Prasad Parasari	University School of Arts, Allahabad.	I
8	Kunwar Taimini (Mrs.)	Ditto	II
17	Shanti Adhikri (Miss)	Ditto	II
13	Muhammad Murtaza Siddiqi.	Ditto	II
10	Mahadeva Prasad ...	Ditto	II
6	Hari Charan Mukerji ...	Ditto	II
14	Nimai Charan Mukerji...	Ditto	III
19	Vishwa Nath Singh ...	Ditto	III
7	Jagdish Kishore Srivastava.	Ditto	III
4	Edward Vivian Bobb ...	Ditto	III
3	Dan Bahadur Singh Asthana.	Ditto	III
12	Mathura Datt Joshi ...	Ditto	III
{ 11	Maharaj Kishan Kaul ...	Ditto	III
{ 1	Avadh Beharilal Chaturvedi	Ditto	III
18	Shri Dhar Prasad Naitani.	Ditto	III

644 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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SANSKRIT.

23	Gopinath Dravid ...	University School of Arts, Allahabad.	II
21	Bhupendra Nath Banerji	Ditto	II
22	Dhaneshwar Prasad Pathak.	Ditto	III
25	Raghunath Sahaya Sharma.	Ditto	III
24	Prithvinath ...	Ditto	III
26	Upendra Natha Jha ...	Ditto	III

PERSIAN.

27	Chand Behari Capoor ...	Ditto	II
29	Sultan Mohammad Khan	Ditto	II
28	Shyamnath Pradhan ...	Ditto	II

ARABIC.

{	30	Chandhri Mushtaq Ahmad.	Ditto	III
	31	H. Mohamed Ajmal Khan	Ditto	III

URDU.

37	Mohammad Tasnim Siddiqi.	Ditto	II
38	Raghuraj Kumar Mathur	Ditto	II
35	Krishna Kumar Srivastava.	Ditto	III
39	S. Faizuddin Ahmad ...	Ditto	III
36	Mahadeo Prasad Srivastava.	Ditto	III
33	Kailash Behari Lal Mathur.	Ditto	III
34	Kanhaiya Lal ...	Ditto	III
32	Jaswant Narain Mathur	Ditto	III

HINDI.

41	Lalta Prasad Sukul ...	Ditto	II
42	Parabhu Dayal Tandan	Ditto	II
44	Vikramaditya Singh ...	Ditto	II
40	Lakshmi Narain Sharma	Ditto	II
43	Rama Shankar Shukla...	Ditto	III

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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PHILOSOPHY.

47	Sivanath Jharkhandi ...	University School of Arts, Allahabad.	I
46	Shri Krishna Saxena ...	Ditto	I
45	Ali Mahdi ...	Ditto	III

HISTORY.

52	Braj Bhushan Singh ...	Ditto	II
65	Rama Prasad ...	Ditto	II
64	Phool Singh Raghu- banshi.	Ditto	II
55	Chandra Dat Pande ...	Ditto	II
57	Dwarka Prasad Mishra...	Ditto	II
62	Madho Prasad ...	Ditto	II
59	Habeeb ...	Ditto	III
66	Ram Ugrah Singh ...	Ditto	III
54	Brij Vilas Shukla ...	Ditto	III
58	Gauri Shankar Singh Srivastava.	Ditto	III
67	Shri Ratna Shukla ...	Ditto	III
63	Oudh Behari Lal Srivas- tava.	Ditto	III
53	Brijraj Narain Samant...	Ditto	III
68	Uma Shankar Gupta ...	Ditto	III
61	Kunwar Bahadur ...	Ditto	III
56	Chandra Parkash ...	Ditto	III
51	Bal Mukund Misra ...	Ditto	III
50	Baij Nath Sharma ...	Ditto	III
69	Vidya Kanta ...	Ditto	III
49	Abdul Qadir ...	Ditto	III

ECONOMICS.

87	Rama Narain Gupta ...	University School of Com. and Econ., Allahabad.	I
71	Chirunji Lal Agarwal ...	Ditto	II
81	Puttoo Lal Bisaria ...	Ditto	II
93	Vinayak Kashinath Natu	Ditto	II
90	Sardar Singh ...	Ditto	III
86	Rama Krishna Vaishya	Ditto	III

646 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College.	Passed in Division
83	Rafique Ahmad Khan Ghauri.	University School of Com. & Ecom., Allahabad.	III
88	Ras Bihari Lal Sah ...	Ditto	III
79	Kumar Chandra Saksena	Ditto	III
85	Rama Karan Singh ...	Ditto	III
89	Ripu Daman Paul ...	Ditto	III
74	Durga Prasad Arora ...	Ditto	III
91	Subodh Chandra Bose ...	Ditto	III
82	Radha Krishna Khanna	Ditto	III
72	Dhuru Singh ...	Ditto	III
78	Kuldip Narayan Singh...	Ditto	III
92	Sudarshan Lal Pande ..	Ditto	III
80	Muneshwar Datta Upadhyaya.	Ditto	III
84	Rajendra Pal Garg ...	Ditto	III

MATHEMATICS.

95	Lalman ...	University School of Arts, Allahabad.	I
99	Ram Swarup ...	Ditto	II
94	Kamta Prasad Varma ...	Ditto	II
98	Ram Shankar ...	Ditto	III
96	Noni Krishna Banerji...	Ditto	III

EX-STUDENT.

ECONOMICS.

100	Mahmood Husain ...	University School of Commerce and Economics.	III
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LIST OF CANDIDATES WHO HAVE PASSED THE M. A. (PREVIOUS) EXAMINATION HELD IN MARCH, 1926.

EXTERNAL SIDE.

In order of merit.

ENGLISH.

10	Ram Dularey Trivedi ...	St. John's College, Agra.	I
3	Krishna Mohan Varma...	Agra College, Agra ...	II
18	Updesh Narain Mathur...	Meerut College, Meerut.	II
17	Suraj Prasad...	Ditto	III

LIST OF SUCCESSFUL CANDIDATES, 1926. 647

Roli No.	Name of Candidate.	Name of College.	Passed in Division.
9	Ram Chandra Airun ...	St. John's College, Agra.	III
5	Prem Shankar Agarwala	Agra College, Agra ...	III
6	Rakhal Dass...	Ditto ...	III
8	Brij Mohan Tewari ...	St. John's College, Agra.	III
1	Agnu Prasad ...	Agra College, Agra ...	III
12	Daya Ram ..	Meerut College, Meerut.	III
19	Dinkar Prahlad Tare ...	Maharaja's College, Jaipur.	III

PERSIAN.

24	Syed Ahmad Ali Shah Jaffri.	St. John's College, Agra.	I
20	Mohammad Qayyum Bakhsh Qadri.	Ditto ...	II
23	Saiyed Nizam Uddin Ahmad.	Ditto ...	II
21	Mohammad Tahir ...	Ditto ...	II
22	Raghunandan Prasad Agarwala.	Ditto ...	III

ECONOMICS.

49	Jang Bahadur Srivastava	S. D. College of Commerce, Cawnpore.	II
38	Sultan Singh Chouhan...	Agra College, Agra ...	II
47	Babu Lal Vaishya ...	S. D. College of Commerce, Cawnpore.	III
30	Pandurang Ramkrishna Tare.	Agra College, Agra ...	III
46	Atma Ram ...	S. D. College of Commerce, Cawnpore	III
34	Rameshwar Prasad Bhargava.	Agra College, Agra ...	III
42	Manohar Swarup ..	St. John's College, Agra.	III
45	Wallace Alam Shah ...	Ditto ...	III
29	Lakhpai Rai ...	Agra College, Agra ...	III
48	Chhotey Lal Mehrotra...	S. D. College of Commerce, Cawnpore.	III
27	Jagat Narain Tiwari ...	Agra College, Agra ...	III
32	Radha Krishna Dube ...	Ditto ...	III

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
28	Kripa Shankar Avasthi	Agra College, Agra ...	III
{ 40	Balbhadra Prasad Vajpai	St. John's College, Agra.	III
{ 44	Shivashakti Lal Poonam Chandji Mehta.	Ditto ...	III
{ 31	Purushottam Lal Chaturvedi.	Agra College, Agra ...	III
{ 43	Saroj Kumar Gangopadhyay.	St. John's College, Agra.	III
51	Muhammad Abdul Hamid Quraishi.	S. D. College of Commerce, Cawnpore.	III
37	Sheoraj Bahadur Mathur	Agra College, Agra...	III
36	Shankar Lal Agrawala ...	Ditto ...	III
39	Babu Lal Bhargava ...	St. John's College, Agra.	III
25	Badri Lal Sewa Ramji Sethia.	Agra College, Agra ...	III

HISTORY.

71	Fomeshwara Prasad ...	Meerut College, Meerut.	II
70	Poorna Nand Upadhyay	Ditto ...	II
{ 58	Sangat Singh ...	Agra College, Agra...	II
{ 69	Phul Singh Kashap ...	Meerut College, Meerut.	II
56	Ram Datta Sharma ...	Agra College, Agra...	III
65	Shyam Kishore ...	St. John's College, Agra.	III
66	Amar Deva Prasad Srivastava.	Meerut College, Meerut.	III
{ 52	Bijai Pal Singh Yadava	Agra College, Agra...	III
{ 67	Bhagwan Das Sharma ...	Meerut College, Meerut.	III
61	Hari Kishan Dayal Mathur.	St. John's College, Agra	III
53	Himmat Sinha G. Sarupria.	Agra College, Agra...	III
60	Shyam Lal Gupta ...	Ditto ...	III
{ 64	Roshan Lal Malik ...	St. John's College, Agra.	III
{ 68	Jamna Prasad Sharma ...	Meerut College, Meerut.	III
62	Hari Mohan Lal Zutshi	St. John's College, Agra.	III

LIST OF SUCCESSFUL CANDIDATES, 1926. 649

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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MATHEMATICS.

73	Gajadhar Prasad Pathak	St. John's College, Agra.	II
76	Parmatma Sharan ...	Maharaja's College, Jaipur.	III
74	Bhagwat Prasad Kansal	Agra College, Agra ...	III
75	Yadu Nandan Bharad- dwaj.	Ditto ...	III

EXTERNAL STUDENTS.

ENGLISH.

90	A. E. Finnimore ...	Teacher, Agra ...	III
86	Hashmat Rai ...	Do. Lucknow ...	III
83	Raghubir Sahai Nigam	Do. Balrampur.	III

HISTORY.

111	Shiam Prasad Saharia ...	Do. Saharanpur.	II
98	Nisar Ahmad ...	Do. Allahabad ...	II
96	Rajendra Kumar Srivas- tava.	Do. Agra ..	II
{ 109	Kabul Singh Swami ...	Do. Meerut ...	III
{ 114	Govind Narain Singhal	Do. Khurja ...	III
113	Nirmal Sarup ...	Do. Meerut ...	III
{ 99	Sohan Lal Verma ...	Do. Badam ...	III
{ 112	Wahidur Rahman ...	Do. Meerut ...	III
119	Mankameshwar Nath Zutshi.	Do. Narsingarh (C. I.)	III
107	Kailash Behari Lal ...	Do. Meerut ...	III
{ 102	Ganpat Rao Nene ...	Do. Banda ...	III
{ 115	Shri Krishna Agarwal...	Do. Ajmer ...	III
92	Azim Uddin ...	Do. Agra ...	III

PHILOSOPHY.

125	Lakshmi Narain Agarwal	Do. Lalitpur ...	III
120	Jai Dutt Sodha ...	Do. Muttra ...	III
121	Mahado Prasad Vaish ...	Do. Chandausi	III
128	Purushottam Chinata- man Khare.	Do. Indore City	III
122	Abdul Waheed Khan ...	Do. Jaunpur ...	III

ECONOMICS.

132	Mohan Lal ...	Do. Orai ...	III
133	Shanker Lal ...	Do. Meerut ...	III

650 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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PERSIAN.

136	Mahabir Prasad Jauhari	Teacher, Bareilly	... II
135	Lakshmi Narayan	... Do. do.	... III
138	Riaz Ahmad	... Do. Meerut	... III

MATHEMATICS.

143	Ram Charan Lal	... Do. Baraut, dis-	III
144	Vishnu Keshav Abhyau-	Do. Indore	... III
	kar.		

**LIST OF CANDIDATES WHO HAVE PASSED
THE M. A. (FINAL) EXAMINATION HELD
IN MARCH, 1926.**

INTERNAL SIDE.

In order of merit

Roll No.	Name of Candidate.	Name of College.	Passed in Division
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ENGLISH.

4	Jwala Prasad Singh ...	University School of Arts, Allahabad.	II
3	Jagdish Shankar ...	Ditto	II
6	Ram Chandra Srivastava	Ditto	III
8	Sarkeshwari Agha (Miss)	Ditto	III
1	Dharma Vallabh ...	Ditto	III
2	Edwin Samuel Lyall ...	Ditto	III
7	Ram Krishna Chopra ...	Ditto	III
9	Suraj Prasad Sharma ...	Ditto	III
5	Kishen Dayal ...	Ditto	III

SANSKRIT.

14	Ugra Sen Jain ...	Ditto	II
13	Hira Ballabh Joshi ..	Ditto	II
12	Godavari R. Bhadkam- kar (Miss).	Ditto	III
11	Ganesh Prasad Dwevedi	Ditto	III
10	Ayodhia Prasad Tewari..	Ditto	III

PERSIAN.

18	Santi Swarup Agarwala	Ditto	II
17	Iftekhar Ali ...	Ditto	III
16	Beni Bahadur Bisaria ..	Ditto	III
15	Anand Narain Asthana...	Ditto	III

PHILOSOPHY.

21	Jitendra Nath Bose ...	Ditto	I
23	Mohamed Shoaib ...	Ditto	I
20	Hoti Lal Agarwala ...	Ditto	II
22	Kalika Prasad Saxena	Ditto	II
19	Budhenath Govinda Rao	Ditto	III

652 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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HISTORY.

29	Laxmi Lal Joshi ...	University School of Arts, Allahabad.	II
28	Ladli Shankar Misra ...	Ditto	II
25	Beni Madhava Agarwala ...	Ditto	II
38	Shri Kunwar Seth (Miss)	Ditto	II
34	Rama Shankar Prasad ...	Ditto	II
30	Mukat Beharilal Bhargava.	Ditto	III
32	Nagendranath Ojha ...	Ditto	III
24	Baij Nath ...	Ditto	III
40	Shri Narain Nigam ...	Ditto	III
33	Narendranath Mukerji...	Ditto	III
39	Shri Rama Bharatiya ..	Ditto	III
36	Ram Nagina Tewari ...	Ditto	III
37	Shiam Dulare Lal Jauhri	Ditto	III
35	Ram Kumar Pande ...	Ditto	III

ECONOMICS.

57	Shambhu Dayal Singh..	University School of Commerce and Economics, Allahabad.	I
55	Ram Kishore Kapur ...	Ditto	II
49	Kunwar Madan Singh Shishudiya.	Ditto	II
41	Abdul Hafiz Khan ...	Ditto	II
52	Prabulal Purohit ...	Ditto	II
45	Hari Paul Varshei ...	Ditto	III
51	Nirmal Chandra Banerji	Ditto	III
42	Bindeshwari Narain Chandra.	Ditto	III
47	Jagdish Narain Vyas ...	Ditto	III
56	Ram Rup Tiwari ...	Ditto	III
43	Devi Shanker Misra ...	Ditto	III
54	Rameshwar Prasad ...	Ditto	III
59	Triloki Nath Sharma ...	Ditto	III
58	Thakur Suraj Bakhsh Singh.	Ditto	III
48	Jainti Prasad Gupta ..	Ditto	III
53	Pran Nath Seth ...	Ditto	III
44	Govind Prasad Bhatnagar.	Ditto	III
50	Mahfuz Hussain ...	Ditto	III
60	Udaivir Singh ...	Ditto	III

LIST OF SUCCESSFUL CANDIDATES, 1926 653

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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MATHEMATICS.

63	Mannoo Lal Misra ...	University School of Arts, Allahabad.	I
65	Rup Krishna Kaul ...	Ditto	III
62	Biragi Rai ...	Ditto	III
64	Ram Narayan Shukla ...	Ditto	III
66	Sohan Lal ...	Ditto	III
61	Babu Lal Kulshrestha ...	Ditto	III

EX-STUDENT.

HISTORY.

68	Vishwanath Bhattachar- ya.	Ditto	... III
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MATHEMATICS.

69	Girjabhushan Joshi ...	Ditto	... III
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**LIST OF CANDIDATES WHO HAVE PASSED
THE M.A. (FINAL) EXAMINATION HELD
IN MARCH, 1926.**

EXTERNAL SIDE.

In order of merit.

ENGLISH.

1	Maharaj Narain Agarwal	Agra College, Agra ...	III
2	Priya Kumaz Goswami	Meerut College, Meerut.	III

PERSIAN.

3	Mohammad* Tasadduq	St. John's College, Agra.	III
4	Husain Khan Qadri.	Ditto	...
4	Mushaffa Ahmad Siddiqi	Ditto	... III

PHILOSOPHY.

5	Hira Singh Varma ...	Ditto	... II
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654 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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HISTORY.

18	Bishan Narain Varma ...	St. John's College, Agra.	II
13	Kamta Prasad ...	Agra College, Agra ...	II
24	Kundan Singh ...	Meerut College, Meerut.	II
21	Prathma Nand ...	St. John's College, Agra.	II
9	Girwar Shankar Dikshit	Agra College, Agra ...	II
10	Hardayal Singh ...	Ditto ...	III
7	Bishambar Dayal Rangeshwar Dayal Saksena.	Ditto ...	III
25	Saiyid Kazim Husain Bakry.	Meerut College, Meerut.	III
{ 14	Lalit Behari Lal ...	Agra College, Agra ...	III
15	Nand Lal Mathur ...	Ditto ...	III
17	Ram Saroop Lal ...	Ditto ...	III
8	Brij Behari Lal Saksena	Ditto ...	III
11	Hari Mohan Mukerji ...	Ditto ...	III
{ 16	Ram Sahai Sharma ...	Ditto ...	III
20	Jagdish Narain Parasar	St. John's College, Agra.	III
22	Shiva Kumar Agnihotri	Ditto ...	III
6	Bani Sinha ...	Agra College, Agra ...	III
19	Gulab Ram Dave ...	St. John's College, Agra.	III

ECONOMICS.

28	Jawan Singh Ranawat...	Agra College, Agra ...	II
27	Edward O'Dwyer Thomas	Ditto ...	II

MATHEMATICS.

35	Shiam Lal Gupta ...	St. John's College, Agra.	II
34	Shadi Lal Srivastava ...	Ditto ...	III

EX-STUDENT.

HISTORY.

38	Babu Ram Yadan ...	Agra College, Agra ...	III
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LIST OF SUCCESSFUL CANDIDATES, 1926. 655

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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EXTERNAL STUDENTS.

In order of merit.

ENGLISH.

42	Paul Clement	Teacher, Allahabad ...	III
44	Krishna Deva Prasad Gaur.	Do. Benares ...	III
40	Vishnu Das Chaturvedi	Do. Muttra ...	III

HISTORY.

56	Martha Myrtle Singh (Miss).	Do. Allahabad...	II
55	Amar Nath	Do. Meerut ...	II
57	Girdhari Lal Khullar	Do. Kotah Raj	III
48	Raghubir Prasad Srivastava.	Do. Cawnpore ..	III
53	Newal Kishore Verma...	Do. Gonda ...	III
49	Banwari Lal Vaishya	Do. Chandausi	III
50	Chand Behari Lal Mathur	Do. Amroha ...	III
54	Lakshmi Dat Tewari	Do. Lakhimpur (Kheri)	III
58	Mohan Lal	Do. Kotah ...	III

PERSIAN.

60	Saiyid Hammad Ali Naqvi.	Do. Allahabad...	II
62	Mohammed Umar Khan	Do. Ajmer ...	III
61	Binda Prasad Khattri	Do. Jhansi ...	III

SANSKRIT.

63	Bhagwan Dass Gaur	Do. Chandausi ...	III
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**LIST OF CANDIDATES WHO HAVE PASSED
THE M.Sc. (PREVIOUS) EXAMINATION
HELD IN MARCH, 1926.**

INTERNAL SIDE.

In order of merit.

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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PHYSICS.

6	Nabendu Bhushan Banerjee.	University School of Science, Allahabad.	I
12	Saradindu Basu ...	Ditto	I
2	Atma Charan ...	Ditto	I
3	Bishambhar Nath Srivastava.	Ditto	II
14	Wasudeo Madhao Vaidya	Ditto	II
10	Ranga Bahadur Mathur	Ditto	II
13	Shridhar Vithal Chitale	Ditto	II
11	Ram Chandra Dravid ...	Ditto	II
5	Dattatrya Shridhar Jog	Ditto	III
9	Rajendra Prasad Asthana	Ditto	III
4	Chandra Dat Tewari ...	Ditto	III
1	Amjad Ali ...	Ditto	III
7	Oscar Stanley Higher ...	Ditto	III
8	Panna Lal Nag ...	Ditto	III

CHEMISTRY.

22	Satya Prakash ...	Ditto	II
16	Jagannath Prasad Agarwala.	Ditto	II
15	Dharma Vira Gupta ...	Ditto	II
19	Ram Kumar Verma ...	Ditto	III
21	Sishir Chandra Sen ...	Ditto	III

ZOOLOGY.

27	Shankar Prasad Saksena	Ditto	I
25	Manohar Lal Shrivastava.	Ditto	II
24	Krishna Behari Lal ...	Ditto	II
28	Shishir Kumar Ganguli	Ditto	III
29	Shyam Sunder Ghosh ...	Ditto	III

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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BOTANY.

31	Panchanan Maheshwari	University School of Science, Allahabad.	II
32	Ram Narain Tandon ...	Ditto	III
30	Nirmal Kumar Chatterji.	Ditto	III

MATHEMATICS.

33	Avadh Behari Lal Agarwala.	Ditto	I
38	Rama Shanker Varma ...	Ditto	II
36	Rameshwar Sahai ...	Ditto	II
34	Hari Keshab Sen ...	Ditto	II
35	Nand Gopal ...	Ditto	III
37	Ramamoy Bhattacharya	Ditto	III

**LIST OF CANDIDATES WHO HAVE PASSED
THE M.Sc. (PREVIOUS) EXAMINATION
HELD IN MARCH, 1926.**

EXTERNAL SIDE.

In order of merit.

PHYSICS.

4	Ram Narain Mathur ...	Agra College, Agra ...	I
3	Mata Prasad Mathur ...	Ditto	II
2	Balwant Singh ...	Ditto	III
6	Shri Krishna Sita Ram Joshi.	Ditto	III

CHEMISTRY.

10	Bishambar Dayal Agarwala.	Ditto	II
11	Madan Mohan Johri ...	Ditto	II
13	Ram Nath Sharma ...	Ditto	III
9	Ayodhya Prasad Gupta	Ditto	III
15	Roshan Singh ...	Ditto	III
12	Raghunath Singh Raghuvansi.	Ditto	III
16	Makundi Lal Gupta ...	St. John's College, Agra.	III

658 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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BOTANY.

20	Lakshmi Narain Nigam	Agra College, Agra ...	I
23	Rup Kishore Kapur ...	St. John's College, Agra.	II
22	Robert Lal Mohan Ghose	Ditto ...	II
18	Girwar Charan Agarwala	Agra College, Agra ...	II
19	Jugat Narain Raizady ...	Ditto ...	III

ZOOLOGY.

26	Ram Roop Lal ...	Agra College, Agra ...	II
27	Beni Charan ...	St. John's College, Agra.	II
24	Avadh Behari Lal Mathur.	Agra College, Agra ...	III
28	Saiyed Masum Hasan ...	St. John's College, Agra.	III
25	Jagdish Prasad Saxena...	Agra College, Agra ...	III
29	Shrish Chandra Bose ...	St. John's College, Agra.	III

MATHEMATICS.

30	Jai Gopal ...	Ditto ...	III
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EXTERNAL STUDENTS.

CHEMISTRY.

31	Fredrik Clyton Bosman	Teacher, Agra ...	III
32	Lalta Prasad Saxena ...	Ditto ...	III

**LIST OF CANDIDATES WHO HAVE PASSED
THE M.Sc. (FINAL) EXAMINATION HELD
IN MARCH, 1926,
INTERNAL SIDE.
In order of merit.**

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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PHYSICS.

1	Govind Ram Toshniwal	University School of Science, Allahabad.	II
3	Kailash Behari Mathur	Ditto	... II
2	Ghashi Ram Jain	Ditto	... II
4	Ram Autar Nirma	Ditto	... III
5	Rama Raghu Nath Ma- thur.	Ditto	... III

CHEMISTRY.

10	Monindra Nath Chakra- varti.	Ditto	... I
9	Akshoy Kumar Bhat- tacharji	Ditto	... I
11	Vaidyanath Iyer Rama- swami.	Ditto	... I
8	Shyamendra Nath Band- opadhyaya.	Ditto	... III

ZOOLOGY.

14	Lakshmi Sahai	Ditto	... I
16	Uma Shankar	Ditto	... I
12	Bibhuti Bhushan Biswas	Ditto	... III

BOTANY.

17	Kanhaiya Lal Saksena	Ditto	... II
19	Pori Tosh Bose	Ditto	... II
18	Kunwar Harsh Bahadur Sahi.	Ditto	... III
21	Ram Charan Dube	Ditto	... III
20	Ramprasad Chaurey	Ditto	... III

MATHEMATICS.

24	Shiva Krishna Mukerji	Ditto	... I
23	Raj Singh	Ditto	... I

**LIST OF CANDIDATES WHO HAVE PASSED
THE M.SC (FINAL) EXAMINATION HELD
IN MARCH, 1926.**

(EXTERNAL SIDE.)

In order of merit.

Roll No.	Name of Candidate.	Name of College.	Passed in Division.
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PHYSICS.

2	Bishambhar Dayal ..	Agra College, Agra...	I
5	Harprasad Gupta ...	Ditto ...	II
1	Banwari Lal Chaturvedi	Ditto ...	III

CHEMISTRY.

13	Mahipat Gupta ...	Ditto ...	II
14	Murari Lal Agarwala ...	Ditto ...	III
9	Dwvendra ...	Ditto ...	III

BOTANY.

20	Brahma Prakash Sharma	St. John's College, Agra.	III
16	Ram Ballabh Sharma ...	Agra College, Agra'...	III
18	Suraj Bhan Chaturvedi	Ditto ...	III
17	Som Prakash ...	Ditto ...	III

ZOOLOGY.

23	Sri Narain Gupta ...	Ditto ...	I
26	Vidya Bushan Saksena	St. John's College, Agra.	II
24	Bans Kishore Mehra ...	Ditto ...	II
21	Ram Nath Nagar ...	Agra, College, Agra	III
22	Shambhoo Nath Dube ...	Ditto ...	III
25	Bishan Lal Verma ...	St. John's College, Agra.	III

**LIST OF CANDIDATES WHO HAVE PASSED
THE B.SC. EXAMINATION HELD IN
MARCH, 1926.
INTERNAL SIDE.**

(First Division—in order of merit.)

Roll No.	Name of Candidate.	Name of College or Hostel.	Division in which passed in English.
117	Radhey Behari Lal	... Kayastha Pathshala College.	III
13	Kashinath Raghunath Damle	Muir Hostel	...
18	Raghubans Lal Gupta	... Ditto	... I
28	Durga Prasad Mathur	... Law Hostel	... II
70	Daulat Sinha Kothari	... Jain Hostel	...
5	Atul Chandra Mukerji	... Muir Hostel	...
4	Arun Kumar Roy	... Ditto	...
40	Sushil Krishna Banerji	... Law Hostel	...
47	Bishma Arora	... MacDonnell Boarding House.	H i n d u
63	Ramsaran Agarwala	... Ditto	...
17	Raphulla Kumar Sur	... Muir Hostel	...
75	Muhammad Farooq	... Muslim Hostel	... II
101	Ram Bansh Lal Srivastava	Ewing Christian College.	III
39	Ram Behari Lal Mathur	... Law Hostel	... III
67	Shiva Behari Pandey	... MacDonnell Boarding House.	H i n d u III
90	Jagdish Lal	... Ewing Christian College.	

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.	Division in which passed in English.
2	Amar Nath	... Muir Hostel, Allah-abad.	II	
3	Anant Prasad	... Ditto	... II	III
6	Bimal Krishna De	... Ditto	... III	

662 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.	Division in which passed in English.
8	Durga Charan Chatterji	Muir Hostel, Allahabad.	II	
10	Jagmohan Lal Srivastava.	Ditto	II	III
11	Hanuman Prasad	Ditto	II	
14	Maharaj Narain Mathur	Ditto	II	
15	Narendra Nath Ghatak	Ditto	II	
16	Om Prakash	Ditto	II	II
19	Ram Chandra Pant	Ditto	II	
22	Shanti Swarup	Ditto	III	II
24	Abhaya Charan Chatterji.	Law Hostel, Allahabad.	III	
25	Brahma Sarup Mathur	Ditto	II	III
26	Debi Dayal Bhargava	Ditto	III	III
30	Indu Bhushan Dutt	Ditto	III	
31	Kailash Sahay Mathur	Ditto	II	III
33	Kanj Behari Mohan Lal	Ditto	III	
35	Rash Behari Lal	Ditto	II	II
36	Rai Harnath Bali Mathur.	Ditto	III	III
37	Rabindra Kumar Bose	Ditto	III	III
38	Raha Behari Lal Srivastava.	Ditto	III	III
41	Shyam Sundar Lal	Ditto	III	
42	Shri Narain alias Shambhu Nath Nigam.	Ditto	II	III
43	Umanath S. Mannige	Ditto	III	
44	Utsava Lal Agarwal	Ditto	III	
45	Atma Ram Misra	MacDonnell Hindu Boarding House, Allahabad.	III	III
48	Bindbasni Prasad Sinha	Ditto	III	
52	Devi Prasad Shukla	Ditto	II	
53	Ganeshchandra Joshi	Ditto	III	III
55	Janardan Prasad Joshi	Ditto	III	
57	Jagat Singh Pawar	Ditto	III	
58	Mathuradutt Pande	Ditto	III	
59	Narain Prasad Tiwari	Ditto	II	
60	Nanak Prasad Srivastava.	Ditto	III	III
61	Nilambar Pant	Ditto	III	
64	Radheyshiam	Ditto	II	II
65	Ragunath Prasad Kakkar.	Ditto	II	III
66	Rambhit Shukla	Ditto	III	III

LIST OF SUCCESSFUL CANDIDATES, 1926. 663

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.	Division in which passed in English.
68	Sankata Prasad Srivastava.	MacDonnell Boarding House, Allahabad.	Hindu	III
69	Tulsiram Gupta	.. Ditto	..	III
72	Hrishi Kesh Mukerji	.. Muslim Hostel, Allahabad.	..	II
73	Ishaq Ahmad	.. Ditto	..	III III
79	Shamoon Ahmad	.. Ditto	..	III I
81	Zulfiqar Husain	.. Ditto	..	III III
82	Albert Sheridan Lyall	.. Ewing Christian College, Allahabad.	..	III III
83	Alfred Donald MacGowan.	French Ditto	..	III II
86	Bhagwan Singh	.. Ditto	..	III III
87	Donald Samuel Abel	.. Ditto	..	II II
89	Har Narayan Srivastava	.. Ditto	..	III
92	Kailash Nath Srivastava	.. Ditto	..	II III
93	Karan Singh Raizada	.. Ditto	..	III III
96	Madan Mohan	.. Ditto	..	III
97	Mewa Lal	.. Ditto	..	III
102	Ram Narayan Varma	.. Ditto	..	III II
103	Sachindra Nath Chakrabarti	.. Ditto	..	III
104	Shimbhu Dayal	.. Ditto	..	III II
105	Shri Nand Kumar	.. Ditto	..	II II
105	Sudhir Kumar Shome	.. Ditto	..	III
110	Udai Bhan Singh Poondir.	.. Ditto	..	II
111	W. K. Wesley	.. Ditto	..	II
112	Binda Prasad Srivastava.	Kayastha Pathshala College, Allahabad.	..	III
114	Hari Shankar Khare	.. Ditto	..	III
115	Maheshwari Prasad Khare.	.. Ditto	..	II
118	Sheila Roy (Miss)	.. Ditto	..	II
119	Shyam Behari Lal Khare.	.. Ditto	..	II III

Candidates under Ordinance 2, Chapter XIX.

121	Ananda Ballabh Joshi	University School of Science, Allahabad.	III
123	Gur Charan Lal	.. Ewing Christian College, Allahabad.	III

664 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College or Hostel.
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Candidates under Ordinance 3, Chapter XIX.

124	Chandra Prakash Agarwala.	University School of Science, Allahabad.
125	Chandra Bali Rai ...	Ditto ...
126	Darbari Lal Jha ...	Ditto ...
127	Olive Robbins Chowdhry (Miss).	Ditto ...
128	Parmeshwar Din Misra	Ditto ...
129	Rajjan Lal ...	Ditto ...
130	Romadas Halder ...	Ditto ...
131	Trilok Chandra Jain ...	Ditto ...

The following Honours candidates have passed in the Subsidiary Subjects noted against their names.

132	Bireshwar Mazumdar...	Muir Hostel, Allahabad.	Mathematics (Applied and Chemistry).
133	Vashishtha Bhargava...	MacDonnell Boarding House, Allahabad.	Mathematics (Pure and Applied).
134	Gajanan Pande ...	Ewing Christian College, Allahabad.	Botany and Chemistry.
135	Mahabir Prasad Srivastava.	Ditto ...	Mathematics (Applied) and Chemistry.
136	Ram Chandra Chatterji	Ditto ...	Botany and Chemistry.
137	Shankar Datt Vashist...	Kayastha Pathshala College, Allahabad.	Mathematics (Pure and Applied).

LIST OF SUCCESSFUL CANDIDATES, 1926.

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Roll No.	Name of Candidate.	Name of College or Hostel.	Division in which passed in English.
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(EXTERNAL SIDE.)

First Division—in order of merit.)

224	Dharam Chand Baijal	Meerut College	... II
158	Harnam Singh Ahluwalia	Agra College	... II
184	Rameshwar Dayal Gupta	Ditto	... III
240	Balak Ram Gangwar	Maharaja's College, Jaipur.	...
183	Rama Shankar Mathur	Agra College	... II
174	Parshotam Das Agarwal	Ditto	... III
229	Samrat Prasad	Meerut College	... II
153	Girwar Dhari Agarwala	Agra College	... III
197	Shri Ram Gupta	Ditto	... III
266	Nathoolal Dhannalal Shri-mali.	Holkar, College, Indore	...
191	Shiam Lal Mital	Agra College	... III

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.	Division in which passed in English.
139	Abhaya Prakash	Agra College, Agra	II	III
140	Ambay Dayal Mathur	Ditto	II	II
142	Avadh Behari Saran	Ditto	II	III
144	Brahma Singh	Ditto	II	III
145	Brij Behari Lal	Ditto	II	III
146	Brij Mohan Johri	Ditto	II	III
147	Brij Swarup	Ditto	II	
149	Daryao Singh	Ditto	II	III
150	Din Dayal Gungal	Ditto	II	III
151	Gaj Raj Kishore Bisaria	Ditto	III	
152	Gaj Raj Singh	Ditto	II	III
154	Gopal Das Agarwala	Ditto	II	III
155	Gopalraj Swarup	Ditto	II	I
156	Govind Saran Mathur	Ditto	II	II
157	Gurbaksh Rai	Ditto	II	III
160	Har Saran Rawat	Ditto	II	III
161	Jagan Nath Bhargava	Ditto	III	III
162	Jagan Prasad Rawat	Ditto	II	III
163	Jagdeesh Prasad Sharma	Ditto	II	
164	Jag Mohan Saran	Ditto	II	
165	Jai Krishna Das Gujrati	Ditto	III	II
166	Jaswant Singh Bhaal	Ditto	II	
167	Kanhaiya Lal	Ditto	II	

666 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.	Division in which passed in English.
168	Khitendra Nath Banerjee.	Agra College, Agra.	III	II
169	Magan Bihari Lal Srivastava	Ditto	II	III
171	Megh Singh Varma ...	Ditto	...	II III
172	Nasihat Ali Khan ...	Ditto	...	II III
173	Nitai Chand Mukharji	Ditto	...	II III
175	Pyare Lal Sharma ...	Ditto	...	III III
176	Radha Mohan Bhatia ...	Ditto	...	II III
177	Raghubar Dayal Chaturvedi.	Ditto	...	III III
178	Raghubir Kishore Mathur.	Ditto	...	II
180	Raghunath Saha Bammi.	Ditto	...	II
181	Raja Babu Kothari ...	Ditto	...	II
182	Ram Dayal H. Khandelwal.	Ditto	...	II III
185	Ranga Rao Satsangi ...	Ditto	...	III
187	Sachchida Nand ...	Ditto	...	II III
188	Saran Das Satsangi ...	Ditto	...	II III
189	Sardar Singh Gupta ...	Ditto	...	III
190	Sharan Behari Lal Bhatia.	Ditto	...	II
192	Shiam Sundar Lal Sharma.	Ditto	...	II
193	Shiva Narain Gupta ...	Ditto	...	II
195	Shri Bhusan Gupta ...	Ditto	...	II
196	Shri Chand Singhal ...	Ditto	...	III
198	Shyam Sundar ...	Ditto	...	II III
200	Saiyid Muzaffar Ali ...	Ditto	...	II
201	Tribhuvan Nath Chaturvedi.	Ditto	...	II III
202	Umrao Prasad Raizada	Ditto	...	III
203	Amba Prasad Mathur...	St. John's College, Agra.	...	II
205	Deokrishna Lekhraji Upadhyaya.	Ditto	...	II III
207	Fateh Chandra Mital...	Ditto	...	II III
210	Hari Ram Gupta ...	Ditto	...	II III
211	Madho Singh ...	Ditto	...	III III
212	Mahendra Singh Verma.	Ditto	...	III III
213	Mohit Nar Ganguli	Ditto	...	III III

LIST OF SUCCESSFUL CANDIDATES, 1926.

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Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.	Division in which passed in English.
214	Murli Manohar Singh...	St. John's College, Agra	III	III
215	Pradyumna Kumar Srivastava	Ditto	...	II II
217	Sabal Singh ...	Ditto	...	II III
218	Sardar Jaswant Singh	Ditto	...	II II
219	Shiam Lal Sanakia	Ditto	...	III
222	Amarendra Nath Chatterji.	Meerut College, Meerut.	...	II III
223	Bhajan Lal Sharma	Ditto	...	III II
225	Ishwar Saran	Ditto	...	II II
226	Lakshman Prasad	Ditto	...	II III
228	Shital Prasad	Ditto	...	II III
231	Trilok Chand Jain	Ditto	...	II
232	Triloki Nath Srivastava	Ditto	...	II
233	Bhagiath Mal Maheswari.	Government College, Ajmer.	Col-	III
235	Ganesh Chandra Mukerji.	Ditto	...	II III
236	Hira Lal Karanpuria	Ditto	...	III III
237	Krishna Mohan Kaul	Ditto	...	III III
238	Ram Chandra Savadhyia	Ditto	...	II
239	Ravi Shankar Derashri	Ditto	...	II
242	Jugal Kishore Mathur	Maharaja's College, Jaipur.	...	III III
243	Lakshmi Prasad Mathur	Ditto	...	II II
246	Hari Shankar Srivastava.	Victoria College, Gwalior.	...	II III
249	Pritam Singh Hundal	Ditto	...	II
250	Raghunath Rao Khanwalkar.	Ditto	...	II
251	Ram Gopal Saksena	Ditto	...	II
252	S. G. Gokhlay	Ditto	...	II III
253	Shankar Ganesh Dixit	Ditto	...	III III
255	Vishnu Dattaray Dandekar.	Ditto	...	III
256	Baldeo Prasad Pathak	Holkar College, Indore.	...	II
257	Damodar Gopal Dhavale	Ditto	...	II III
259	Ganga Ram Varma	Ditto	...	II
261	Kidar Nath Bhatnagar	Ditto	...	III III
262	Mahadeo Raghunathrao Bhale.	Ditto	...	III III

668 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.	Division in which passed in English.	
263	Manaklal Hirallal Porwad.	Holkar College, Indore.		II	
264	Narayan Madhavrao Kutumbale.	Ditto	...	II	III
265	Narhar Gopalrao Joshi	Ditto	...	III	III
267	Ramechandra Balwant Kotasthane.	Ditto	.	II	
268	Sri Krishna Ganesh Tambe.	Ditto	...	II	II
269	Vishnu Krishna Auran-gabadkar.	Ditto	...	II	III
270	Vishnu Raghunath Newaskar.	Ditto	...	II	III
271	Wasudeo Gopal Subhedar.	Ditto	...	II	III

Candidates under Ordinance 2, Chapter XIX.

273	Lai Bahadur Mathur...	Victoria College, Gwalior.	III	
274	Balkrishna Keshao Welankar.	Holkar College, Indore.	III	III

Candidates under Ordinance 3, Chapter XIX.

278	Nawalkishore Gupta ...	Agra College, Agra.	
279	Baxi Ravirai Harirai ...	Ditto	
280	Chandra Gupta Varshney.	Government College, Ajmer.	

**LIST OF CANDIDATES WHO HAVE PASSED
THE B.A. EXAMINATION HELD
IN MARCH, 1926.
INTERNAL SIDE.**

First Division (in order of merit).

Roll No.	Name of Candidate.	Name of College or Hostel.	
168	Shyam Kumari Nehru (Miss).	Crosthwaite University College, Allahabad.	
22	Radha Mohan	Law Hostel, Allahabad.	
76	Shubhrendu Bhushan Banerji.	MacDonnell University H. B. House, Allahabad.	
18	Nand Kishore Arora ...	Law Hostel, Allahabad.	
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Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.
1	Jadunandan Prasad ...	Muir Hostel, Allahabad	III
2	Kanwal Singh ...	Ditto	... III
4	Nand Lal Shah ...	Ditto	... III
6	Sailendra Chandra Mitra	Ditto	... II
7	Bishwanath Prasad Bhargava	Law Hostel, Allahabad	II
8	Bishan Dayal Srivastava	Ditto	... II
11	Gobind Narayan Sharma Viharada.	Ditto	... III
13	Harish Chandra Chaturvedi.	Ditto	... III
16	Lakshmi Kant ...	Ditto	... III
17	Mahesh Chandra Agarwal.	Ditto	... II
19	Prakash Chandra ...	Ditto	... II
21	Ram Charitra Sahi ...	Ditto	... III
23	Ratan Nath Tikku ...	Ditto	... II
25	Raghu Bansh Mani Tripathi.	Ditto	... III

670 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division
26	Rameshwar Prasad Bhargava.	Law Hostel, Allahabad.	II
27	Ram Chandra Kashinath Bhatwadekar.	Ditto	... III
30	Sayad Mahmood Afzal...	Ditto	... II
31	Adya Prasad Srivastava	MacDonnell University Hindu Boarding House, Allahabad.	III
32	Algu Dubey	Ditto	... III
34	Amarnath Baijal	Ditto	... II
35	Bhanu Prasad	Ditto	... II
36	Bishannarain Nigam	Ditto	... II
37	Bimlanand Ghosh	Ditto	... II
38	Braj Kishor Khanna	Ditto	... III
40	Bishambhar Nath	Ditto	... II
41	Bishwanath	Ditto	... II
42	Chhatar Singh Pancholi	Ditto	... III
43	Chandika Prasad	Ditto	... II
44	Dindayalu Gupta	Ditto	... III
46	Gokul Das Agarwala	Ditto	... II
47	Gokul Prasad Khanna	Ditto	... III
48	Gopinath Singh	Ditto	... III
49	Gouridayal Dalela	Ditto	... III
52	Jamnashankar Varma	Ditto	... II
53	Jawaharnath Takru	Ditto	... III
56	Kewal Krishna Mehrotra	Ditto	... II
57	Kashinath Tiwari	Ditto	... III
58	Kunwar Krishna	Ditto	... II
59	Kalyanchandra Agarwal	Ditto	... III
60	Kirpa Shankar Srivastava.	Ditto	... III
61	Kalika Prasad	Ditto	... III
62	Lakshmi Sharan	Ditto	... III
63	Lalit Mohan Pant	Ditto	... II
64	Mahabir Prasad Agarwala.	Ditto	... III
65	Mahadeo Prasad Agarwala.	Ditto	... III
66	Madho Prasad Pande	Ditto	... I
67	Nand Kishore Singh	Ditto	... II
70	Puttu Singh	Ditto	... III
71	Radhe Prasad Singh	Ditto	... III
73	Ramnaresh M...	Ditto	... II
74	Shyam B...	Ditto	... II
75	Shyamsundar...	Ditto	... III

LIST OF SUCCESSFUL CANDIDATES, 1926. 671

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.
78	Shamblunath Shukla ...	MacDonnell University Hindu Boarding House, Allahabad.	III
79	Sudhir Chandra Roy ...	Ditto	III
81	Shyamkishore Malviya	Ditto	III
82	Sarju Prashad Trivedi	Ditto	III
83	Trilochan Datt Joshi ...	Ditto	III
84	Triloknath Rai ...	Ditto	III
87	Abdul Hamid Qidwai ...	Muslim Hostel, Allahabad.	II
88	Ahmaduddin Ahmad ...	Ditto	III
89	Anwarul Hasan ...	Ditto	II
90	Ashiq Ali ...	Ditto	II
92	Hashim Husain Naqvi ...	Ditto	II
93	Inam Husain ...	Ditto	III
94	Mirza Asad Raza ...	Ditto	II
95	Mahmood Ahmad Siddiqi	Ditto	III
96	Mohammad Hasmat Ullah Abrari.	Ditto	III
97	Munir Ahmad Hashmi ...	Ditto	III
99	Salem Ullah ...	Ditto	III
102	Shaikh Mohammad ...	Ditto	III
103	Shah Nazir Alam ...	Ditto	II
104	Saiyid Ahmad Tirmizi ...	Ditto	III
107	Alakhdhari Saran Roy ...	Ewing Christian University College, Allahabad.	III
109	Baldeo Prasad Pandey ...	Ditto	III
111	Benarsi Prasad Gupta ...	Ditto	III
112	Bhagwati Charan Varma	Ditto	II
113	Binoy Kumar Mukherji ..	Ditto	III
114	Brindaban Avasthi ...	Ditto	III
115	Clement Webb Tressler ...	Ditto	III
117	Ghanashand Pande ...	Ditto	III
119	Jagat Singh Negi ...	Ditto	III
120	Jagdish Prasad ...	Ditto	III
121	Jagdish Sahai Saksena ...	Ditto	II
122	Jagdish Chandra Varma ..	Ditto	II
123	Jiban Krishna Mukherjee	Ditto	III
124	Kanhaiya Lal Misra ...	Ditto	III
125	Kedar Nath Tiwari ...	Ditto	III
126	Kumar Ram Sharan Singh	Ditto	II
128	M. Justus ...	Ditto	III
131	Mohammad Majidullah Khan.	Ditto	III

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.
133	Nayan Chand Ghosh ...	Ewing Christian University College, Allahabad.	III
134	Puran Chandra Joshi ...	Ditto	II
135	Rajindra Mansingh ...	Ditto	III
138	Ram Charan Mowar ...	Ditto	II
140	Sahadeva Prasad Gupta ...	Ditto	II
142	Seetanath Jha ...	Ditto	III
143	Shambhu Nath Tripathi...	Ditto	III
144	Shri Prakash Pande ...	Ditto	II
145	Sri Krishna Pande ...	Ditto	III
146	Prish Chandra Shukla ...	Ditto	II
147	Syed Muhammad Siddiq Hasany	Ditto	III
151	Diwaker Bahadur Singh...	K. P. U. College, Allahabad.	III
152	Gangeshwar Prasad ...	Ditto	II
155	Jagannath Prasad Srivastava	Ditto	II
156	Jagdish Prasad ...	Ditto	II
157	Kamta Prasad... ..	Ditto	III
158	Kailas Nath Agha ...	Ditto	III
159	Kripa Narain ...	Ditto	III
162	Mohan Murari Lal Hajela	Ditto	III
163	Narsingh Datta Pande ...	Ditto	III
165	Vijai Bahadur Singh ...	Ditto	III
167	Chandrawati Shukla (Miss).	Crothwaite University College, Allahabad.	III
169	Mahesh Chandra Jain ...	Jain Hostel, Allahabad	II
171	Shriman Narayan Tiwari	Ditto	II
172	Suraj Mal Jain ...	Ditto	II
173	Visheshwar Dayal ...	Ditto	II

Ex-student under Ordinance 2, Chapter XIX.

174	Badri Prasad Kakkar ...	University School of Arts, Allahabad.	III
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Candidates under Ordinance 3, Chapter XIX.

193	Akhil Kumar Bhatta - charya.	University School of Arts, Allahabad.	
194	Chandra Manu Shukla ...	Ditto	...
195	Ghana Narayana ...	Ditto	...
196	Girdhari Narayana...	Ditto	..

LIST OF SUCCESSFUL CANDIDATES, 1926. 673

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.
197	Hari Ram Chaturvedi ...	University School of Arts, Allahabad.	of
198	Jai Krishna Mathur ...	Ditto	...
199	Muhammad Abul Hasan ...	Ditto	...
200	Nand Kishore ...	Ditto	...
201	Ram Kamal Sahi ...	Ditto	...
202	Tribhuwan Nath ...	Ditto	...

EXTERNAL SIDE.

First Divisione in order of merit.)

538	Bankey Lal Govilla ...	Maharaja's College, Jaipur.
228	Kishan Narain Kaul ...	Agra College, Agra
323	Bhagwati Prasad Darbari.	D. A.-V. College, Cawnpore.
246	Rajeshwari Prasad Mathur.	Agra College, Agra.

(EXTERNAL SIDE.)

203	Badri Prasad Gupta ...	Agra College, Agra	... III
214	Bal Krishna Das Tandan	Ditto	... II
215	Basant Kishore Bhargava.	Ditto	... III
206	Bhola Datta Nautiyal ...	Ditto	... III
208	Bishan Dayal ...	Ditto	... III
209	Brij Nandan Lal Saksena.	Ditto	... III
210	Brindaban Das ...	Ditto	... III
212	Chanda Lal Saksena ...	Ditto	... III
214	Daya Shankar Pande ...	Ditto	... II
215	Gobind Ram Gupta ...	Ditto	... II
216	Guru Prasad Srivastava	Ditto	... II
219	Hari Shankar Mathur ...	Ditto	... III
220	Hukam Singh ...	Ditto	... III
221	Jagannath Prasad Sarbhai.	Ditto	... III
224	Jai Behari Lal Mathur	Ditto	... III
226	Kailash Bihari ...	Ditto	... III
227	Kanhaiya Lal Sharma ...	Ditto	... III
229	Krishna Prasad Sarbhai	Ditto	... III
230	Krishna Swarup Saksena	Ditto	... III
231	Kunwar Bahadur Sinha	Dit	... III
232	Ladli Prasad ...	Di	... III

674 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division
234	Lauti Ram ...	Agra College, Agra	... III
235	Mahendra Pal Singh ...	Ditto	... III
236	Mannu Lal	Ditto	... III
238	Mukand Prasad ...	Ditto	... III
242	Radha Charan Saksena	Ditto	... II
243	Raghubir Saran Das ...	Ditto	... III
244	Raghunath Sahai Jauhari	Ditto	... III
245	Raghunandan Prasad Seth.	Ditto	... III
250	Rameshwar Prasad Bhargava.	Ditto	... III
251	Ram Narayan Pathak ...	Ditto	... III
254	Shiva Charan Saraswat	Ditto	... II
256	Sohnag Mal Surana ...	Ditto	... III
257	Ugra Sen Singh ...	Ditto	... II
258	Umrao Singh Bhatnagar	Ditto	... III
259	Vishwa Nath Chaturvedi	Ditto	... II
260	Amar Nath Sayal ...	St. John's College, Agra	III
261	Badshah ...	Ditto	... III
262	Chhitarmal Pacholi ...	Ditto	... III
263	Gokal Chandra Chaturvedi.	Ditto	... II
264	Jagannath Prasad ...	Ditto	... II
265	Johari Mal ...	Ditto	... III
267	Krishna Dayal ...	Ditto	... III
268	Mirza Jarrar Hasan Qizilbash.	Ditto	... III
270	Onkar Singh ...	Ditto	... III
271	Percy William Khan ...	Ditto	... II
275	Ram Saran Chand ...	Ditto	... II
276	Roshan Lall Saxena ...	Ditto	... III
277	Shujaat Ali Siddiqi ...	Ditto	... II
281	Victor Ivan Bobb ...	Ditto	... III
282	Vishwambharnath Pande	Ditto	... II
283	Amir Ahmad ...	Bareilly College	... I
284	Anand Bahadur ...	Ditto	... II
285	Bankey Lal ...	Ditto	... III
288	Bhawani Shanker Mishra.	Ditto	... III
290	Brijnandan Prasad Misra.	Ditto	... II
294	Kanhaya Lal Varma ...	Ditto	... II
295	Khawaja Baha-ud-din Zakariya.	Ditto	... II

LIST OF SUCCESSFUL CANDIDATES, 1926. 675

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.
296	Lakshmi Shanker Johri	Bareilly College	... II
298	Mohan Lal Misra ...	Ditto	... II
300	Mukat Behari Lal Varma	Ditto	... III
301	Mukat Behari Lal ...	Ditto	... III
302	Nikhil Chandra Sanyal	Ditto	... III
304	Raj Bahadur Chaube ...	Ditto	... III
305	Raja Ram Vaish ...	Ditto	... III
306	Ram Behari Lal Johari	Ditto	... III
307	Ram Prasad Agarwala ...	Ditto	... III
310	Saadat Ali ...	Ditto	... II
311	Salig Ram Johri ...	Ditto	... III
313	Shiva Hari ...	Ditto	... III
314	Shyam Lal Vaish ...	Ditto	... III
315	Shyam Mohan Saksena ...	Ditto	... III
316	Shyam Narain Misra ...	Ditto	... III
319	Abinash Chandra Mathur	D.A.-V. College, Cawn- pore.	III
320	Babu Ram Gupta ...	Ditto	... III
321	Bankey Behary Seth ...	Ditto	... III
322	Beni Madhava Misra ...	Ditto	... III
324	Bhagwati Prasad Tripathi	Ditto	... II
326	Bhawani Shankar ...	Ditto	... II
328	Daya Ram Gupta ...	Ditto	... II
329	Devi Dayal Tandon ...	Ditto	... II
331	Girdhari Lal ...	Ditto	... III
332	Gulab Chand Jain ...	Ditto	... II
333	Hanuman Prasad Saxena	Ditto	... III
335	Jagdish Bahadur ...	Ditto	... III
336	Jagdish Prasad Dvivedi...	Ditto	... II
338	Jageshwar Narain Sharma	Ditto	... II
341	Jugul Kishore Bhatnagar	Ditto	... III
343	Karta Dayalu ...	Ditto	... II
344	Kaushallya Nandan Mehrotra.	Ditto	... III
345	Kedar Nath Pandeya ...	Ditto	... III
347	Mahabir Prasad Nigam ...	Ditto	... III
348	Mahesh Chandra ...	Ditto	... II
350	Mangal Das Seth ...	Ditto	... II
351	Mool Chandra Trivedi ...	Ditto	... III
352	Munishwar Singh ...	Ditto	... III
354	Ram Chandra Nigam ...	Ditto	... III
355	Ram Chandra Singh ...	Ditto	... III
356	Ram Dutt Dube ...	Ditto	... III
357	Ram Gopal ...	Ditto	... II

676 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of candidate.	Name of College or Hostel.	Passed in Division.
360	Ram Narain Lahiri	D. A.-V. College, Cawn-pore.	III
362	Satgur Dayal Sinha	Ditto	III
364	Sharda Prasad Agrawal	Ditto	III
365	Shiva Sagar Prasad	Ditto	III
366	Shri Gopal Bhatnagar	Ditto	III
367	Sita Ram Pande	Ditto	II
368	Sundar Lal	Ditto	III
370	Vidyadhar	Ditto	III
371	Vidyandand Bahuguna	Ditto	III
372	Abdul Gaffar	St. Andrew's College, Gorakhpur.	III
374	Anis Ahmad	Ditto	III
378	Basudeo Narayan Sinha...	Ditto	III
379	Basist Narayan	Ditto	III
382	Badri Prasad Srivastava...	Ditto	III
383	Chandra Bhal Ojha	Ditto	III
384	Faizul Jalil	Ditto	III
385	Gaya Prasad Sharma	Ditto	III
386	Gajadhar Prasad	Ditto	III
388	Haribans Sahai	Ditto	III
390	Jagdish Prasad	Ditto	III
393	Mahima Prasad Sahi	Ditto	III
395	Purna Chandra Goswami	Ditto	II
396	Ram Chandra Singh	Ditto	III
398	Raj Narain Lal Asthana...	Ditto	III
399	Ram Jee Lal	Ditto	III
401	Shiva Datta Singh	Ditto	III
405	Ajat Pershad Jain	Meerut College	III
409	Banwari Lal Sherma	Ditto	II
410	Bibhuti Bhushan Mukherji.	Ditto	II
411	Dal Chandra Yadava	Ditto	II
412	Ganga Prasad Rajbanshi	Ditto	II
414	Indra Sain Jain	Ditto	III
418	Jineswar Das	Ditto	III
421	Maher Chand Jain	Ditto	III
424	Mutsaddi Lal Kamboh	Ditto	II
426	Naresh Chandra	Ditto	II
428	Padam Singh Jaini	Ditto	II
431	Prithi Singh	Ditto	III
432	Pyare Lal Sharma	Ditto	III
433	Ram Das Sharma	Ditto	III

LIST OF SUCCESSFUL CANDIDATES, 1926. 677

Roll No.	Name of Candidate.	Name of College. or Hostel.	Passed in Division.
434	Ram Kunwar ...	Meerut College, Meerut	II
437	Shital Prasad ...	Ditto	III
439	Sundar Lal Chaturvedi	Ditto	II
444	Gangadhar Ramchandra Khedkar.	Victoria College, Gwalior.	III
445	Hari Har Sahai ...	Ditto	III
446	Madho Singh Saksena ...	Ditto	II
447	Ramchandra Anandrao Nhawakar.	Ditto	III
450	Ramchandra Damoda Sarvate.	Ditto	III
452	Raghunath Sahai ...	Ditto	III
453	Rama Shankar Shukla ..	Ditto	II
455	Rup Narain Sharma ...	Ditto	III
456	Sain Das ...	Ditto	II
457	Saiyed Iktidar Hussain Rizvi.	Ditto	III
464	Bhaskar Govind Narulkar.	Christian College, Indore.	III
465	Damodar Prasad Srivastava.	Ditto	III
466	Dattatraya Shridhar Datar.	Ditto	III
467	Dhannalal Jain ...	Ditto	II
469	Dinkar Waman Joshi ...	Ditto	III
470	Hari Mukundrao Thombre.	Ditto	III
471	Hazarilal Jain ...	Ditto	III
472	Hiralal Bhatnagar ...	Ditto	III
473	Kantaram Nathopant Pabelkar.	Ditto	III
475	Krishnaji Upendra Havaladar.	Ditto	III
479	Narayan Prasad Dube ...	Ditto	III
480	Phoolchand Jain ..	Ditto	III
481	Pradhan, Shatrughna Mahadeo	Ditto	III
482	Ramchandra Narayanbhai Gupta.	Ditto	III
483	Ramdas Janrao Kulkarni	Ditto	III
484	Ram Dutta Chaubey ...	Ditto	II
486	Sadasiv Haripant Rahalkar.	Ditto	III

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division
487	S'ridhar Shankar Khandedkar.	Christian College, Indore.	III
489	Trimbak Nagorao Dharmadhikari.	Ditto	... III
492	Uma Dutta	Ditto	... II
493	Vinayak Keshao Dongre	Ditto	... II
494	Wasant Gurubhin Utgi-kar.	Ditto	... III
495	Yeshwant Gopalrao Gadkari.	Ditto	.. II
496	Yugal Kishore Champaram, Pandit.	Ditto	... III
498	Baliram Krishnarao Karwar.	Holkar College, Indore...	III
499	Chiney Prabhakar Sadashive.	Ditto	... III
502	George E. Cornelius	Ditto	... III
505	Laxman Devidas Ansingkar.	Ditto	... III
506	Mohammad Iftikhar Ali Khan.	Ditto	... II
507	Purushottamrao Scindia	Ditto	... III
508	Sayed Abid Ali	Ditto	... III
509	Sheonarayan Srivastava	Ditto	... III
511	Vithal Shivram Abhyankar.	Ditto	... III
514	Fazal Ahmad Khan	Government College, Ajmer.	II
517	Krishna Lal Sankhla	Ditto	... III
520	Mohammad Kazim Faruqi	Ditto	... III
521	Mohammad Bashir Ahmad Alavi.	Ditto	... III
523	Syed Shariful Hasan	Ditto	... II
524	Triloki Narain Kichlu...	Ditto	... III
525	Badridas L. Agarwal	Jaswant College, Jodhpur.	III
526	Bhandari Badanchand	Ditto	.. III
528	Ganga Ram Purohit	Ditto	... III
529	Gehra Lal K. Mathur	Ditto	... III
531	Muni Lal Vyas	Ditto	... III
532	Narain Prasad Mathur	Ditto	... III
534	Tej Bux Surana	Ditto	... II
537	Bala Bakhsh Goyal	Maharaja's College, Jaipur.	III

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.
539	Bhom Nath Gupta ...	Maharaja's College, Jaipur.	III
540	Brinda Prasad Gargh ...	Ditto	III
541	Samodar Lal Mathur ...	Ditto	III
542	Durga Prashad Sharma ..	Ditto	III
544	Gopal Chandra Saksena	Ditto	III
545	Gopal Ramchandra Aphale.	Ditto	III
546	Hanuman Parshad Vaish	Ditto	III
547	Kailash Nath Mahendra	Ditto	III
549	Kshem Chandra Gupta	Ditto	III
551	Madhusudan Lal Sharma	Ditto	III
552	Mohan Lal Mathur ...	Ditto	III
555	Ram Dyal Sakarwal ...	Ditto	III
556	Ram Sarup Agarwala ...	Ditto	III
559	Shobha Ram Gupta ..	Ditto	III
560	Syed Shaukat Husain Zaidi	Ditto	II
Candidates under Ordinance 2, Chapter XIX.			
566	Shiam Sundar Bhargava	Agra College, Agra ...	III
577	Raj Bahadur Nigam ...	D.A.-V College, Cawnpore.	II
580	Gaya Prasada Srivastava	Christian College, Lucknow.	III
583	Ram Sarup ...	Meerut College	III
584	Ram Saran Das ...	Ditto	III
Candidates under Ordinance 3, Chapter XIX.			
594	Chandrapal Singh ...	Agra College	...
595	Data Ram Gupta ...	Ditto	...
596	Sundar Lal Jain ...	Ditto	...
597	Suraj Bhan Singh ...	Ditto	...
598	Jagan Prasad Saksena ...	St. John's College, Agra	...
599	Kali Charan Asthana ...	Ditto	...
601	Abdur Rauf ...	Bareilly College	...
602	Bishan Narain Mehra ...	Ditto	...
603	Deo Gupta ...	D.A.-V College, Cawnpore.	...
604	Kunj Behari Lal Srivastava.	Ditto	...
605	Prem Dutta Arora ...	Ditto	...
606	Mahesh Narayan Lal Srivastava.	St. Andrew's College, Gorakhpur.	...
607	Satyadeo Mani Tripathi	Ditto	...

680 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division.
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608	Salek Chand ...	Meerut College ..	
610	Shankar Narayan Pavnaskar.	Christian College, Indore.	
612	Badri Narayan Bynas ...	Jaswant College, Jodhpur.	

EXTERNAL STUDENTS.

615	Bhagwan Sarup Bhatnagar.	Teacher, Aligarh ...	III
619	Muhammad Yasin ...	Do. Agra ...	II
623	Jnanendra Bhushan Chakravati.	Do. Allahabad ...	III
627	Prakash Swarup Hukku	Do. Farrukhabad	III
630	Brijratandas ..	Do. Benares ...	III
633	Shiva Jugat Sharma ..	Do. do. ...	III
634	Triloki Nath Srivastava	Do. Jaunpur ...	II
635	Durga Prasad Srivastava	Do. Sultanpur ...	III
643	Basudeva Sahay Sharma	Do. Kairana ...	II
644	Dilawar Masih ..	Do. Meerut ...	III
650	Syed Mazahir Husan ...	Do. Saharanpur ...	III
655	Mohammad Zafar ...	Do. Sambhal ...	III
658	Ram Singh ..	Do. Khurja ...	II
661	Bhaskar Vajjnath Bhide	Do. Indore ...	III
662	Damodar Keshav Abhyankar	Do. do. ...	III
664	Krishnaji Wasudeo Ambekar.	Do. do. ...	II
670	Shreenewas Vinayak Gharpure	Do. Morena Pench (Gwalior State).	III
676	Murli Dhar Vijaywarji	Do. Charkhari (C. I.)	III
680	Rajeshwar Prasad Johri	Do. Rajgarh (C. I.)	III
681	Ram Prasad Panday ...	Do. Sailana (C. I.)	III
683	Chhannu Narayan Verma	Do. Ajmer ...	III
684	Milki Ram ...	Do. Sardarshahr ...	III
687	Gopi Lal Yadav ...	Do. Dig (Bharatpur State).	III

Teachers under Ordinance 3, Chapter XIX.

690	Shri Nath Asthana	Teacher, Jaunpur ...
691	Madho Narain Mathur...	Do. Mussoorie
692	Beni Singh ...	Do. Kanth ...
695	Gangadhar Keshav Karpe	Do. Indore ...
696	Khanderao Keshaverao Kale.	Do. Dhar (C. I.) ...

**LIST OF CANDIDATES WHO HAVE PASSED
THE BACHELOR OF COMMERCE EXAMI-
NATION (PART I) HELD IN MARCH 1926.**

INTERNAL SIDE.

Roll No.	Name of Candidate.	Name of College or Hostel.
1	Ramgopal Sharma ...	Muir Hostel, Allah- abad.
2	Fardun Jehangir Ghandhy ...	Law Hostel, Allahabad.
3	Kamta Prasad Kacker ...	Ditto
4	Ajodhya Prasad ...	MacDonnell University Hindu Boarding House, Allahabad.
5	Kanhaiyalal ...	Ditto
6	Keshaydas ...	Ditto
7	Shyam Swarup Kulshrestha ...	Ditto
8	Sayyid Mashuq Ali ...	Muslim Hostel, Allaha- abad
10	Trimbak Lal Mahendra ...	Ewing Christian College, Allahabad.

EXTERNAL SIDE.

13	Basudeo Prasad Agrawal ...	St. John's College, Agra
14	Fareed Alam Chishti ...	Ditto
16	Hari Har Prasad ...	Ditto
21	Narendra Nath Kathju ...	Ditto
22	Ram Krishna Tandon ...	Ditto
23	Ram Swarup Agarwal ...	Ditto
28	Babu Lal Tewari ...	S. D. College of Com- merce, Cawnpore.
30	Balwant Singh ...	Ditto
31	Beni Madho Mehrotra ...	Ditto
32	Bhagat Saran Bhatnagar ...	Ditto
35	Brij Mohan Saran Sharma ...	Ditto
36	Chandra Bhan Vaish ...	Ditto
37	Chandra Pal Singh ...	Ditto
38	Dattatraya Vinayak Barhan- purkar.	Ditto
39	Daya Prasad ...	Ditto
40	Devi Charan Gupta ...	Ditto
41	Devi Ram Jha ...	Ditto
44	Gaya Prasad Dwivedi ...	Ditto

682 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College or Hostel.
45	Ghosi Ram Maheshwari ..	S. D. College of Com merce, Cawnpore.
48	Gur Baksh Singh ...	Ditto
50	Gur Narain Khanna ...	Ditto
51	Gur Prasad ...	Ditto
52	Gur Saran Das ...	Ditto
53	Hari Har Lal Bhargava ...	Ditto
55	Hari Shankar Sharma ...	Ditto
56	Har Narayan Agarwal ...	Ditto
57	Ishwar Saran Nigam ...	Ditto
59	Joti Swarup ...	Ditto
60	Kashi Ram Sharma ...	Ditto
61	Keshava Prasad Srivastava ...	Ditto
62	Krishna Gopal Saksena ...	Ditto
64	Lalla Mal Varshney ...	Ditto
66	Magan Lal Nanawati ...	Ditto
67	Maheshji Srivastava ...	Ditto
68	Manohar Lal ...	Ditto
71	Naim Chand Jain ...	Ditto
72	Nanak Chandra Khorana ...	Ditto
74	Naresh Chandra Surana ...	Ditto
75	Narmada Prasad Pande ...	Ditto
76	Nemi Chand Bakhtliwal ...	Ditto
78	Onkar Prasad Bhargava ...	Ditto
80	Parmeshwari Dayal Saksena ...	Ditto
81	Parmeshari Das Bhargava ...	Ditto
82	Pratap Narain Misra ...	Ditto
83	Prem Chand ...	Ditto
85	Pulin Behari Khasnavis ...	Ditto
86	Rabi Shekhar Saksena ...	Ditto
87	Radha Krishna Agarwal ...	Ditto
89	Raja Ram Agarwala ...	Ditto
90	Ramadhar Saksena ...	Ditto
91	Rameshwar Swarup Saksena ...	Ditto
92	Ramchandra Bhargava ...	Ditto
93	Ram Chandra Gupta ...	Ditto
98	Ram Lagna Pande ...	Ditto
101	Rama Nath Sarma ...	Ditto
102	Ram Saran Bery ...	Ditto
104	Ram Swarup Sharma ...	Ditto
105	Rohini Nandan Sahay ...	Ditto
110	Sharda Prasad Dikshit ...	Ditto
113	Shiva Dutt Bhargava ...	Ditto
114	Shiva Sharma Shivapuri ...	Ditto

LIST OF CANDIDATES WHO HAVE PASSED THE BACHELOR OF COMMERCE EXA- MINATION (PART II) HELD IN MARCH, 1926:

INTERNAL SIDE.

Roll No.	Name of Candidate.	Name of College or Hostel.	Passed in Division
2	Hari Ram Gupta	MacDonnell Hindu Boarding House, Allahabad.	III
3	Ram Keshab Ghosh	Ditto	III
4	Ram Chandra Sharma	Ditto	III
5	Ram Behari Lal Saksena	Ewing Christian College, Allahabad.	III
6	Brij Basi Lal Gaur	Kayastha Pathshala University College, Allahabad.	II

EXTERNAL SIDE.

7	Jagdish Prasad Bhargava	St. John's College, Agra	III
9	Munshi Lal Gupta	Ditto	III
10	Ramsarup Dwivedi	Ditto	II
13	Avadh Bihari Lal	S. D. College of Commerce, Cawnpore.	III
14	Beni Shankar Tripathi	Ditto	III
15	Bhagwat Saran Audholia	Ditto	III
16	Budh Sen Agarwal	Ditto	III
17	Chandra Deo Prasad alias Nathu Lal.	Ditto	II
20	Durga Prasad Mehrotra	Ditto	III
21	Ganesh Prasad Bajpai	Ditto	III
24	Jiwan Nath Dar	Ditto	III
26	Kishori Lal Govil	Ditto	III
27	Madan Mohan Gupta	Ditto	III
28	Mahabir Sahai Bhatnagar.	Ditto	III
29	Mani Shanker Misra	Ditto	II
30	Mata Prasad Shukla	Ditto	III
32	Pratap Singh Srivastava	Ditto	III
33	Ram Das Garga	Ditto	III
34	Ram Kishore Singh	Ditto	III
35	Ramashwar Prasad	Ditto	II

684 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of Collège or Hostel.	Passed in Division.
36	Surju Narain Agnihotri ..	S. D College of Com- merce, Cawnpore.	III
37	Satya Saran Srivastava ..	Ditto	.. III
38	Shankar Prasad Upadhya	Ditto	... III
39	Shankar Sahai Saxena ...	Ditto	... III
41	Shiva Badan Lal ...	Ditto	... III
42	Shiva Shankar Agarwal	Ditto	.. III
44	Sri Ram Gupta ...	Ditto	... III
45	Shyam Lal Tewari ...	Ditto	... III

EXTERNAL STUDENTS.

48	Rup Ram Gupta	.. Teacher, Agra	... II
50	Kanahiya Lal Govil	.. Do Cawnpore	... II

L. T. EXAMINATION.

NOTE.—M. stands for Mathematics; G. for Geography;
H for History; N. S. for Nature Study and Sc. for Science.

First Division—(in order of merit.)

Roll No.	Name of Candidate.	Name of College.	Division in which passed.	Special distinction in—	
				Theory.	Practice.
23	James Williams Charles	Training College, Allahabad.	I	I	M.
39	Pranendra Nath Ghosal	Ditto ...	I	I	M.
In alphabetical order.					
1	Akbar Ali ...	Ditto ...	II	III	
2	Babu Ram Bhatnagar	Ditto ...	II	II	G
3	Balbir Sahai Srivastava	Ditto ...	II	II	
4	Balkrishna Sahai Varma	Ditto ...	II	II	
5	Bhagwat Charan ...	Ditto ...	II	III	M.
6	Bhoo Deo Sharma ...	Ditto ...	II	II	H.
7	Brij Lal Srivastava ...	Ditto ...	II	II	
8	Buddhi Sagar Varma ...	Ditto ...	II	II	
9	Cycil Henrietta Blanche (Miss).	Ditto ...	I	II	
10	Chandra Nath Misra ...	Ditto ...	I	II	
11	Chowfin G. Albert ...	Ditto ...	III	II	
12	Dal Chand ...	Ditto ...	II	II	
13	Deoki Nandan Joshi ...	Ditto ...	II	II	N S.
14	Dube, Esther Mulchand (Miss).	Ditto ...	II	II	
15	Fakir Chand Vaish	Ditto ...	II	III	
16	Gopal Dutta Joshi ...	Ditto ...	II	III	H.
17	Govind Sahai Mathur ...	Ditto ...	II	III	
18	Gunanand Bahuguna ...	Ditto ...	II	III	
19	Harbans Singh ...	Ditto ...	II	II	
20	Hari Har Singh ...	Ditto ...	I	III	
21	Har Swarup Das Chaturvedi.	Ditto ...	I	III	H.
22	Irshad Ali Khan Sherwani,	Ditto ...	II	III	
24	Jhamman Lal ...	Ditto ...	II	III	H.
25	Jatindra Nath Bhattacharya.	Ditto ...	II	II	M.
26	Jatindra Nath Dey ...	Ditto ...	II	II	Sc.
27	Jai Kishen ...	Ditto ...	II	III	
28	Kaber Nath Sukul ...	Ditto ...	I	II	N S

Roll No.	Name of Candidate.	Name of College.	Division in which passed.	Special distinction in—	
				Theory.	Practice.
30	Luke, Benjamin Franklin.	Training College, Allahabad.	II	II	
31	Mahesh Das Sharma ...	Ditto	II	II	
33	Mohamed Abdul Hai ...	Ditto	III	II	
34	Mohammad Istifa Ali ...	Ditto	III	II	
35	Mukut Dhari Lal Barta.	Ditto	III	III	
36	Narayan Das Gothi ...	Ditto	I	III	G.
37	Nitya Nand ...	Ditto	II	II	G.
38	Onkar Prasad Singhal ...	Ditto	II	III	
40	Parmeshwari Dayal Gupta.	Ditto	III	III	
41	Phundan Lal Tewari ...	Ditto	II	II	G.
42	Prabodh Chandra Chatterji	Ditto	I	II	H.
43	Robindra Chandra Banerje.	Ditto	II	III	
44	Rajendro Chandro Banerje.	Ditto	II	II	H.
45	Ramayanje Verma.	Ditto	II	III	
46	Ram Narain Lal Saxena.	Ditto	II	III	
47	Ram Swarup Sinha ...	Ditto	II	II	G.
49	Sant Saran Srivastava ...	Ditto	II	II	M.
50	Sarju Prasad Saksena ...	Ditto	II	III	
51	Satyendra Nath Chatterji	Ditto	II	III	
52	Shiam Behari Lal ...	Ditto	III	II	G.
53	Shyam Narain Mohillay	Ditto	III	III	G.
54	Shyam Sundar Sukla ...	Ditto	I	III	H.
55	Srinath Das Arora ...	Ditto	II	II	Sc.
56	Sultan Ahmad ...	Ditto	II	II	
57	Sayyid Abdul Halim ...	Ditto	III	III	
58	Syed Hadi Ali ...	Ditto	III	II	
59	Tajammul Hasan Khan	Ditto	II	III	
60	Thakur Jhamman Singh	Ditto	II	III	
61	Waseley, Victor McPherson	Ditto	II	III	N.S.
62	Mohamed Fazle Razzaq Alavi.	Ditto	III	III	
63	Riaz Ahmad ...	Ditto	III	III	
65	Har Prasad Sharma ...	Ditto	III	III	
66	Har Swarup Chaturvedi	Ditto	III	III	
67	Tameshw Prasad ...	Ditto	II	III	

THE PREVIOUS EXAMINATION IN LAW.

INTERNAL SIDE

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
2	Ashan Ali	University School of Law, Allahabad.	II
5	Avadh Behari Lal Agarwala.	Ditto	I
6	Anand Narain Kaul ...	Ditto	I
7	Anrudh Krishna Sharma ...	Ditto	I
10	Babu Lal Misra ...	Ditto	I
11	Badri Prasad Misra ...	Ditto	II
12	Baij Nath Prasad ...	Ditto	II
13	Basudeva Mukerji ...	Ditto	I
16	Brij Vilas Shukla ...	Ditto	II
17	Balwant Kumar Saksean ...	Ditto	II
19	Bhuvaneshwari Prasad ...	Ditto	I
20	Bishwanath Prasad ...	Ditto	II
22	Bijai Narayan Sinha ...	Ditto	II
23	Braj Bhushan Singh ...	Ditto	I
24	Basudeva Prasad Seth ...	Ditto	II
25	Braj Behari Tandon ...	Ditto	II
26	Chandra Datt Pande ...	Ditto	II
28	Chand Bihari Capoor ...	Ditto	I
29	Chaudhri Mushtaq Ahmad ...	Ditto	I
32	Chirunji Lal Agrawal ...	Ditto	I
35	Debi Datt Pant ...	Ditto	I
36	Deokinandan Agnihotri ...	Ditto	II
38	Dhaneshwar Prasad Pathak ...	Ditto	II
40	Dwarka Prasad Mishra ...	Ditto	II
42	Deep Narayan Capoor ...	Ditto	II
43	Durga Prasad Arora ...	Ditto	I
45	Dhuru Singh ...	Ditto	II
46	Faramji Rushtamji Tankariwala.	Ditto	II
47	Gauri Shankar Singh Srivastava.	Ditto	II
48	Guru Narain Lal Ambshat	Ditto	II
53	Gayan Prakash Mital ...	Ditto	I
54	Gajadhar Prasad Bhargava	Ditto	II

Roll No.	Name of Candidate.	Name of College.	Passed. in Class.
56	Ganga Prasad Bajpayee ...	University School of Law, Allahabad.	II
62	Gopinath Dravid ...	Ditto	II
63	Gorakhnath Pande ...	Ditto	II
64	Hardeo Prasad Misra ...	Ditto	II
65	Hari Krishna Mathur ...	Ditto	II
67	Har Sarup Saksena ...	Ditto	II
70	Indra Nath ...	Ditto	I
71	Ishwar Saran ...	Ditto	II
72	Iqbal Narain Saksena ...	Ditto	I
74	Jagadish Prasad ...	Ditto	II
75	Jagannath Prasad (Primus)	Ditto	II
76	Jagdeo Singh ...	Ditto	II
77	Jogindra Nath Singh ...	Ditto	II
78	Jagan Nath Sharma ...	Ditto	I
79	Jagdish Narain Vyas ...	Ditto	II
81	Jagat Narayan ...	Ditto	II
85	Kanauji Lal Misra ...	Ditto	II
86	Kedar Nath Roy ...	Ditto	I
87	Kishan Lal Sapru ...	Ditto	I
89	Kuldip Narayan Singh ...	Ditto	II
91	Krishna Swaroop Gupta ...	Ditto	I
94	Kanhaiya Lal Srivastava ..	Ditto	II
96	Kewal Krishna Srivastava	Ditto	II
97	Kumar Chandra Saksena ...	Ditto	II
98	Kunwar Bahadur ...	Ditto	II
100	Krishna Bihari Lal Srivastava.	Ditto	II
101	Lakshmi Narain Kapoor ...	Ditto	II
102	Lal Bahadur Singh ...	Ditto	I
103	Lalita Prasada Saksena ...	Ditto	II
104	Lakshmi Narain Sharma ...	Ditto	II
107	Mahadeo Prasad Sirvastava	Ditto	II
108	Mohan Lal ...	Ditto	II
109	Mohan Shankar Saxena ...	Ditto	I
110	Mahabir Prasad Parashari	Ditto	II
111	Mahendra Nath Chaturvedi	Ditto	II
115	Murari Lal Jain ...	Ditto	II
118	Mohammad Baqar Usmani	Ditto	II
119	Mohammad Hashim ...	Ditto	I
120	Mohammad Ilias ...	Ditto	I
121	Mohammad Ishar Hasan ...	Ditto	II
122	Mohammad Rafi ...	Ditto	II
127	Nand Gopal ...	Ditto	II

LIST OF SUCCESSFUL CANDIDATES, 1926. 689

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
128	Nawal Behari Mehrotra ...	University School of Law, Allahabad.	II
131	Narayan Datt Pant ...	Ditto	II
133	Nirmal Chandra Mukerji...	Ditto	II
135	Om Sharan Sahny ...	Ditto	II
136	Pandey Ishwar Dayall Sinha.	Ditto	II
139	Puttoo Lal Bisaria ...	Ditto	II
140	Prem Ballabh Gargya ...	Ditto	II
142	Purushottam Singh ...	Ditto	II
144	Preo Nath Chatterji ...	Ditto	II
145	Rafiq Ahmad Khan Ghauri	Ditto	II
146	Raghunath Sahaya Sharma	Ditto	II
148	Rajendra Narayan Bhargava.	Ditto	II
151	Ram Dulare Trivedi ...	Ditto	II
157	Rama Prasad ...	Ditto	II
158	Rama Krishan Vaishya ...	Ditto	II
165	Rama Chandra Prasad ...	Ditto	II
167	Ram Chandra Srivastav ...	Ditto	II
168	Rameshwar Prasada Khare	Ditto	I
170	Raghunath Prasad Vishwakarma.	Ditto	II
171	Rajendra Singh ...	Ditto	II
173	Raj Bahadur Singh ...	Ditto	II
174	Rama Karan Singh ...	Ditto	II
175	Ram Ugrah Singh ...	Ditto	II
176	Risal Singh ...	Ditto	II
179	Shailendra Kumar Mukerji	Ditto	II
180	Shiva Dutt P. Dave ...	Ditto	II
182	Sudarshan Lal Pande ...	Ditto	II
186	Shankar Dayal ...	Ditto	II
187	Shanti Swarup Mathur ...	Ditto	II
188	Sharda Prasad Srivastava	Ditto	II
191	Shitla Din Srivastava ...	Ditto	II
193	Shri Krishna Dayal Saksena.	Ditto	I
194	Shripati Sahai Srivastava	Ditto	II
195	Sri Narain Nigam ...	Ditto	II
196	Surendra Nath Ghosh ...	Ditto	II
198	Sardar Singh ...	Ditto	II
199	Sri Ram Katyar ...	Ditto	II
201	Samuel Shyam Lal ...	Ditto	I
202	Shoorbir Sinha Singhal ...	Ditto	II

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
206	Shah Bashir Alam ...	University School of Law, Allahabad	II
212	Syed Zahir Hasan ...	Ditto	II
214	Tara Nath Chattopadhyay ...	Ditto	II
216	Tiribhawan Nath Agha ...	Ditto	I
217	Trilok Chandra ...	Ditto	I
218	Uma Shankar Gupta ...	Ditto	II
220	Vishnu Datta Bhargava ...	Ditto	II
222	Vinayak Kashi Nath Natu	Ditto	II
223	Vishwa Nath Singh ...	Ditto	II
224	Vidya Kant ...	Ditto	II
227	Vishwanath Sahai ...	Ditto	II

EXTERNAL SIDE.

231	Amir Ahmad Siddiqi ...	Agra College, Agra	II
232	Amrit Lal Bhatia ...	Ditto	II
233	Ata Ali ...	Ditto	II
234	Atma Narayan Dubey ...	Ditto	II
239	Babu Lal Srivastava ...	Ditto	II
240	Badri Lal Sewaramji Sethia	Ditto	II
247	Bhagwat Prasad Kausal...	Ditto	II
249	Bijai Lal Sanghi ...	Ditto	II
250	Bijai Pal Singh ...	Ditto	II
253	Bisharat Ali ...	Ditto	II
256	Braj Bahadur Saksena ...	Ditto	II
259	Brij Kishore Chaturvedi	Ditto	II
263	Daulat Rai ...	Ditto	II
269	Girwar Charan Agarwala	Ditto	II
273	Haran Chandra Banerji ...	Ditto	II
274	Hari Krishna Dayal Mathur.	Ditto	II
276	Himmat Sinha G. Sarupria	Ditto	I
277	Jagat Narayan Tiwari	Ditto	I
281	Jai Narain Sachdeva ...	Ditto	II
283	Janki Lal Joshi ...	Ditto	I
287	Kanahai Singh ...	Ditto	II
288	Kanhaiya Lal ...	Ditto	II
289	Kanti Chand Agarwal ...	Ditto	II
290	Kishori Lal ...	Ditto	II
292	Krishna Gopal ...	Ditto	II
297	Kashi Prasad Mathur ..	Ditto	II

LIST OF SUCCESSFUL CANDIDATES, 1926.

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Roll No.	Name of Candidate.	Name of College.	Passed in Class.
298	Krishna Kumar Kulsreshtha.	Agra College, Agra ...	II
299	Krishna Mohan Varma ...	Ditto	II
300	Lakhpat Rai ...	Ditto	II
302	Lakshmi Chandra ..	Ditto	II
303	Lakshmi Narain ...	Ditto	II
305	Madan Lal Shandilya ...	Ditto	II
318	Murari Lal ...	Ditto	II
323	Narayan Das Srivastava...	Ditto	II
331	Radha Krishna Dubey ...	Ditto	II
332	Raghunandan Prasad Agarwala.	Ditto	II
338	Rameshwar Prasad Bhargava	Ditto	II
339	Ram Datta Sharma ...	Ditto	II
350	Sajan Chand Singhi ...	Ditto	II
352	Sangat Singh ..	Ditto	II
363	Shyam Kishore ...	Ditto	II
379	Teeka Prasad Raturi ...	Ditto	II
380	Tikam Singh ...	Ditto	II
381	Toshan Pal Singh ...	Ditto	II
383	Vishnu Chandra Dikshit...	Ditto	II
384	Yadu Nandana Bharadwaj.	Ditto	I
386	Lakshmi Narain Nigam ...	Ditto	II
387	Mohan Lal Sah Thulgharia	Ditto	II
388	Sri Bans Konwar Srivastava.	Ditto	II
389	Agni Datta Sharma ...	Ditto	I
396	Bhola Nath Singhal ...	Meerut College, Meerut	II
397	Bishambher Sahay ...	Ditto	II
400	Ch. Dalel Singh ...	Ditto	II
401	Daya Ram ...	Ditto	II
404	H. Aftab Ahmad ...	Ditto	II
406	Harnam Singh Jaini ...	Ditto	I
414	Jagdish Prasad ...	Ditto	II
415	Jai Deve Singh ...	Ditto	II
418	Kamta Prasad Sangal ...	Ditto	II
424	Lakshmi Naraina Chaturvedi.	Ditto	II
426	Mohammad Aziz Ahmad Zuberi.	Ditto	II
429	Mohan Singh ...	Ditto	II
430	Molhar Singh ...	Ditto	II

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
432	Nagin Chandra Jainee ...	Meerut College, Meerut	11
441	Prakash Narain Mathur ...	Ditto	11
450	Sudhir Kumar Dutta ...	Ditto	11
451	Sumer Singh Bisla ...	Ditto	11
452	Suraj Bal Swami ...	Ditto	1
454	Th. Lachhman Singh Chouhan.	Ditto	11
455	Updesh Narain Mathur ...	Ditto	11
458	Ganeshnath Sheonath Mehta.	Ex-student Morris College, Nagpur.	11

EXAMINATION FOR THE DEGREE OF BACHELOR OF LAWS.

INTERNAL SIDE.

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
1	Anil Krishna Banerji ...	University School of Law, Allahabad.	II
2	Avadh Behari Lal Chaturvedi.	Ditto	II
3	Ayodhya Prasad Tewari	Ditto	II
4	Anath Bandhu Ghosh ...	Ditto	II
5	Anand Narain Asthana ...	Ditto	I
6	Abdul Hafiz Khan ...	Ditto	II
7	Abdul Karim Jafri ...	Ditto	II
8	Babban Mishra ...	Ditto	III
9	Baij Nath Sharma ...	Ditto	I
13	Brahma Datta Bhargava	Ditto	I
14	Braj Behari Rai Sharma	Ditto	I
15	Brij Kishore Sharma ...	Ditto	I
16	Babu Lal Kulshrestha ...	Ditto	I
17	Beni Bahadur Bisaria .	Ditto	I
19	Bhawani Prasad Verma ...	Ditto	II
20	Bindeshwari Narain Chandra.	Ditto	II
23	Brij Mohan Swarup Saksena.	Ditto	I
24	Bhanwar Lal Dungarpuria.	Ditto	II
25	Brij Narayan, Agrawala ...	Ditto	I
26	Bankey Behari ...	Ditto	I
27	Basdeo Prasad ...	Ditto	I
28	Beni Prasad ...	Ditto	II
29	Bhairon Lal ...	Ditto	II
30	Bhavadu Vanshi Patil ...	Ditto	II
32	Chandrika Lal ...	Ditto	I
33	Chaub Parmanand Pathak	Ditto	I
34	Chandan Lal Agarwal ..	Ditto	II
35	Chunni Lal Agarwala ...	Ditto	I
36	Darbari Lal Saksena ...	Ditto	I

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
37	Data Prasad Khare ...	University School of Law, Allahabad.	II
39	Durga Prasad Srivastava	Ditto	II
40	Data Ram	Ditto	II
41	Dhanpat Prasad Gupta ...	Ditto	II
43	Devi Shanker Misra ...	Ditto	I
44	Digvijay Singh Rathor ..	Ditto	I
45	D. Samuel Gordon ...	Ditto	I
46	Ebenezer Yashwant Paul	Ditto	I
47	Gajendra Nath Bhargava	Ditto	I
48	Gauri Shankar Misra ...	Ditto	II
49	Ghashi Ram Sharma ...	Ditto	I
50	Girjabhushan Joshi ...	Ditto	I
51	Ganga Prasad Varma ...	Ditto	I
53	Govind Prasad Bhatnagar	Ditto	I
54	Guru Prasad Srivastava...	Ditto	I
55	Gyan Singh Rawat ...	Ditto	I
56	Hari Shankar Prasad Dube	Ditto	I
57	Har Prasad Bajpai ...	Ditto	II
58	Ilira Ballabh Joshi ..	Ditto	II
59	Hari Paul Varshni ...	Ditto	I
60	Harish Chandra Gupta ...	Ditto	I
61	Heera Lal Khaseen ...	Ditto	I
62	Hoti Lal Agarwal ...	Ditto	II
63	Hanuman Prasad ...	Ditto	I
66	Hirdaya Narayan ...	Ditto	I
67	Hardayal Singh Chauhan	Ditto	I
68	Hari Datta ...	Ditto	I
69	Hasan Muhi-ud-din Abbasi	Ditto	II
70	H. Muhammad Ajmal Khan,	Ditto	II
72	Iftekhhar Ali ...	Ditto	II
73	Irrshad Husain	Ditto	II
74	Iqbal Husain Khan ...	Ditto	I
75	Indra Singh Nayal ...	Ditto	I
76	Jagdamba Prasad Misra...	Ditto	I
77	Jagdish Shankar ...	Ditto	II
78	Jwala Prasad Sharma ...	Ditto	I
79	Jyotindra Nath Chakravarty	Ditto	I
80	Jainti Prasad Gupta ...	Ditto	I
81	Jyoti Prasad ...	Ditto	I
82	Jagannath Prasad ...	Ditto	I
83	Jwala Prasad ...	Ditto	II

LIST OF SUCCESSFUL CANDIDATES, 1926.

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Roll No.	Name of Candidate.	Name of College.	Passed in Class.
84	Jwala Prasad Singh ...	University School of Law, Allahabad.	II
85	Kailash Nath Bhargava ...	Ditto	I
86	Kali Ram Malaviya ...	Ditto	II
88	Kripa Shankar Mishra ...	Ditto	I
89	Krishnaji Balwant Kher. .	Ditto	I
90	Krishna Kumar Pathak ...	Ditto	I
91	Kailash Prasad	Ditto	I
93	Keshava Saran	Ditto	II
95	Kripa Shankar Varma ...	Ditto	II
96	Krishna Deva Narayan ...	Ditto	II
97	Krishna Pratap Rao ...	Ditto	II
98	Kunwar Bahadur Mathur	Ditto	II
99	Keshava Chandra Agarwal	Ditto	I
100	Kashi Nath Vaish ...	Ditto	I
101	Kirori Mal Jain ...	Ditto	I
103	Kashmir Singh Yadav ..	Ditto	I
104	Kunwar Madan Singh Shodiya	Ditto	I
105	Kazi Muhammad Kalim Ansari.	Ditto	II
106	Kunj Behari Lal Shivani	Ditto	I
107	Lal Behari Varma ...	Ditto	II
109	Ladli Shankar Misra ...	Ditto	I
111	Lakshmi Narayan Sinha	Ditto	II
113	Muhammad Mujtaba Siddiqi.	Ditto	I
114	Muhammad Shoaib ...	Ditto	II
115	Muhammad Tufail Ahmad	Ditto	II
116	Maqbul Ahmad Faruqi ...	Ditto	II
117	Mukat Behari Lal Bhargava.	Ditto	II
119	Madan Mohan Mehrotra ..	Ditto	II
120	Mithan Lal ...	Ditto	I
121	Manohar Singh Rawat ...	Ditto	II
122	Milap Chandr Chhabra ...	Ditto	I
123	Munna Lal Jain ...	Ditto	II
124	Murlidhar Agrawal	Ditto	I
125	Mahabir Prasad Nigam ...	Ditto	II
126	Mahabir Prasad Srivastava	Ditto	I
128	Munna Lal Pancholi ...	Ditto	II
129	Nagendra Nath Ojha ...	Ditto	II
130	Niranjan Nath Dhur ..	Ditto	II
132	Narsingh Prasad ..	Ditto	II

696 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
133	Naubat Rai	... University School of Law, Allahabad.	II
134	Nagar Mal Gupta	... Ditto	II
135	Nand Kishore Maheshwari	... Ditto	II
136	Niripendra Kumar Dut	... Ditto	I
138	Parshu Ram Chaube	... Ditto	I
139	Prabhu Lal Purobit	... Ditto	I
140	Purushottam Govind Laghate.	... Ditto	II
141	Partap Bahadur	... Ditto	II
143	Prabhu Lal	... Ditto	II
145	Prabhu Dayal Loiwal	... Ditto	II
146	Rabindra Prashad Sanyal	... Ditto	I
147	Raj Deo Upadhyay	... Ditto	II
148	Ram Lal Sukla	... Ditto	II
149	Ram Narayan Shukla	... Ditto	II
150	Ram Nath Kaul	... Ditto	I
151	Ram Nagina Tewari	... Ditto	I
152	Ram Rup Tewari	... Ditto	II
153	Ram Saran Das	... Ditto	II
155	Ram Swarup Misra	... Ditto	II
157	Radha Krishna	... Ditto	II
167	Rai Rajeshwari Prasad	... Ditto	II
161	Raj Narain Lal	... Ditto	I
162	Raj Narayan Saxena	... Ditto	II
164	Rameshwar Prasad (Pri-mus).	... Ditto	II
166	Ram Singh Nigam	... Ditto	II
167	Radhey Shyam Kaushal	... Ditto	I
168	Rama Chandra Khanna	... Ditto	II
169	Ram Kishore Kapur	... Ditto	I
170	Ram Krishna Chopra	... Ditto	II
171	Ram Nath Mehrotra	... Ditto	I
172	Ram Shankar	... Ditto	II
174	Rama Din	... Ditto	II
176	Rup Chandra	... Ditto	I
177	Raj Singh	... Ditto	II
178	Rai Bahadur Singh	... Ditto	II
180	Rishaydev Singh	... Ditto	I
181	Roop Chand Mehta	... Ditto	II
182	Shar Keshwari Agna (Miss).	... Ditto	II
184	Shiva Lal Tewari	... Ditto	II
188	Shyam Lal Sharma	... Ditto	II

LIST OF SUCCESSFUL CANDIDATES, 1926. 697

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
189	Shyam 'Sundar Upa- dhayay.	University School of Law Allahabad,	I
190	Suraj Mal ...	Ditto ...	I
191	Suraj Mal Sharma ...	Ditto ...	I
192	Sahnti Swarup Agar- wala.	Ditto ...	I
193	Shiam Behari Lal Agarwala.	Ditto ...	II
194	Shiam Sunder Lal ...	Ditto ...	I
195	Samar Bahadur Singh...	Ditto ...	II
196	Shrikrishna Shivapra- tap Singh.	Ditto ...	II
198	Shah Gyas Alam ...	Ditto ..	II
201	Shambhu Dayal Singh...	Ditto ...	I
202	Shambhu Nath Pra- dhan.	Ditto ...	II
203	Shambhu Prasad ..	Ditto ...	I
204	Sham Nath Endley ...	Ditto ...	II
205	Sharda Prasad Srivas- tava.	Ditto ...	II
206	Sheo Shankar Lal ...	Ditto ...	I
207	Shiva Ratan Lal Sri- vastava.	Ditto ...	I
208	Shri Narain ...	Ditto ...	II
210	Shyam Nath ...	Ditto ...	II
211	Shyam Swarup ...	Ditto ...	I
212	Shyam Swarup Mathur...	Ditto ...	II
213	Sukhdeo Prasad ...	Ditto ...	II
214	Sukumar Dutt ...	Ditto ...	II
215	Suraj Narain Gaur ...	Ditto ...	I
216	Thakur Suraj Baksh Singh.	Ditto ...	II
217	Trilok Chand Jain ...	Ditto ...	II
218	Tribeni Sahai Sinha ...	Ditto ...	I
219	Triloki Nath Sharma...	Ditto ..	I
220	Trijugi Narain Sapru...	Ditto ...	I
221	Udaivir Singh ...	Ditto ...	II
222	Ugra Sen Jain ...	Ditto ...	II
223	Uma Dutta Pandey ...	Ditto ...	II
224	Vidya Dhar Chatur- vedi.	Ditto ...	II
225	Vinayak Ram Nagar ...	Ditto ...	II
226	Vishwa Nath Bhatta- charya.	Ditto ...	II

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Roll No	Name of Candidate.	Name of College.	Passed in Class.
227	Vishwa Nath Singh ...	University School of Law, Allahabad.	II
228	Yad Ram ...	Ditto ...	I

EXTERNAL SIDE.

229	Atma Ram Kapil ...	Agra College, Agra.	II
230	Awadesh Pratap Singh...	Ditto ...	II
232	Babu Lal Mital ...	Ditto ...	II
233	Bala Prasad Misra ...	Ditto ...	I
234	Bani Sinha ...	Ditto ...	II
235	Bankey Lal Sharma ...	Ditto ...	II
236	Bans Kishore Mehra ...	Ditto ...	II
237	Banwari Lal Chaturvedi.	Ditto ...	II
238	Bhagwat Datta Thakore.	Ditto ...	II
240	Bishambhr Dayal Agarwala.	Ditto ...	II
241	Bishan Shanker Mathur.	Ditto ...	II
242	Brahma Prakash Sharma.	Ditto ...	II
244	Chatur Narayan Pradhan.	Ditto ...	II
245	Chauhan Singh Negi ...	Ditto ...	II
246	Chheda Lal ...	Ditto ...	II
247	Deoki Nandan Sharma...	Ditto ...	II
248	Devendra ...	Ditto ...	II
249	Dhiraj Lal ...	Ditto ...	II
250	Din Dayal Gupta ...	Ditto ...	I
251	Durga Prasad ...	Ditto ...	II
252	Ganga Prasad Govil ...	Ditto ...	II
253	Gauri Prasad ...	Ditto ...	II
254	Gaya Prasad Dikshit ...	Ditto ...	II
255	Girwar Shankar Dikshit.	Ditto ...	II
256	Gopal Bihari ...	Ditto ...	II
257	Gopal Ram Chandra Garde.	Ditto ...	I
258	Gopi Nath Singhal ...	Ditto ...	II

LIST OF SUCCESSFUL CANDIDATES, 1926. 699

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
259	Har Dayal Singh ...	Agra College, Agra...	II
260	Har Prasad Gupta ..	Ditto ...	II
261	Hari Mohan Mukerji ...	Ditto ...	II
262	Hazari Lal Jain ...	Ditto ...	II
263	Hira Singh Varma ...	Ditto ...	II
264	Hira Vallabha Tripathi.	Ditto ..	II
265	Jagdishwar Dass Jain...	Ditto ...	II
266	Jag Mohan Lal ...	Ditto ...	II
267	Jai Gopal ...	Ditto ...	II
268	Jang Bahadur Sharma ..	Ditto ...	II
269	Jaswant Raj Mehta ..	Ditto ...	II
270	Jawan Singh Ranawat...	Ditto ...	II
271	Lakshmi Narayana ..	Ditto ...	II
276	Madho Prasad Gupta ...	Ditto ...	I
278	Mahipal Gupta ...	Ditto ...	I
279	Mohammad Sharif ...	Ditto ..	II
282	Munshi Lal Gupta ...	Ditto ...	II
284	Param Sukh ...	Ditto ...	II
285	Paras Ram Singh ...	Ditto ...	II
286	Paras Ram Varma ..	Ditto ..	II
287	Prabhu Lal Upadhyay ..	Ditto ...	II
288	Prathma Nand ...	Ditto ...	II
289	Radha Raman Agarwal ..	Ditto ...	II
290	Raghuraj Singh Yadav ..	Ditto ...	II
291	Razaday Rameshwar... Dayal Sakaeen ...	Ditto ...	II
292	Ram Chandar Airun ...	Ditto ...	I
293	Rama Gopal Sharma ...	Ditto ...	I
294	Rama Krishna Lal ...	Ditto ...	II
295	Ram Nath ...	Ditto ...	I
296	Ram Nath Varma ..	Ditto ...	II
298	Ram Swaroop (Primus)...	Ditto ...	II
300	Ram Swaroop Lal ...	Ditto ...	II
301	Rashid Ahmad Hamid...	Ditto ...	II
303	Sardar Singh ...	Ditto ...	II
304	Satya Narain Lal Sharma.	Ditto ...	II
305	Shadi Lal Srivastava...	Ditto ...	II
307	Shambhu Singh ...	Ditto ...	II
308	Shankar Lal Gupta ...	Ditto ...	II
309	Shiam Singh Nain ...	Ditto ...	I
311	Shiva Shankar ...	Ditto ...	I
313	Shurvir Singh ...	Ditto ...	II

700 LIST OF SUCCESSFUL CANDIDATES, 1926.

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
314	Shri Dhar Agarwala ...	Agra College, Agra ...	II
315	Suraj Bahadur Asthana...	Ditto ...	II
316	Saiyid Mohammad Dayam Husain Jafry Shiraji.	Ditto ...	I
317	Syed Mohammad Mahmood Rizvi.	Ditto ...	II
318	Syed Mukaddas Husain Rizvi	Ditto ...	II
320	Triloki Nath Bhargava...	Ditto ...	II
321	Udey Pratap Singh ...	Ditto ...	II
322	Uma Shankar Sharma...	Ditto ...	II
324	Vidyadhar Krishna Bhagwat.	Ditto ...	II
325	Wazir Chand ...	Ditto ...	II
329	Ram Chandra Agrawal...	Ditto ...	I
330	Aftab Singh Choudhry...	Meerut College, Meerut	I
332	Bhagwan Sahai Sharma.	Ditto ...	II
333	Charan Singh ..	Ditto ...	I
334	Choudhry Vijay Pal Singh.	Ditto ...	II
335	Darshan Lal ...	Ditto ...	II
336	Dharam Prakash (Primus).	Ditto ...	II
337	Ganga Sharan Vaish .	Ditto ...	II
338	Hari Raj Swarup ...	Ditto ...	II
340	Kazi Mohamed Khuda Baksh.	Ditto ...	I
341	Kailash Chandra ...	Ditto ...	II
342	Bhushi Ram Verma ...	Ditto ...	II
343	Kundan Singh ...	Ditto ...	II
344	Ladli Prasad ...	Ditto ...	II
345	Madho Ram Sangal ..	Ditto ...	II
346	Mohd. Yahya Tanha...	Ditto ...	II
348	Paras Rama ...	Ditto ...	II
349	Phool Singh Chauhan...	Ditto ...	I
350	Ramanuj Dayal ...	Ditto ...	II
351	Ram Chandra Vaish ...	Ditto ...	II
352	Rameshwar Prasad ...	Ditto ...	II
353	Ram Kripal Singh ...	Ditto ...	II
354	Ram Singh Yadava ...	Ditto ...	II
355	Randhir Singh Varma...	Ditto ...	II
356	Rati Ram Agarwala ...	Ditto ...	II

LIST OF SUCCESSFUL CANDIDATES, 1926. 701

Roll No.	Name of Candidate.	Name of College.	Passed in Class.
357	Safir Ahmad ...	Meerut College, Meerut	II
358	Sagar Mal ...	Ditto ...	I
362	Shiva Charan ...	Ditto ...	II
363	Shiva Dut Misra ...	Ditto ...	II
365	Syed Asghar Abbas ...	Ditto ...	I
367	Thakur Mahabir Singh...	Ditto ...	II
368	Vijey Pal Singh ...	Ditto ...	II

XI.

Dates of Examinations in Arts, Science, Law and Commerce, 1926 and 1927.

1926.

In 1926—The M.A., M.Sc., B.A., B.Sc., and B. Com.
Part II Examinations will commence
on Tuesday, the 2nd March, 1926.

Fees and Applications to be sent not later than the
5th January, 1926.

In 1926—The LL.M. Examination will commence
on Monday, the 8th March, 1926.

Fees and Applications to be sent not later than the
11th January, 1926.

In 1926—The B. Com. Part I Examination will
commence on Monday, the 29th March,
1926.

Fees and Applications to be sent not later than the
1st February, 1926.

In 1926—The L.T. and the LL.B. Examinations
will commence on Friday, the 16th April,
1926.

Fees and Applications to be sent not later than the
19th February, 1926.

1927.

In 1927—The M.A., M.Sc., B.A., B.Sc. and B. Com. Parts I and II (Previous and Final) Examinations will commence on Wednesday, the 6th April, 1927.

Fees and Applications to be sent not later than the 9th February, 1927.

In 1927—The LL.M. Examination will commence on Wednesday, the 13th April, 1927.

Fees and Applications to be sent not later than the 16th February, 1927.

In 1927—The L.T., and the LL.B., (Previous and Final) Examinations will commence on Thursday, the 28th April, 1927.

Fees and Applications to be sent not later than the 3rd March, 1927.

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